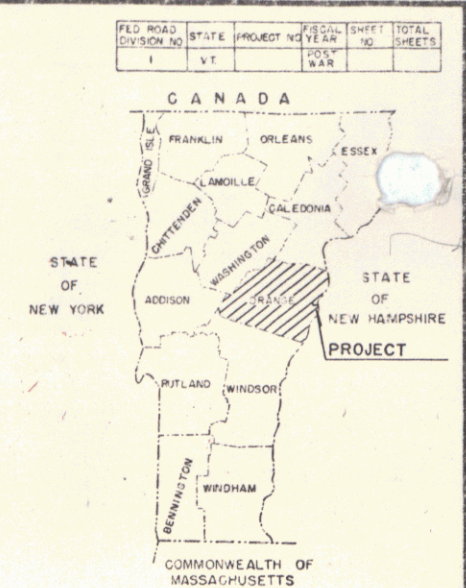
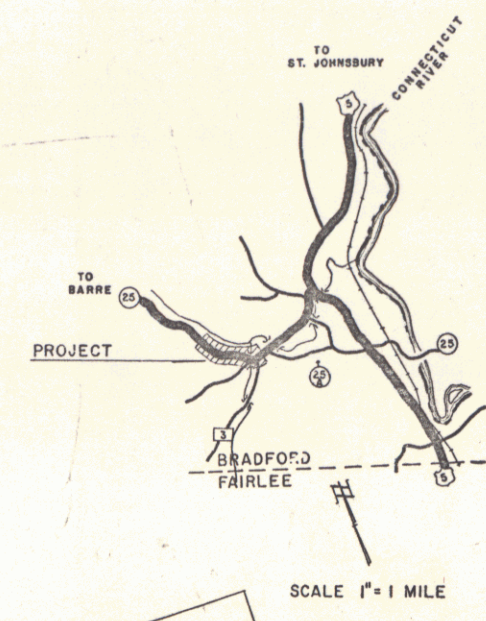


INDEX OF SHEETS

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STATE OF VERMONT  
DEPARTMENT OF HIGHWAYS  
**PROPOSED IMPROVEMENT**  
FEDERAL  
AID SECONDARY PROJECT  
**TOWN OF BRADFORD**  
COUNTY OF ORANGE  
**VERMONT ROUTE 25**

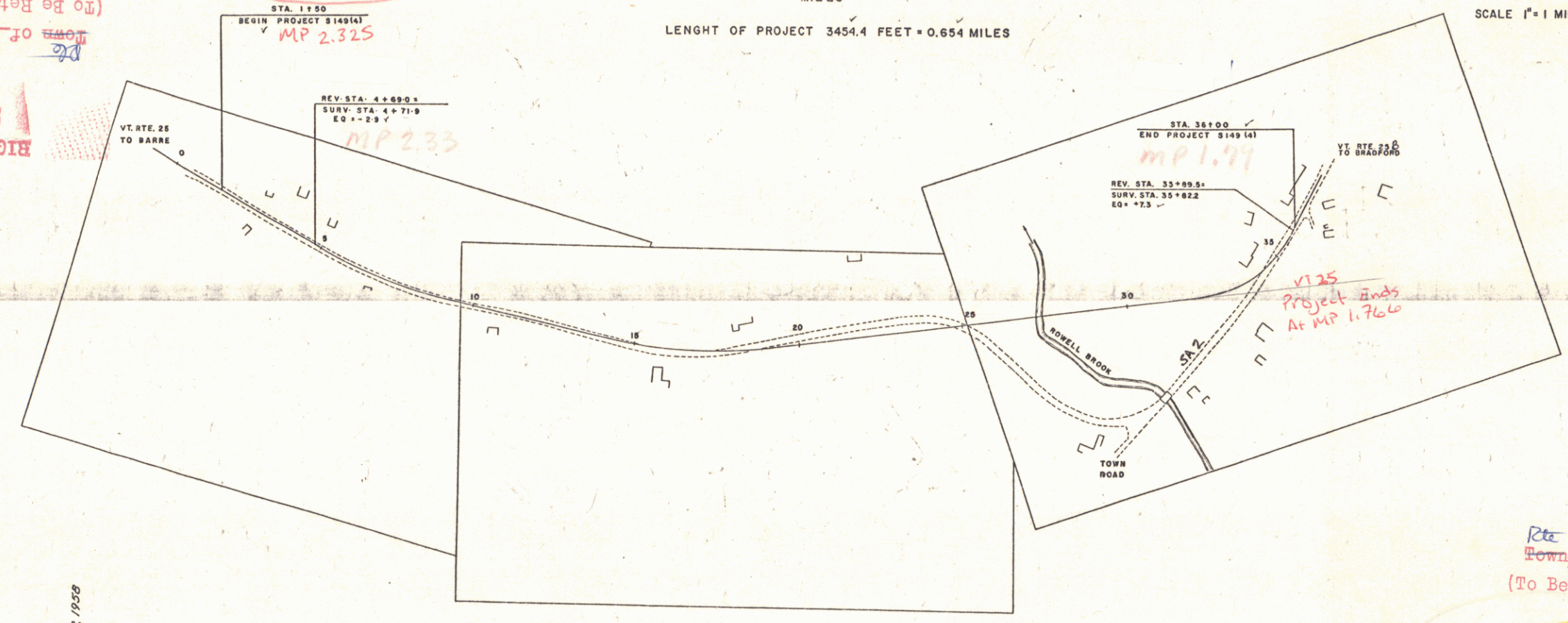
BEGINNING AT A POINT APPROXIMATELY 4.7 MILES SOUTHEASTERLY FROM  
BRADFORD-CORINTH TOWN LINE AND EXTENDING SOUTHEASTERLY 0.654  
MILES  
LENGTH OF PROJECT 3454.4 FEET = 0.654 MILES



