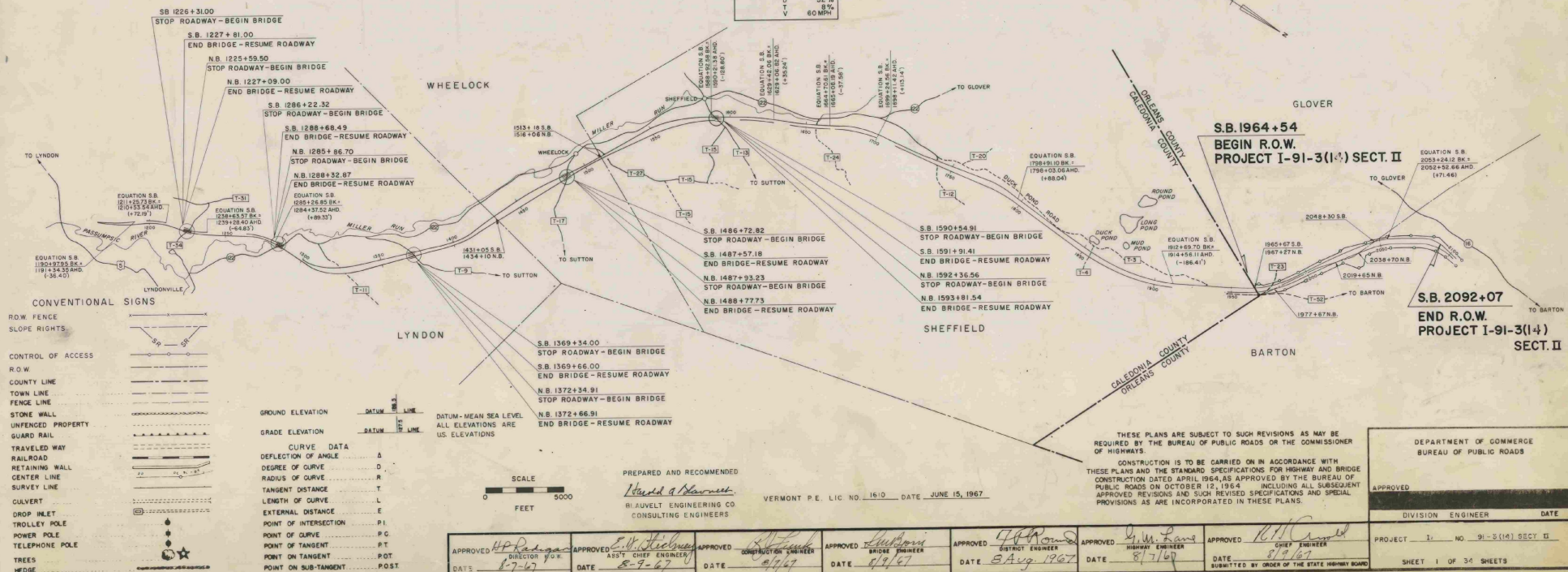


## INTERSTATE PROJECT

LENGTH OF PROJECT SEC. II - 12,824 FEET = 2.429 MILES

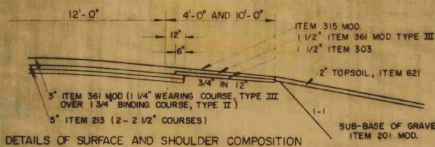
## TRAFFIC DATA

|      |     |        |
|------|-----|--------|
| 1962 | AOT | 1220   |
| 1987 | AOT | 3320   |
| 1987 | DHV | 520    |
|      | D   | 52%    |
|      | T   | 8%     |
|      | V   | 60 MPH |





# INTERSTATE AND ARTERIAL TYPICAL SECTIONS



DETAILS OF SURFACE AND SHOULDER COMPOSITION

THESE ITEMS ARE NOT PART OF STAGE I CONSTRUCTION

3" BITUMINOUS CONCRETE PAVEMENT, ITEM 361 MOD (± 1/4" FOR TOTAL THICKNESS) 1 1/4" WEARING COURSE, TYPE III OVER 1 3/4" BINDING COURSE, TYPE II

5" CRUSHED GRAVEL OR CRUSHED STONE PLANT MIXED BASE COURSE, ITEM 213 (± 1/2" FOR TOTAL THICKNESS) (2-2 1/2" COURSES)

24" SUB-BASE OF CRUSHED ROCK, ITEM 204 (± 1")

SUB-BASE OF GRAVEL, ITEM 201 MOD

SHOULDER: 1 1/2" BITUMINOUS CONCRETE PAVEMENT, ITEM 361 MOD (WEARING COURSE, TYPE III, WITH ITEM 315 MOD)

1 1/2" CRUSHED STONE SHOULDERS, ITEM 303

12'-24" GRANULAR BORROW, ITEM 105 (IN FILL) TO BE PLACED AS NOTED ON THE PLANS OR AS DIRECTED BY THE ENGINEER

12'-24" SUB-BASE OF SAND, ITEM 202 (IN CUT)

PERMISSIBLE TOLERANCES IN PARENTHESES APPLY TO THICKNESS ONLY

| SEEDING, ITEM 611 | %     | LBS/ACRE        | NAME                      | PURITY % | GERM % |
|-------------------|-------|-----------------|---------------------------|----------|--------|
| 33.33             | 20    |                 | CREEPING RED FESCUE       | 97       | 82     |
| 10.00             | 6     |                 | TALL FESCUE               | 95       | 80     |
| 16.67             | 10    |                 | KENTUCKY BLUE GRASS       | 85       | 75     |
| 6.33              | 5     |                 | RED TOP                   | 92       | 90     |
| 16.67             | 10    |                 | DOMESTIC RYE GRASS        | 98       | 90     |
| 8.33              | 5     |                 | BIRDFOOT TREFOIL (EMPIRE) | 99       | 90     |
| 0.42              | 1/4   |                 | WEED SEED                 |          |        |
| 6.25              | 3 3/4 |                 | INERT MATERIAL            |          |        |
| 100.00            |       | 60 LBS PER ACRE |                           |          |        |

FOR ROUNDING OF SLOPES, SEE STANDARD SHEET B-5

STEEL MARKER POSTS, ITEM 547-D, TO BE PLACED AS DIRECTED BY THE ENGINEER

MULCH, ITEM 622, TO BE PLACED ON ALL EARTH SLOPES AT THE RATE OF TWO TONS PER ACRE

FERTILIZER, ITEM 615, SHALL BE MIXED AS FOLLOWS:

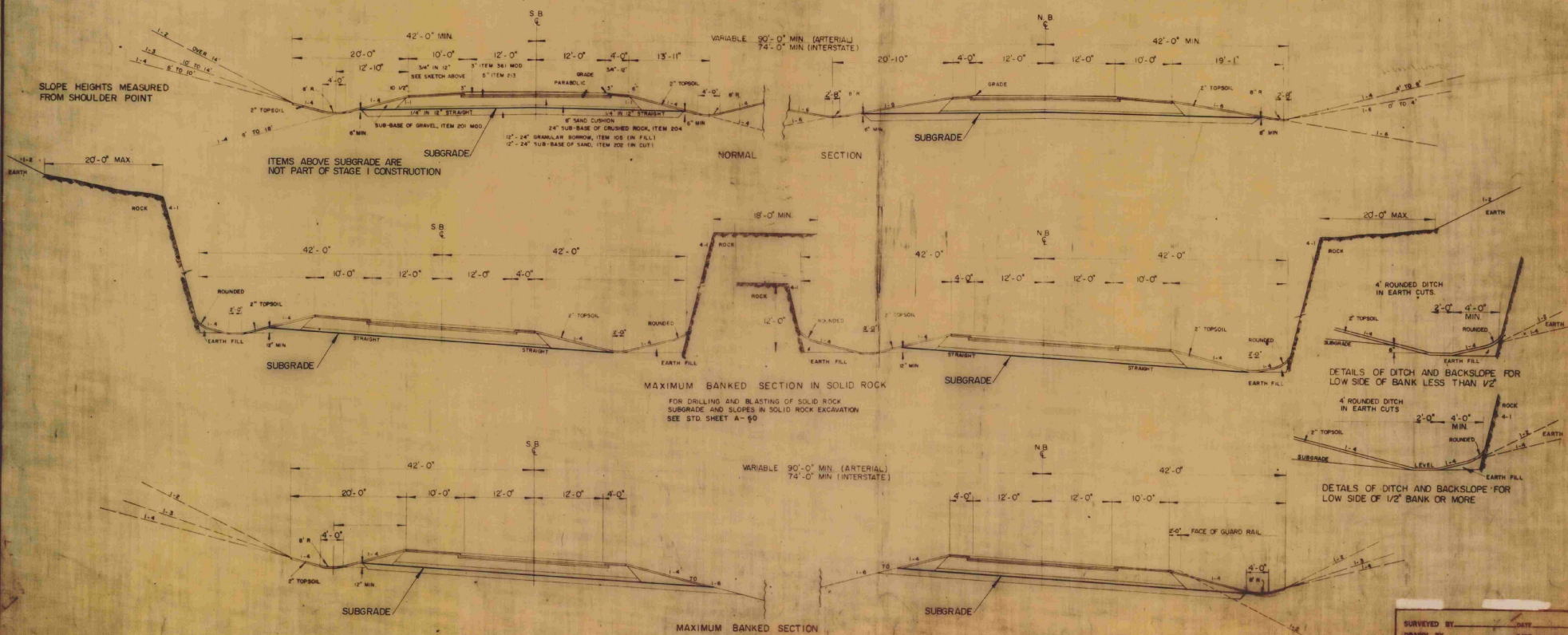
NITROGEN 10 %

PHOSPHORUS 20 %

POTASH 10 %

FERTILIZER SHALL BE DELIVERED IN BAGS OF NOT TO EXCEED 100 LBS EA AND IS TO BE APPLIED AT THE RATE OF 500 LBS PER ACRE

GROUND LIME, ITEM 616, TO BE APPLIED TO ALL EARTH SLOPES AT THE RATE OF TWO TONS PER ACRE OR AS DIRECTED BY THE ENGINEER



SURVEYED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

DRAWN BY: \_\_\_\_\_ DATE: \_\_\_\_\_

TRACED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

STAGE I CONSTRUCTION

PROJ. I NO. 91-3

SHEET 01 OF 02



| SEEDING, ITEM #1 |          | NAME                      | PURITY % | GERM % |
|------------------|----------|---------------------------|----------|--------|
| %                | LBS/ACRE |                           |          |        |
| 33.33            | 20       | CREeping RED FESCUE       | 97       | 82     |
| 10.00            | 6        | TALL FESCUE               | 95       | 80     |
| 16.67            | 10       | KENTUCKY BLUE GRASS       | 85       | 75     |
| 8.33             | 5        | RED TOP                   | 92       | 90     |
| 16.67            | 10       | DOMESTIC RYE GRASS        | 98       | 90     |
| 8.33             | 5        | BIRDFOOT TREFOIL (EMPIRE) | 99       | 80     |
| 0.42             | 1/4      | WED SEED                  |          |        |
| 6.25             | 3 3/4    | INERT MATERIAL            |          |        |
| 100.00           | 60 LBS   | PER ACRE                  |          |        |

PERMISSIBLE TOLERANCES IN PARENTHESIS  
APPLY TO THICKNESS ONLY.

FOR STEADYING OF SLOPES, SEE STANDARD SHEET B-5  
STEEL MARKER POSTS, ITEM 547-D, TO BE PLACED AS DIRECTED BY THE ENGINEER.  
MULCH, ITEM 622, TO BE PLACED ON ALL EARTH SLOPES AT THE RATE OF TWO TONS PER ACRE  
FERTILIZER, ITEM 615, SHALL BE MIXED AS FOLLOWS  
NITROGEN 10 %  
PHOSPHORUS 20 %  
POTASH 10 %  
FERTILIZER SHALL BE DELIVERED IN BAGS OF NOT TO EXCEED 100 LBS EA. AND IS TO BE  
APPLIED AT THE RATE OF 500 LBS PER ACRE  
GROUND LIMESTONE, ITEM 616, TO BE APPLIED TO ALL EARTH SLOPES AT THE RATE OF TWO TONS  
PER ACRE OR AS DIRECTED BY THE ENGINEER.

