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3	BANKING AND WIDENING TABLES
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12	12-28 Cross Sections
20	Drainage Outlets

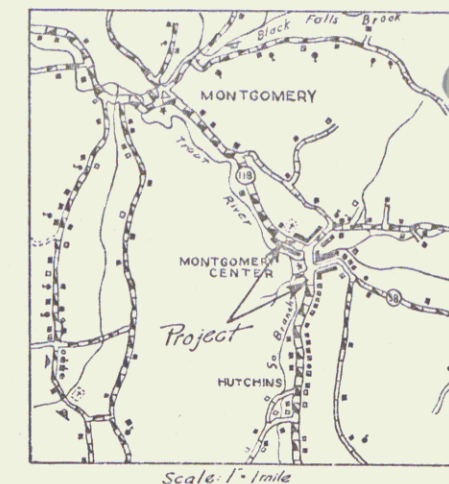
(To Be Returned to R.O.W. Division)
 17-118
 PERMIT
 HIGHWAY DIVISION

STATE OF VERMONT STATE HIGHWAY DEPARTMENT

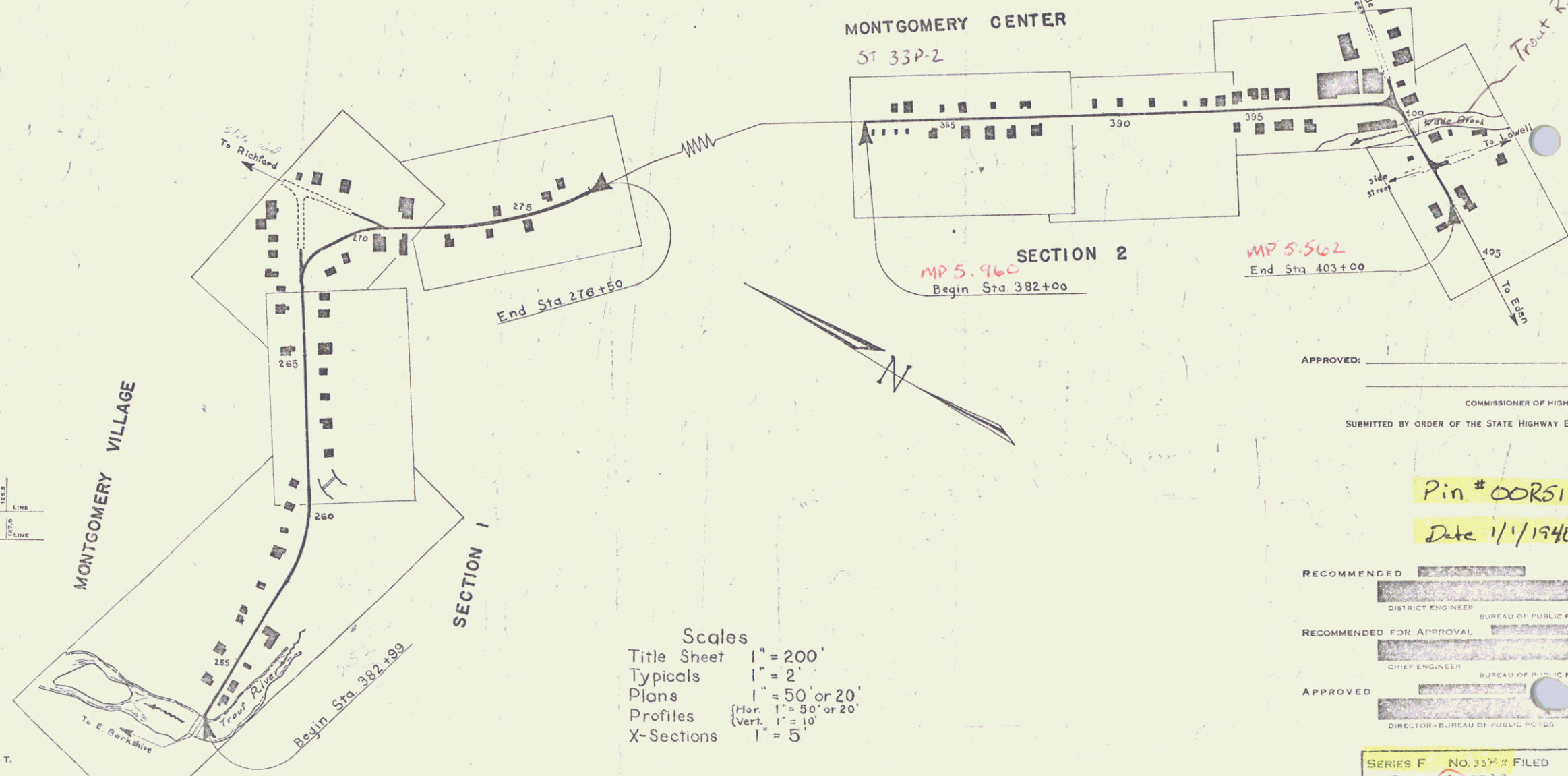
PLAN AND PROFILE OF PROPOSED STATE HIGHWAY

TOWN OF MONTGOMERY — VTRoute 118
 A PORTION OF MAIN STREET IN THE VILLAGE OF MONTGOMERY CENTER
 BEGINNING ABOUT 500 FEET EAST OF CEMETERY AND ENDING
 200 FEET SOUTH OF THE BRIDGE OVER WADE BROOK.

FED. ROAD DIST. NO.	STATE	SECTION	SHEET NO.	TOTAL SHEETS
9	VT.	118	1	20



LENGTH OF PROJECT 2046.0 FEET = 0.387 MILES



CONVENTIONAL SIGNS

COUNTY LINE	
TOWN LINE	
FENCE LINE	
STONE WALL	
UNFENCED PROPERTY	
GUARD RAIL	
TRAVELED WAY	
RAILROAD	
RETAINING WALL	
CENTER LINE	
SURVEY LINE	
CULVERT	
DROP INLET	
TROLLEY POLE	
POWER POLE	
TELEPHONE POLE	

GROUND ELEVATION DATUM LINE

100.0
100.0
100.0

GRADE ELEVATION DATUM LINE

100.0
100.0
100.0

CURVE DATA

DEFLECTION ANGLE Δ

DEGREE OF CURVE D

RADIUS OF CURVE R

TANGENT DISTANCE T

LENGTH OF CURVE L

EXTERNAL DISTANCE E

POINT OF INTERSECTION P. I.

