

INDEX OF SHEETS		
SHEET NO.	1	TITLE PAGE
"	2	TYPICAL CROSS-SECTION OF IMPROVEMENT <i>(2 1/2" Crushed Stone Mixed-In-Place Surface)</i>
"	2A	TYPICAL CROSS-SECTION OF IMPROVEMENT <i>(Course Item 2" with Outback Asphalt Item 3)</i>
"	3-5	PLAN AND PROFILE
"	6	STANDARD STRUCTURE SHEET S-28 CREOSOTED TIMBER CURB, ITEM 98 WITH ITEM 90
"	7	" " " S-30 CABLE GUARD RAIL
"	8	" " " S-30A STANDARD UNDERDRAIN
"	9	" " " S-40 BARRICADES, SIGNS & LIGHTS
"	10	" " " S-41 ROUNDING OF SLOPES
"	11-17	CROSS SECTIONS

STANDARD STRUCTURE SHEETS APPROVED
By THE CHIEF ENGINEER
STANDARD STRUCTURE SHEET S-28 APPROVED 4-26-41
" " S-30A " 4-19-41
" " S-40 " 9-5-40

[To Be Returned To R.O.W. Division]
Town of Waterford
Perpetual
Right-of-Way Division
Town File

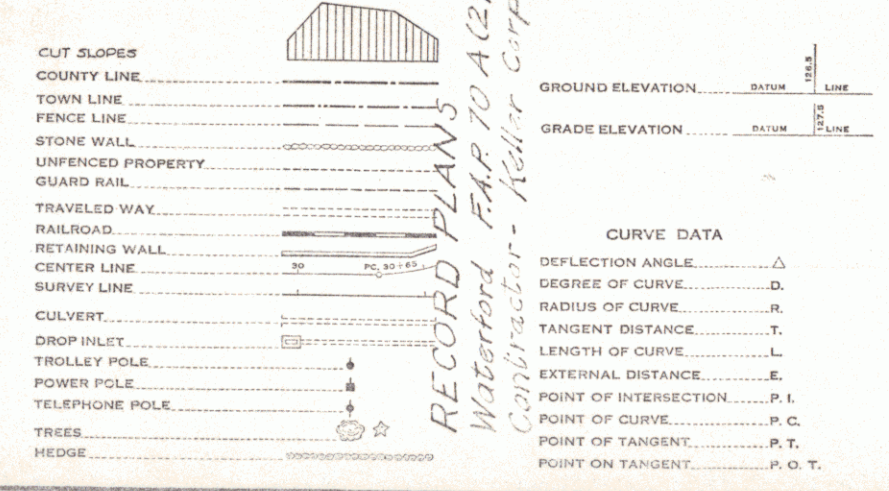
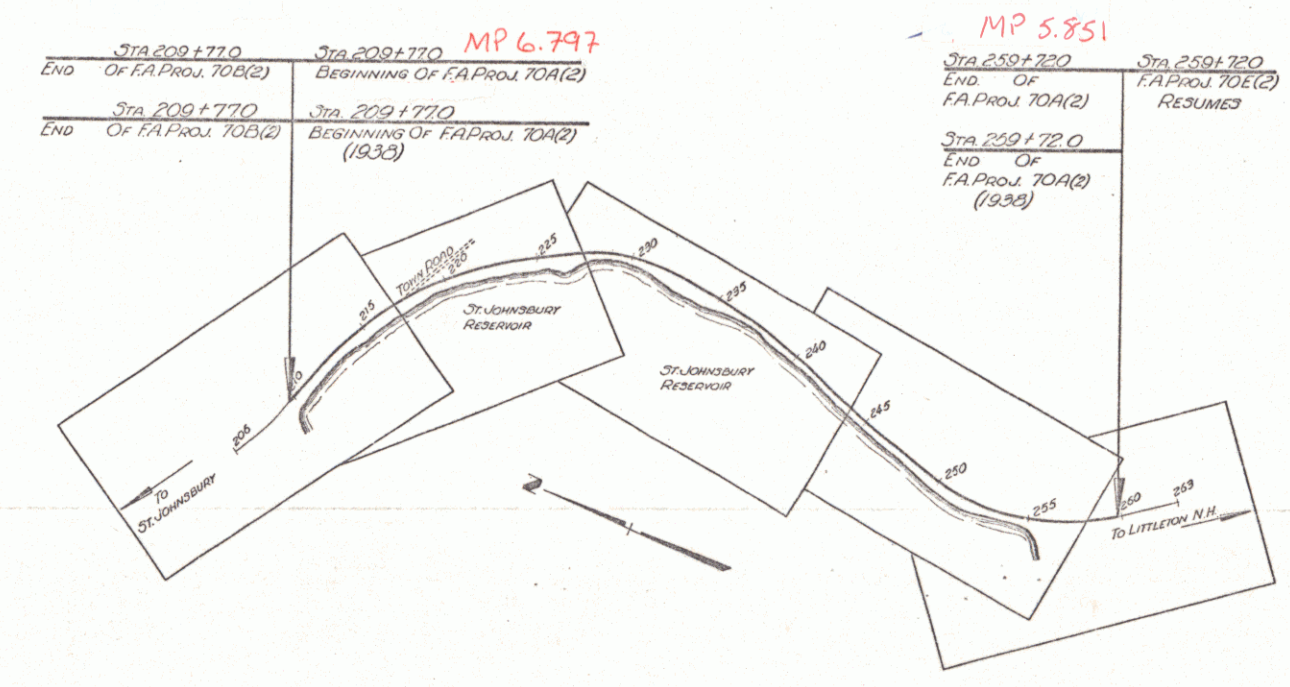
STATE OF VERMONT STATE HIGHWAY DEPARTMENT

