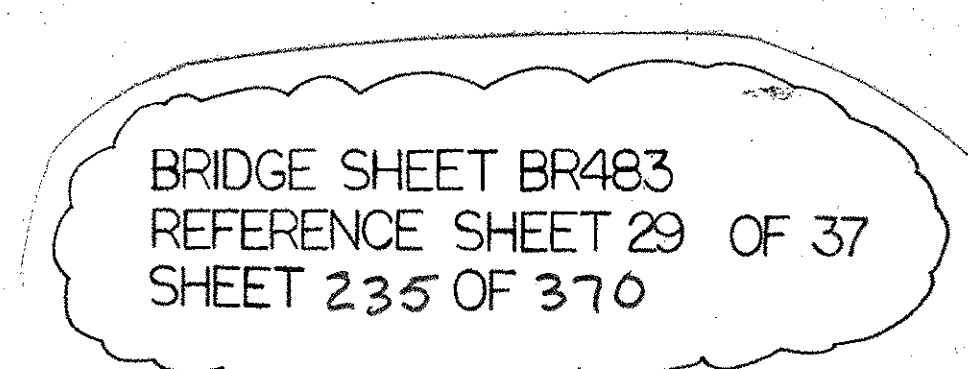
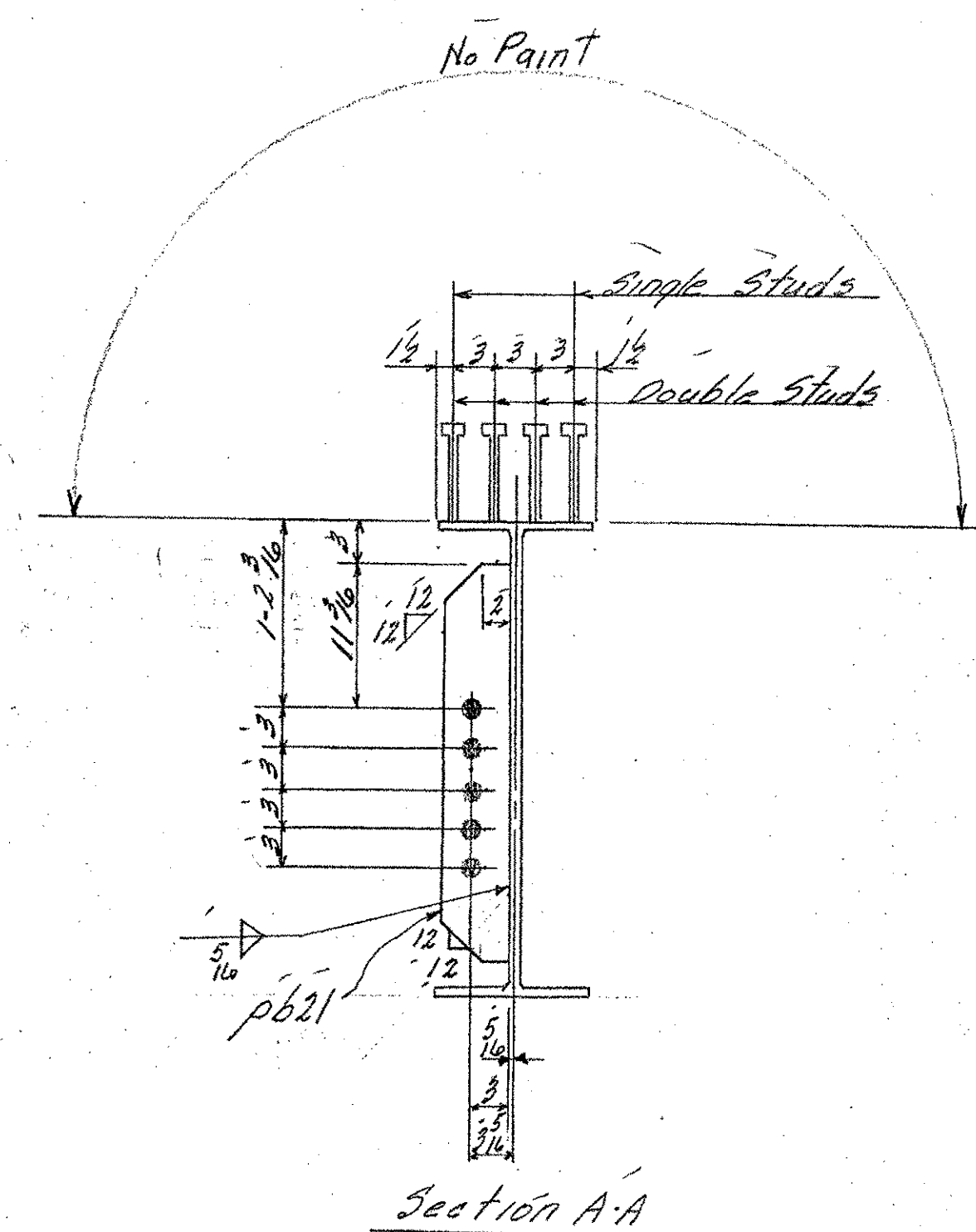


