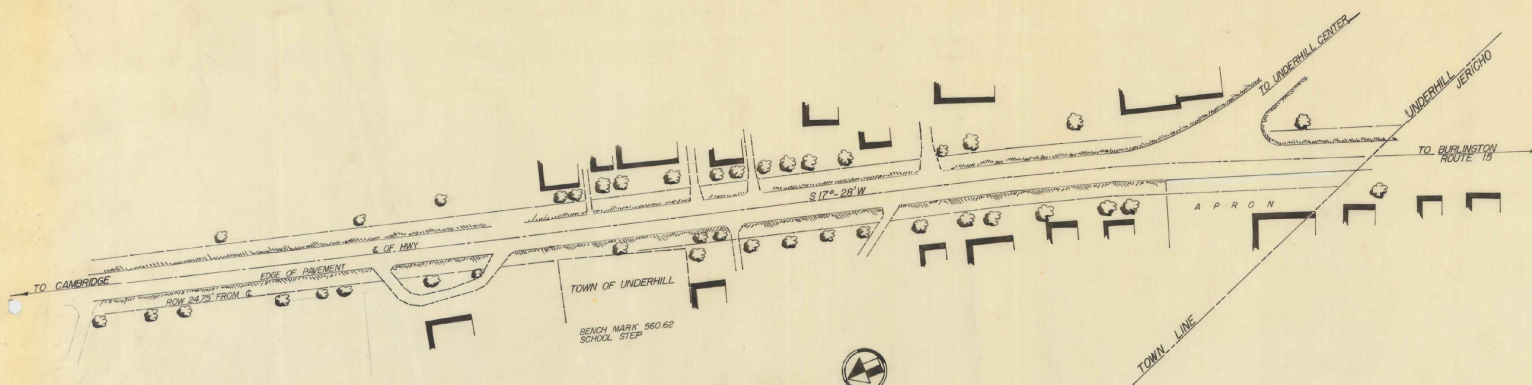




SCALE  
0 20 40 60 80 100  
1" = 50'





STATE OF VERMONT  
DEPARTMENT OF ~~HEALTH~~  
DENTISTRY

|                          |       |             |                |              |                 |
|--------------------------|-------|-------------|----------------|--------------|-----------------|
| FED ROAD<br>DIVISION NO. | STATE | PROJECT NO. | FISCAL<br>YEAR | SHEET<br>NO. | TOTAL<br>SHEETS |
| 1                        | VT    |             | POST<br>WAR    |              |                 |



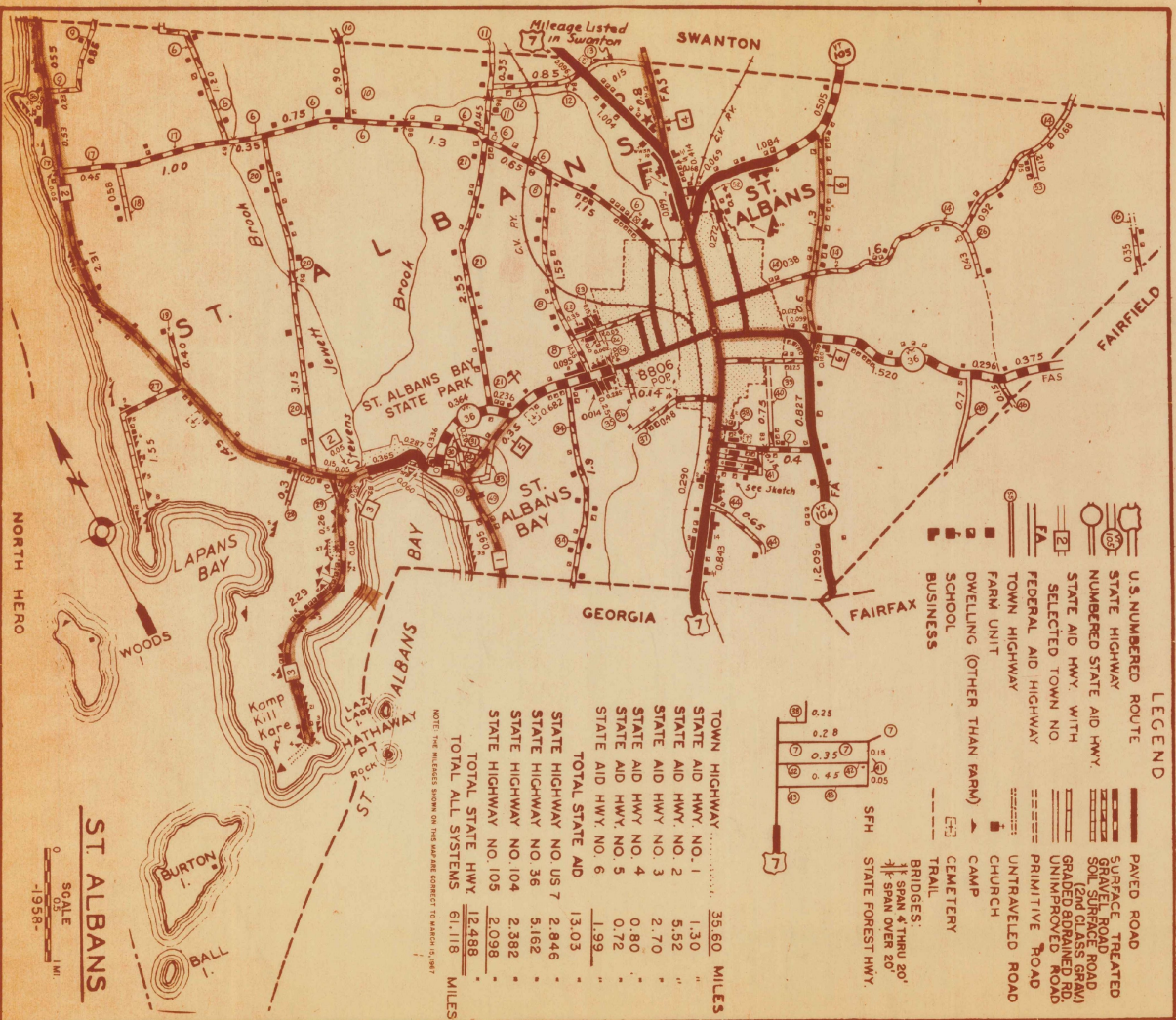
NUMBER OF  
MILES  
IN  
DISTRICT  
NO. 8

|       |       |
|-------|-------|
| 1     | 0.46  |
| 2     | 0.46  |
| 3     | 0.46  |
| 4     | 0.46  |
| 5     | 0.46  |
| 6     | 0.46  |
| 7     | 0.46  |
| 8     | 0.46  |
| 9     | 0.46  |
| 10    | 0.46  |
| 11    | 0.46  |
| 12    | 0.46  |
| 13    | 0.46  |
| 14    | 0.46  |
| 15    | 0.46  |
| 16    | 0.46  |
| 17    | 0.46  |
| 18    | 0.46  |
| 19    | 0.46  |
| 20    | 0.46  |
| 21    | 0.46  |
| 22    | 0.46  |
| 23    | 0.46  |
| 24    | 0.46  |
| 25    | 0.46  |
| 26    | 0.46  |
| 27    | 0.46  |
| 28    | 0.46  |
| 29    | 0.46  |
| 30    | 0.46  |
| 31    | 0.46  |
| 32    | 0.46  |
| 33    | 0.46  |
| 34    | 0.46  |
| 35    | 0.46  |
| 36    | 0.46  |
| 37    | 0.46  |
| 38    | 0.46  |
| 39    | 0.46  |
| 40    | 0.46  |
| 41    | 0.46  |
| 42    | 0.46  |
| 43    | 0.46  |
| 44    | 0.46  |
| 45    | 0.46  |
| 46    | 0.46  |
| 47    | 0.46  |
| 48    | 0.46  |
| 49    | 0.46  |
| 50    | 0.46  |
| 51    | 0.46  |
| 52    | 0.46  |
| 53    | 0.46  |
| 54    | 0.46  |
| 55    | 0.46  |
| 56    | 0.46  |
| 57    | 0.46  |
| 58    | 0.46  |
| 59    | 0.46  |
| 60    | 0.46  |
| 61    | 0.46  |
| 62    | 0.46  |
| 63    | 0.46  |
| 64    | 0.46  |
| 65    | 0.46  |
| 66    | 0.46  |
| 67    | 0.46  |
| 68    | 0.46  |
| 69    | 0.46  |
| 70    | 0.46  |
| 71    | 0.46  |
| 72    | 0.46  |
| 73    | 0.46  |
| 74    | 0.46  |
| 75    | 0.46  |
| 76    | 0.46  |
| 77    | 0.46  |
| 78    | 0.46  |
| 79    | 0.46  |
| 80    | 0.46  |
| 81    | 0.46  |
| 82    | 0.46  |
| 83    | 0.46  |
| 84    | 0.46  |
| 85    | 0.46  |
| 86    | 0.46  |
| 87    | 0.46  |
| 88    | 0.46  |
| 89    | 0.46  |
| 90    | 0.46  |
| 91    | 0.46  |
| 92    | 0.46  |
| 93    | 0.46  |
| 94    | 0.46  |
| 95    | 0.46  |
| 96    | 0.46  |
| 97    | 0.46  |
| 98    | 0.46  |
| 99    | 0.46  |
| 100   | 0.46  |
| TOTAL | 55.50 |