DETAILS OF DITCH AND BACKSLOPE FOR  
LOW SIDE OF BANK LESS THAN 1/2"

DETAILS OF DITCH AND BACKSLOPE FOR  
LOW SIDE OF 1/2" BANK OR MORE

SURVEYED BY \_\_\_\_\_ DATE \_\_\_\_\_  
DRAWN BY AJA DATE 8/57  
TRACED BY AJA DATE 8/57

STAGE 1 CONSTRUCTION

PROJ. I NO. 91-3(4)

SHEET 3 OF 3



STATE OF VERMONT  
DEPARTMENT OF HIGHWAYS  
RIGHT-OF-WAY PLANS  
ALPHABETICAL INDEX

| GRANTOR                        | SHEET<br>NO. | PARCEL<br>NO. |
|--------------------------------|--------------|---------------|
| A                              |              |               |
| B                              |              |               |
| BOUTIN, EDMOND J & COLLETTE T. | 7-14         | 5A,B,C        |
| BROOKS, PAUL W., JR.           | 7-9          | 2             |
| BUMPS, HENRY L. & DOROTHY R.   | B-16         | 7A & B        |
| C                              |              |               |
| CARRIER, GERARD J & THERESA S. |              | 4             |
| CLARK, MALCOLM W. & URSULA W.  | 11, 12       | 6             |
| D                              |              |               |
| DARLING, RUSSELL F. & RUTH H.  | 6-9          | 1             |
| E                              |              |               |
| F                              |              |               |
| G                              |              |               |
| GRAHAM, WILLIAM J. & WILMAN.   | 15-16        | 12            |

| GRANTOR                      | SHEET NO. | PARCEL NO. |
|------------------------------|-----------|------------|
| H                            |           |            |
| I                            |           |            |
| J                            |           |            |
| K                            |           |            |
| L                            |           |            |
| M<br>MILES, ELMER E, ESTATE. | 1415      | 8          |
| N                            |           |            |
| O                            |           |            |
| P                            |           |            |

| GRANTOR                                                       | SHEET NO. | PARCEL NO.     |
|---------------------------------------------------------------|-----------|----------------|
| Q                                                             |           |                |
| R<br>ROLLINS, M. P. & LEAH T.                                 | 9         | 3              |
| S<br>SIMONS, OLIN G. & MARION E.<br>JOHN J. SIMONS<br>Glenora | 17A       | 13<br>14<br>15 |
| T<br>TOWN OF BARTON<br>TOWN OF GLOVER                         | 7<br>7    | 10<br>10       |
| U                                                             |           |                |
| V                                                             |           |                |
| W                                                             |           |                |
| X Y Z                                                         |           |                |

| GRANTOR | SHEET NO. | PARCEL NO. |
|---------|-----------|------------|
|         |           |            |

| GRANTOR | SHEET NO. | PARCEL NO. |
|---------|-----------|------------|
|         |           |            |

MADE BY: C.R.G. DATE 3-7-69  
CHECKED BY: L.W.B. DATE 3-7-69

PROJECT Lyndon - Barton  
NO. 291-3(1A)  
SHEET 1A OF 3A



STATE OF VERMONT  
DEPARTMENT OF HIGHWAYS  
RIGHT-OF-WAY PLANS  
DETAIL SHEET  
OF

TABLE OF PROJECT PROPERTY ACQUISITION

| PARCEL NO. | GRANTOR                         | SHEET NO.    | BEGINNING STATION | ENDING STATION | TAKING | REM.    | RIGHTS                         | TITLE TAKEN    | DATE   | TOWN OR CITY RECORDED | BK. | PG.     | REMARKS                  |
|------------|---------------------------------|--------------|-------------------|----------------|--------|---------|--------------------------------|----------------|--------|-----------------------|-----|---------|--------------------------|
| 1          | DARLING, RUSSELL F. & RUTH H.   | 6, 7<br>Bf 9 | SB1761+54         | SB2006+75      | 36.9A± |         |                                | Cond. 12/17/70 | Glover |                       | 27  | 236     |                          |
|            |                                 |              | SB1765+50         | SB2006+75      |        | 132.9A± |                                |                |        |                       |     |         |                          |
|            |                                 |              | NB1767+84         | NB1772+74      |        | 0.2A±   |                                |                |        |                       |     |         |                          |
|            |                                 |              | NB1771+50Rt       |                |        |         | DRAINAGE (P)                   |                |        |                       |     |         |                          |
|            |                                 |              | NB1771+50Rt       |                |        |         | DRAINAGE (P)                   |                |        |                       |     |         |                          |
| 2          | BROOKS, PAUL W., SR.            | 7, 8<br>B 9  | NB1772+74         | NB2001+60      | 20.3A± | 153.7A± |                                | Cond. 12/12/70 | Barton |                       | 57  | 521-522 |                          |
|            |                                 |              | NB1775+50Rt       |                |        |         | DRAINAGE (P)                   |                |        |                       |     |         |                          |
|            |                                 |              | NB1776+75Rt       |                |        |         | DRAINAGE (P)                   |                |        |                       |     |         |                          |
|            |                                 |              | NB1781+50Rt       |                |        |         | DRAINAGE (P)                   |                |        |                       |     |         |                          |
|            |                                 |              | NB1786+50Rt       |                |        |         | DRAINAGE (P)                   |                |        |                       |     |         |                          |
|            |                                 |              | NB1787+25Rt       |                |        |         | DRAINAGE (P)                   |                |        |                       |     |         |                          |
|            |                                 |              | NB1794+50Rt       |                |        |         | DRAINAGE (P)                   |                |        |                       |     |         |                          |
|            |                                 |              | NB1797+75Rt       |                |        |         | DRAINAGE (P)                   |                |        |                       |     |         |                          |
| 3          | ROLLINS, M.P. & LEAH T.         | 7            | NB2001+58         | NB2007+65      | 6.5A±  | 17.1A±  |                                | Cond. 12/12/70 | Barton |                       | 57  | 521-522 | 2 FOUNDATIONS<br>1 CABIN |
| 4          | CARRIER, GERARD J. & THERESA J. | 7, 10        | NB2007+87         | SB2020+47      | 14.0A± | 311.0A± |                                | WD 2/12/71     | Glover |                       | 27  | 310     |                          |
|            |                                 |              | SB2013+76L        | SB2020+45L     |        |         | DITCHING (P) &<br>DRAINAGE (P) |                |        |                       |     |         |                          |
| 5A         | BOUTIN, EDMOND J.               | 7, 10        | NB2009+33         | NB2032+00      | 13.9A± |         |                                | WD 11/2/70     | Barton |                       | 57  | 7       | BARTON                   |
| 5B         | & COLLETTE T.                   | 11, 12       | NB2021+69         | SB2051+61      | 37.7A± |         |                                | WD 4/22/71     | Glover |                       | 27  | 325     | GLOVER                   |
| 5C         |                                 | 13, 14       | NB2034+93         | NB2058+05      | 25.5A± |         |                                | WD 11/2/70     | Barton |                       | 57  | 7       | BARTON                   |
|            |                                 |              | NB2009+33         | NB2058+05      |        | 215.0A± |                                |                |        |                       |     |         | LOSS OF ACCESS (215.0A±) |
|            |                                 |              | SB2020+47         | SB2054+07      |        | 167.9A± |                                |                |        |                       |     |         |                          |
|            |                                 |              | SB2027+87L        | SB2028+69L     |        |         | DITCHING & DRAINAGE (P)        |                |        |                       |     |         |                          |
|            |                                 |              | SB2035+55L        |                |        |         | DRAINAGE (P)                   |                |        |                       |     |         |                          |
|            |                                 |              | SB2041+50L        |                |        |         | DRAINAGE (P)                   |                |        |                       |     |         |                          |
|            |                                 |              | SB2046+50L        |                |        |         | DRAINAGE (P)                   |                |        |                       |     |         |                          |
|            |                                 |              | SB2053+00L        |                |        |         | DRAINAGE (P)                   |                |        |                       |     |         |                          |
|            |                                 |              | SB2053+45L        |                |        |         | DRAINAGE (P)                   |                |        |                       |     |         |                          |

TABLE OF REVISIONS

| REVISION NO. | SHEET NO.      | DESCRIPTION OF REVISION                                                                                      | DATE     | MADE BY | APPROVED BY |
|--------------|----------------|--------------------------------------------------------------------------------------------------------------|----------|---------|-------------|
| 1            | 5, 32          | DELETED PARCEL #13 ADDED LOSS OF ACCESS TO PARCEL #5 PER CHANGE ORDER #1380                                  | 5-8-69   | WJM     | T.C.B.      |
| 2            | 3, 154         | DELETED PARCEL #12 PER CHANGE ORDER #1440 (STAKE)                                                            | 8-5-69   | WJM     | T.C.B.      |
| 3            | 13-16          | PARCEL 7AB CHANGE IN OWNERSHIP FROM BUTLER TO SOULIERE PER CHANGE ORDER No. 1476                             | 12/13/69 | ELS     | WJM         |
| 4            | 17, 176        | Parcel #13 Deleted parcel 13, per change order # 1527                                                        | 4-9-70   | R.L.S.  | WJM         |
| 5            | 13-16          | Parcel #7AB Change in ownership from Soulier to Bumps, Per Change Order #1545                                | 4-29-70  | R.L.S.  | T.C.B.      |
| 6            | 12             | Parcel #6 Added cabin at station NB2032+22 Rt, Per Change Order #1573                                        | 5-19-70  | R.L.S.  | T.C.B.      |
| 7            | 5, 17A         | PARCEL #13 REINSTATED THIS PARCEL TO PLANS THUS RESCINDING C.O. #1527 (REV. #5 ABOVE) PER CHANGE ORDER #1645 | 8-13-70  | WJM     | T.C.B.      |
| 8            | 31, 33, 35, 36 | PROJECT: ADDED PRIVATE WATER TOWER ON CHENOXFLEX, PER CHANGE ORDER #1648                                     | 8-20-70  | KMD     | T.P.M.      |
| 9            | 5, 17A         | DELETED PARCEL #13 OWN. G. & MARION E. SIMONS. PER C.O. #2694                                                | 9/26/73  | KD      | T.P.M.      |
| 10           | 5A             | PROJECT: ADDED OPENINGS ON PLANS PER CHANGE ORDER #2708                                                      | 10/19/70 | KD      | T.P.M.      |

MADE BY: C.P.G. DATE 12-16-68  
CHECKED BY: L.W.S. DATE 12-16-68

PRESENT R.O.W.  
--- TAKING WITHOUT ACCESS  
--- TAKING WITHOUT ACCESS ALONG PROPERTY LINE  
--- TAKING WITH ACCESS  
(P) PERMANENT EASEMENT  
(LT) TEMPORARY EASEMENT

LEGEND

--- SLOPE RIGHTS  
--- PROPERTY LINE  
--- TOP OF CUT  
--- TOE OF SLOPE

APPROVED: C.P.G. DATE 12-16-68  
APPROVED: L.W.S. DATE 12-16-68  
APPROVED: L.W.S. DATE 12-20-68

PROJECT LYNDON-BARTON  
NO. I 91-3(14) SECT II  
SHEET 48 OF 34  
226 286



STATE OF VERMONT  
DEPARTMENT OF HIGHWAYS  
RIGHT-OF-WAY PLANS  
DETAIL SHEET  
OF

TABLE OF PROJECT PROPERTY ACQUISITION

| PARCEL NO. | GRANTOR                          | SHEET NO. | BEGINNING STATION | ENDING STATION | TAKING | REM.    | TITLE TAKEN             | DATE     | TOWN OR CITY RECORDED | BK.    | PG.     | REMARKS                           |  |
|------------|----------------------------------|-----------|-------------------|----------------|--------|---------|-------------------------|----------|-----------------------|--------|---------|-----------------------------------|--|
| 6          | CLARK, MALCOLM W. &<br>URSULA W. | 12        | NB2030-21R        | NB2036-41R     | 7.2 A  | NONE    | WD                      | 10/17/70 | Barton                | 55     | 458     | NB2032-22Rt. Cabin                |  |
| 7A         | Bumps, Henry L. & Dorothy R.     | 13, 14    | SB2053 + 13       | SB2073 + 37    | 24.6 A |         | Cond.                   | 12/21/70 | Barton                | 57     | 521-522 |                                   |  |
| 7B         |                                  | 15 & 16   | SB2084 + 97       | SB2092 - 07    | 4.1 A  | 253.3 A |                         |          |                       |        |         |                                   |  |
|            |                                  |           | SB2053+00LT       |                |        |         | DRAINAGE (P)            |          |                       |        |         |                                   |  |
|            |                                  |           | SB2053+45LT       |                |        |         | DRAINAGE (P)            |          |                       |        |         |                                   |  |
|            |                                  |           | SB2055+52LT       |                |        |         | DRAINAGE (P)            |          |                       |        |         |                                   |  |
|            |                                  |           | SB2057+00LT       |                |        |         | DRAINAGE (P)            |          |                       |        |         |                                   |  |
|            |                                  |           | SB2058+50LT       |                |        |         | DRAINAGE (P)            |          |                       |        |         |                                   |  |
|            |                                  |           | SB2062+00LT       |                |        |         | DRAINAGE (P)            |          |                       |        |         |                                   |  |
|            |                                  |           | SB2064+50LT       |                |        |         | DRAINAGE (P)            |          |                       |        |         |                                   |  |
|            |                                  |           | SB2067+00LT       |                |        |         | DRAINAGE (P)            |          |                       |        |         |                                   |  |
|            |                                  |           | SB2069+50LT       |                |        |         | DRAINAGE (P)            |          |                       |        |         |                                   |  |
|            |                                  |           | SB2069+80LT       |                |        |         | DRAINAGE (P)            |          |                       |        |         |                                   |  |
|            |                                  |           | SB2072+00LT       |                |        |         | DRAINAGE (P)            |          |                       |        |         |                                   |  |
|            |                                  |           | SB2084+50LT       |                |        |         | DRAINAGE (P)            |          |                       |        |         |                                   |  |
|            |                                  |           | SB2088+50LT       |                |        |         | DRAINAGE (P)            |          |                       |        |         |                                   |  |
| 8          | MILES, ELMER E. ESTATE           | 14 & 15   | NB2062 + 24       | NB2075 + 12    | 7.0 A  | 33.0 A  | Cond.                   | 12/21/70 | Barton                | 57     | 521-522 |                                   |  |
| 9          | GRAHAM, WILLIAM J. &<br>WILMA N. | 15 & 16   | SB2070 + 70       | SB2070 + 00    | 24.9 A |         | WD                      | 10/29/70 | Barton                | 55     | 469     | LOSS OF ACCESS 6.7 A              |  |
|            |                                  |           | NB2075 + 12       | NB2085 + 23    |        | 6.7 A   |                         |          |                       |        |         |                                   |  |
|            |                                  |           | SB2073 + 37       | SB2084 + 77    |        | 10.4 A  |                         |          |                       |        |         |                                   |  |
|            |                                  |           | SB2079 + 00LT     |                |        |         | DRAINAGE (P)            |          |                       |        |         |                                   |  |
|            |                                  |           | SB2084 + 50LT     |                |        |         | DRAINAGE (P)            |          |                       |        |         |                                   |  |
| 10         | TOWN OF BARTON                   | 7         | NB1974 + 35R      | NB1975 + 25R   |        |         | ALL RT. & L. IN T.R. 51 | Cond.    | 12/21/70              | Barton | 57      | 521-522                           |  |
| 11         | TOWN OF GLOVER                   | 7         | NB1975 + 25R      | SB1980 + 70LT  |        |         | ALL RT. & L. IN T.R. 23 | Cond.    | 12/19/70              | Glover | 27      | 296                               |  |
| 12         | DELETED                          |           |                   |                |        |         |                         |          |                       |        |         | FORMERLY: STONE                   |  |
| 13         | DELETED                          |           |                   |                |        |         |                         |          |                       |        |         | FORMERLY: OLIN & MARION E. SIMONS |  |

## TABLE OF REVISIONS

| REVISION<br>NO. | SHEET<br>NO. | DESCRIPTION OF REVISION | DATE | MADE<br>BY | APPROVED<br>BY |
|-----------------|--------------|-------------------------|------|------------|----------------|
|                 |              |                         |      |            |                |

MADE BY: C. R. G. DATE 12-16-68

CHECKED BY: L. N. B. DATE 12-16-68

- PRESENT R.O.W.

