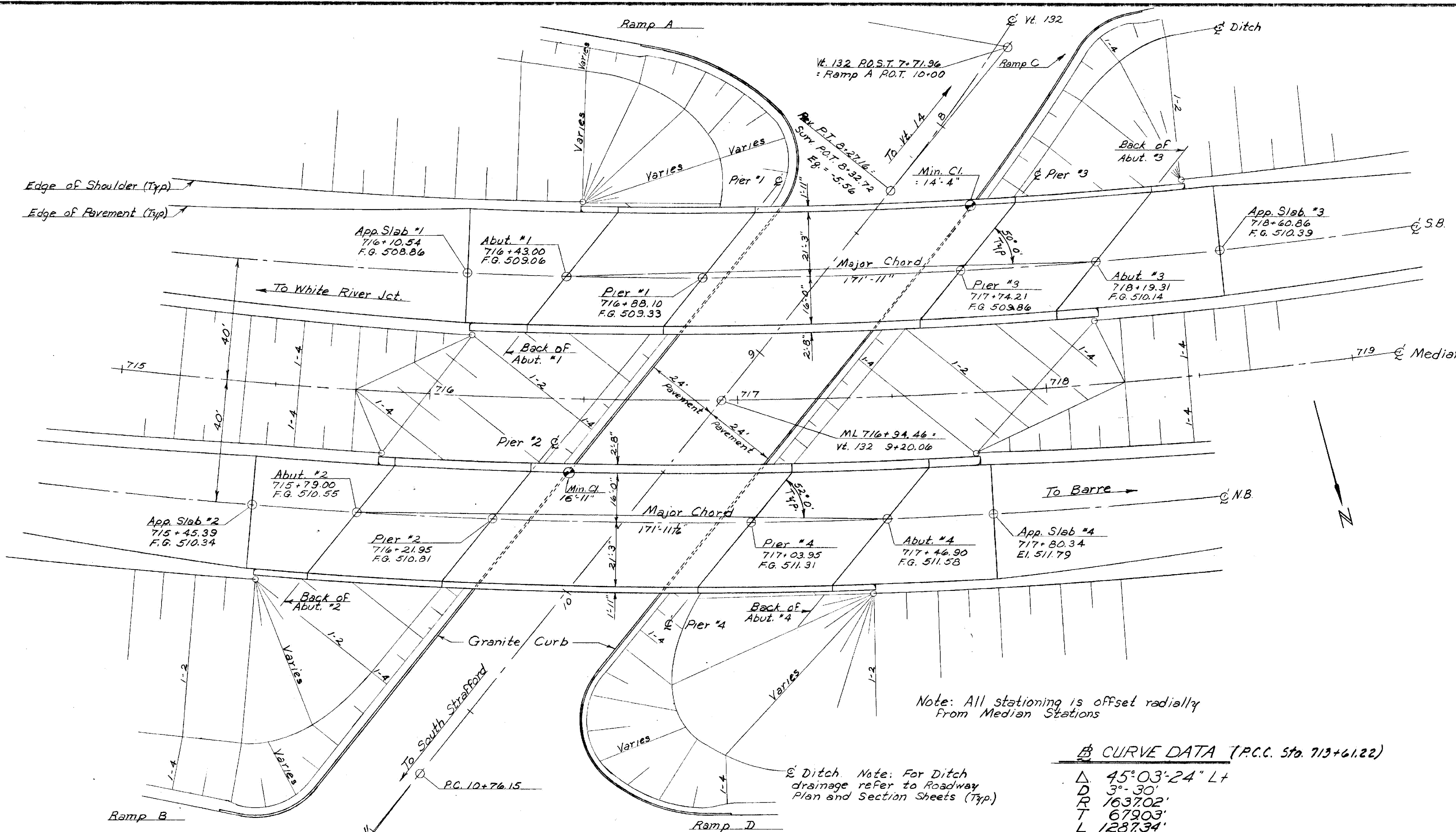




Plan
Scale: 1" = 20'

CURVE DATA (P.C.C. Sta. 713+61.22)

Δ	45°03'24" Lt
D	3'-30"
R	1637.02'
T	679.03'
L	1287.34'
E	70.69'
SC	5'-15"
LS	300.00'
P	229'
X	149.96'
Y	299.75'
X _c	9.16'
LT	200.00'
ST	100.08'

Note: For Ditch drainage refer to Roadway Plan and Section Sheets (Typ.)

