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STANDARD STRUCTURE SHEET APPROVED BY THE CHIEF ENGINEER, VERMONT DEPARTMENT OF HIGHWAYS.

S-40 FEB. 28, 1949
S-41 DEC. 3, 1941
S-46-45 FEB. 28, 1949
S-47-45 FEB. 28, 1949
S-48-46 MAY 13, 1946

STATE OF VERMONT STATE HIGHWAY DEPARTMENT

PLAN AND PROFILE OF PROPOSED STATE HIGHWAY

SECONDARY PROJECT

TOWN OF BRIGHTON

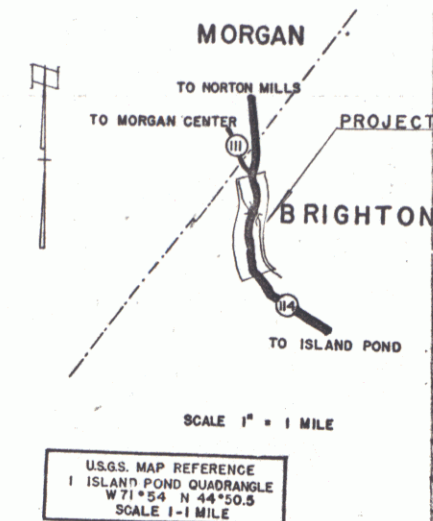
COUNTY OF ESSEX

VT ROUTE 114

ISLAND POND-MORGAN CENTER ROAD

BEGINNING AT A POINT 6,066.3 FEET SOUTHERLY OF THE BRIGHTON-MORGAN TOWN LINE
AND EXTENDING NORTHEASTERLY 5,451.3 FEET.

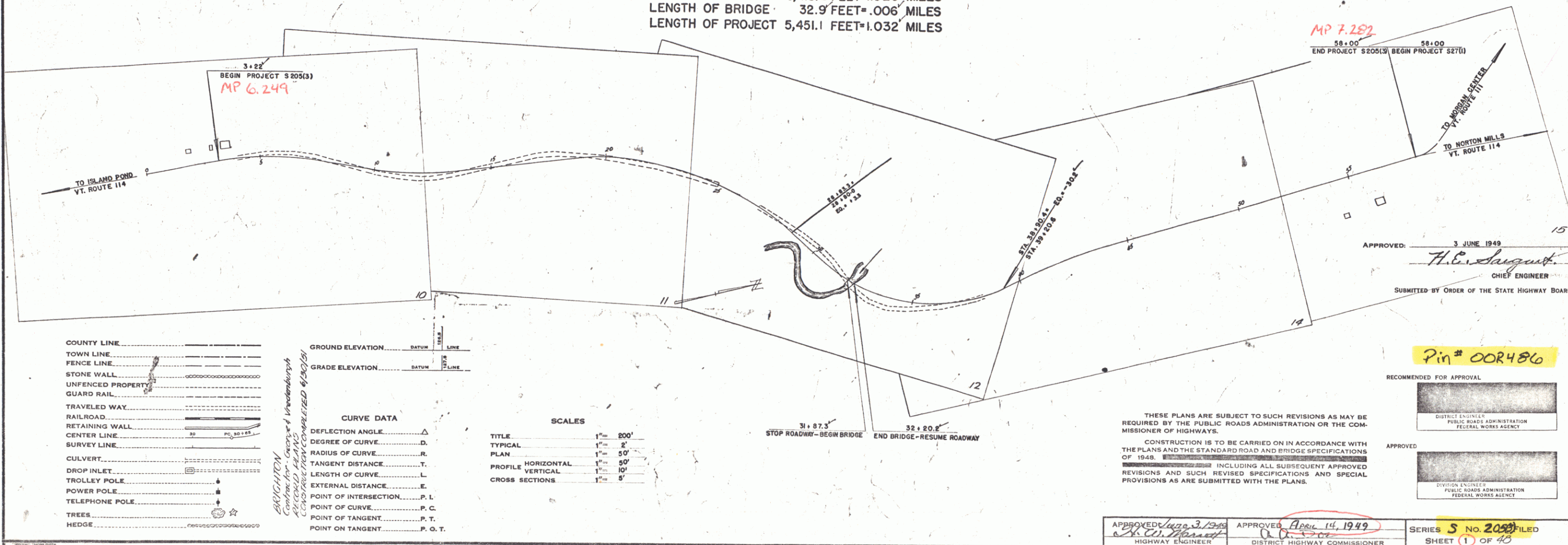
LENGTH OF ROADWAY 5,418.2 FEET=1.026 MILES
LENGTH OF BRIDGE 32.9 FEET=.006 MILES
LENGTH OF PROJECT 5,451.1 FEET=1.032 MILES