PROJECT NAME AND NUMBER TYPE PAVT AREA  
BRADFORD S 149 (4) SNGL TK. 7676 S.V.  
RECORD PLANS

|                                                                                                                    |                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| PEASTONE-WELLS-LANSON, BARRE<br>ASPHALT-ADAPERS, PROV. R.I.<br>RCR - VT. CONC. PIPE, WINDSOR, VT                   | METAL PIPE - N.E. MET. PIPE, WHITE RIV. JUNCT<br>STEEL POSTS - BETHLEHEM STEEL<br>JARD RAIL - BETHLEHEM STEEL<br>GRAVEL - PETER'S PIT, BRADFORD, VT |
| CONTRACTOR - DUNCAN U. HUNTER<br>RESIDENT ENGINEER - R. S. NELSON<br>INSPECTOR - NONE<br>RECORD PLANS - T. KAMBOUR | CONTRACT DATED - MARCH 6, 1958<br>CONTRACT STARTED - MARCH 14, 1958<br>CONTRACT COMPLETED - OCTOBER 6, 1958<br>CONTRACT ACCEPTED - OCTOBER 14, 1958 |

(To Be Returned To R.O.W. Division)



COUNT  
TOWN  
FENCE  
STONE  
UNFEE  
GUARD  
TRAV  
RAIL  
RETA  
CENT  
SURV  
CHLV  
DROP  
TROL  
POWE  
TELE  
TREE  
METGE

PROJECT BRADFORD  
S 149 (4)  
TYPE Single Tack Coat of Cutback Asphalt  
with Crushed Peastone (Med)  
CONTRACTOR Duncan U. Hunter  
LOCATION Beginning of project approx. 4.7 miles  
E. from Bradford-Corinth Town Line and  
extending southeasterly 0.654 miles

BRADFORD S 149 (4)  
CONTRACTOR DUNCAN U. HUNTER  
RECORD PLANS T. KAMBOUR  
CONSTRUCTION COMPLETED - OCTOBER 6, 1958

GROUND ELEVATION

|       |      |
|-------|------|
| DATUM | LINE |
| DATE  | LINE |

GRADE ELEVATION

|       |      |
|-------|------|
| DATUM | LINE |
| DATE  | LINE |

CURVE DATA

|                       |          |
|-----------------------|----------|
| DEFLECTION OF ANGLE   | Δ        |
| DEGREE OF CURVE       | D        |
| RADIUS OF CURVE       | R        |
| TANGENT DISTANCE      | T        |
| LENGTH OF CURVE       | L        |
| EXTERNAL DISTANCE     | E        |
| POINT OF INTERSECTION | P.I.     |
| POINT OF CURVE        | P.C.     |
| POINT OF TANGENT      | P.T.     |
| POINT ON TANGENT      | P.O.T.   |
| POINT ON SUB-TANGENT  | P.O.S.T. |

SCALES

|                    |           |
|--------------------|-----------|
| TITLE              | 1" = 200' |
| TYPICAL            | 1" = 2'   |
| PLAN               | 1" = 50'  |
| PROFILE HORIZONTAL | 1" = 50'  |
| PROFILE VERTICAL   | 1" = 10'  |
| CROSS-SECTIONS     | 1" = 5'   |

APPROVED [Signature] DATE [Date]  
APPROVED [Signature] DATE [Date]  
APPROVED [Signature] DATE [Date]  
APPROVED [Signature] DATE [Date]  
APPROVED [Signature] DATE [Date]  
APPROVED [Signature] DATE [Date]

THESE PLANS ARE SUBJECT TO SUCH REVISIONS AS MAY BE  
REQUIRED BY THE BUREAU OF PUBLIC ROADS OR THE COMMISSIONER  
OF HIGHWAYS.  
CONSTRUCTION IS TO BE CARRIED ON IN ACCORDANCE WITH  
THE PLANS AND THE STANDARD ROAD AND BRIDGE SPECIFICATIONS  
OF . . . AS APPROVED BY THE BUREAU OF  
PUBLIC ROADS, INCLUDING ALL SUBSEQUENT APPROVED REVISIONS  
AND SUCH REVISED SPECIFICATIONS AND SPECIAL PROVISIONS AS  
ARE SUBMITTED WITH THE PLANS.

RIGHT-OF-WAY DIVISION  
TOWN FILE  
PERPETUAL  
Rte  
Town of U 25  
(To Be Returned To R.O.W. Division)

NOTE: ANY FURTHER INFORMATION CONCERNING  
FINAL QUANTITIES, AMOUNTS OR OTHER DATA  
RELATIVE TO THIS PROJECT MAY BE FOUND IN  
EITHER THE FIELD BOOKS OR THE ESTIMATE  
FILE.

DEPARTMENT OF COMMERCE  
BUREAU OF PUBLIC ROADS

APPROVED [Signature] DATE [Date]  
DISTRICT ENGINEER

PROJECT S No. 149 (4)  
SHEET 1 OF 29 SHEETS