PLAN AND PROFILE OF PROPOSED STATE HIGHWAY FEDERAL AID PROJECT

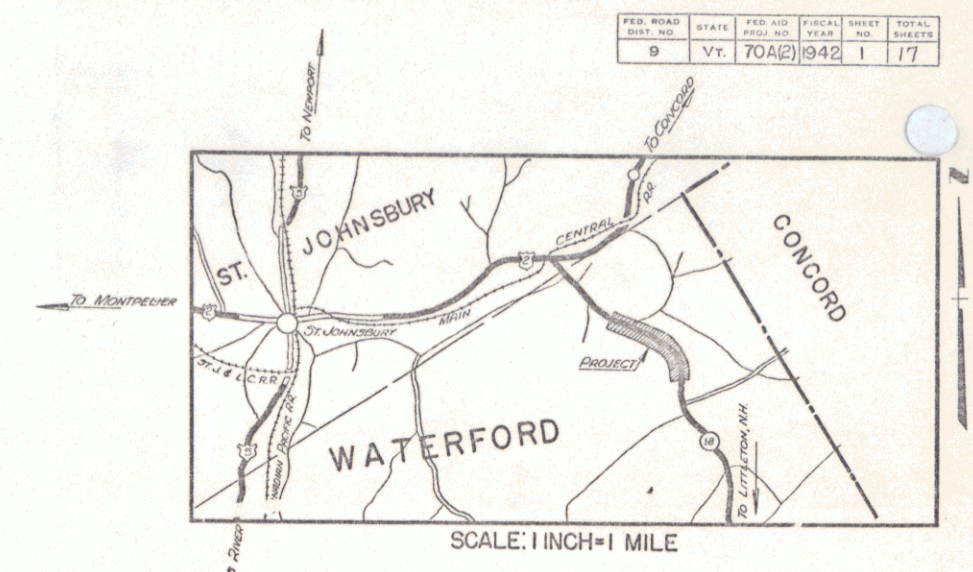
TOWN OF WATERFORD VERMONT ROUTE 18

ST. JOHNSBURY, VT.-LITTETON, N.H. ROAD
BEGINNING AT A POINT 0.830 MILES SOUTHEASTERLY OF THE ST. JOHNSBURY-
WATERFORD TOWN LINE AND EXTENDING SOUTHEASTLY 0.946 MILES