### TAKING WITHOUT ACCESS

TAKING WITHOUT ACCESS ALONG PROPERTY LINES

TAKING WITH ACCESS

PERMANENT EASEMENT

(T) TEMPORARY BASEMENT

### LEGEND

—SR—SR—

LA 2

10

— 3 —

## SLOPE RIGHTS

PROPERTY LINE

TOP OF CUT

TOE OF SLOPE

ICE OF SLOPE

APPROVED E. H. Tumarelli DATE 12-16-68  
CHIEF OF ACQUISITION

APPROVED: *[Signature]* DATE: 12-20-68

APPROVED \_\_\_\_\_ DATE \_\_\_\_\_  
HIGHWAY ENGINEER

APPROVED [Signature] DATE 12-20-68  
ROW DIRECTOR

\_\_\_\_\_

PROJECT LYNDON-BARTON

NO. T 91-3(14) SECT. II

QUEST 5 OF 34

SHEET 5 OF 5  
22d 286



STATE OF VERMONT  
DEPARTMENT OF HIGHWAYS  
RIGHT-OF-WAY PLANS  
DETAIL SHEET

TABLE OF PROJECT PROPERTY ACQUISITION

| PARCEL NO. | GRANTOR           | SHEET NO. | BEGINNING STATION            | ENDING STATION               | TAKING | REM. | RIGHTS | TITLE TAKEN | DATE | TOWN OR CITY RECORDED | BK. | PG. | REMARKS                                                                                                                                                                                                                          |
|------------|-------------------|-----------|------------------------------|------------------------------|--------|------|--------|-------------|------|-----------------------|-----|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            | HIGHWAY OPENINGS: |           | SB 1965+67 C<br>SB 2048+30 C | SB 2048+30 C<br>SB 2154+00 C |        |      |        |             |      |                       |     |     | TOWN OF GLOVER<br>TOWN OF BARTON (ENDING<br>STATION ON PROJ. BARTON<br>IRASBURG 191-3 (15) )<br>TOWN OF GLOVER<br>TOWN OF BARTON<br>TOWN OF GLOVER<br>TOWN OF BARTON (ENDING<br>STATION ON PROJ. BARTON<br>IRASBURG 191-3 (15) ) |

## TABLE OF REVISIONS

| REVISION NO. | SHEET NO. | DESCRIPTION OF REVISION | DATE | MADE BY | APPROVED BY |
|--------------|-----------|-------------------------|------|---------|-------------|
|              |           |                         |      |         |             |

MADE BY: KMD DATE 10-31-73

CHECKED BY: \_\_\_\_\_ DATE \_\_\_\_\_

DR. RT. — DRAINAGE RIGHT  
DIT. RT. — DITCHING RIGHT  
CH. RT. — CHANNEL RIGHT  
DRIVE RT. — DRIVE RIGHT  
CUL. RT. — CULVERT RIGHT  
D — DEMOLITION OR  
REMOVAL  
W — WATER SOURCES

|                   |                                            |        |
|-------------------|--------------------------------------------|--------|
| _____             | PRESENT                                    | R.O.W. |
| ___/___           | TAKING WITHOUT ACCESS                      |        |
| ___/___<br>P<br>└ | TAKING WITHOUT ACCESS ALONG PROPERTY LINES |        |
| _____             | TAKING WITH ACCESS                         |        |
| (P)               | PERMANENT EASEMENT                         |        |
| (T)               | TEMPORARY EASEMENT                         |        |

### LEGEND

|  |               |
|--|---------------|
|  | SLOPE RIGHTS  |
|  | PROPERTY LINE |
|  | TOP OF CUT    |
|  | TOE OF SLOPE  |

APPROVED Thomas R. Meyer DATE 10-31-73  
CHIEF OF PLANS & TITLES

PROJECT LYNDON - BARTON  
NO. 191-3 (14) SECT. II  
SHEET 5A OF 34



| PLAN     | DATE | BY | CHKD |
|----------|------|----|------|
| DESIGNED | 1967 | WJ | WJ   |
| DRAWN    | 1967 | WJ | WJ   |
| CHECKED  | 1967 | WJ | WJ   |
| APPROVED | 1967 | WJ | WJ   |
| TRACES   |      |    |      |

Drilling & Blasting of Solid Rock Subgrade  
Item 115  
SB 1961+75 - 1967+00

Treated Timber Curb, Item 538\*  
NB 1959+50 - 1960+10 Lt.

Plank Guard Rail Item 540  
NB 1962+75 Rt - Length 132'

Properly Line Fence with Steel Posts (Mod), Item 583 II  
SB 1959+50 - 1967+00 Lt.  
NB 1959+50 - 1967+00 Rt.

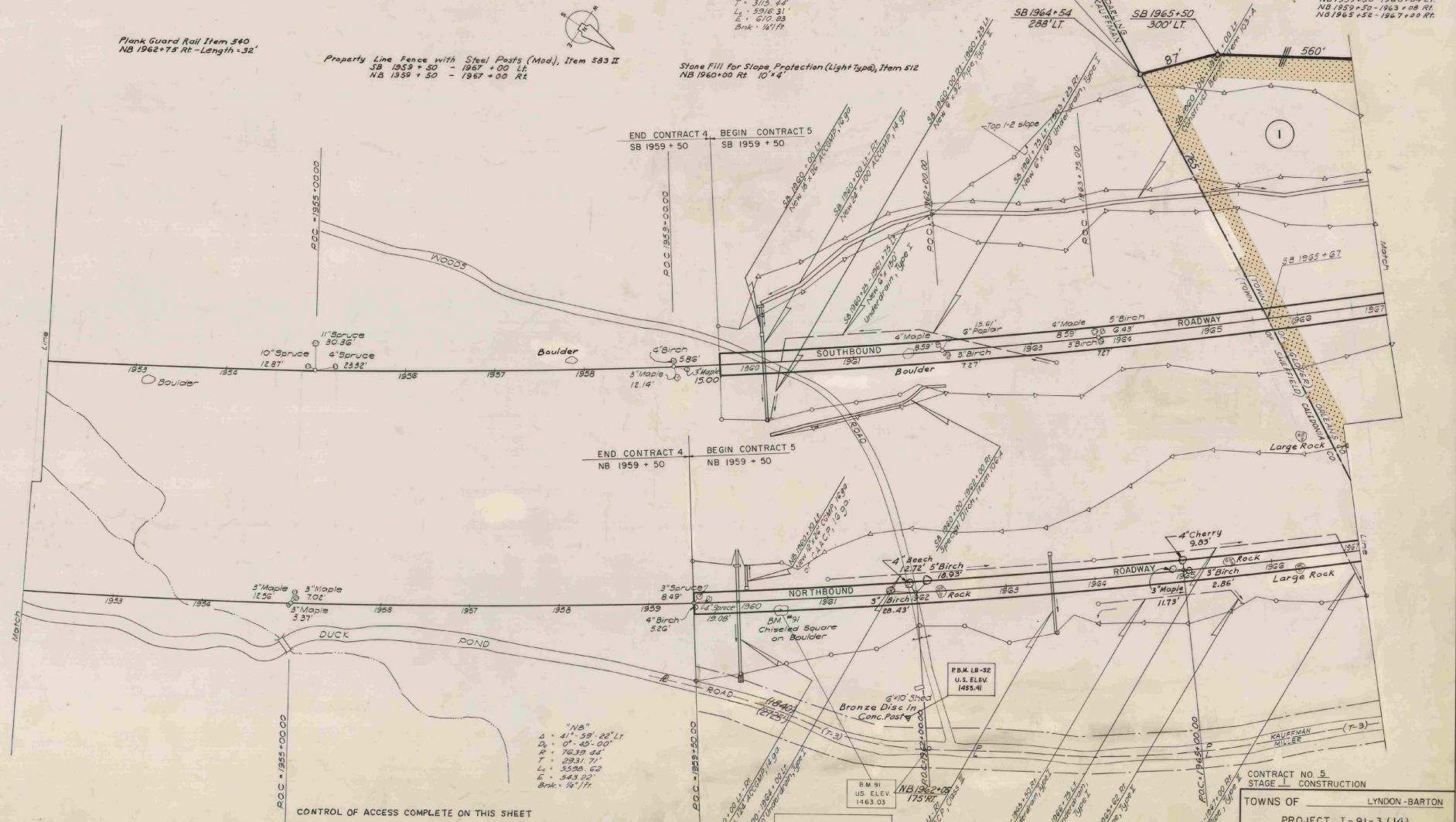


Stone Fill for Slope Protection (Light Spd), Item 512  
NB 1960+00 Rt. 10+4

# BEGIN R.O.W. PROJECT I-91-3 (14) SECT. II SB 1964+54

Three Cable Guard Rail w/  
Light Steel Posts, Item 538\*

SB 1959+50 - 1961+75 Rt.  
NB 1959+50 - 1960+84 Lt.  
NB 1959+50 - 1963+08 Rt.  
NB 1965+52 - 1967+00 Rt.



\* Denotes Stage II Construction

CONTRACT NO. 5  
STAGE II CONSTRUCTION  
TOWNS OF LYNDON-BARTON  
PROJECT I-91-3 (14)  
SECT. II  
STA. 1959+50 NB TO STA. 1967+00 NB  
1959+50 SB TO STA. 1967+00 SB  
Sheet No. 6 of 34 Sheets  
BLAUVELT ENGINEERING CO. ORLEANS, VERMONT







CONTRACT NO. 5  
STAGE 1 CONSTRUCTION

TOWNS OF LYNDON - BARTON

PROJECT I-91-3 (14)  
SECTION II

STA. 1983+00 NB TO STA. 1998+00 NB  
1982+00 SB 1997+00 SB

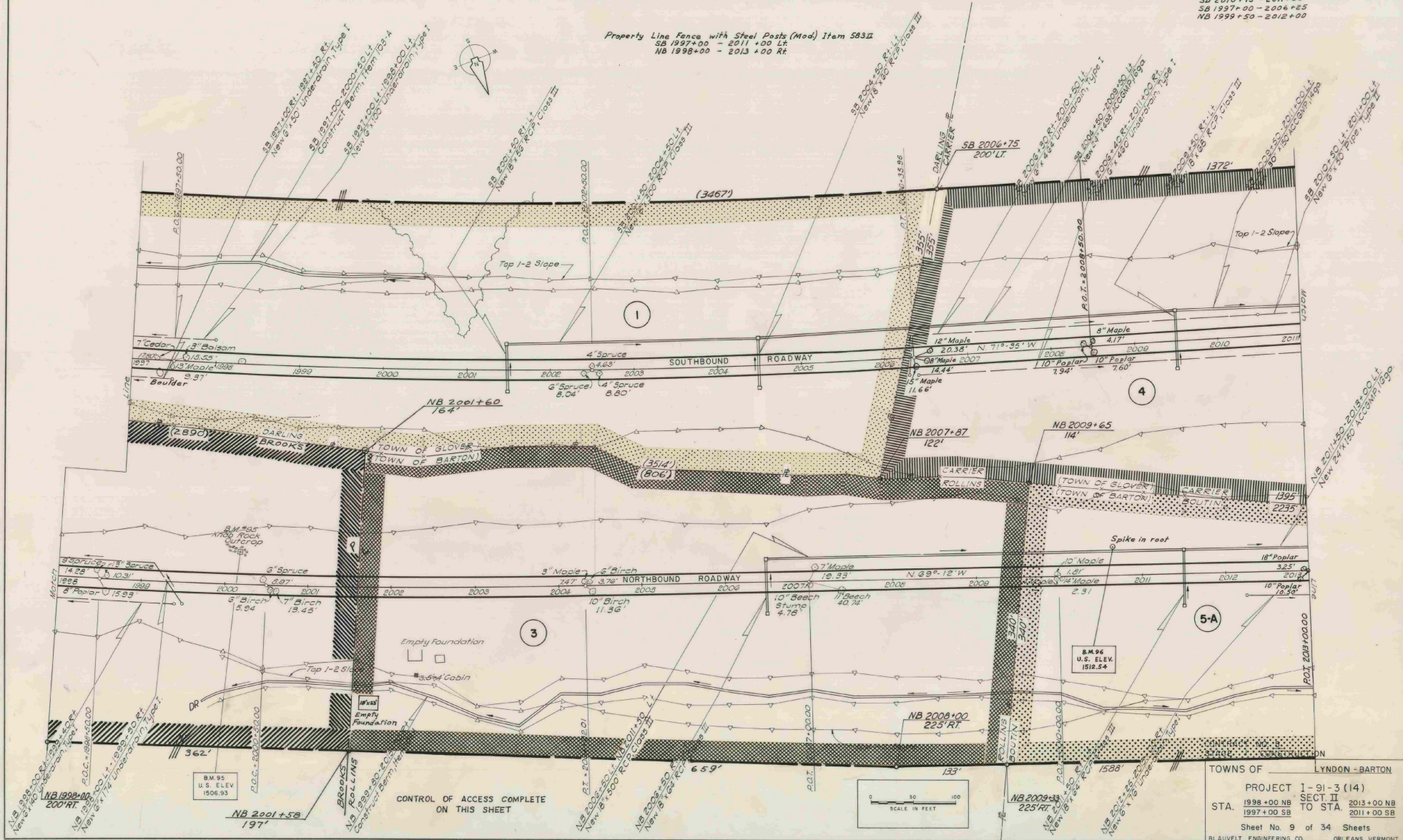
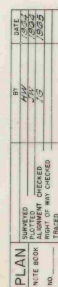
Sheet No. 8 of 34 Sheets

BLAUVELT ENGINEERING CO. ORLANDO, FLORIDA



Property Line Fence with Steel Posts (Mod.) Item 583II  
SB 1997+00 - 2011 +00 Lt.  
NB 1998+00 - 2013 +00 Rt.