POINT OF CURVE P. C.

POINT OF TANGENT P. T.

POINT ON TANGENT P. O. T.

Scales
 Title Sheet 1" = 200'
 Typicals 1" = 20'
 Plans 1" = 50' or 20'
 Profiles (Hor. 1" = 50' or 20', Vert. 1" = 10')
 X-Sections 1" = 5'

APPROVED: _____

COMMISSIONER OF HIGHWAYS
 SUBMITTED BY ORDER OF THE STATE HIGHWAY BOARD

Pin # 008512

Date 1/1/1940

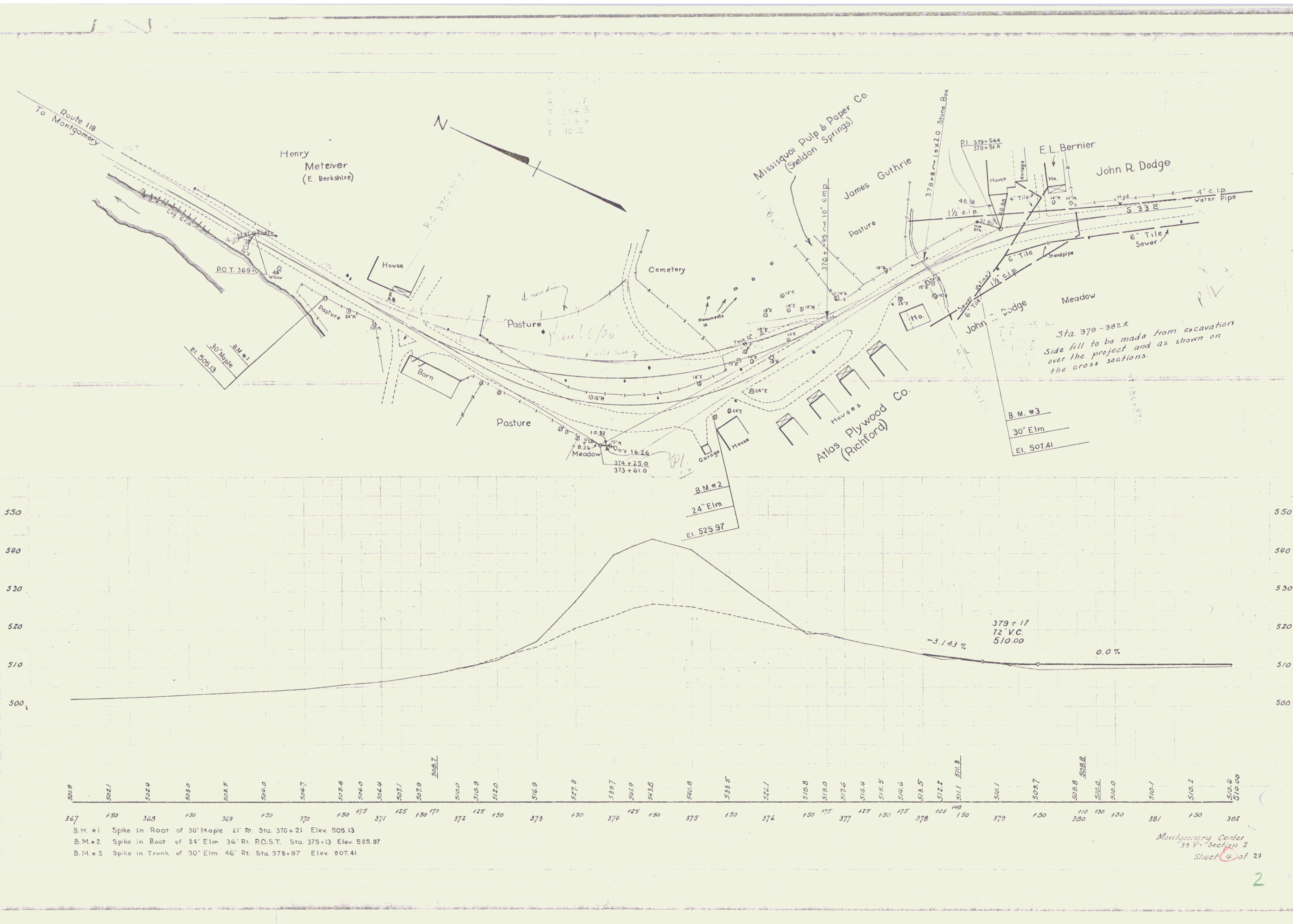
RECOMMENDED _____
 DISTRICT ENGINEER BUREAU OF PUBLIC ROADS
 RECOMMENDED FOR APPROVAL _____
 CHIEF ENGINEER BUREAU OF PUBLIC ROADS
 APPROVED _____
 DIRECTOR BUREAU OF PUBLIC ROADS