LENGTH OF PROJECT 4997.2 FEET=0.946 MILES



RECORD PLANS
Waterford FAP 70A(2)
Contractor - Keller Corp. 1942



RECORD PLANS
By
A.C. Birnie 5/2/42

IN REPLY TO
LETTER FROM WATERFORD
TOWN ENGINEER
DATED 12/20/41
RE: PROPOSED
HIGHWAY PROJECT

APPROVED: *July 2, 1941*
H. Waugh
COMMISSIONER OF HIGHWAYS
SUBMITTED BY ORDER OF THE STATE HIGHWAY BOARD

Pin #00R556

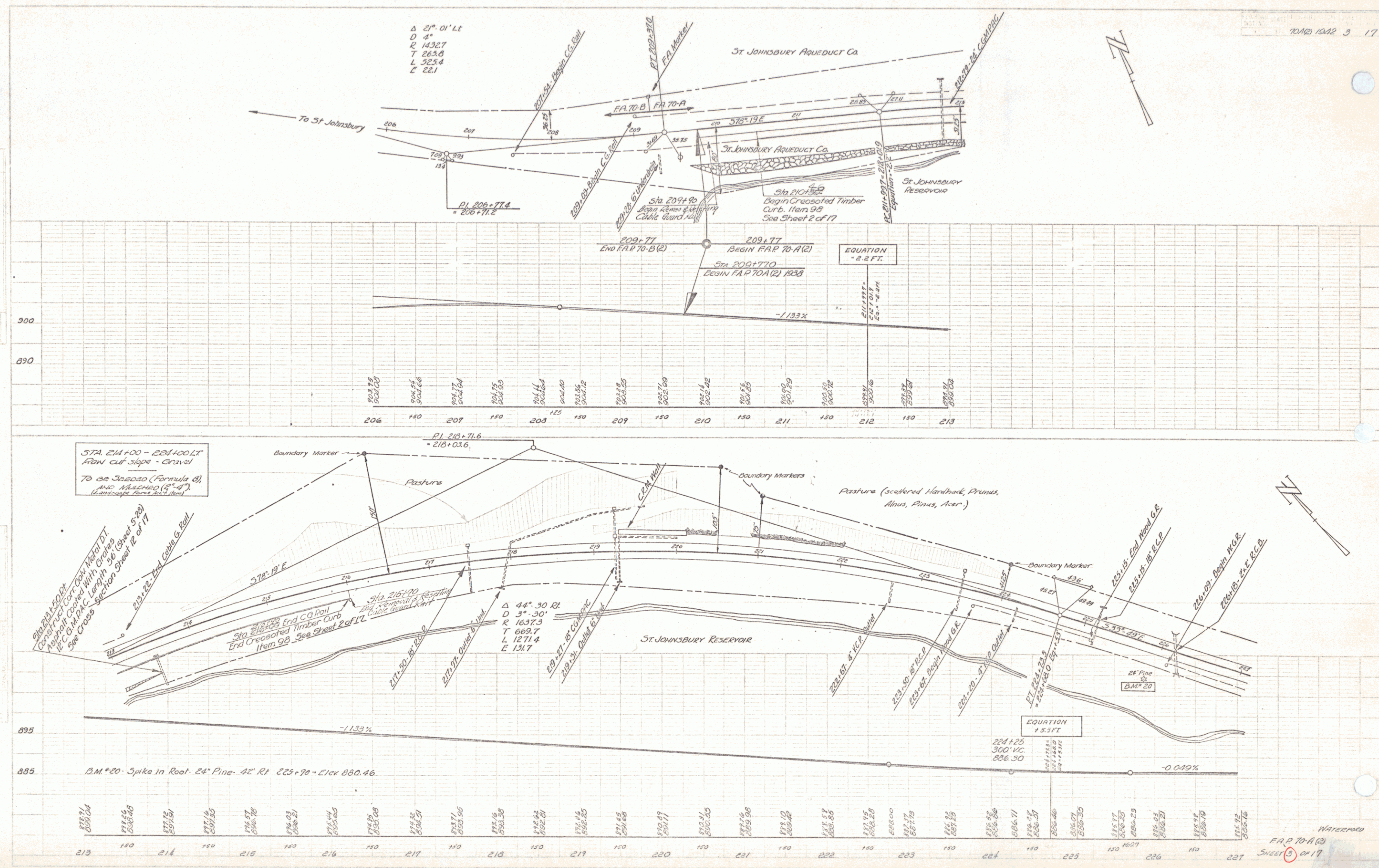
THESE PLANS ARE SUBJECT TO SUCH REVISIONS AS MAY BE
REQUIRED BY THE PUBLIC ROADS ADMINISTRATION OR THE COM-
MISSIONER OF HIGHWAYS.
CONSTRUCTION IS TO BE CARRIED ON IN ACCORDANCE WITH
THE PLANS AND THE STANDARD ROAD AND BRIDGE SPECIFICATIONS
OF 1935, AS APPROVED DECEMBER 29TH, 1935 BY THE PUBLIC
ROADS ADMINISTRATION INCLUDING ALL SUBSEQUENT APPROVED
REVISIONS AND SUCH REVISED SPECIFICATIONS AND SPECIAL
PROVISIONS AS ARE SUBMITTED WITH THE PLANS.