Drilling & Blasting for Solid Rock Subgrade, Item 115  
SB 2010+75 - 2011+00  
SB 1997+00 - 2006+25  
NB 1999+50 - 2012+00

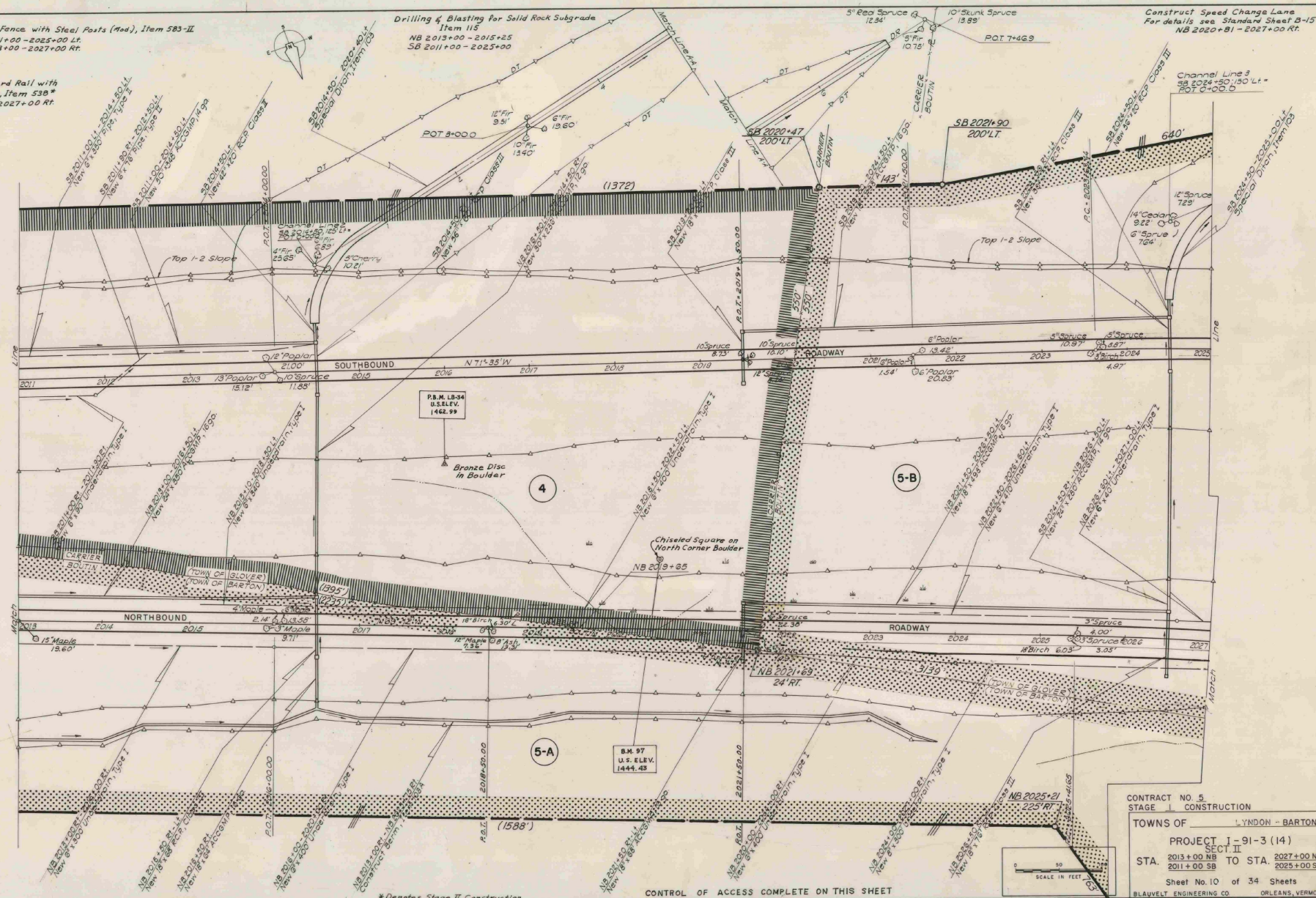




Three Cable Guard Rail with  
Light Steel Posts, Item 538\*  
NB 2026+59 - 2027+00 Rt.

Drilling & Blasting for Solid Rock Subgrade  
Item 115  
NB 2013+00 - 2015+25  
SB 2011+00 - 2025+00

Construct Speed Change Lane  
For details see Standard Sheet B-15  
NB 2020+81 - 2027+00 Rt.



CONTRACT NO. 5  
STAGE I CONSTRUCTION

TOWNS OF LYNDON - BARTON

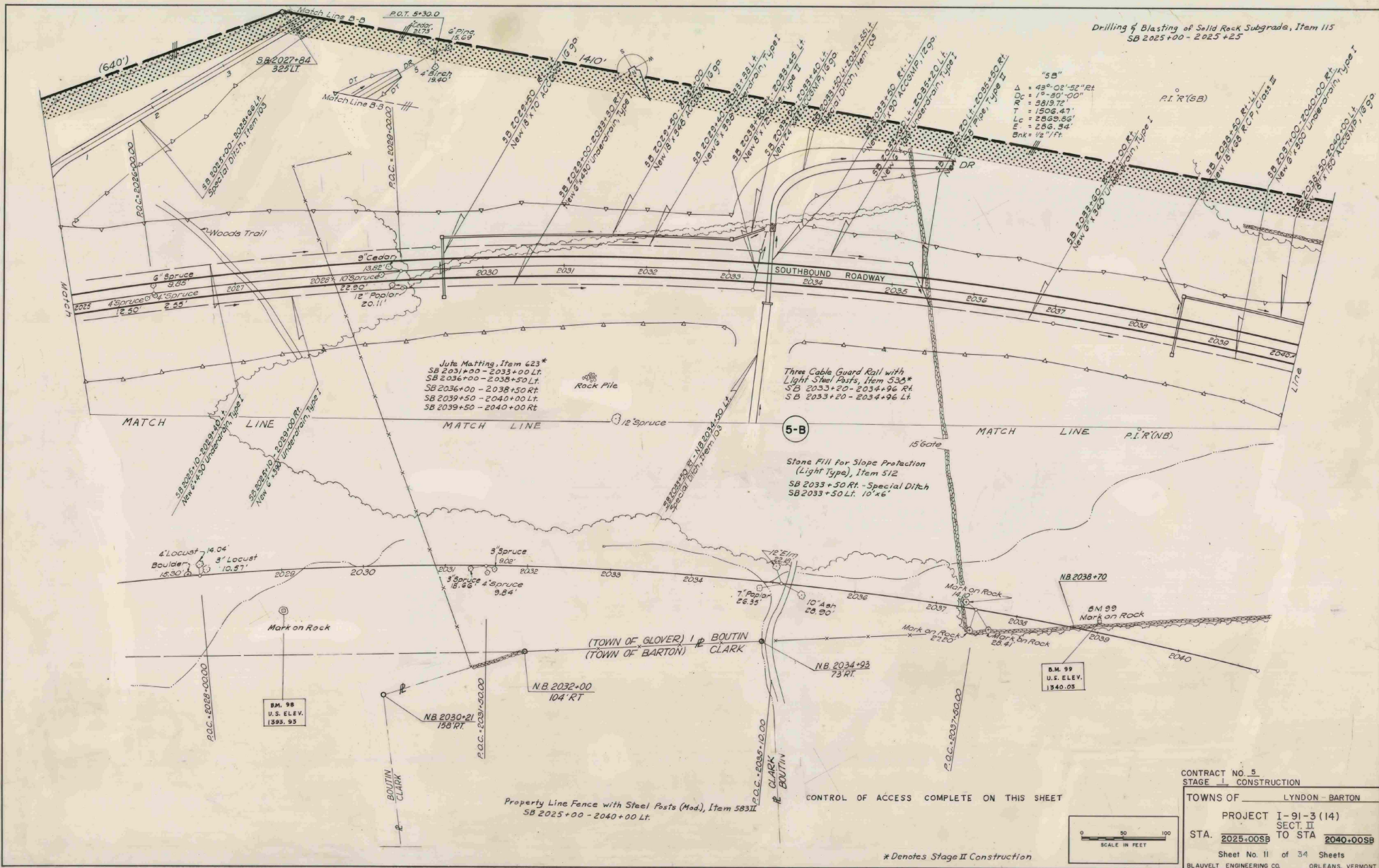
PROJECT I-91-3 (14)  
SECT. II

STA. 2013+00 NB TO STA. 2027+00 NB  
2011+00 SB 2025+00 SB

Sheet No. 10 of 34 Sheets

BLAUVELT ENGINEERING CO. ORLEANS, VERMONT





CONTRACT NO. 5  
STAGE I CONSTRUCTION

TOWNS OF LYNDON - BARTON

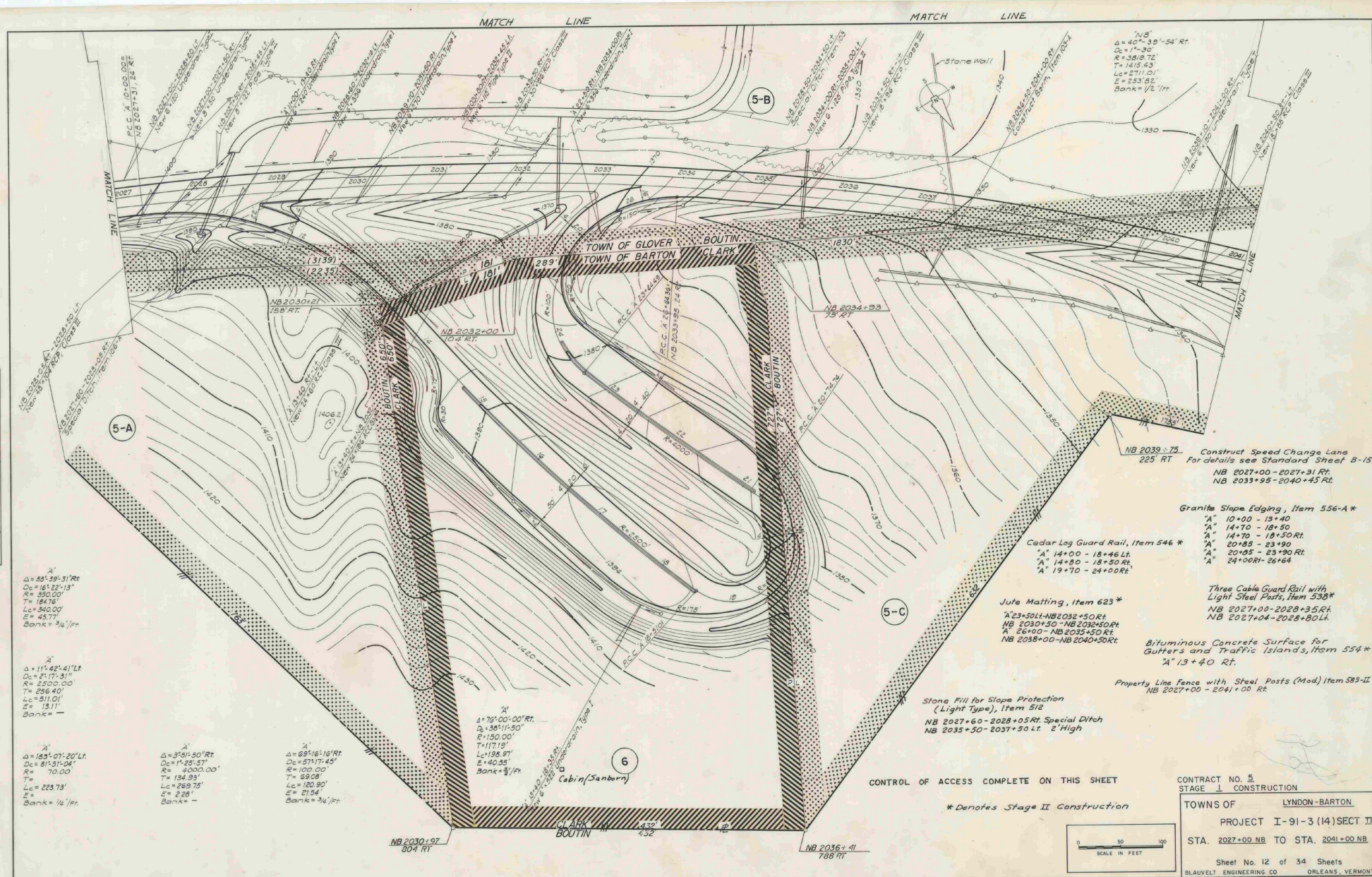
PROJECT I-91-3 (14)  
STA. 2025-005B TO STA. 2040-005B

Sheet No. II of 34 Sheets

BLAUVELT ENGINEERING CO. ORLEANS, VERMONT



| PLAN | SECTION | DATE | BY    | CHKD | APP'D |
|------|---------|------|-------|------|-------|
| 1    | 1       | 1982 | J. B. |      |       |
| 2    | 2       | 1982 | J. B. |      |       |
| 3    | 3       | 1982 | J. B. |      |       |
| 4    | 4       | 1982 | J. B. |      |       |
| 5    | 5       | 1982 | J. B. |      |       |
| 6    | 6       | 1982 | J. B. |      |       |
| 7    | 7       | 1982 | J. B. |      |       |
| 8    | 8       | 1982 | J. B. |      |       |
| 9    | 9       | 1982 | J. B. |      |       |
| 10   | 10      | 1982 | J. B. |      |       |
| 11   | 11      | 1982 | J. B. |      |       |
| 12   | 12      | 1982 | J. B. |      |       |
| 13   | 13      | 1982 | J. B. |      |       |
| 14   | 14      | 1982 | J. B. |      |       |
| 15   | 15      | 1982 | J. B. |      |       |
| 16   | 16      | 1982 | J. B. |      |       |
| 17   | 17      | 1982 | J. B. |      |       |
| 18   | 18      | 1982 | J. B. |      |       |
| 19   | 19      | 1982 | J. B. |      |       |
| 20   | 20      | 1982 | J. B. |      |       |
| 21   | 21      | 1982 | J. B. |      |       |
| 22   | 22      | 1982 | J. B. |      |       |
| 23   | 23      | 1982 | J. B. |      |       |
| 24   | 24      | 1982 | J. B. |      |       |
| 25   | 25      | 1982 | J. B. |      |       |
| 26   | 26      | 1982 | J. B. |      |       |
| 27   | 27      | 1982 | J. B. |      |       |
| 28   | 28      | 1982 | J. B. |      |       |
| 29   | 29      | 1982 | J. B. |      |       |
| 30   | 30      | 1982 | J. B. |      |       |
| 31   | 31      | 1982 | J. B. |      |       |
| 32   | 32      | 1982 | J. B. |      |       |
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| 34   | 34      | 1982 | J. B. |      |       |
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| 42   | 42      | 1982 | J. B. |      |       |
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| 44   | 44      | 1982 | J. B. |      |       |
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| 46   | 46      | 1982 | J. B. |      |       |
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| 57   | 57      | 1982 | J. B. |      |       |
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| 60   | 60      | 1982 | J. B. |      |       |
| 61   | 61      | 1982 | J. B. |      |       |
| 62   | 62      | 1982 | J. B. |      |       |
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| 67   | 67      | 1982 | J. B. |      |       |
| 68   | 68      | 1982 | J. B. |      |       |
| 69   | 69      | 1982 | J. B. |      |       |
| 70   | 70      | 1982 | J. B. |      |       |
| 71   | 71      | 1982 | J. B. |      |       |
| 72   | 72      | 1982 | J. B. |      |       |
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| 74   | 74      | 1982 | J. B. |      |       |
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| 82   | 82      | 1982 | J. B. |      |       |
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| 92   | 92      | 1982 | J. B. |      |       |
| 93   | 93      | 1982 | J. B. |      |       |
| 94   | 94      | 1982 | J. B. |      |       |
| 95   | 95      | 1982 | J. B. |      |       |
| 96   | 96      | 1982 | J. B. |      |       |
| 97   | 97      | 1982 | J. B. |      |       |
| 98   | 98      | 1982 | J. B. |      |       |
| 99   | 99      | 1982 | J. B. |      |       |
| 100  | 100     | 1982 | J. B. |      |       |