SERIES F NO. 3322 FILED
 SHEET 1 OF 20

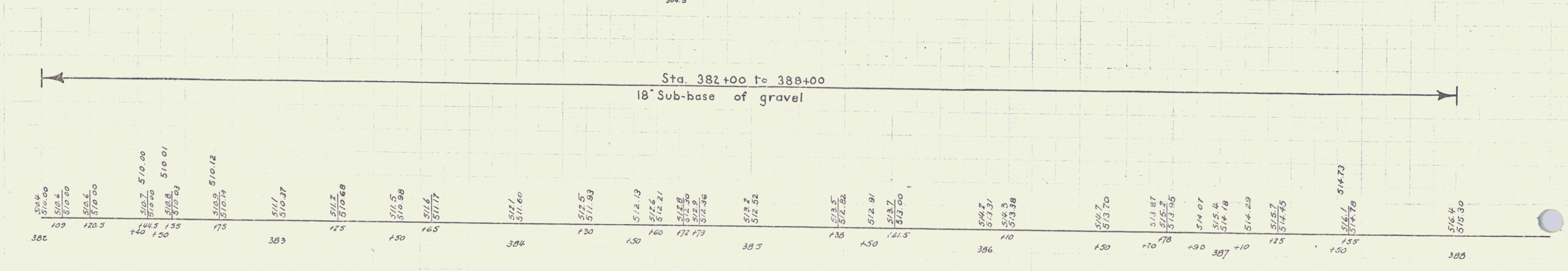
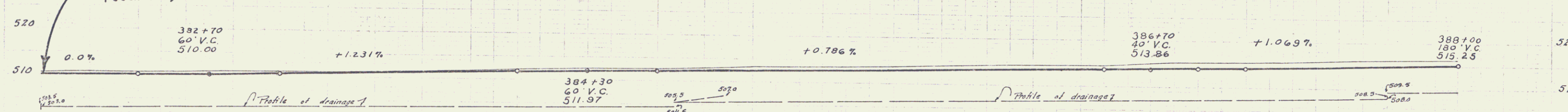
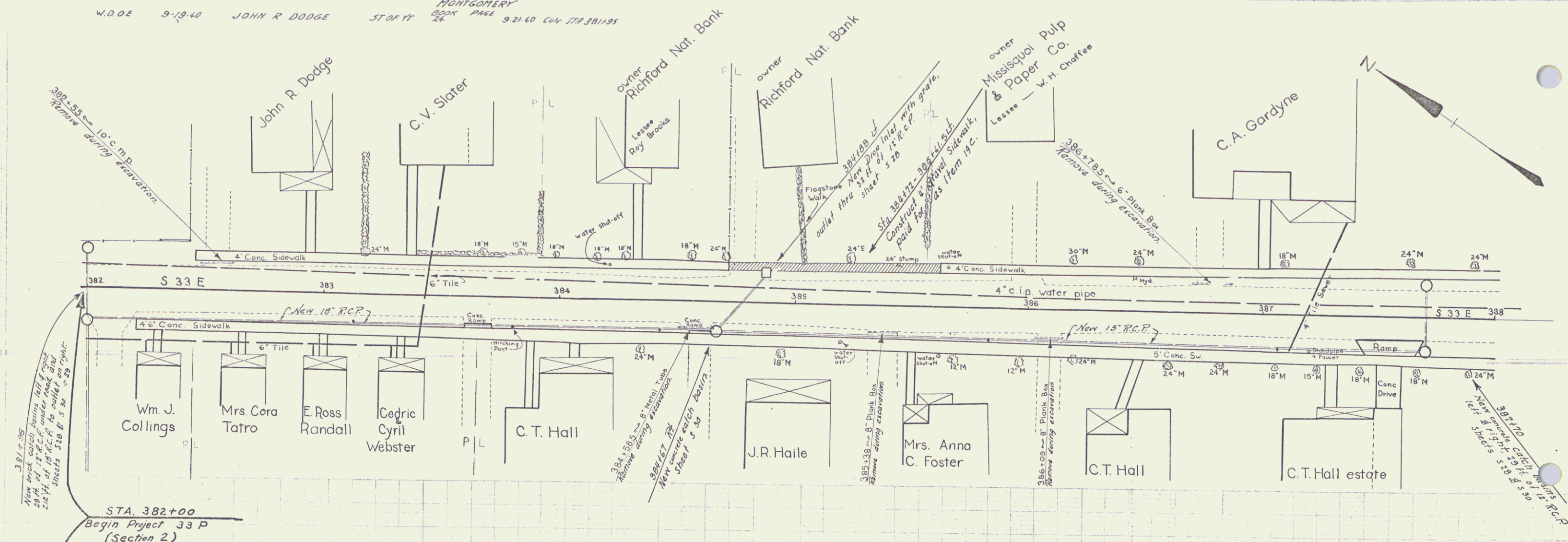
DIST. # 8 PLANS

G.M. Lane
Kimball & Johnson
1840

G.M. Lane
Kimball & Johnson
1840



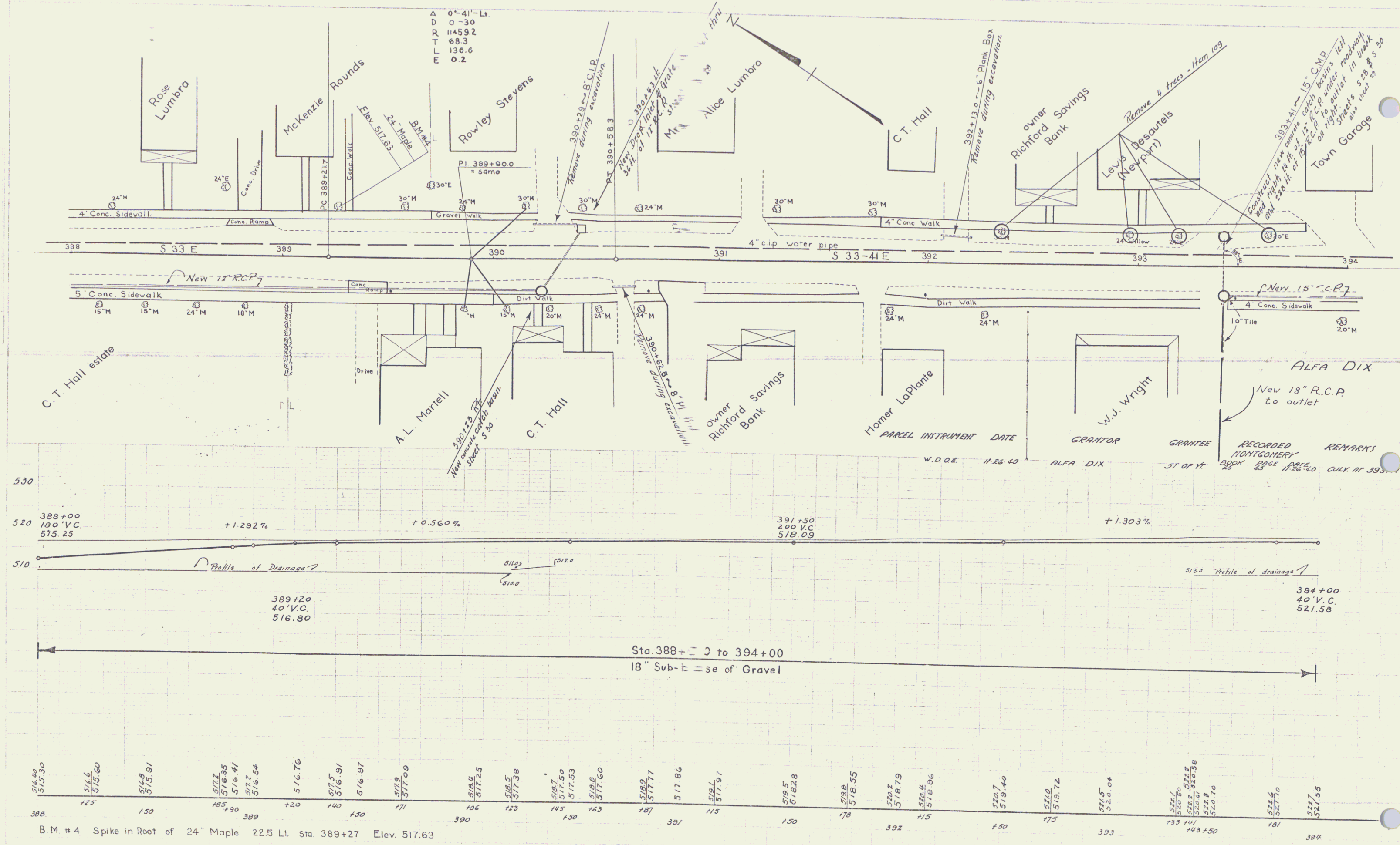
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W.D.O.E.	9-13-60	JOHN R DODGE	ST OF NY	MONTGOMERY	BOOK PAGE 9-21-60 CUV 172381195