Note: All stationing is offset radially from Median Stations

General Notes

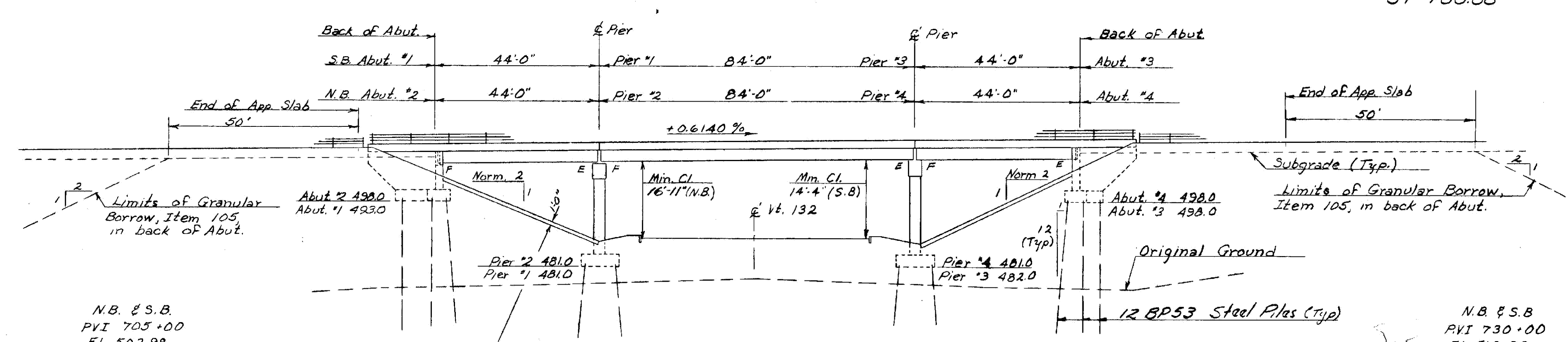
- Elevation datum is sea level based on nearest U.S. Government Vertical control.
- For additional General Notes see Standard SCB-D1-65
- Where Bottom of Footing Elevations are above old ground fill is to be placed 0.5 feet above Bottom of Footing before Piles are driven. Excavation of this material to Bottom of Footing Elevation after Piles are driven shall be paid for as Structure Excavation, Item 109.
- Approach Slabs shall be constructed as part of Stage I construction.
- Shop Drawings for Item 556-C, Granite Bridge Curb, shall be submitted in triplicate to the State of Vermont, Department of Highways, for approval before fabrication.

List of Bridge Sheets

Br. 300	Plan and Elevation, General Notes
301	Quantity Sheet
302	Preliminary Information Sheet
303-305	Borings
306	S.B. Superstructure
307	N.B. Superstructure
308-311	Abutments #1-#4
312-315	Piers #1-#4
316-319	Approach Slabs #1-#4
Br. 320-322	Reinforcing Steel Schedules

STANDARD SHEETS

- SCB-37-25-65
- SCB-D1-65
- SCB-D2-65 (All details)
- SCB-D3-65 (All details)
- SCB-D4-65
- SCB-D5-65
- SCB-D6-65 (Details A, B, D, F)
- SCB-D7-65 (All details)
- SCB-D8-65 (All details)
- SCB-D9-65 (Detail A, I)
- SB-R1-64, Sh 1 & 2 of 2
- SB-R2-65



Elevation - N.B. Fascia
Scale: 1" = 20'

HARTFORD-SHARON
IM MEMB(15)
SHEET 44 OF 47
BRIDGE 15N&S
FOR REFERENCE ONLY

STATE OF VERMONT DEPARTMENT OF HIGHWAYS	
PROJECT <u>HARTFORD-SHARON</u>	
TOWN OF <u>SHARON</u>	
ROUTE No. <u>I 89</u>	STA. <u>712+0</u>
<u>I 89 OVER VT. #132</u>	
PLAN & ELEVATION, GENERAL NOTES	
SCALE <u>AS NOTED</u>	
IN CHARGE <u>R. Oatley</u>	
DRAWN BY <u>W. Trapp</u> CHECKED BY <u>A. Ramick</u>	
PROJECT NO. <u>I 89-11</u> 12-65	
SHEET <u>44</u> OF <u>47</u> BR 300	