Δ = 55° 39' 31" Rt  
Dc = 18' 27' 13"  
R = 550.00  
T = 184.76'  
Lc = 340.00'  
E = 45.77'  
Bank = 3/4' ft

Δ = 11° 42' 41" Lt  
Dc = 2' 17' 31"  
R = 2500.00  
T = 296.40'  
Lc = 311.01'  
E = 13.11'  
Bank = -

Δ = 185° 07' 20" Lt  
Dc = 81° 31' 04"  
R = 70.00  
T = 134.33'  
Lc = 268.75'  
E = 2.28'  
Bank = 1/4' ft

Δ = 53° 16' 16" Rt  
Dc = 57° 17' 45"  
R = 100.00  
T = 69.08'  
Lc = 120.90'  
E = 21.54'  
Bank = 3/4' ft

Δ = 76° 00' 00" Rt  
Dc = 36° 11' 50"  
R = 150.00  
T = 117.19'  
Lc = 138.97'  
E = 40.35'  
Bank = 3/4' ft

Δ = 40° 38' 54" Rt  
Dc = 1' 30"  
R = 38.972'  
T = 14.1543'  
Lc = 57.1101'  
E = 253.82'  
Bank = 1/2' ft

Construct Speed Change Lane  
For details see Standard Sheet B-15  
NB 2027+00 - 2027+31 Rt  
NB 2033+95 - 2040+45 Rt

Granite Slope Edging, Item 556-A\*  
A" 10+00 - 13+40  
A" 14+70 - 18+50  
A" 14+70 - 18+50 Rt  
A" 20+85 - 23+90  
A" 20+85 - 23+90 Rt  
A" 24+00 Rt - 26+64

Cedar Log Guard Rail, Item 546\*  
A" 14+00 - 18+46 Lt  
A" 14+80 - 18+50 Rt  
A" 19+70 - 24+00 Rt

Jute Matting, Item 623\*  
A" 23+50 Lt - NB 2032+50 Rt  
NB 2030+50 - NB 2032+50 Rt  
A" 26+00 - NB 2035+50 Rt  
NB 2036+00 - NB 2040+50 Rt

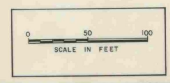
Three Cable Guard Rail with  
Light Steel Posts, Item 538\*  
NB 2027+00 - 2028+35 Rt  
NB 2027+04 - 2028+80 Lt

Bituminous Concrete Surface for  
Gutters and Traffic Islands, Item 554\*  
A" 13+40 Rt

Property Line Fence with Steel Posts (Mod) Item 583-II  
NB 2027+00 - 2041+00 Rt

CONTROL OF ACCESS COMPLETE ON THIS SHEET

\* Denotes Stage II Construction



CONTRACT NO. 5  
STAGE 1 CONSTRUCTION

TOWNS OF LYNDON-BARTON

PROJECT I-91-3 (14) SECT II

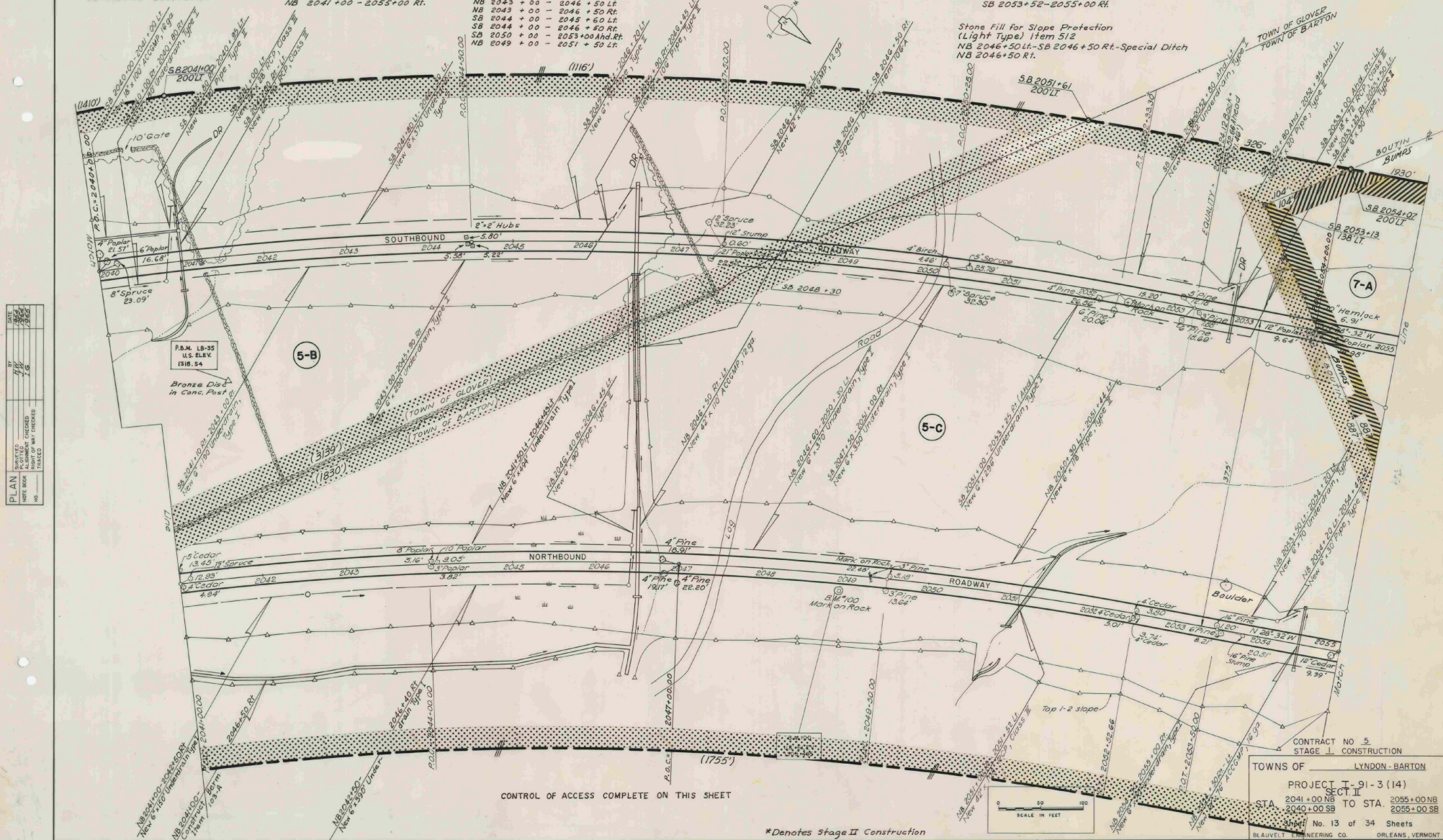
STA. 2027+00 NB TO STA. 2041+00 NB

Sheet No. 12 of 34 Sheets  
BLAUVELT ENGINEERING CO. ORLEANS, VERMONT



Three Cable Guard Rail with Light Steel Posts, Item 538\*  
NB 2054+18 - 2055+00 Lt.  
SB 2050+11.51-2055+00 Lt.  
SB 2053+52-2055+00 Rt.

Stone Fill for Slope Protection  
(Light Type) Item 512  
NB 2046+50 Lt.-SB 2046+50 Rt.-Special Ditch  
NB 2046+50 Rt.



CONTROL OF ACCESS COMPLETE ON THIS SHEET

\*Denotes Stage II Construction

CONTRACT NO. 5  
STAGE 1 CONSTRUCTION

TOWNS OF LYNDON - BARTON

PROJECT T-91-3 (14)