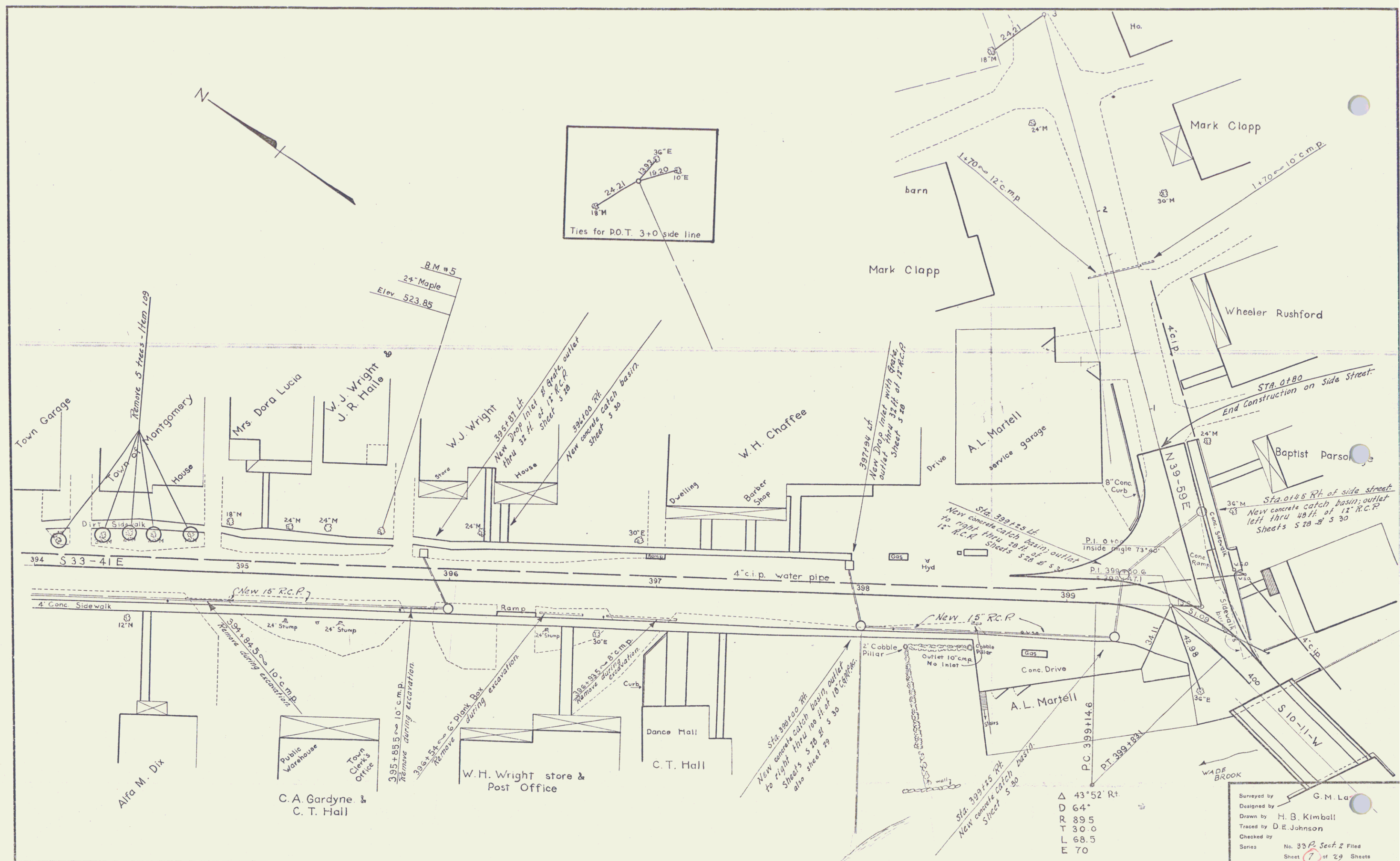


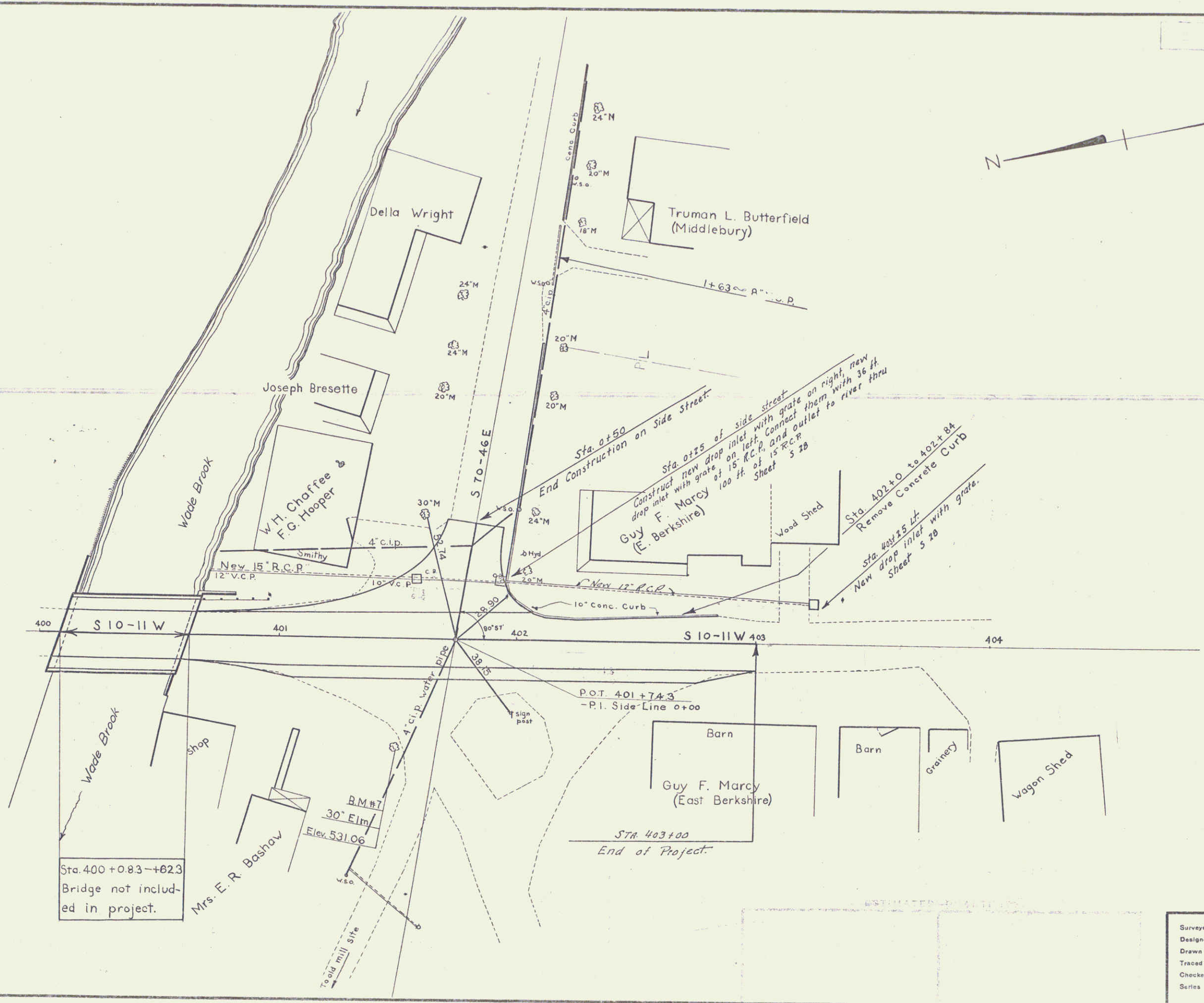
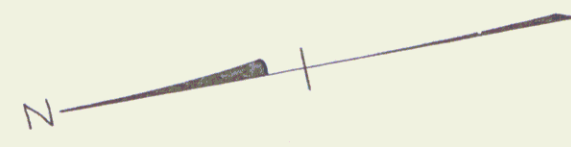
Montgomery Center
33 P. Section 2
Sheet 5 of 29