See Appendix

VERMONT HIGHWAY DISTRICT NO. 8

REVISED: 1966 1960 1956 1950 1946 1940 1936 1930 1926 1920 1916 1910 1906 1900 1896 1890 1886 1880 1876 1870 1866 1860 1856 1850 1846 1840 1836 1830 1826 1820 1816 1810 1806 1800 1796 1790 1786 1780 1776 1770 1766 1760 1756 1750 1746 1740 1736 1730 1726 1720 1716 1710 1706 1700 1696 1690 1686 1680 1676 1670 1666 1660 1656 1650 1646 1640 1636 1630 1626 1620 1616 1610 1606 1600 1596 1590 1586 1580 1576 1570 1566 1560 1556 1550 1546 1540 1536 1530 1526 1520 1516 1510 1506 1500 1496 1490 1486 1480 1476 1470 1466 1460 1456 1450 1446 1440 1436 1430 1426 1420 1416 1410 1406 1400 1396 1390 1386 1380 1376 1370 1366 1360 1356 1350 1346 1340 1336 1330 1326 1320 1316 1310 1306 1300 1296 1290 1286 1280 1276 1270 1266 1260 1256 1250 1246 1240 1236 1230 1226 1220 1216 1210 1206 1200 1196 1190 1186 1180 1176 1170 1166 1160 1156 1150 1146 1140 1136 1130 1126 1120 1116 1110 1106 1100 1096 1090 1086 1080 1076 1070 1066 1060 1056 1050 1046 1040 1036 1030 1026 1020 1016 1010 1006 1000 996 990 986 980 976 970 966 960 956 950 946 940 936 930 926 920 916 910 906 900 896 890 886 880 876 870 866 860 856 850 846 840 836 830 826 820 816 810 806 800 796 790 786 780 776 770 766 760 756 750 746 740 736 730 726 720 716 710 706 700 696 690 686 680 676 670 666 660 656 650 646 640 636 630 626 620 616 610 606 600 596 590 586 580 576 570 566 560 556 550 546 540 536 530 526 520 516 510 506 500 496 490 486 480 476 470 466 460 456 450 446 440 436 430 426 420 416 410 406 400 396 390 386 380 376 370 366 360 356 350 346 340 336 330 326 320 316 310 306 300 296 290 286 280 276 270 266 260 256 250 246 240 236 230 226 220 216 210 206 200 196 190 186 180 176 170 166 160 156 150 146 140 136 130 126 120 116 110 106 100 96 92 88 84 80 76 72 68 64 60 56 52 48 44 40 36 32 28 24 20 16 12 8 4 0



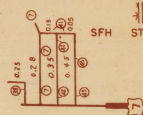
ST. ALBANS  
SCALE  
0 1 MILE  
1936



## ST. ALBANS

## LEGEND

- U.S. NUMBERED ROUTE  
 STATE HIGHWAY  
 NUMBERED STATE AID HWY.  
 STATE AID HWY. WITH  
 SELECTED TOWN NO.  
 FEDERAL AID HIGHWAY  
 TOWN HIGHWAY  
 FARM UNIT  
 DWELLING (OTHER THAN FARM)  
 SCHOOL  
 BUSINESS
- PAVED ROAD  
 SURFACE TREATED  
 GRAVEL ROAD  
 SOIL SURFACE ROAD  
 (2nd CLASS GRAV)  
 GRADED & DRAINED RD.  
 UNIMPROVED ROAD  
 PRIMITIVE ROAD  
 UNTRAVELED ROAD  
 CHURCH  
 CAMP  
 CEMETERY  
 TRAIL  
 BRIDGES:  
 SPAN 4' THRU 20'  
 SPAN OVER 20'  
 SFH STATE FOREST HWY.



|                        |        |       |
|------------------------|--------|-------|
| TOWN HIGHWAY           | 35.60  | MILES |
| STATE AID HWY. NO. 1   | 1.30   | "     |
| STATE AID HWY. NO. 2   | 5.52   | "     |
| STATE AID HWY. NO. 3   | 2.70   | "     |
| STATE AID HWY. NO. 4   | 0.80   | "     |
| STATE AID HWY. NO. 5   | 0.72   | "     |
| STATE AID HWY. NO. 6   | 1.99   | "     |
| TOTAL STATE AID        | 13.03  | "     |
| STATE HIGHWAY NO. US 7 | 2.846  | "     |
| STATE HIGHWAY NO. 36   | 3.162  | "     |
| STATE HIGHWAY NO. 104  | 2.382  | "     |
| STATE HIGHWAY NO. 105  | 2.098  | "     |
| TOTAL STATE HWY.       | 12.488 | "     |
| TOTAL ALL SYSTEMS      | 51.118 | MILES |

NOTE: THE MILEAGE SHOWN ON THIS MAP IS CORRECT TO MARCH 15, 1967

ST. ALBANS

 SCALE  
 0 1/2 1 MI.  
 -1958-













St. Francis '62. Spring 1962











D O M I N I O N O F C A N A D A

CENTER OF RECR.

CENTER OF MFG.

CENTER OF POPULATION

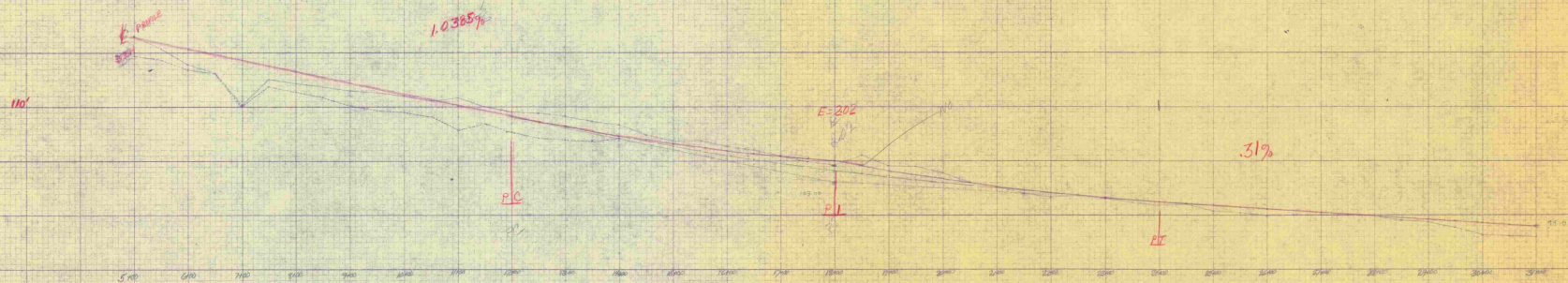
CENTER OF ALL TRAFFIC  
PRODUCING MEDIA FOR CTY.

1" = 2000 PEOPLE

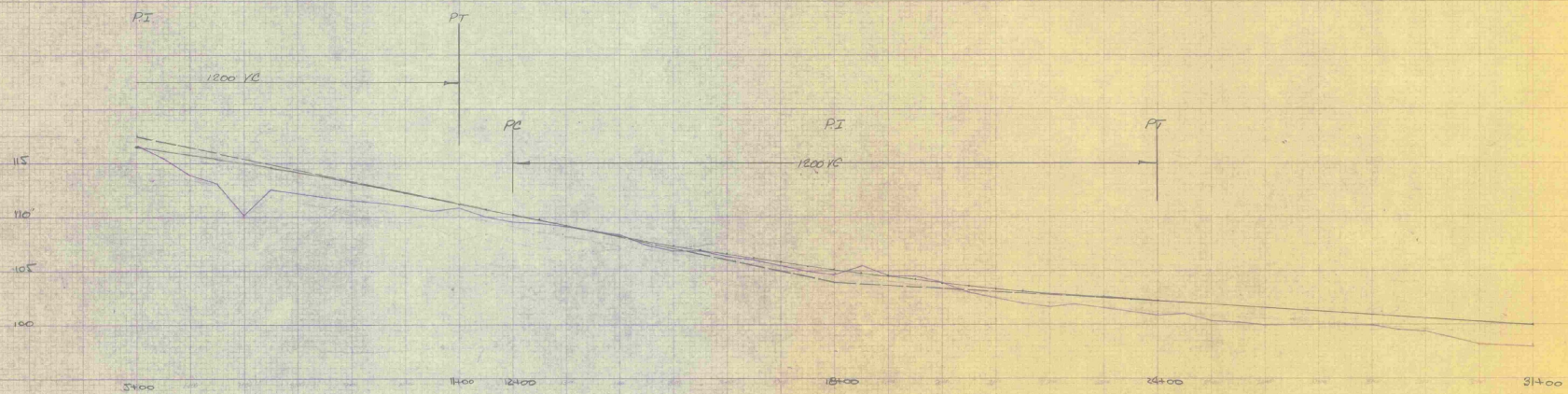
1" = 200 EMPLOYEES

GENERAL HIGHWAY AND TRANSPORTATION MAP  
FRANKLIN COUNTY  
VERMONT









ST ALBANS MUNICIPAL  
— July 1962 —



STATE OF VERMONT  
DEPARTMENT OF ~~HIGHWAYS~~  
AERONAUTICS

| FED. ROAD<br>DIVISION NO. | STATE | PROJECT NO. | FISCAL<br>YEAR | SHEET<br>NO. | TOTAL<br>SHEET |
|---------------------------|-------|-------------|----------------|--------------|----------------|
| 1                         | VT.   | 01          | POST<br>WAR    |              |                |