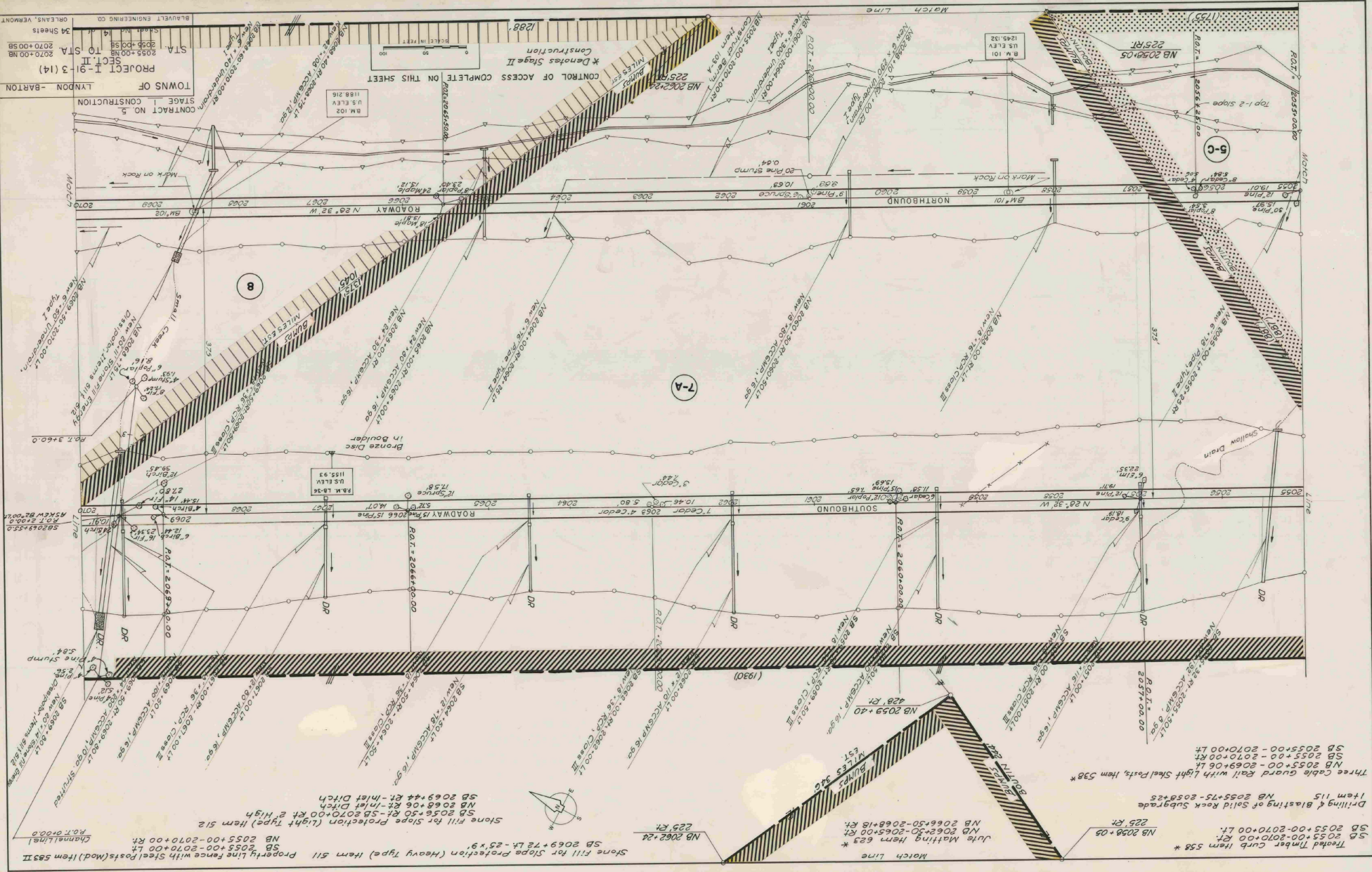
SECTION II

STA. 2041+00 NB TO STA. 2055+00 NB  
2040+00 SB 2055+00 SB

Sheet No. 13 of 34 Sheets

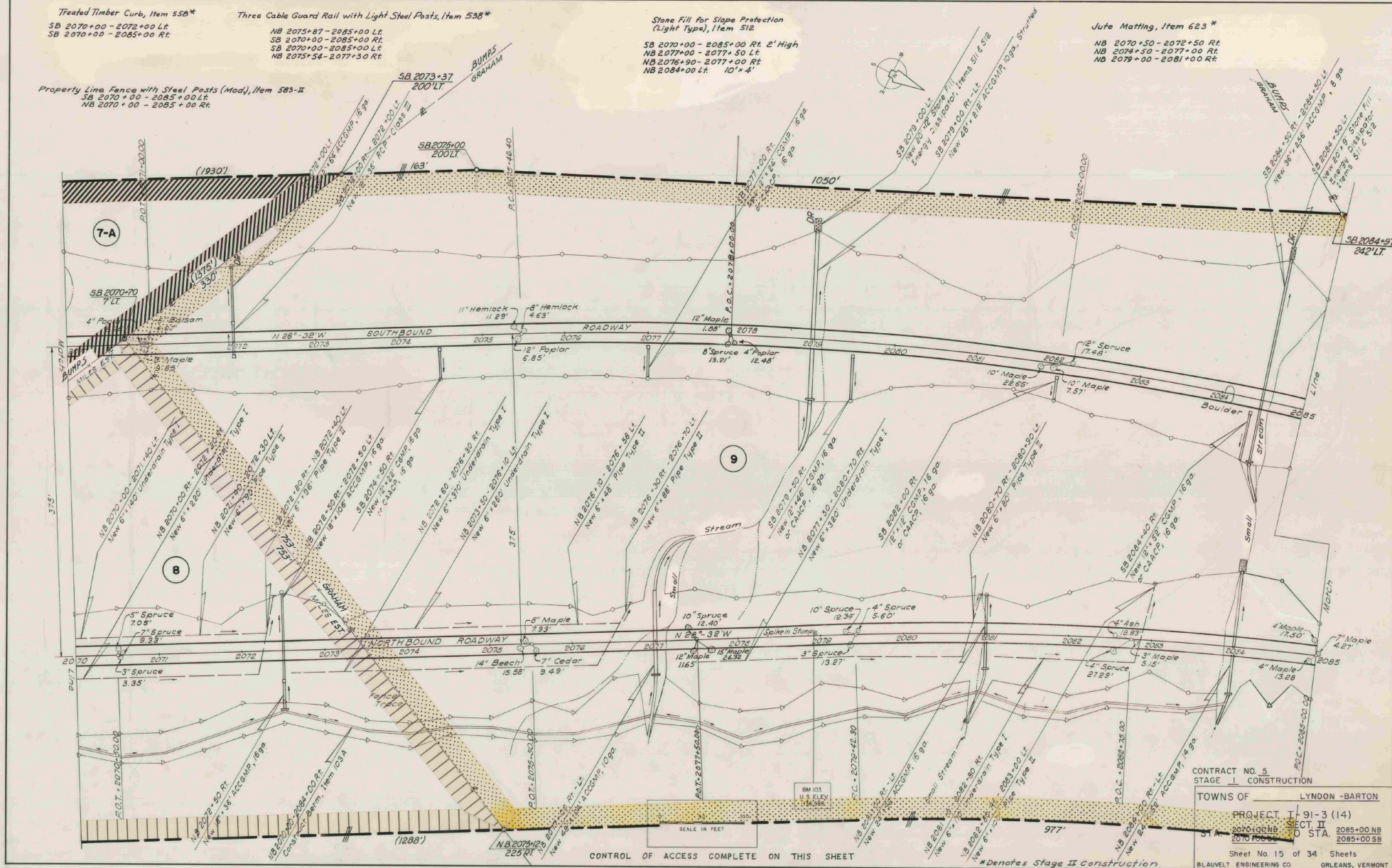
BLAUVELT ENGINEERING CO. ORLEANS, VERMONT







| PLAN | SECTION | DATE | BY | CHKD | APP'D |
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| 19   | 19      | 1985 | 1  | 1    | 1     |
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| 21   | 21      | 1985 | 1  | 1    | 1     |
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| 43   | 43      | 1985 | 1  | 1    | 1     |
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| 45   | 45      | 1985 | 1  | 1    | 1     |
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| 60   | 60      | 1985 | 1  | 1    | 1     |
| 61   | 61      | 1985 | 1  | 1    | 1     |
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| 64   | 64      | 1985 | 1  | 1    | 1     |
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| 66   | 66      | 1985 | 1  | 1    | 1     |
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| 69   | 69      | 1985 | 1  | 1    | 1     |
| 70   | 70      | 1985 | 1  | 1    | 1     |
| 71   | 71      | 1985 | 1  | 1    | 1     |
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| 82   | 82      | 1985 | 1  | 1    | 1     |
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| 86   | 86      | 1985 | 1  | 1    | 1     |
| 87   | 87      | 1985 | 1  | 1    | 1     |
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| 89   | 89      | 1985 | 1  | 1    | 1     |
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| 93   | 93      | 1985 | 1  | 1    | 1     |
| 94   | 94      | 1985 | 1  | 1    | 1     |
| 95   | 95      | 1985 | 1  | 1    | 1     |
| 96   | 96      | 1985 | 1  | 1    | 1     |
| 97   | 97      | 1985 | 1  | 1    | 1     |
| 98   | 98      | 1985 | 1  | 1    | 1     |
| 99   | 99      | 1985 | 1  | 1    | 1     |
| 100  | 100     | 1985 | 1  | 1    | 1     |





"3B"  
 $\Delta = 31^{\circ} 57' 22'' \text{ Rt.}$   
 $D_c = 1^{\circ} 30' 00''$   
 $R = 3819.72'$   
 $T = 1093.70'$   
 $L_c = 2130.41'$   
 $E = 153.50'$   
 $Bnk = \frac{1}{2}''/ft$

Three Cable Guard Rail with Light Steel Posts, Item 538\*

Property Line Fence with Steel Posts (Mod), Item 583-II  
SB 2085+00-2099+00 Lt.  
NB 2085+00-2098+00 Rt.

Stone Fill for Slope Protection (light type), Item 512  
SB 2085+00Rt. - SB 2083+75Rt - 2' High  
NB 2085+00Rt. - NB 2089+50Rt - 2' High  
NB 2096+25Rt. - NB 2098+00Rt. - 2' High  
NB 2098+50Lt. - SB 2093+50Rt. - Special ditch  
NB 2087+60Lt. - SB 2088+47Rt. - Special ditch  
SB 2093+50Lt. - 15' x 5'  
NB 2092+25Rt. - NB 2093+25Rt. - 2' High

END R.O.W. PROJECT I-91-3(14) SECT. II  
S.B. 2092 + 07

|           |                            |     |       |
|-----------|----------------------------|-----|-------|
| PLAN      | SURVEYED _____             | BY  | DATE  |
| NOTE BOOK | PLOTTED _____              | L W | 9/3/2 |
|           | ALIGNMENT CHECKED _____    | M W | 9/3/2 |
|           | RIGHT OF WAY CHECKED _____ | J O | 9/3/2 |
|           | TRACED _____               |     |       |

CONTROL OF ACCESS COMPLETE ON THIS SHEET

\* Denotes Stage II Construction

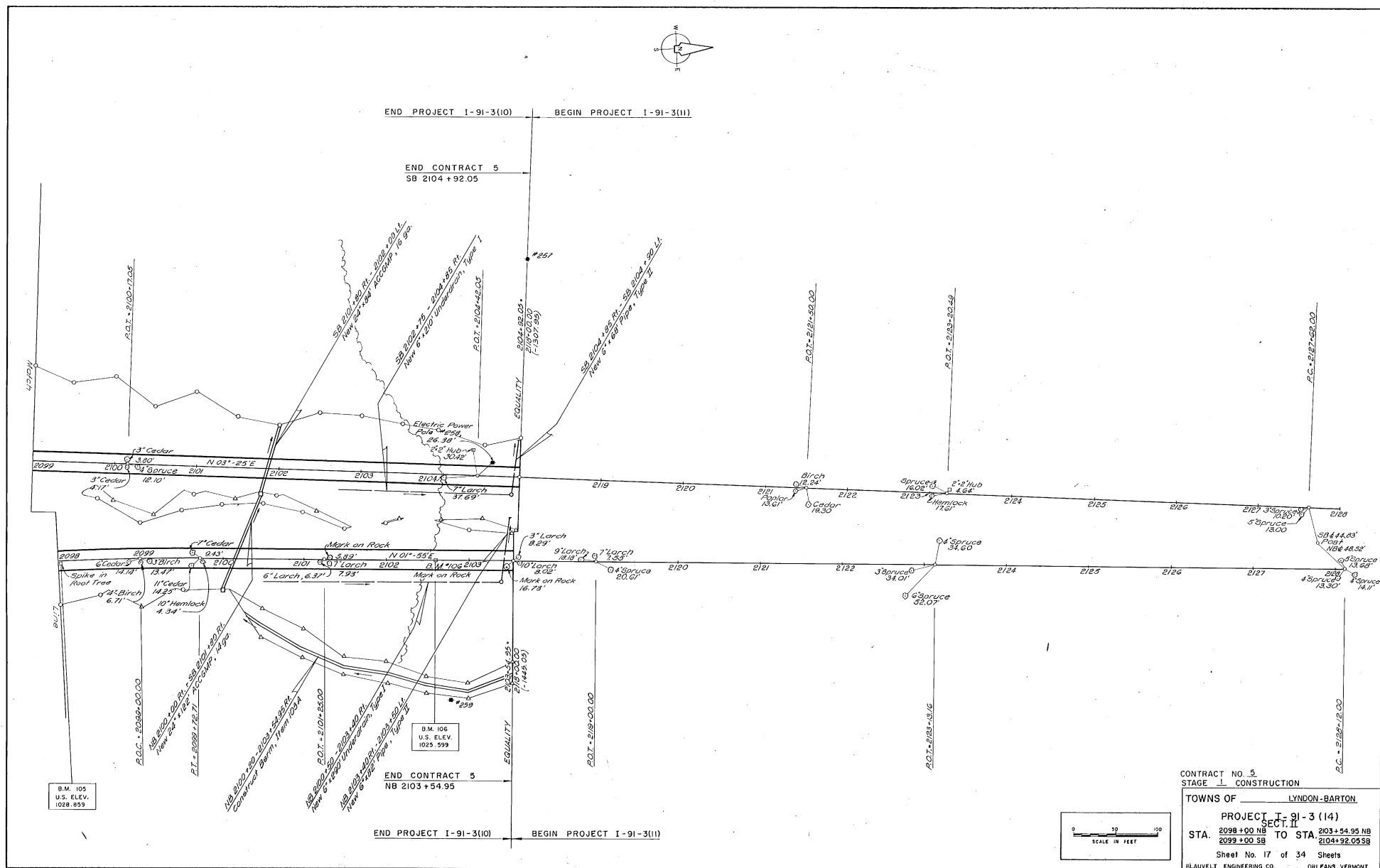
CONTRACT NO. 5  
STAGE 1 CONSTRUCTION

TOWNS OF \_\_\_\_\_ LYNDON - BARTON

PROJECT I-91-3 (14)  
STA. 2085+00 NB SECT. II  
2085+00 SB TO STA. 2098+00 NB  
2099+00 SB

Sheet No. 16 of 34 Sheets  
BLAUVELT ENGINEERING CO. ORLEANS, VERMONT





CONTRACT NO. 5  
STAGE 1 CONSTRUCTION

TOWNS OF \_\_\_\_\_ LYNDON-BARTON

PROJECT T-91-3 (14)  
SECTION II

STA. 2098+00 NB TO STA. 2103+54.95 NB  
2099+00 SB 2104+92.05 SB

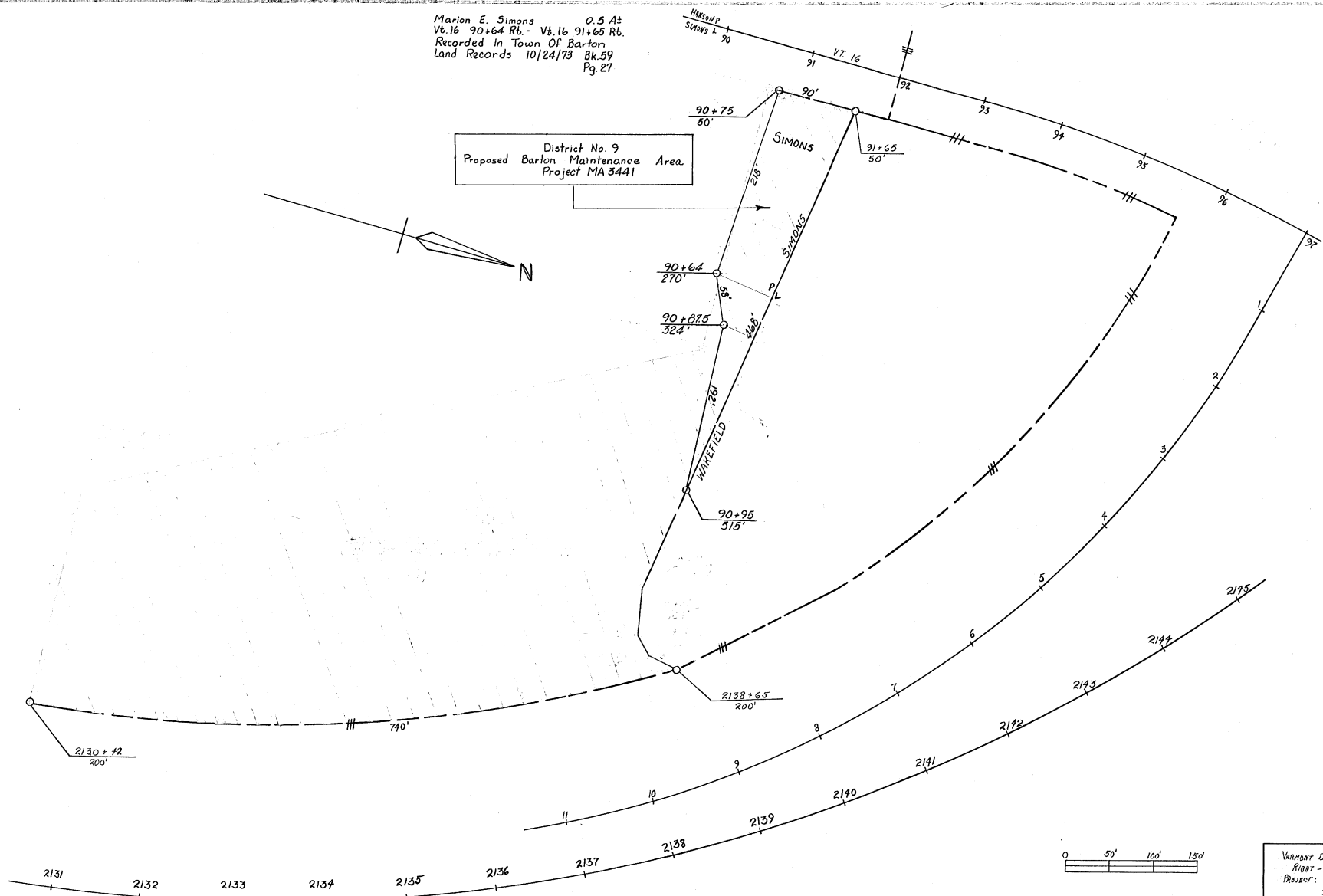
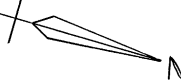
Sheet No. 17 of 34 Sheets

BLAUVELT ENGINEERING CO. ORLEANS, VERMONT



Marion E. Simons 0.5 A±  
 Vt. 16 90+64 Rb. - Vt. 16 91+65 Rb.  
 Recorded In Town Of Barton  
 Land Records 10/24/73 Bk. 59  
 Pg. 27