G.M. LANE
KIMBALL & JOHNSON
1940
1940

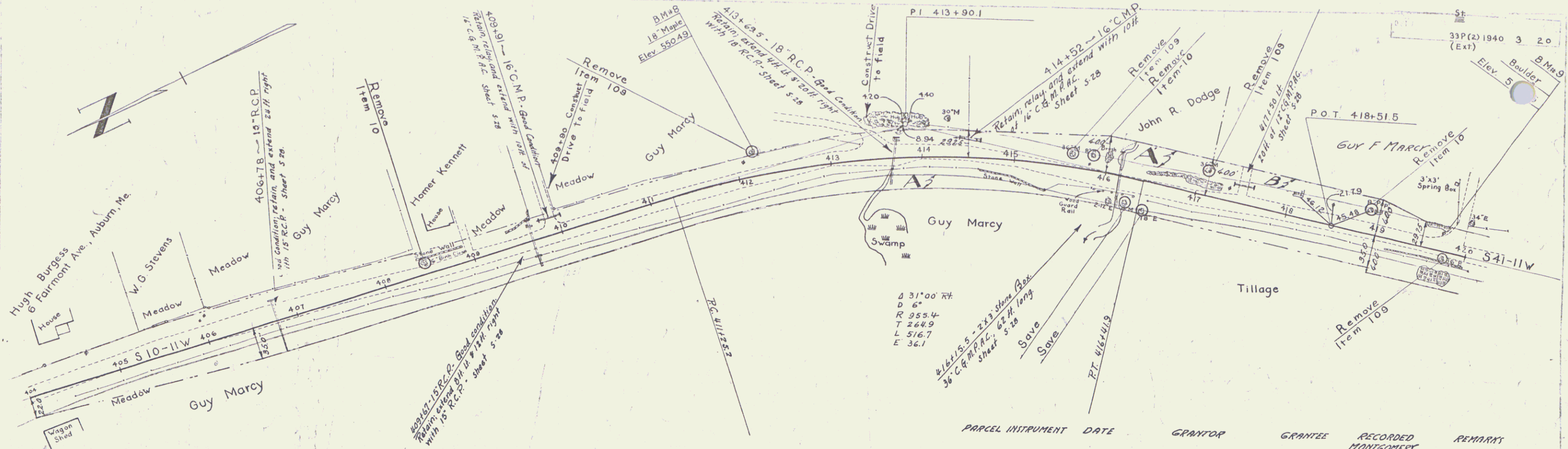
G.M. LANE
KIMBALL & JOHNSON
1940
1940





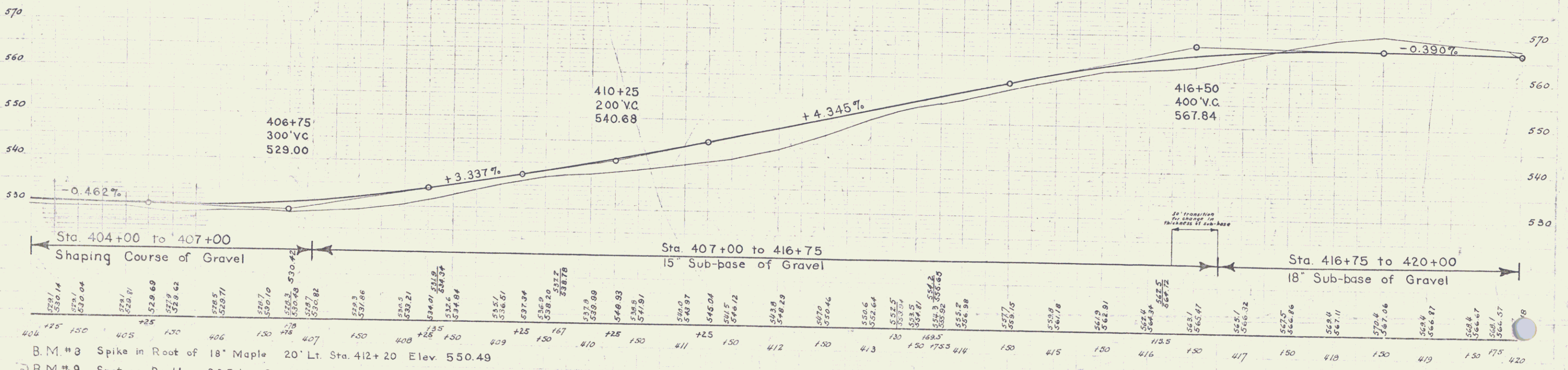


Surveyed by G.M. Lane
Designed by
Drawn by D.E. Johnson
Traced by
Checked by
Series No. 33 P. Sec. 2 Filed
Sheet (9) of 29 Sheets
1 of 20 (Ext.)