APPROVED: *June 28, 1941*
ROAD ENGINEER
DISTRICT HIGHWAY COMMISSIONER
SERIES FAP NO. 70A(2) FILED
SHEET 1 OF 17

DIST. #7 P2

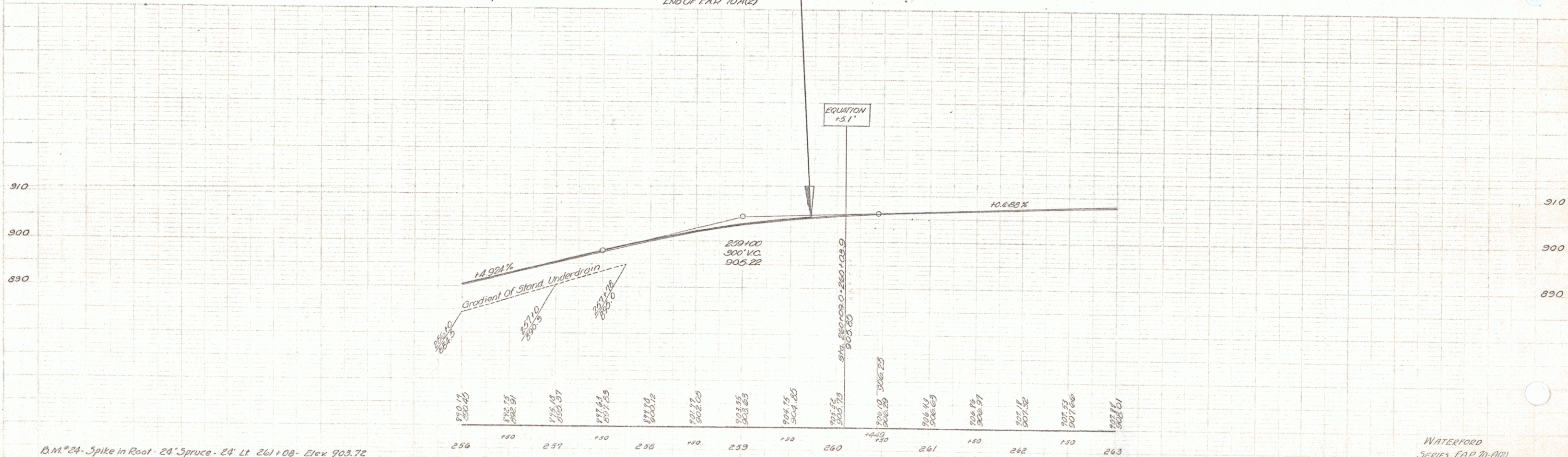
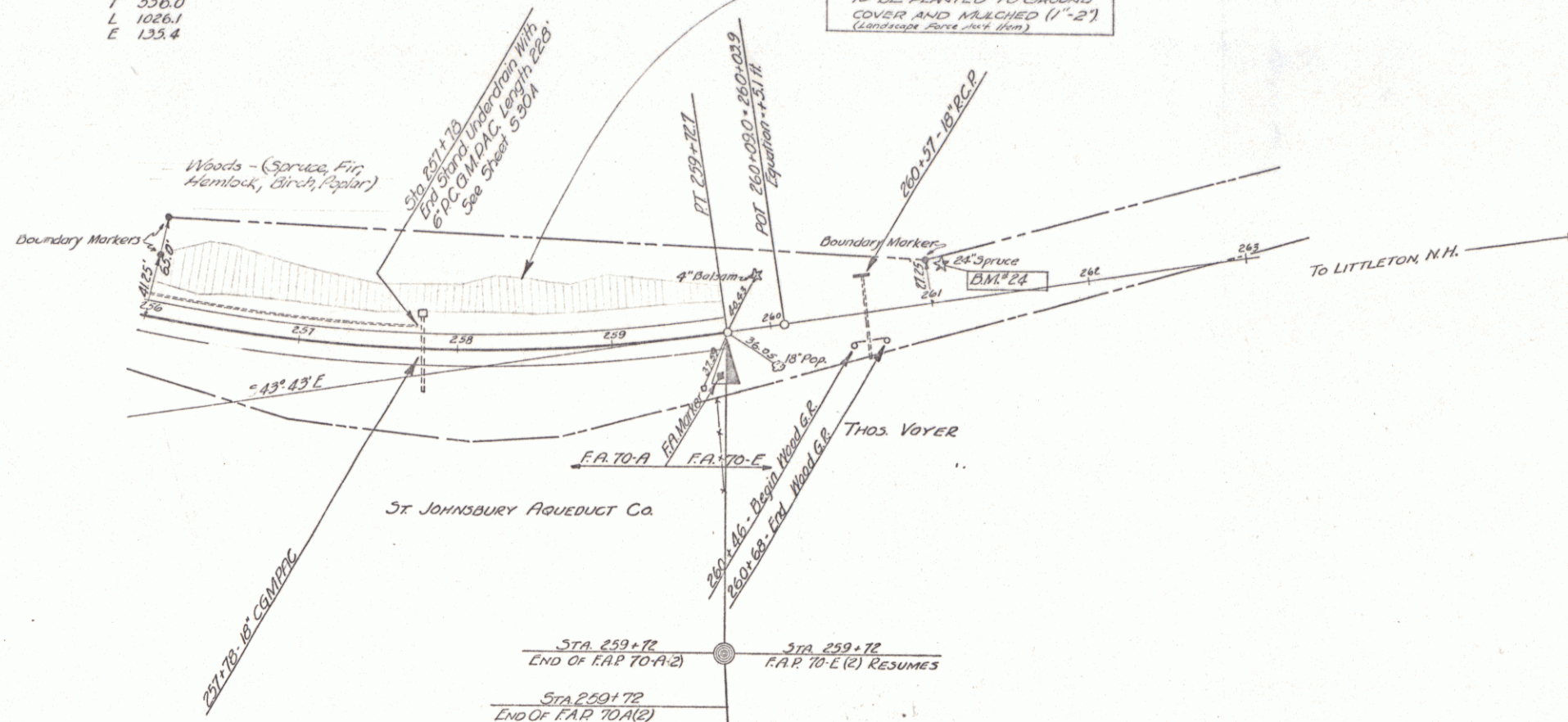
PLAN
 DATE 1942
 DRAWN BY
 CHECKED BY

1042 1942 3 17



Δ 54° 44' Lt
D 5° 20'
R 1074.7
T 336.0
L 1026.1
E 133.4

STA 256+00 - 259+72 LT
Partially vegetated slope - Sand
TO BE PLANTED TO GROUND
COVER AND MULCHED (1"-2")
(Landscape Planer Jack Stern)



B.M. #24 - Spike in Root - 24' Spruce - 24' Lt 261+08 - Elev 903.72