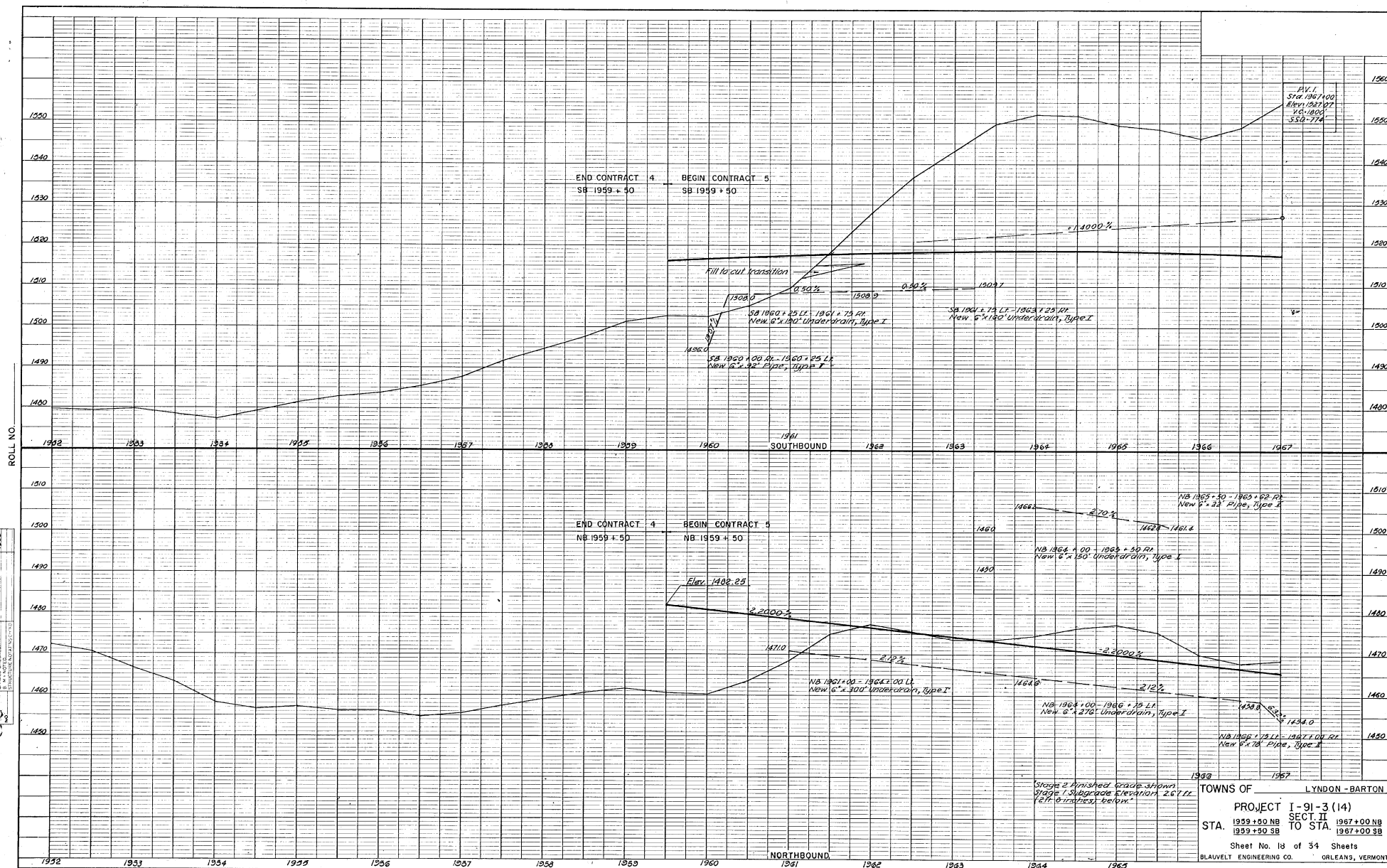
District No. 9  
 Proposed Barton Maintenance Area  
 Project MA 3441



VERMONT DEPARTMENT OF HIGHWAYS  
 RIGHT-OF-WAY PLANS  
 Project: LYNDEN-BARTON  
 191-3(14) SEC. 11

Sheet 17A of 39

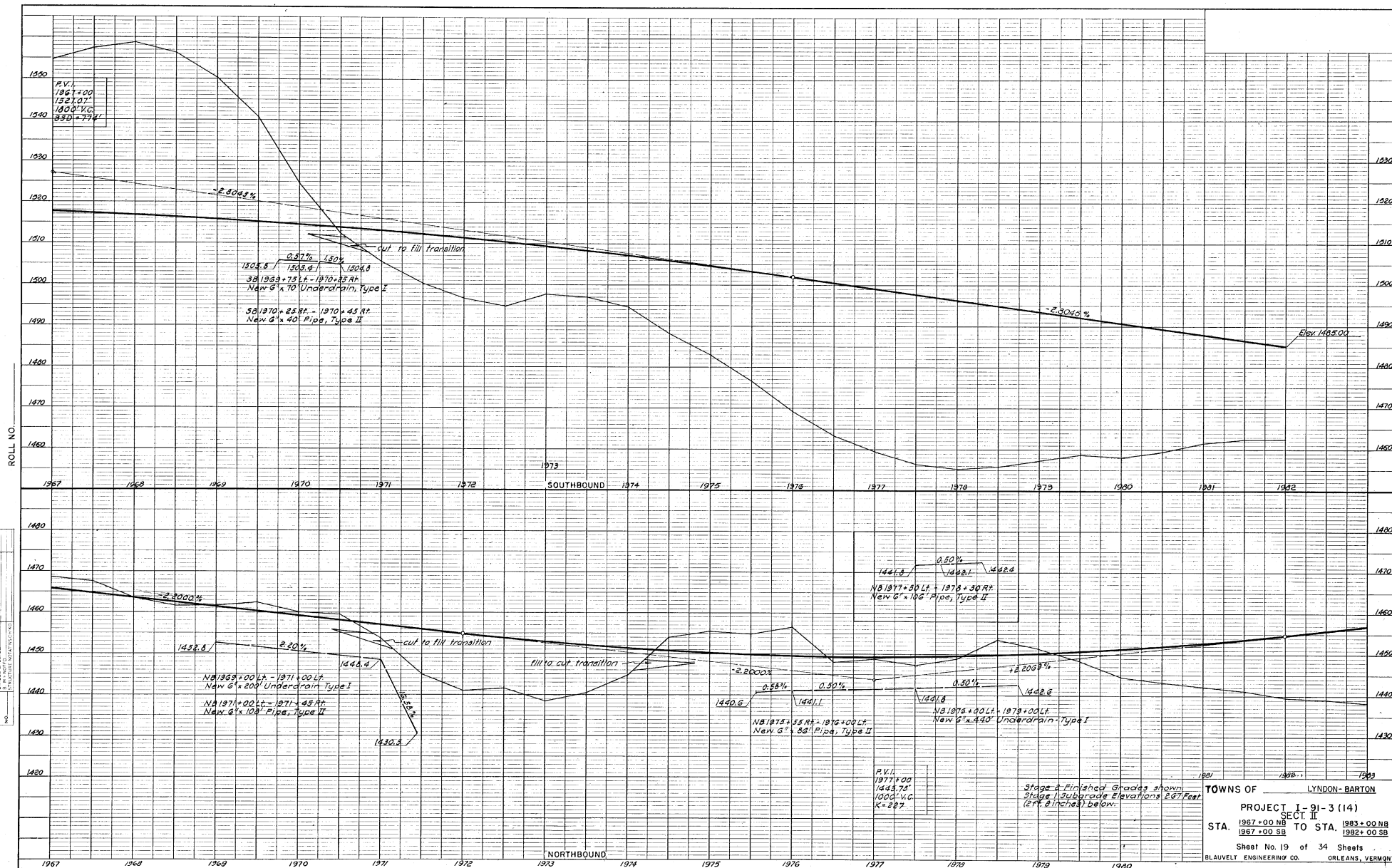




TOWNS OF LYNDON - BARTON  
PROJECT I-91-3 (14)  
STA. 1959+50 NB TO STA. 1967+00 NB  
1959+50 SB TO STA. 1967+00 SB  
Sheet No. 14 of 34 Sheets  
BLAUVELT ENGINEERING CO. ORLEANS, VERMONT



PROFILE  
 DATE: 10/1/77  
 BY: [Signature]  
 CHECKED: [Signature]  
 SCALE: 1" = 10' VERT, 1" = 100' HORIZ



TOWNS OF LYNDON-BARTON  
 PROJECT I-91-3 (14)  
 SECTION II  
 STA. 1967+00 NB TO STA. 1982+00 SB  
 1967+00 SB  
 1982+00 SB  
 Sheet No. 19 of 34 Sheets  
 BLAUVELT ENGINEERING CO. ORLEANS, VERMONT