Index
 Sheets 1-6 Layouts + Profiles
 Sheets 7-20 Cross Sections

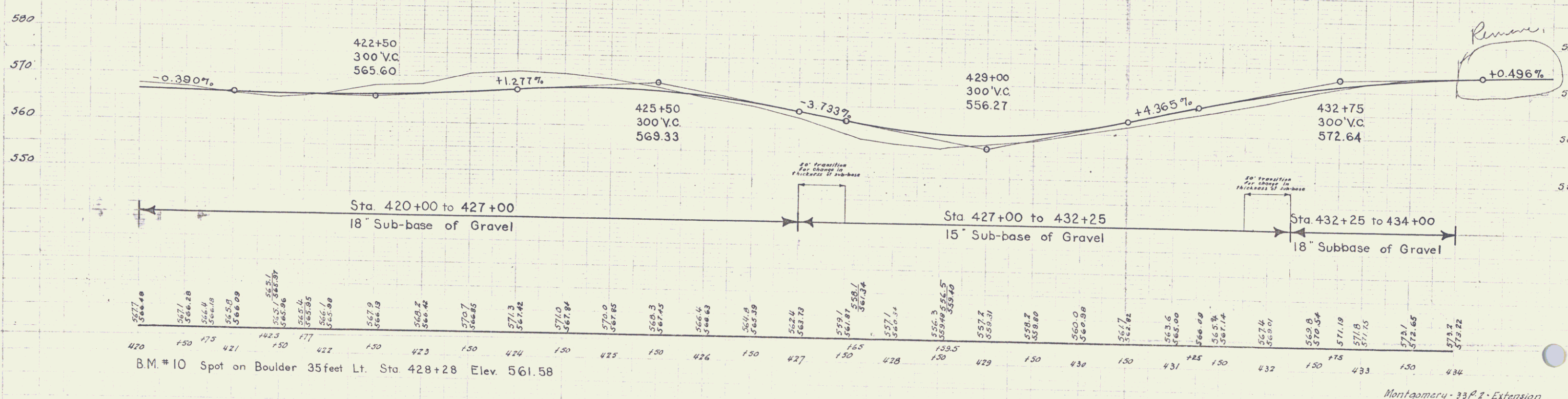
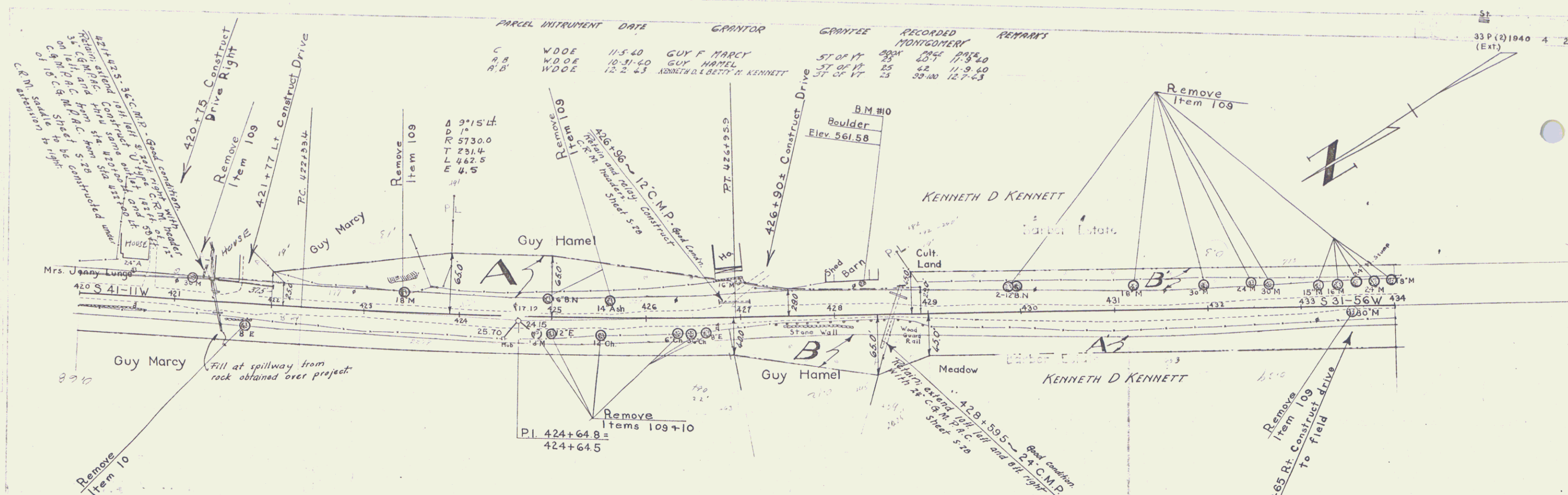
PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A.B.	W.D.O.E.	11-5-40	GUY F. MARCY	57 OF 17	25	11-3-40
A'	W.D.O.E.	10-31-40	JOHN R. DODGE	57 OF 17	25	11-3-40