[illegible]

| JOB NO.          |      | SHEET NO.        |        |     |        |
|------------------|------|------------------|--------|-----|--------|
| ASTM-A36         |      | 47               |        |     |        |
| BILL OF MATERIAL |      |                  |        |     |        |
| NO.<br>PIECES    | MARK | DESCRIPTION      | LENGTH |     | WEIGHT |
|                  |      |                  | FT.    | IN. |        |
| 1                | NB1  | Beams<br>36W-135 | 48     | 3   | 6514 ✓ |
| 1                | pb1  | Bar 1x1          | 1      | 1   | 52 ✓   |
| 1                | pb1  | do.              | 1      | 1   | 13 ✓   |
| 1                | pb1  | Bar 5x1/2        | 2      | 0   | 27 ✓   |
| 2                | pb2  | Bar 5x1/2        | 2      | 0   | 43 ✓   |
|                  |      | 1/2" Weld        | 2      | 4   | 24     |
|                  |      | 5/8" Weld        | 15     | 0   | 54     |
|                  |      | Cont 1184-286    |        |     | 6656   |
| 338              |      | 24" 5/8" Weld    | 0      | 7   | 340    |
|                  |      | STK              |        |     | 6996   |

| VERMONT STRUCTURAL STEEL CORPORATION<br>BURLINGTON, VT. |     |              | Proj. No. #189-3(35) #2          |       |                                          |
|---------------------------------------------------------|-----|--------------|----------------------------------|-------|------------------------------------------|
| DATE                                                    |     | PRINT RECORD |                                  |       |                                          |
| DRAWN BY                                                | LC  | 1F-1946      | PROJECT                          |       | 189 Over Approach Road                   |
| OK'D BY                                                 | RJA | 11-27-66     | LOCATION                         |       | Georgia Fairfax - Fairfax Ht. St. Albans |
|                                                         |     |              | CUSTOMER                         |       | Leas Constr. Co.                         |
| HOLES                                                   |     |              | 3                                | APP   | 11-29                                    |
| BOLTS                                                   |     |              | 2                                | SHOP  | 11-29                                    |
| PAINT                                                   |     |              | 2                                | SLIP  | 12-5                                     |
| 189 Noted                                               |     |              | 2                                | STEEL | 12-5                                     |
| 189 Noted                                               |     |              | 1                                | 189   | 12-5                                     |
| ARCHITECT                                               |     |              | State Dept. of Highways          |       |                                          |
| JOB NO.                                                 |     |              | 66-1184-200 5th St. SHEET NO. 21 |       |                                          |
|                                                         |     |              | 66-1184-220 - Shop Drawings      |       |                                          |