[illegible]



$L = 14 \text{ m} \times 10$   
 $W = E = \frac{1}{6} L$   
 $J = 2 L (m)$

110'

340

8' 10"    6' 0"    5' 0"    4' 0"    3' 0"    2' 0"    1' 0"    0' 0"    1' 0"    2' 0"    3' 0"    4' 0"    5' 0"    6' 0"    7' 0"    8' 0"    9' 0"    10' 0"    11' 0"    12' 0"    13' 0"    14' 0"    15' 0"    16' 0"    17' 0"    18' 0"    19' 0"    20' 0"    21' 0"    22' 0"    23' 0"    24' 0"    25' 0"    26' 0"    27' 0"    28' 0"    29' 0"    30' 0"    31' 0"    32' 0"    33' 0"    34' 0"    35' 0"    36' 0"    37' 0"    38' 0"    39' 0"    40' 0"

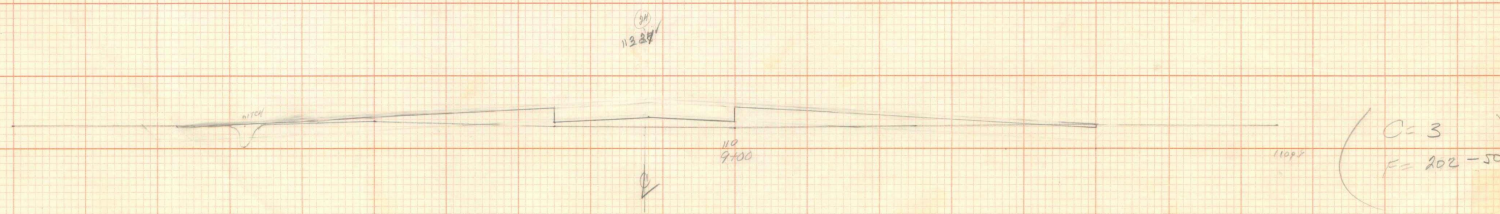
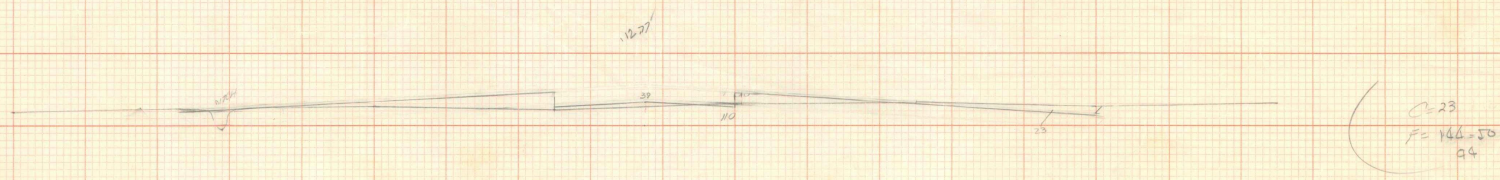
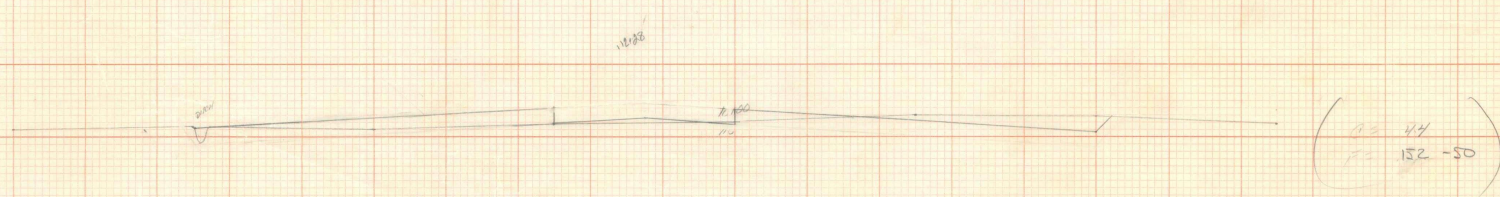
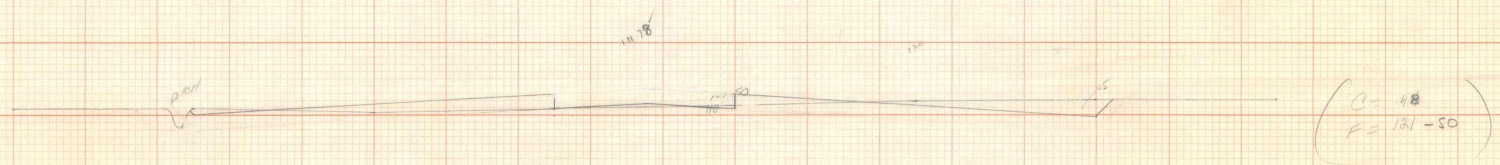
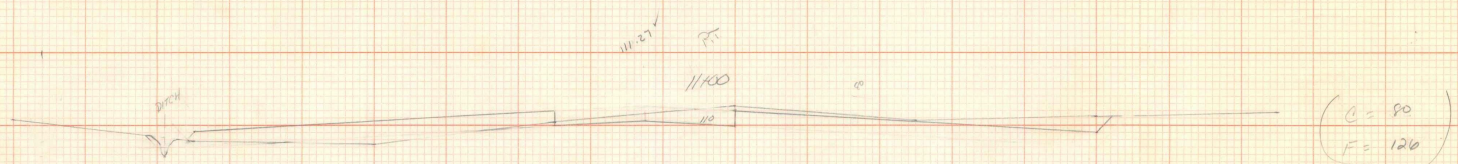
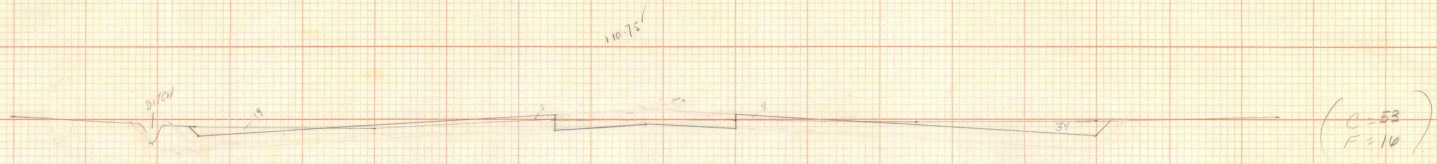
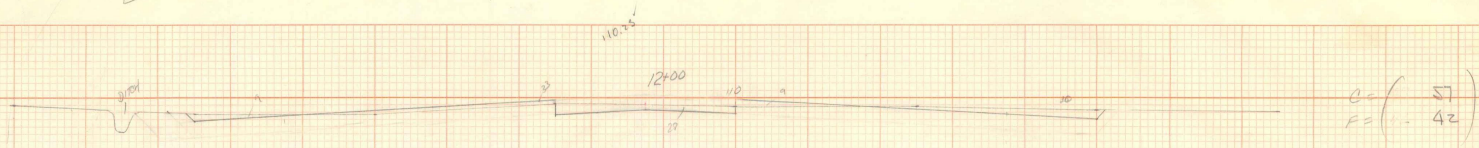
8.7