B.M. #3 Spike in Root of 18' Maple 20' Lt. Sta. 412+20 Elev. 550.49
 B.M. #9 Spot on Boulder 22.5 Lt. Sta. 419+75 Elev. 570.95

Montgomery - 33 P. 2 - Extension
 Sheet 3 of 20 Sheets

DIST. #8 PLAN 57



B.M. #10 Spot on Boulder 35 feet Lt. Sta. 428+28 Elev. 561.58

8

Note: Drive at 436+35 to be discontinued at 435+75 as directed by the Engineer.

PARCEL INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A	W.D. 05	11-5-40	JOSEPH FLEURY	ST. OF VT.	BOOK PAGE DATE
C	W.D. 05	12-2-43	KENNETH D. & BEATTIE K. KENNETT	ST. OF VT.	25 39-100 12-7-63

435+33.4
D 4'05"
R 1403.5
T 682.0
L 870.6
E 70.4
Bank 6'10"

KENNETH D. KENNETT

REMARKS
New 1/2" R.C. Box 114' long on skew
Outlet into 1/2" 30" H. at 15' C.G.M.P.A.C.
draining Deep inlet with top at 438+80.0
Sheet 5C 24, start 4 and 5-28
Remove old box

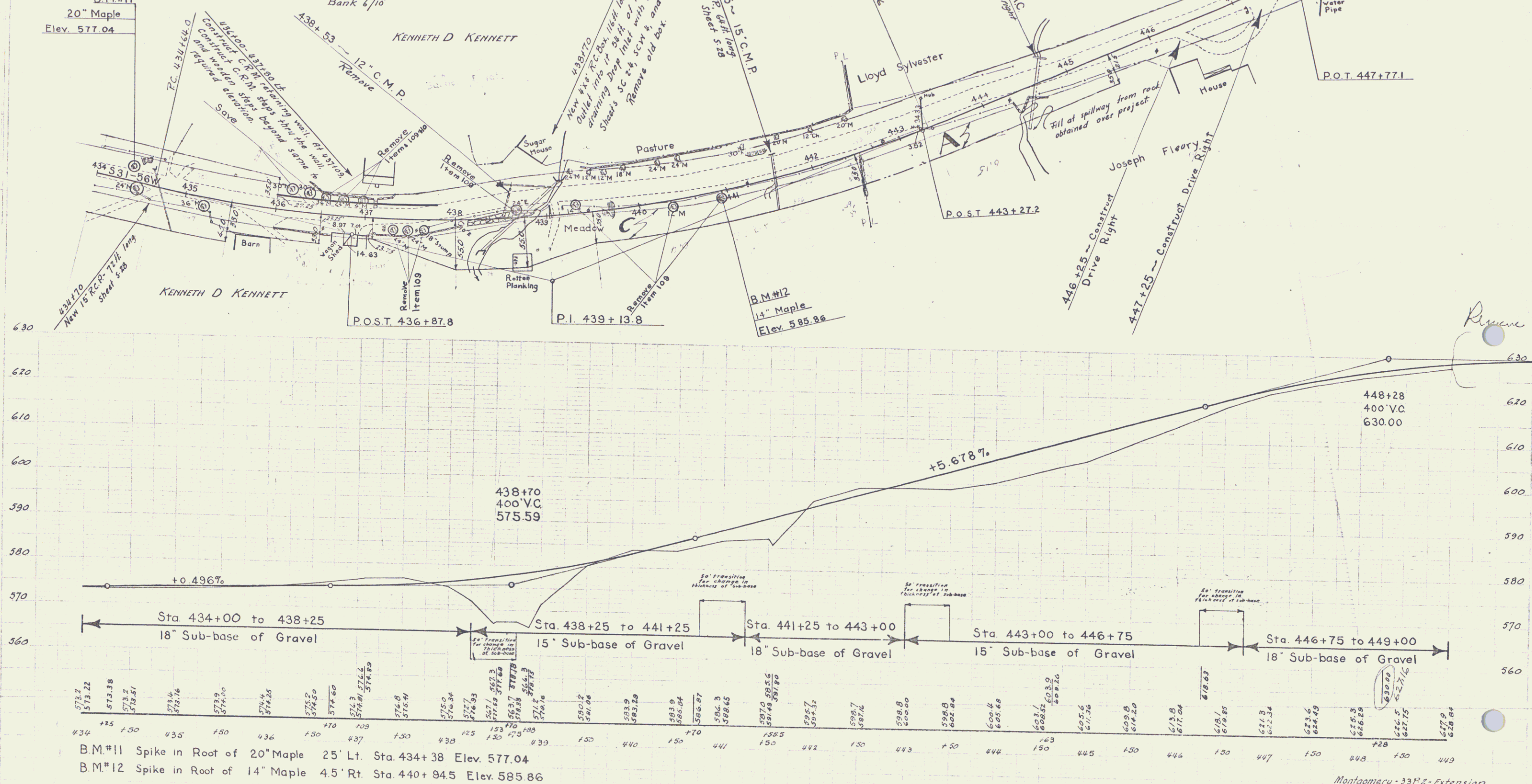
441+55.5 ~ 15' C.M.P.
18" R.C. Box 114' long
Sheet 5C 28

