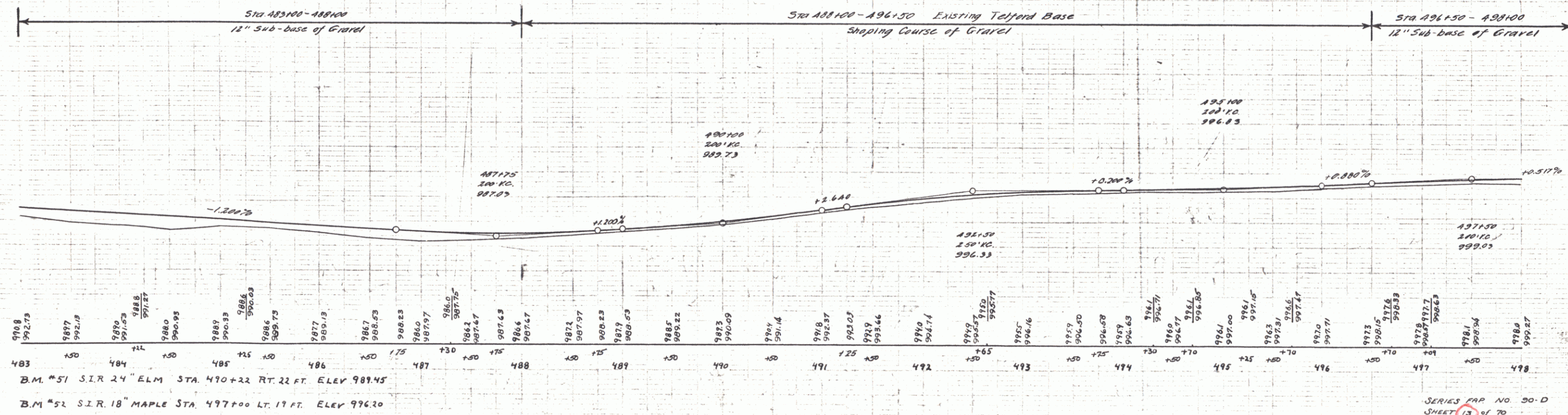
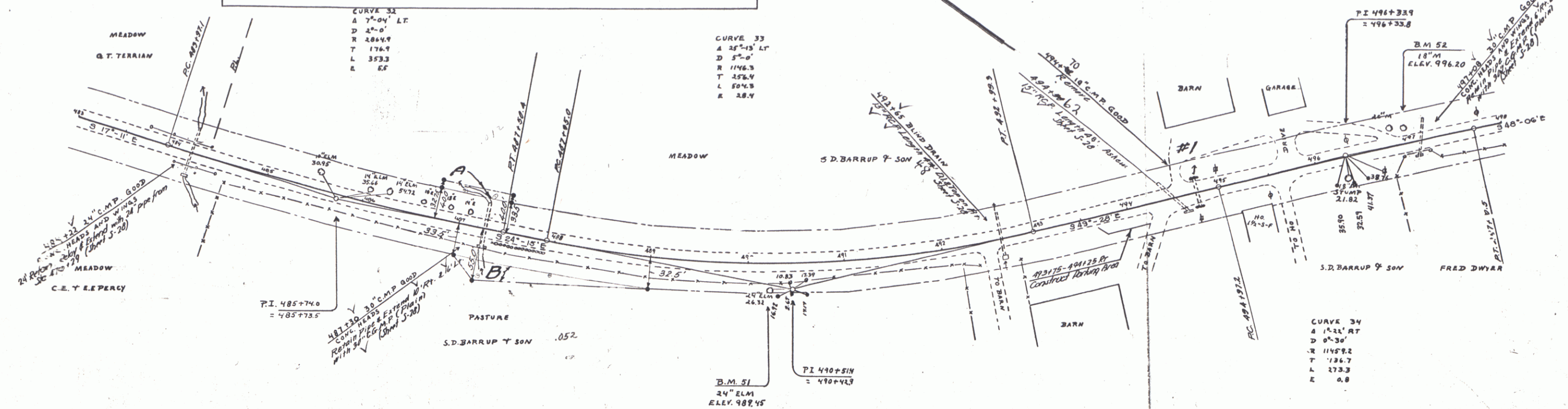


| Parcel       | Kind of Instrument | Date of Instrument | Grantor            | Grantee      | Recorded | Remarks                  |
|--------------|--------------------|--------------------|--------------------|--------------|----------|--------------------------|
| A.D. Cult #1 | N.D.               | 9-28-95            | S.D. Barrup & Sons | St. of H. 13 | 18       | 9-28-95 Cult. Sta. H. 13 |

| FED. ROAD DIST. NO. | STATE | FED. AID YEAR | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|---------------|-------------|-----------|--------------|
| 80-D                | 1936  | 13            | 70          |           |              |



SERIES MAP NO. 90-D  
SHEET 13 OF 70