100' 0" 100' 0" 100' 0" 100' 0"  
 ST. PETERS





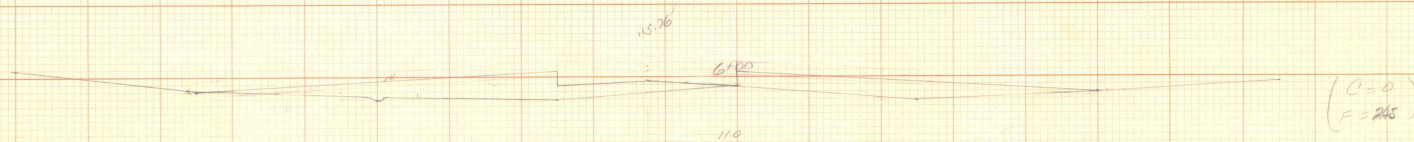
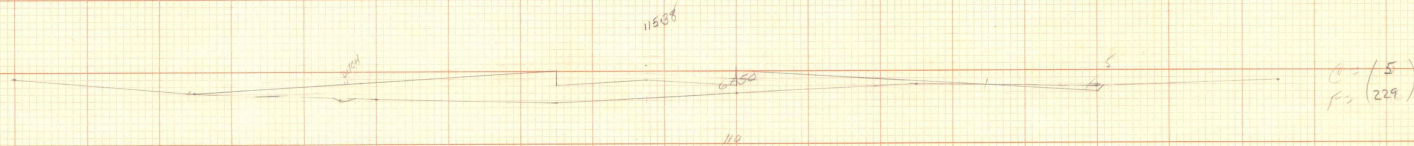
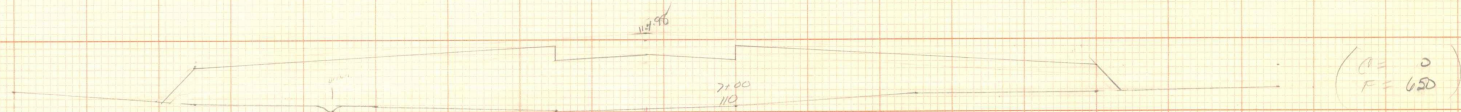
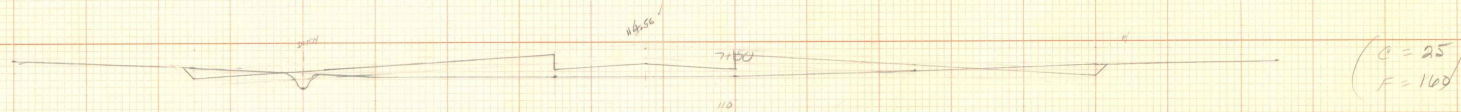
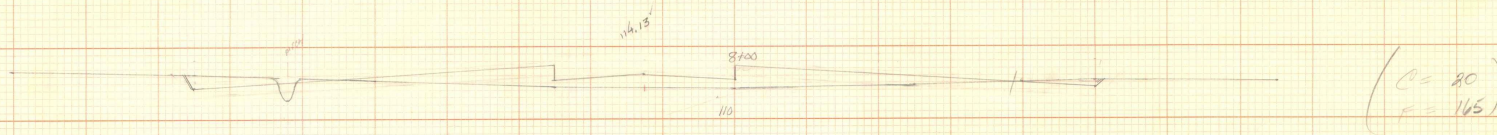
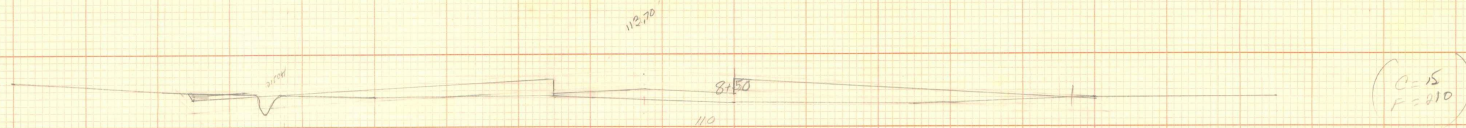




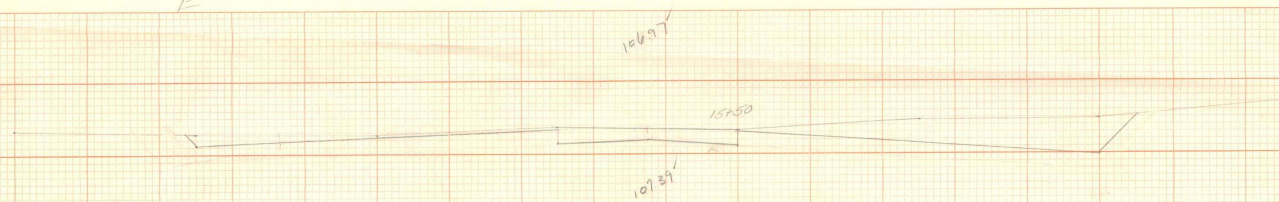


E

W







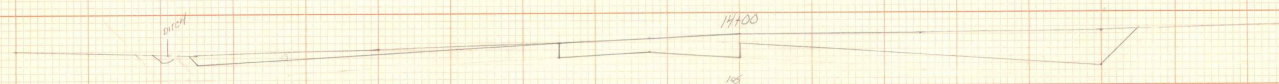
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 $F = 0$ )



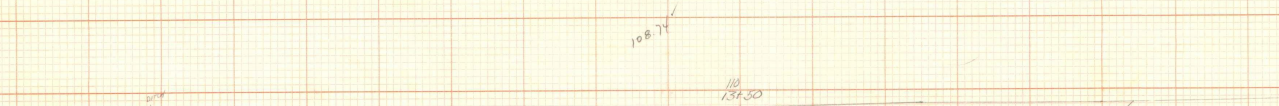
( $C = 121$   
 $F = 24$ )



( $C = 201$   
 $F = 30$ )



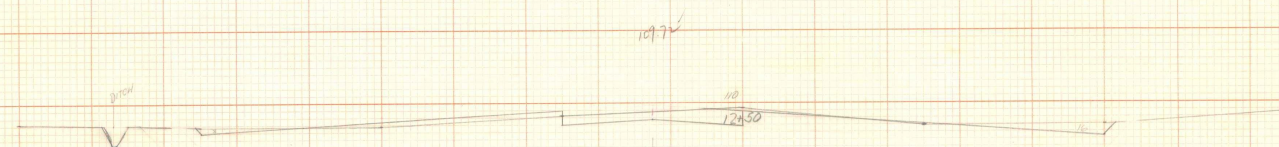
( $C = 259$   
 $F = 0$ )



( $C = 289$   
 $F = 0$ )

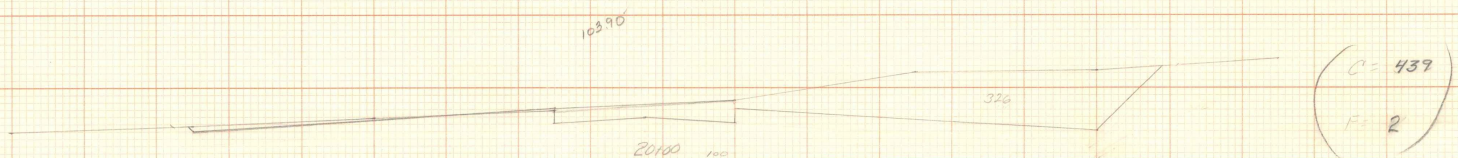
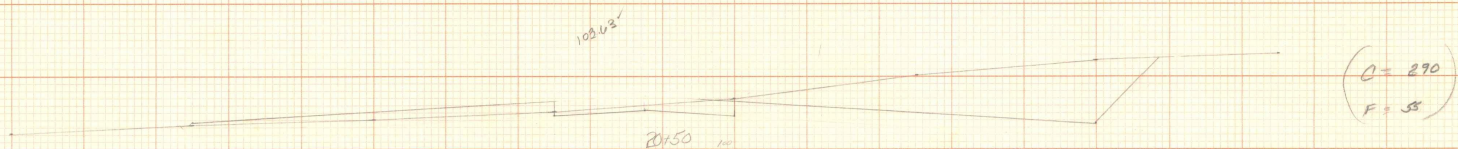
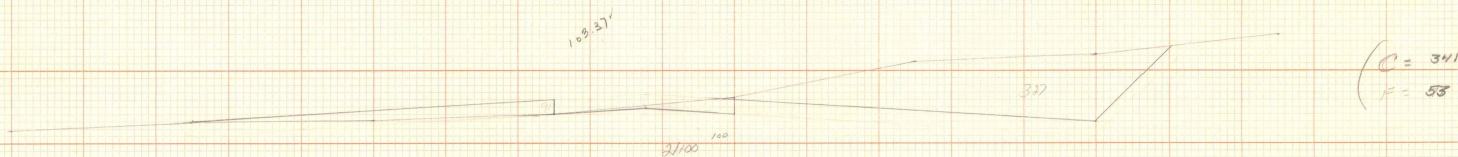
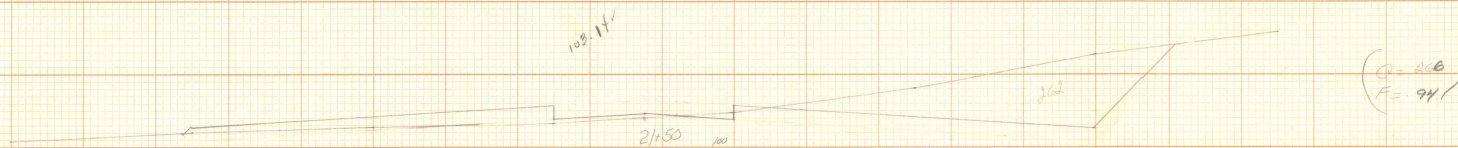
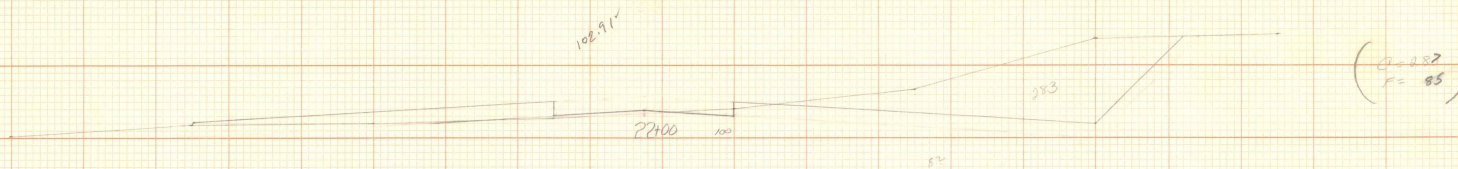
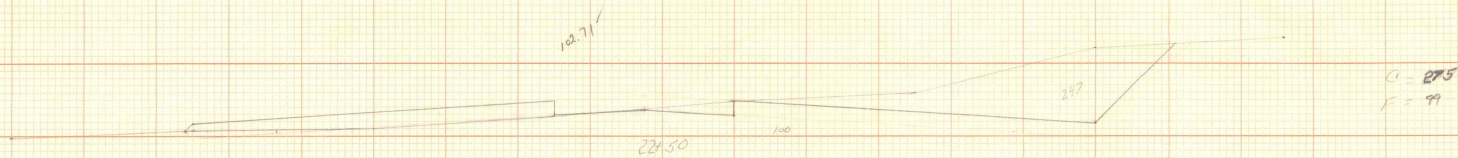