444+65 ~ 36" G.C.M.P.A.C.
Retain and extend R.C.
with Sheet 5C 29

33P(2)1040 5 20
(Ext)

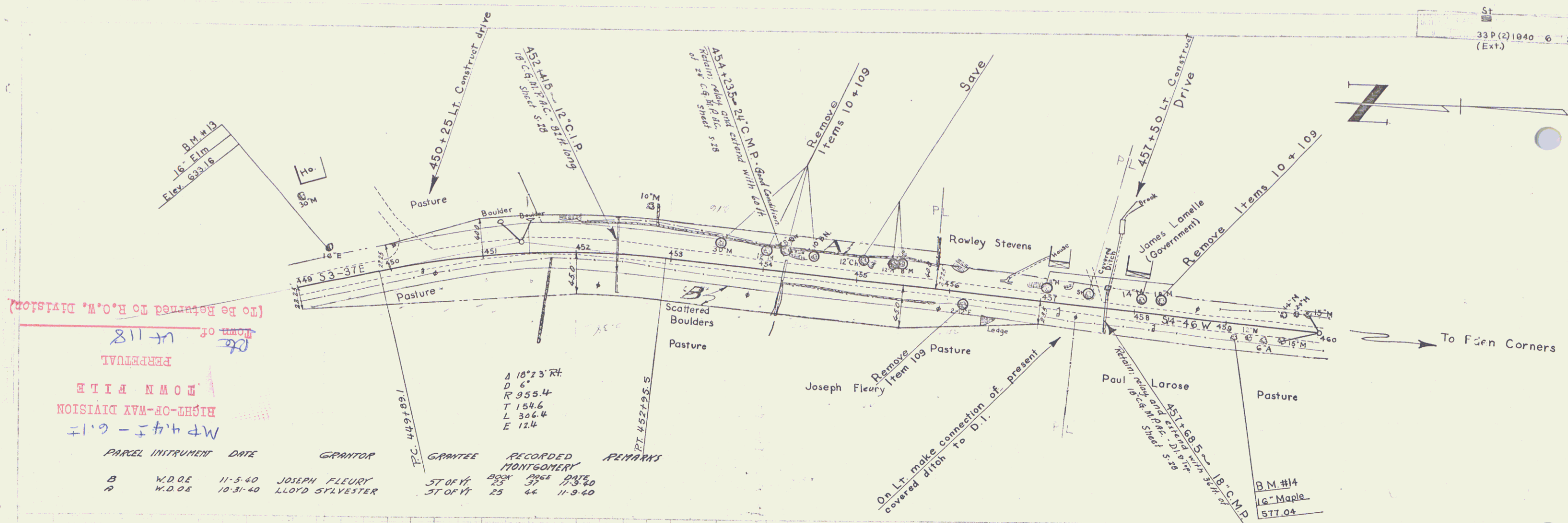
B.M.#11
20" Maple
Elev. 577.04

B.M.#12
14" Maple
Elev. 585.86



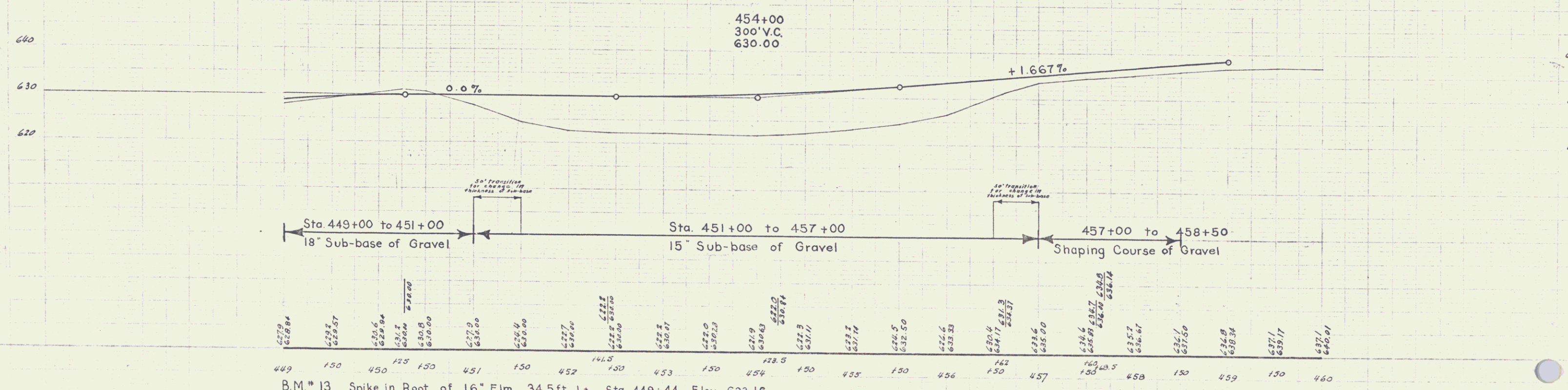
B.M.#11 Spike in Root of 20" Maple 25' Lt. Sta. 434+38 Elev. 577.04
B.M.#12 Spike in Root of 14" Maple 45' Rt. Sta. 440+94.5 Elev. 585.86

Montgomery 33P(2)-Extension
Sheet 5 of 20 Sheets



(To Be Returned to R.O.W. Division)
DOWN FILE
PERPETUAL
W.P. 449-118

PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
B	W.D.O.E.	11-5-40	JOSEPH FLEURY	ST OF Y	BOOK 25	DATE 11-9-40
A	W.D.O.E.	10-31-40	LLOYD SYLVESTER	ST OF Y	BOOK 25	DATE 11-9-40



B.M. #13 Spike in Root of 16" Elm 34.5 ft. Lt. Sta. 449+44 Elev. 633.16
B.M. #14 Spike in Trunk of 16" Maple 14 ft. Rt. Sta. 459+11 Elev. 637.56