RIGHT-OF-WAY DIVISION
TOWN FILE

PERPETUAL

To Be Returned To R.O.W. Division



COUNTY LINE
TOWN LINE
FENCE LINE
STONE WALL
UNFENCED PROPERTY
GUARD RAIL
TRAVELED WAY
RAILROAD
RETAINING WALL
CENTER LINE
SURVEY LINE
CULVERT
DROP INLET
TROLLEY POLE
POWER POLE
TELEPHONE POLE
TREES
HEDGE

GROUND ELEVATION DATUM
GRADE ELEVATION DATUM
CURVE DATA
DEFLECTION ANGLE
DEGREE OF CURVE
RADIUS OF CURVE
TANGENT DISTANCE
LENGTH OF CURVE
EXTERNAL DISTANCE
POINT OF INTERSECTION
POINT OF CURVE
POINT OF TANGENT
POINT ON TANGENT

SCALES
TITLE 1"=200'
TYPICAL 1"=2'
PLAN 1"=50'
PROFILE VERTICAL 1"=10'
CROSS SECTIONS 1"=5'

THESE PLANS ARE SUBJECT TO SUCH REVISIONS AS MAY BE REQUIRED BY THE PUBLIC ROADS ADMINISTRATION OR THE COMMISSIONER OF HIGHWAYS.
CONSTRUCTION IS TO BE CARRIED ON IN ACCORDANCE WITH THE PLANS AND THE STANDARD ROAD AND BRIDGE SPECIFICATIONS OF 1948, INCLUDING ALL SUBSEQUENT APPROVED REVISIONS AND SUCH REVISED SPECIFICATIONS AND SPECIAL PROVISIONS AS ARE SUBMITTED WITH THE PLANS.

APPROVED: *[Signature]* 3 JUNE 1949
DISTRICT HIGHWAY COMMISSIONER
APPROVED: *[Signature]* 14, 1949
HIGHWAY ENGINEER
SERIES S No. 2050
SHEET 1 OF 40

PARCEL #1 A, B, C, D, E, & F, G.
 INSTRUMENT W.D.O.E.
 DATE 8-10-49

GRANTOR CLAUDE M. & BLANCHE S. MAXWELL

GRANTEE ST. OF VT.

RECORDED BRIGHTON
 12-14
 8-23-49

REMARKS: #1 C&D ON SHEET 11 #1 G - CHANNEL RT3.
 #1 E&F ON SHEET 12 ON SHEET 12

RECORD STATE 5 FISCAL SHEET
 DIST. NO. 105(3) YEAR 10 48

PLAN
 DATE 8-10-49
 BY H. J. BROWN
 CHECKED H. J. BROWN
 NO. 105(3)

PROFILE
 DATE 8-10-49
 BY H. J. BROWN
 CHECKED H. J. BROWN
 NO. 105(3)