( $C = 195$   
 $F = 0$ )

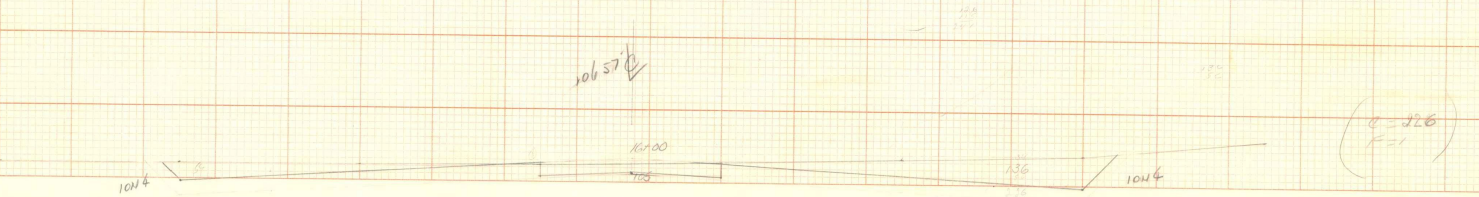
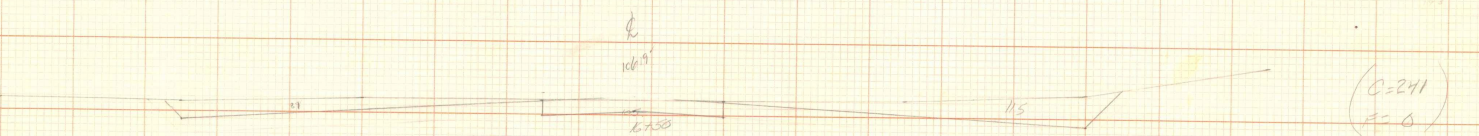
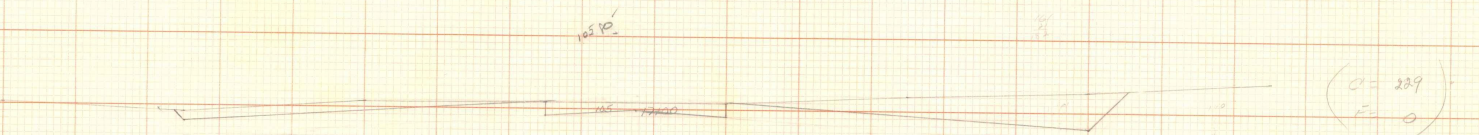
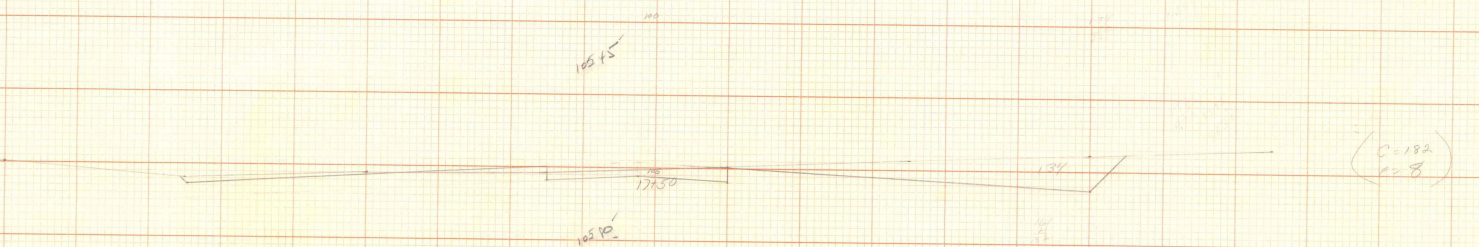
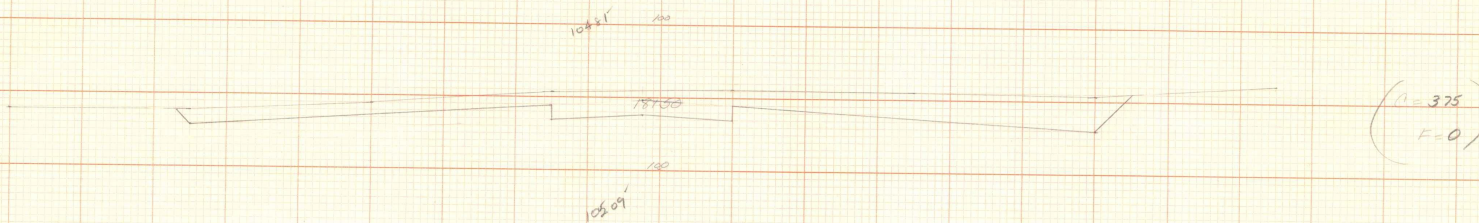
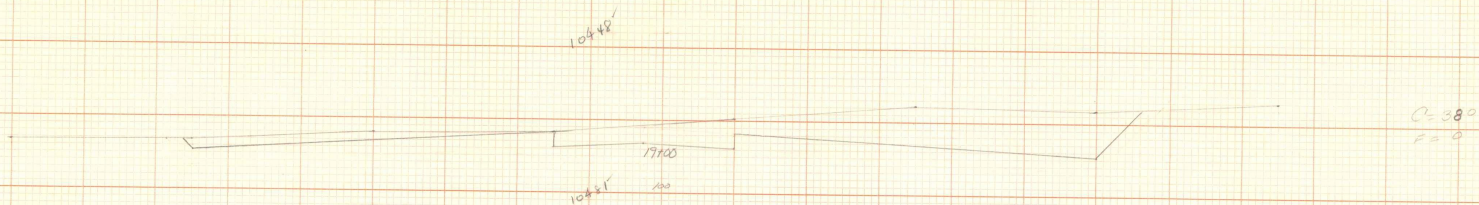
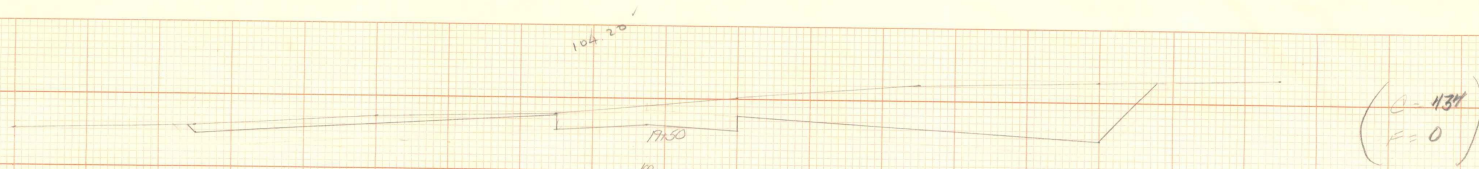


( $C = 65$   
 $F = 21$ )