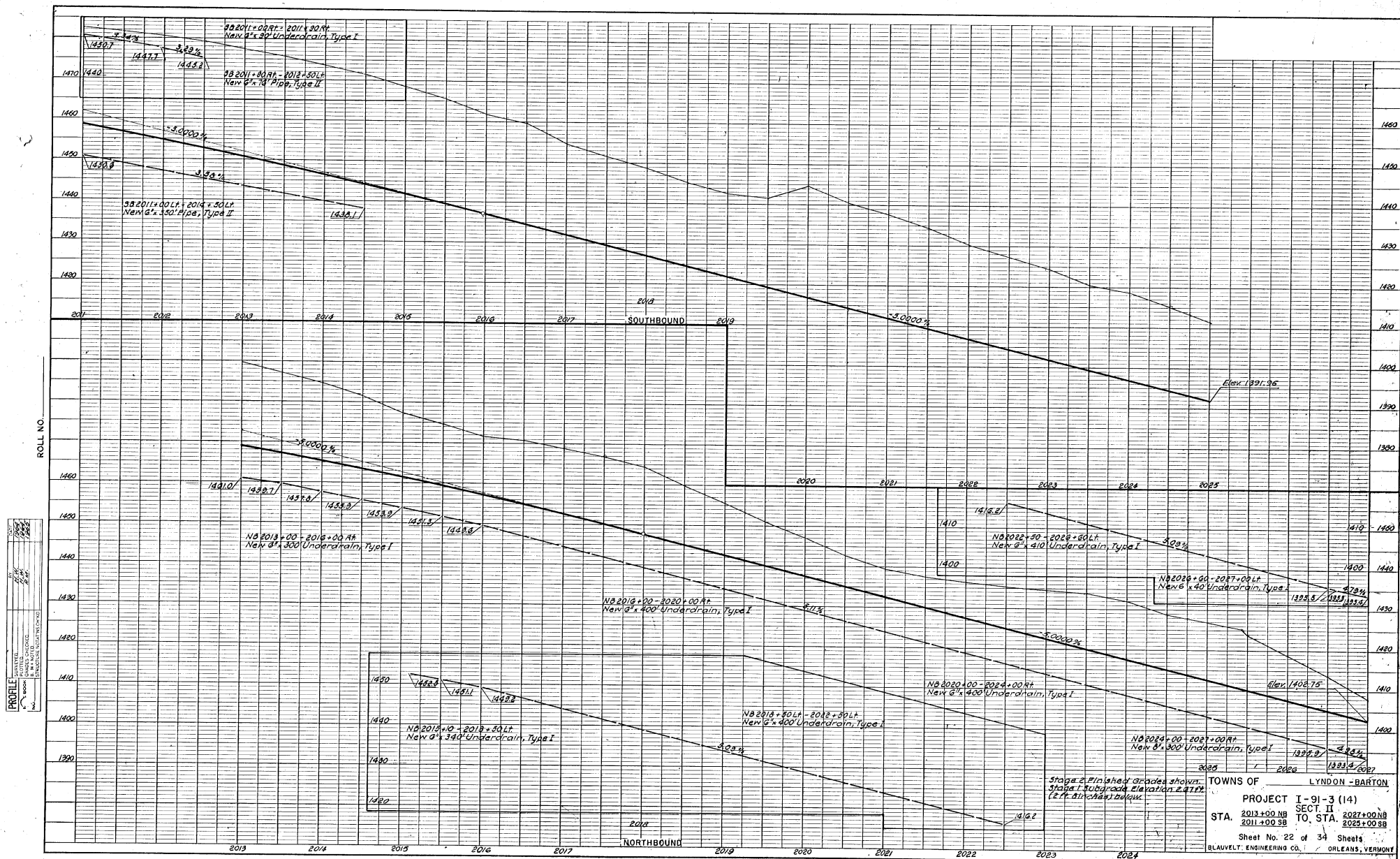


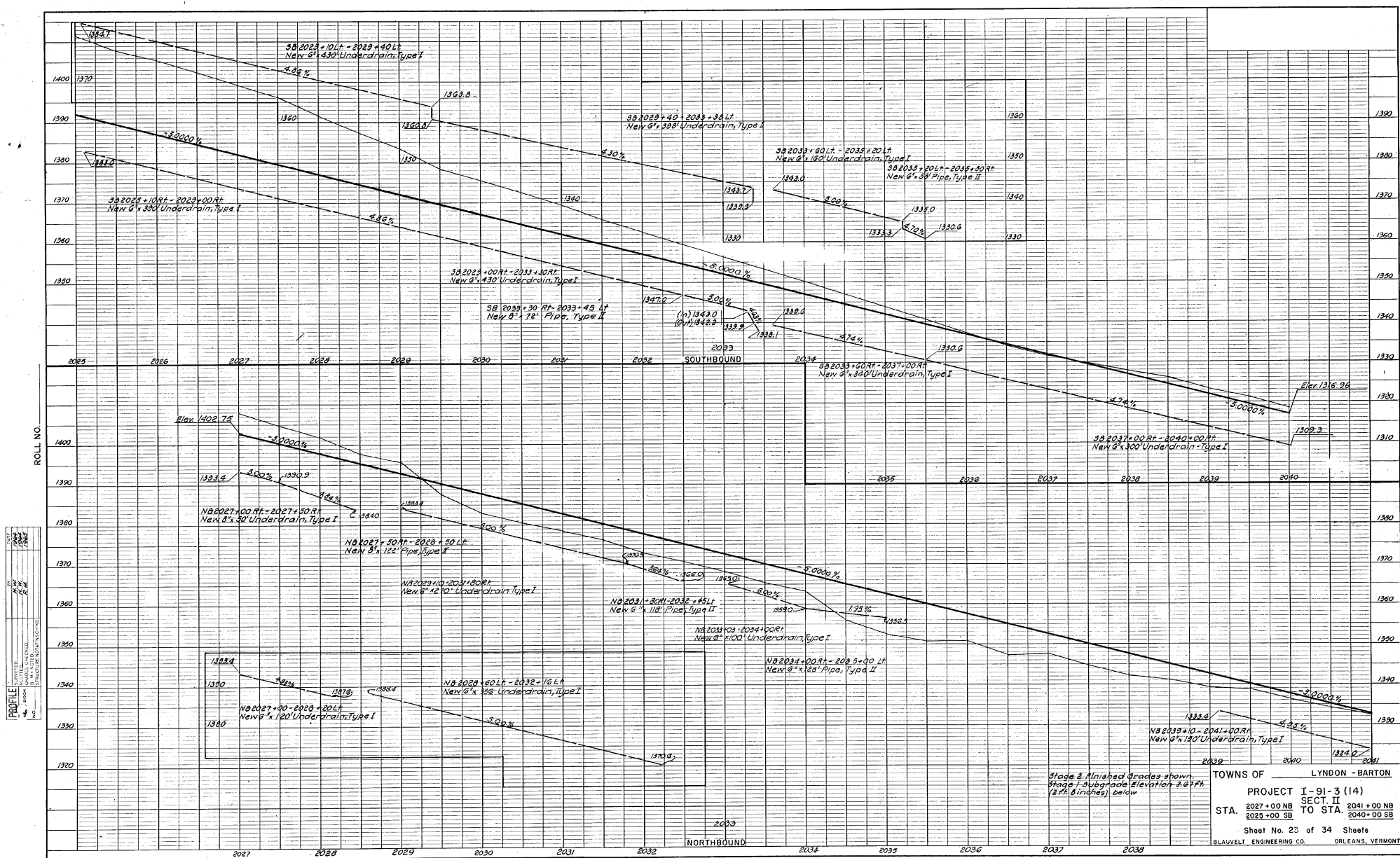








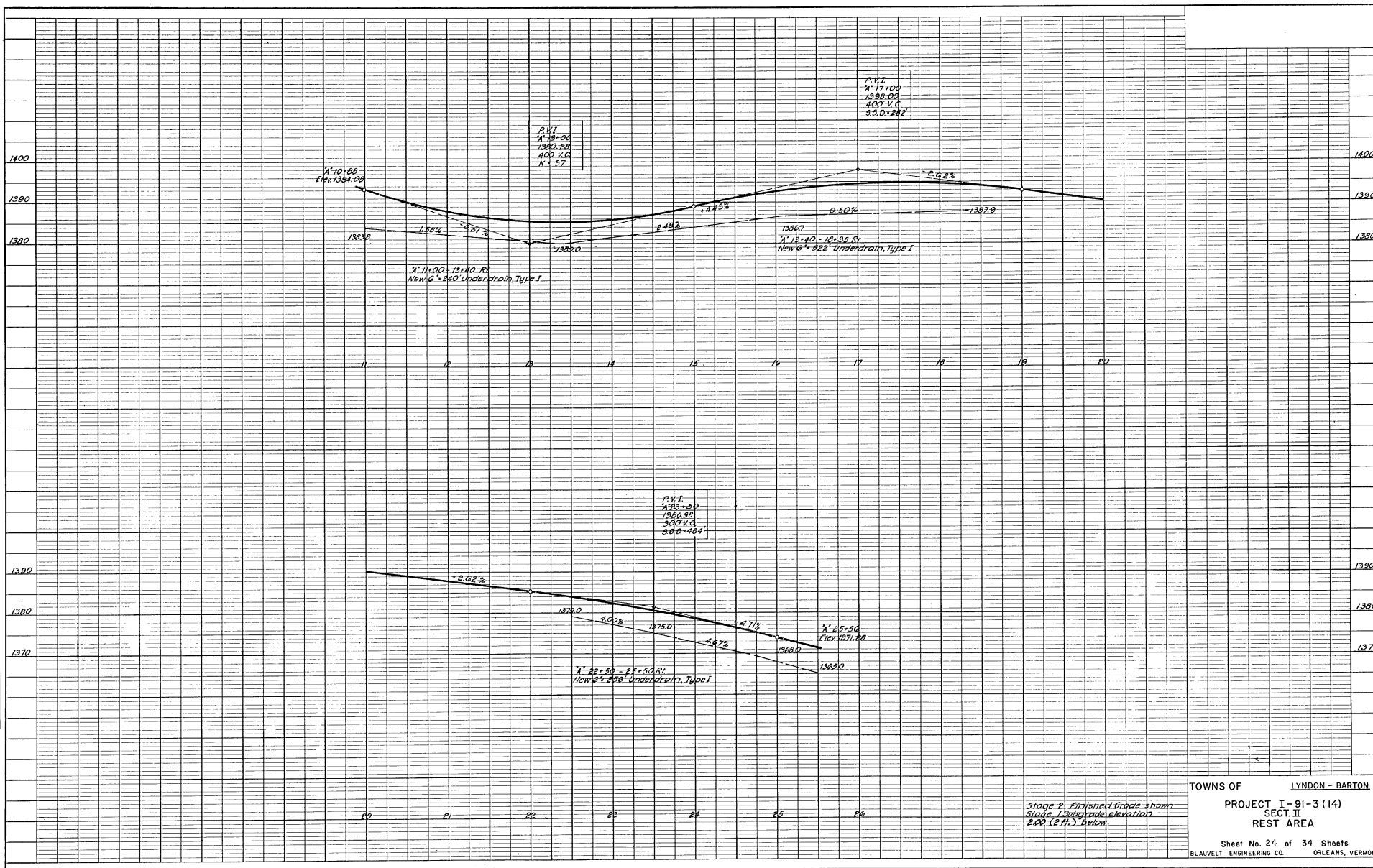




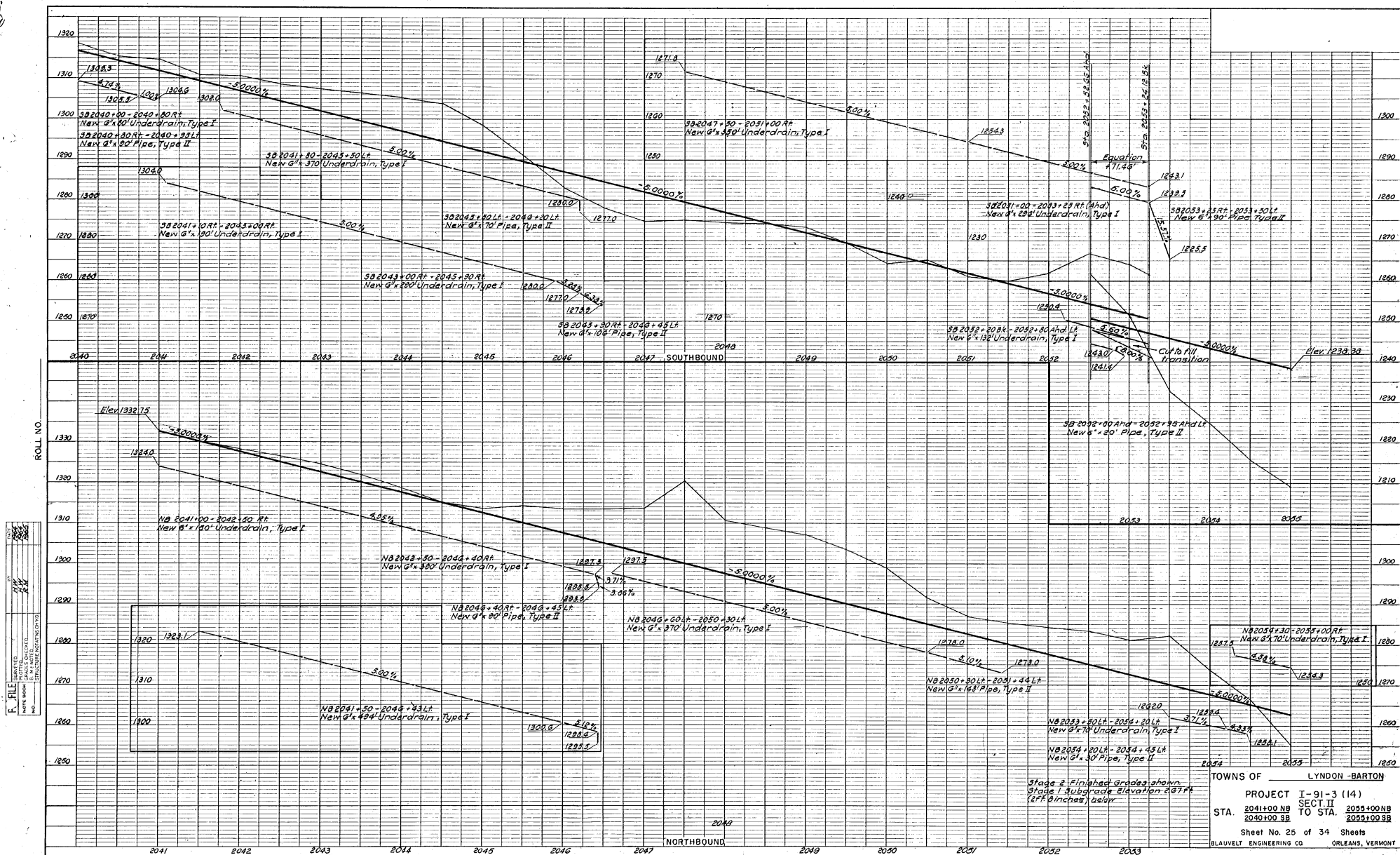


PROFILE  
DATE 8/20/00  
BY J.E.  
CHECKED J.E.  
NO. 1  
TWO SHEETS NOT FINISHED

ROLL NO.



TOWNS OF LYNDON - BARTON  
PROJECT I-91-3 (14)  
SECT II  
REST AREA  
Sheet No. 24 of 34 Sheets  
BLAUVELT ENGINEERING CO. ORLEANS, VERMONT





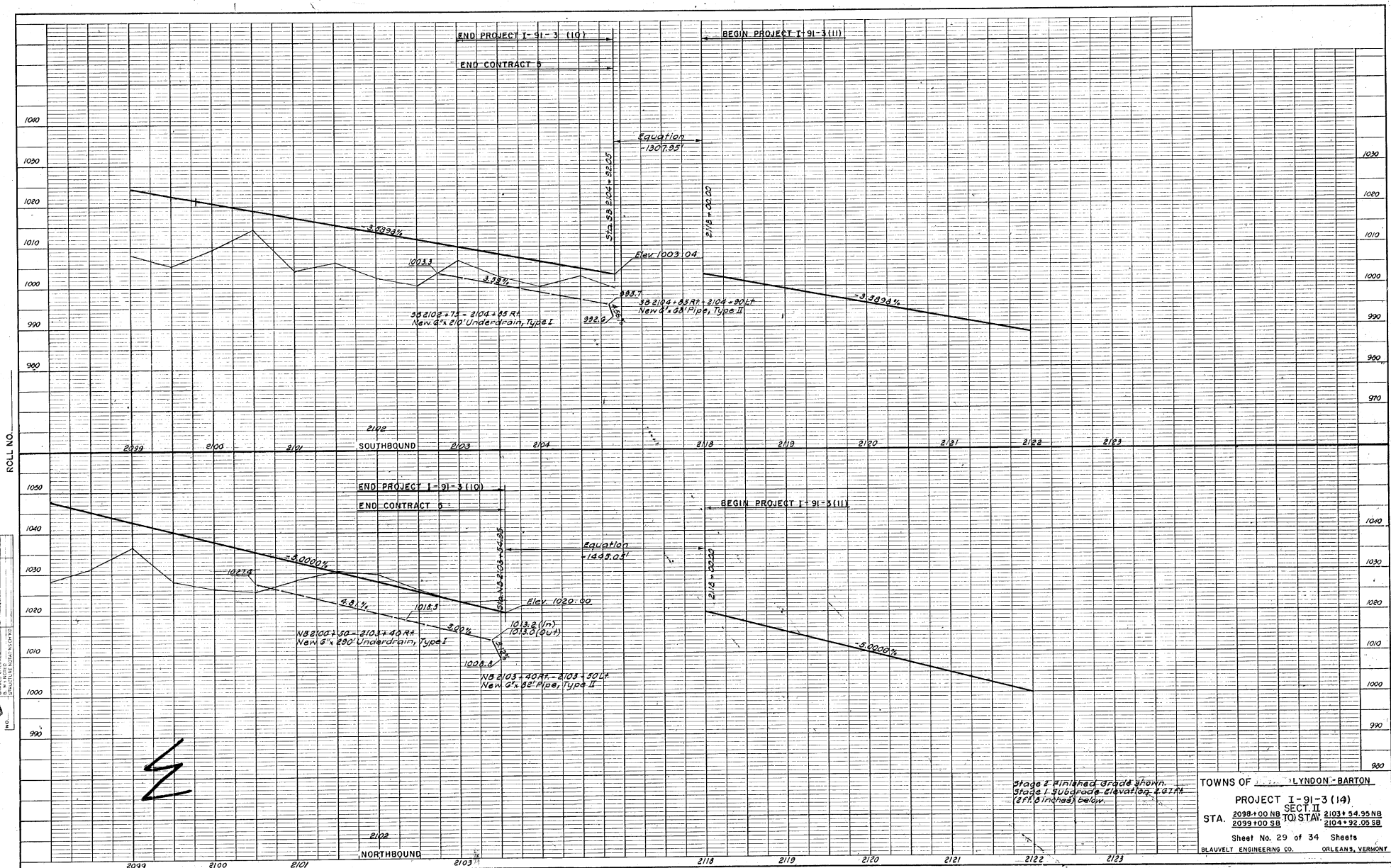








PROJECT  
TOWNS OF LYNDON-BARTON  
PROJECT I-91-3 (110)  
SECTION II  
SHEET NO. 29 OF 34 SHEETS  
BLAUVELT ENGINEERING CO. ORLEANS, VERMONT





Vermont Agency of  
Transportation  
PHASE 1-INTERSTATE  
#122302-01  
HANGER 740



\*  
R.O.W.  
1968

Lyndon-Barton  
I-91-3 (14)

Sect II

R.O.W.  
1968