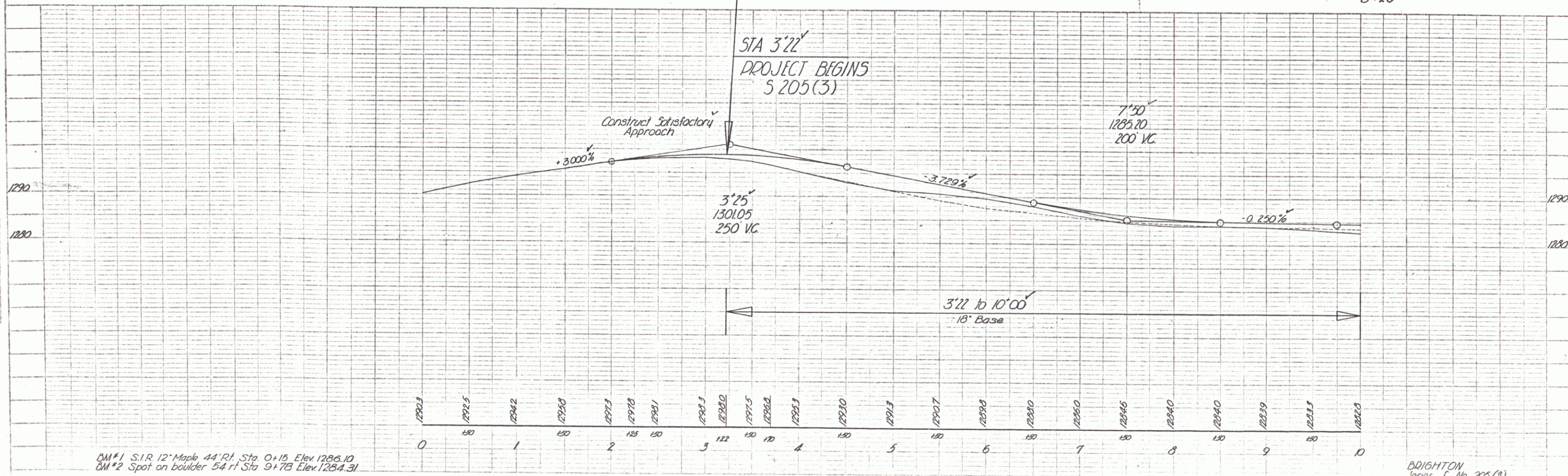
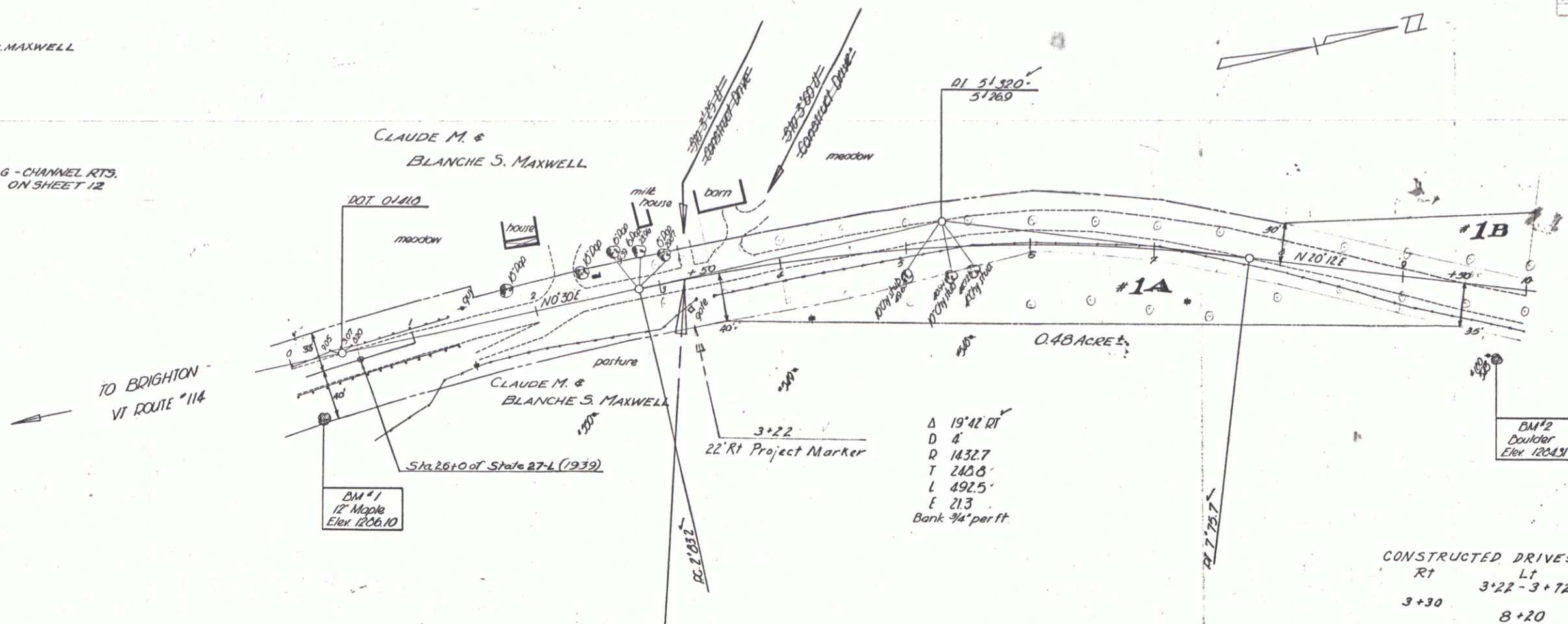
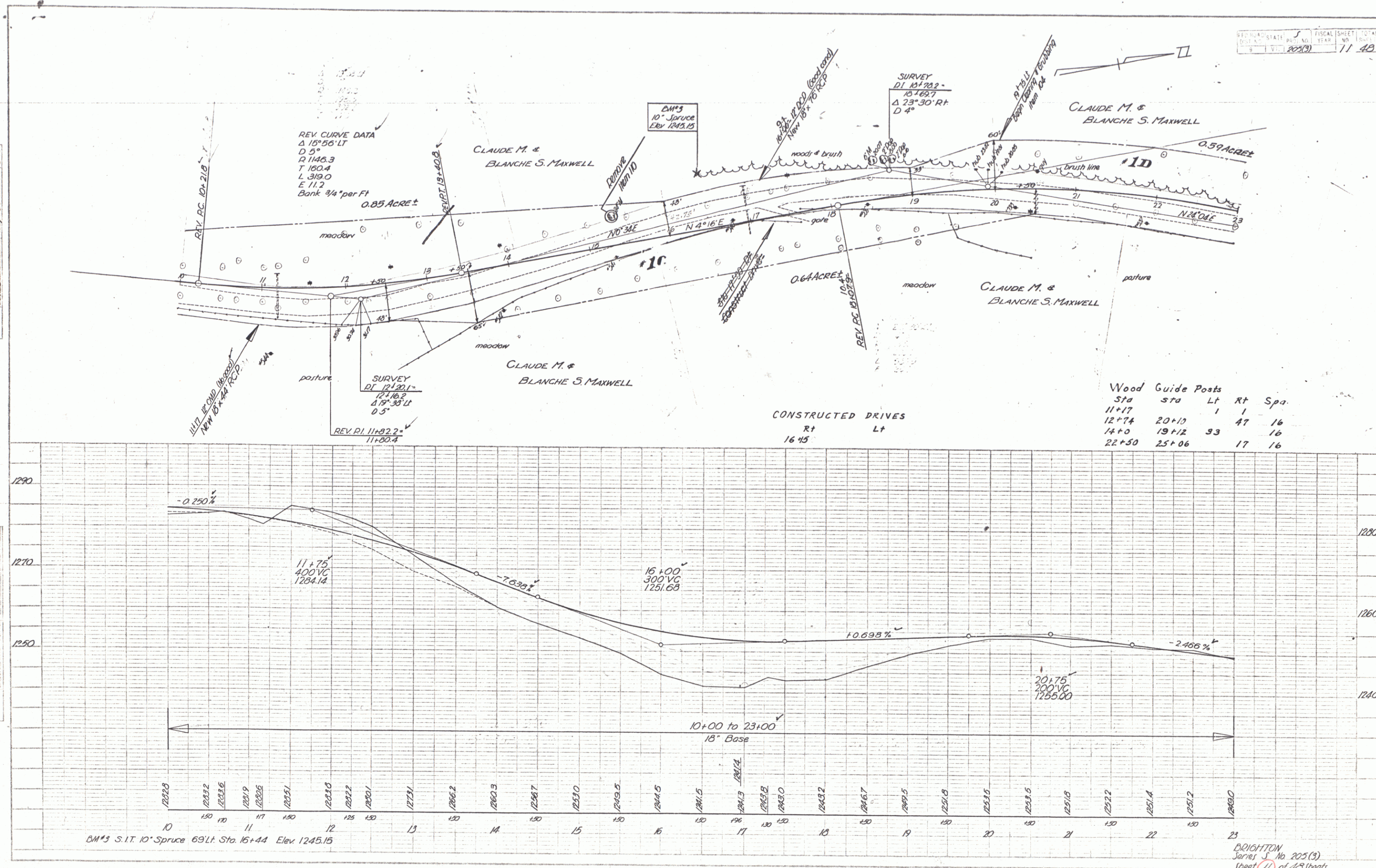
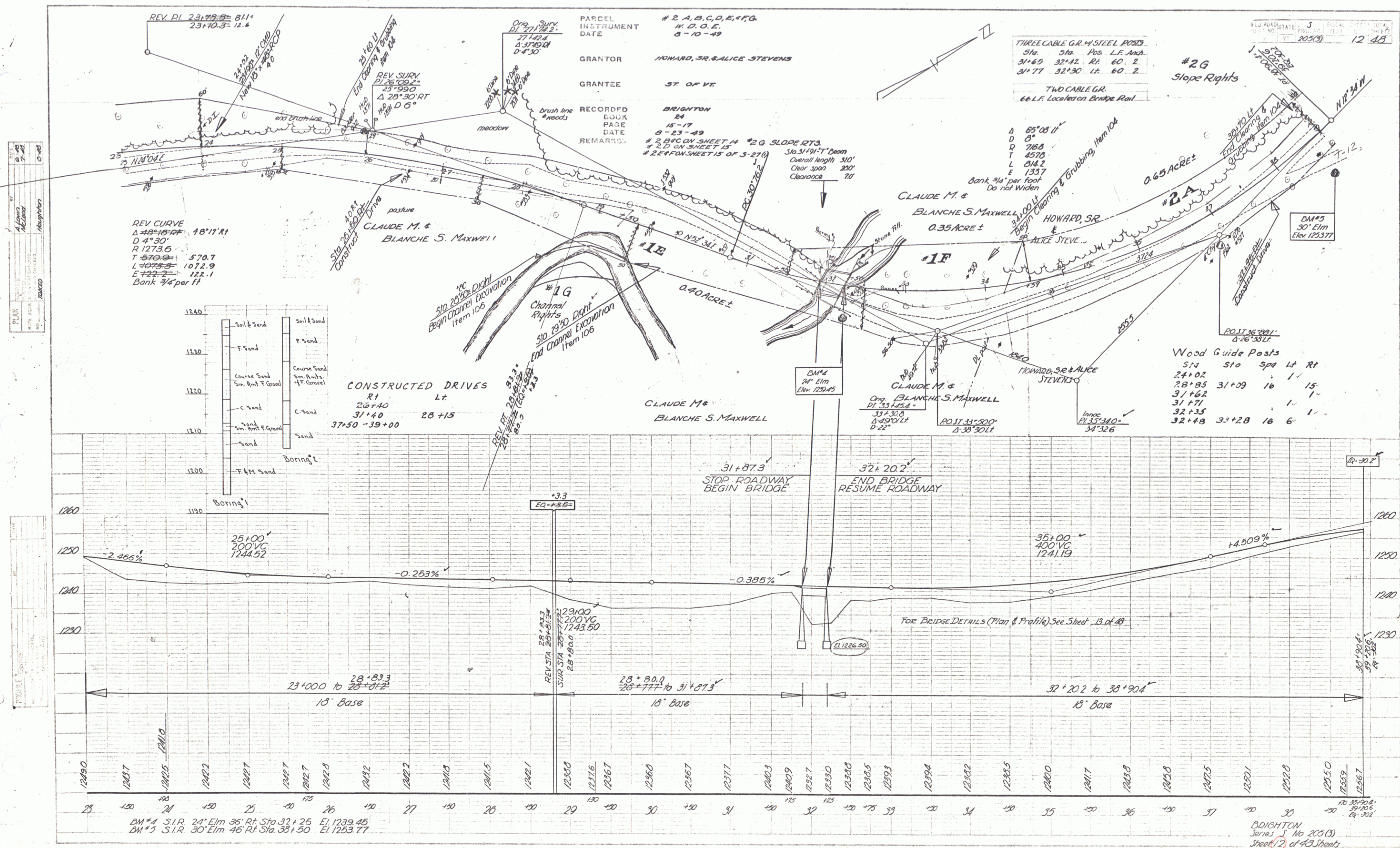


PLATE 1 - PLAN PROFILE W.D.O.E. & R.E. STATION

H. J. BROWN

BRIGHTON
 Series J. No. 205(3)
 Sheet 10 of 43 Sheets





PLAN	DATE	BY	CHKD
5-28	5-28	5-28	5-28
5-28	5-28	5-28	5-28
5-28	5-28	5-28	5-28

PROF	DATE	BY	CHKD
5-28	5-28	5-28	5-28
5-28	5-28	5-28	5-28
5-28	5-28	5-28	5-28