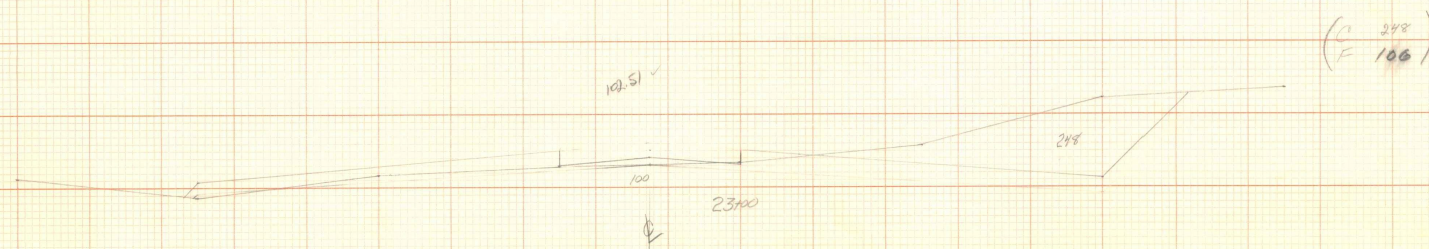
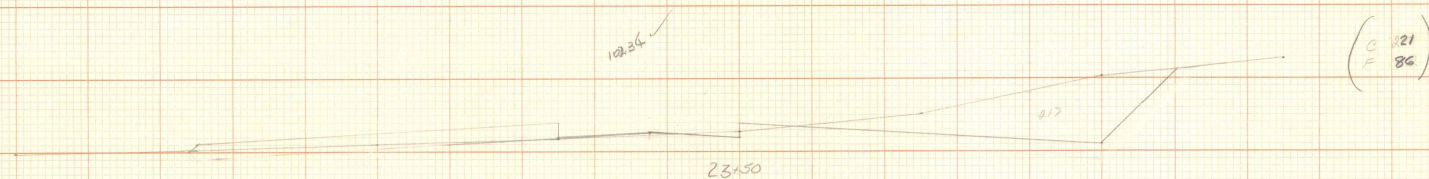
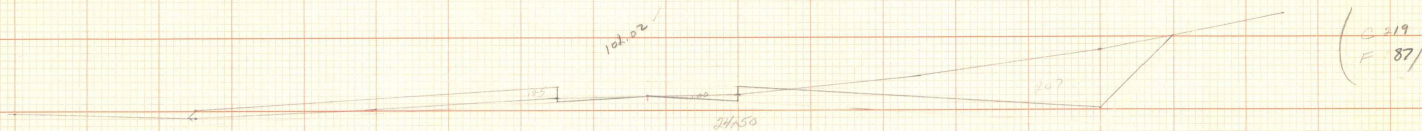




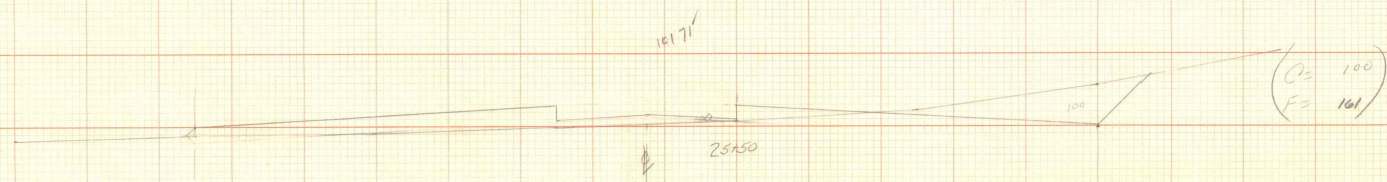
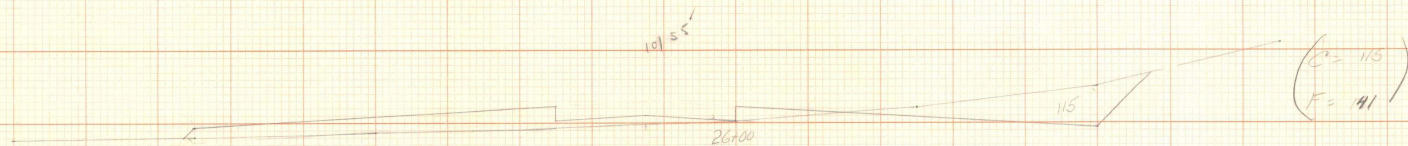
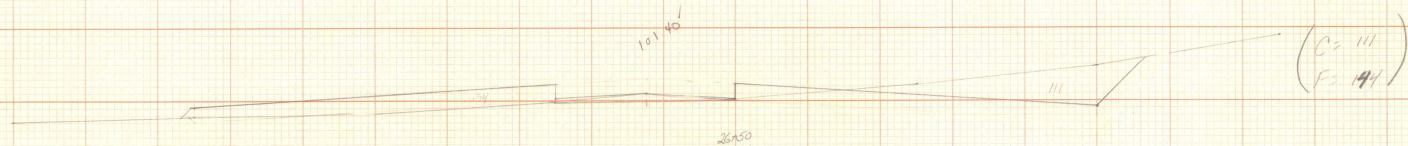
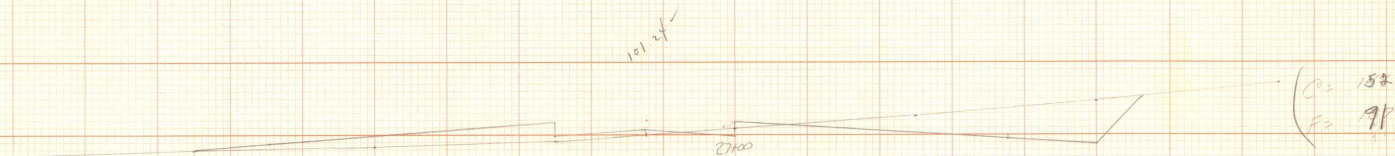
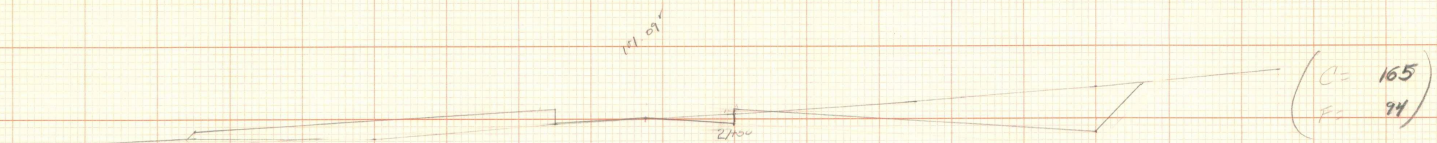
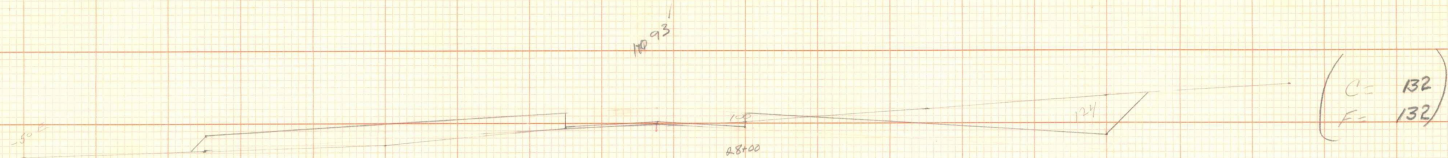




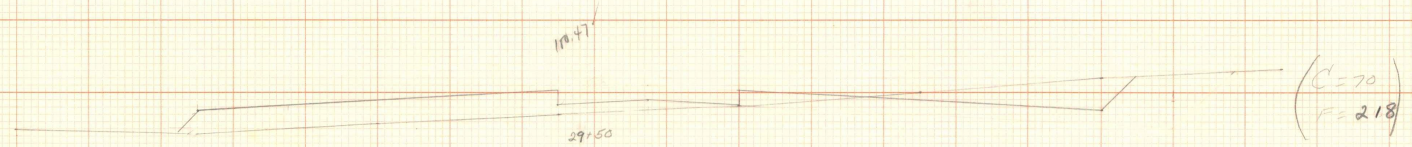
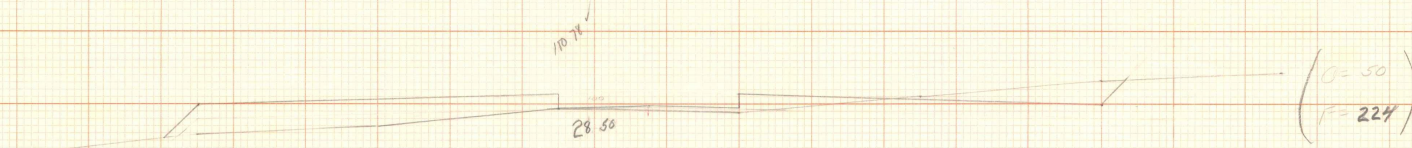
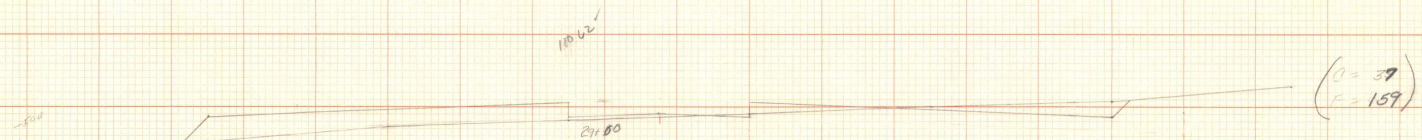
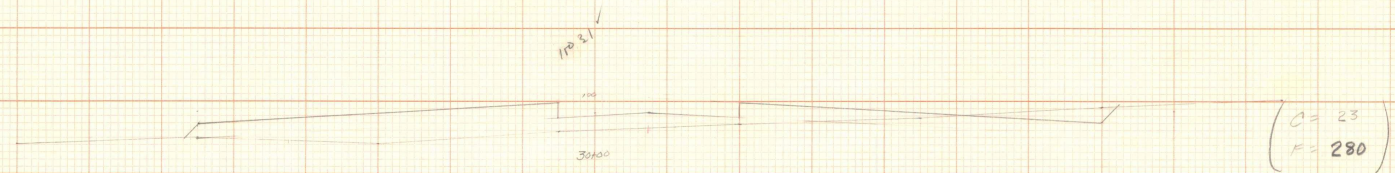
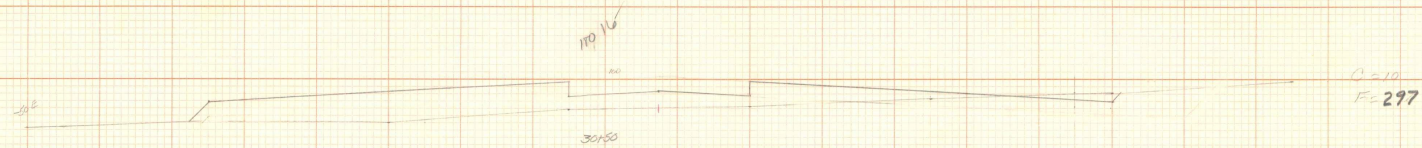
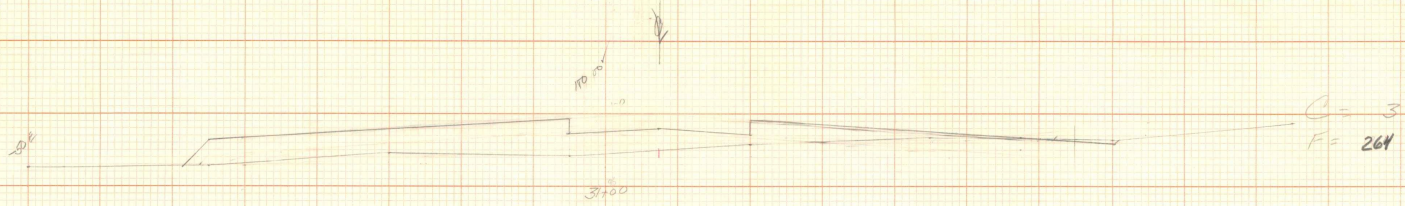




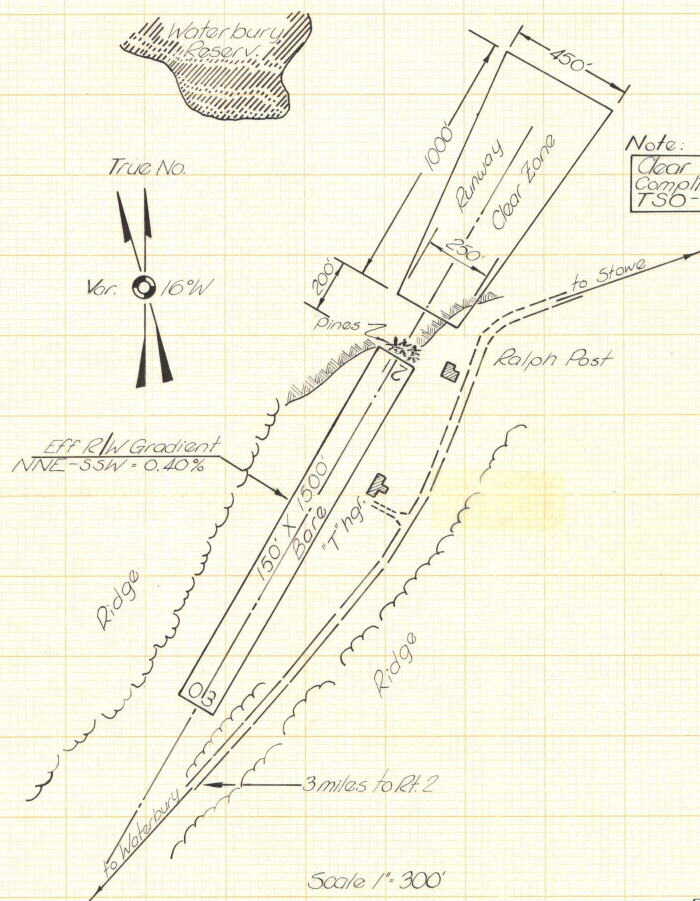




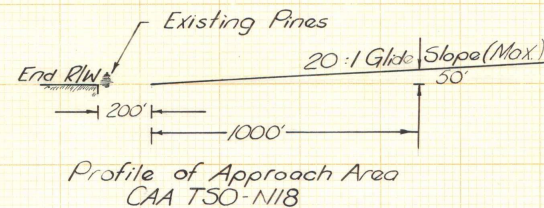
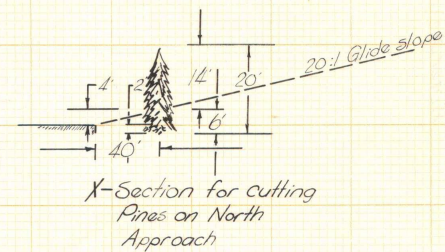








Note:  
Clear zones are in  
compliance with  
TSO-N18

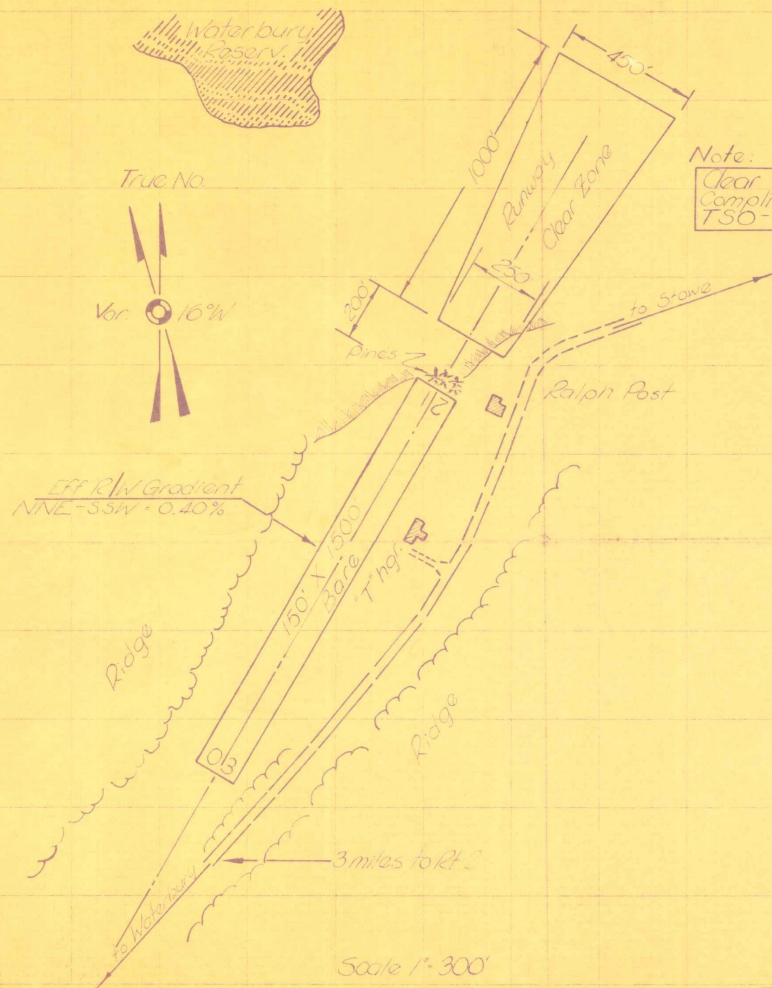


## WATERBURY AIRPORT

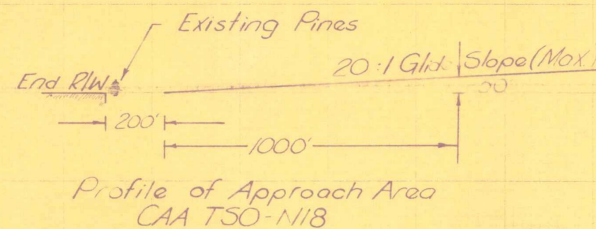
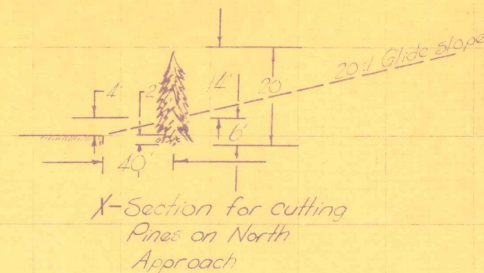
VERMONT AERONAUTICS  
COMMISSION  
February 11, 1958

Note: [from "AIRMAN'S GUIDE"]  
Dec 10, 1957  
page 68 - NNE R/W blocked





Note:  
Clear zones are in  
compliance with  
TSO-N18



## WATERBURY AIRPORT

VERMONT AERONAUTICS  
COMMISSION  
February 11, 1958

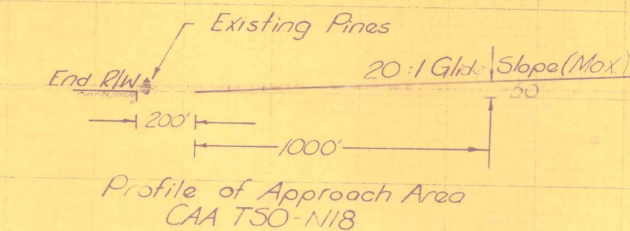
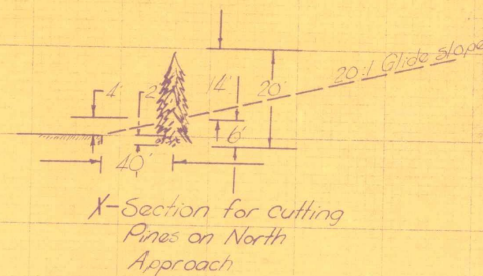
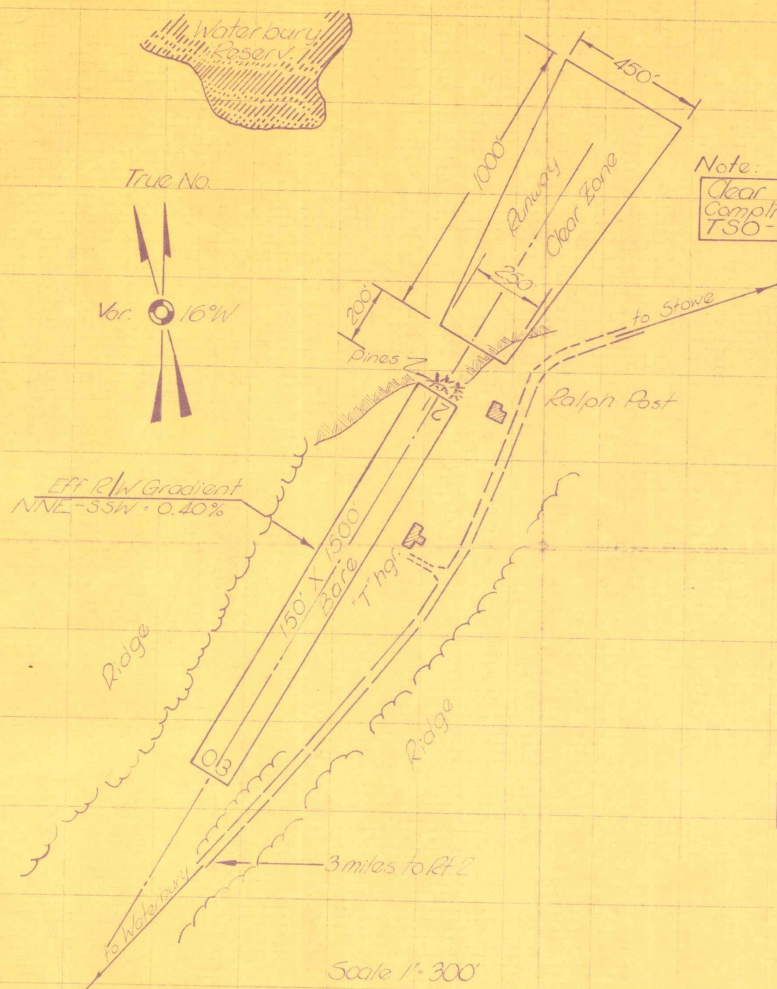
Note: [from "AIRMAN'S GUIDE"]  
Dec 10, 1957  
page 68 - NINE R/W blocked

General Notes:

| Dist from R/W | Height above |
|---------------|--------------|
| 10'           | 0.5'         |
| 20'           | 1.0'         |
| 30'           | 1.5'         |
| 40'           | 2.0'         |
| 50'           | 2.5'         |
| 60'           | 3.0'         |
| 70'           | 3.5'         |
| 80'           | 4.0'         |
| 90'           | 4.5'         |
| 100'          | 5.0'         |

20:1 Glid. Slope  
675 R/W elev.



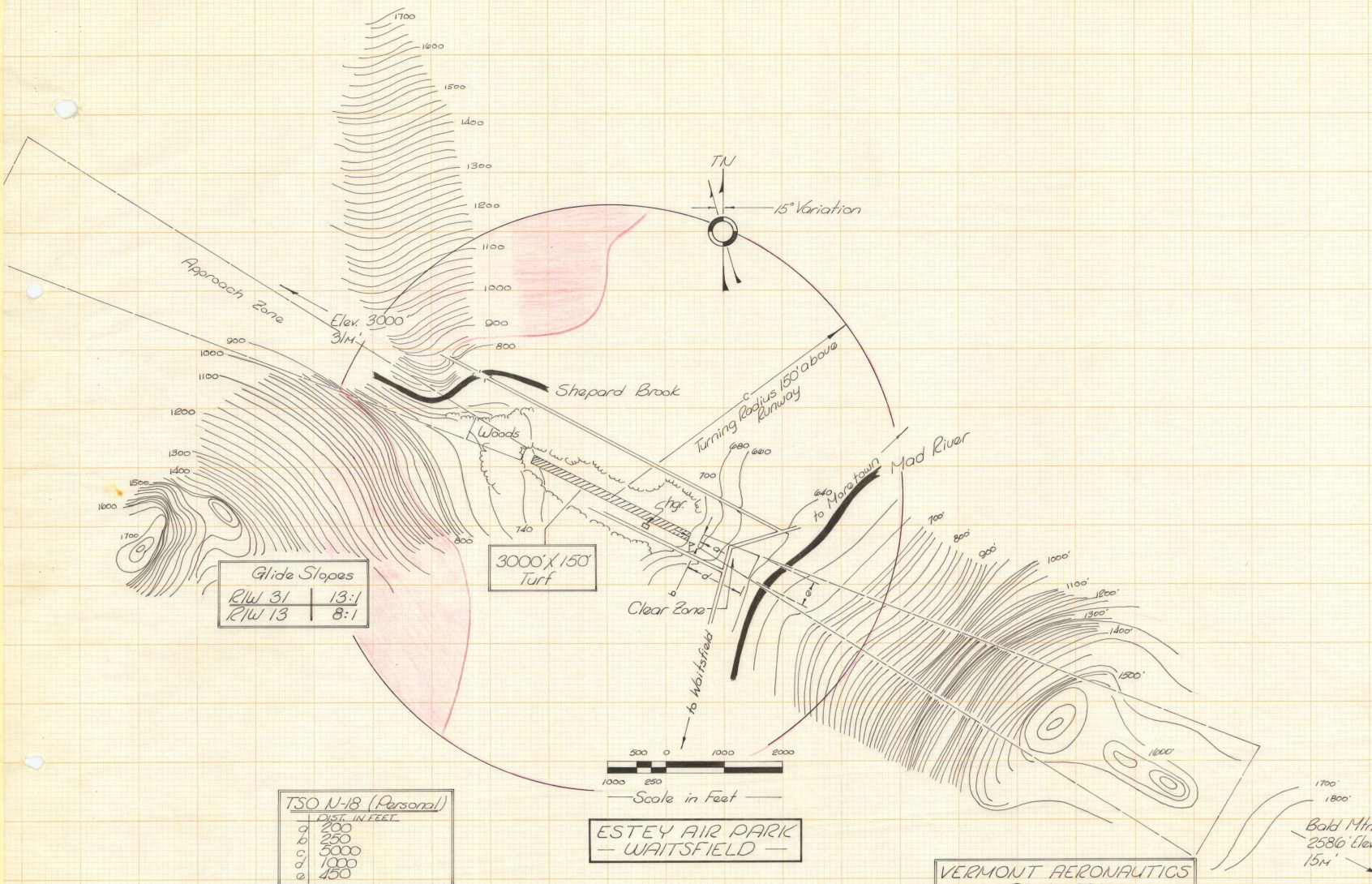


## WATERBURY AIRPORT

VERMONT AERONAUTICS  
COMMISSION  
February 11, 1958

Note: [from "AIRMAN'S GUIDE"]  
Dec 10, 1957  
page 68 - NINE R/W blocked





Runway Profile

Vert. 1"=500'  
Hor. 1"=1000'

VERMONT AERONAUTICS  
COMMISSION  
19 May 1958

