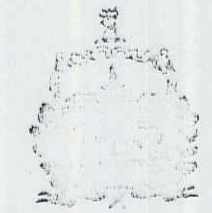
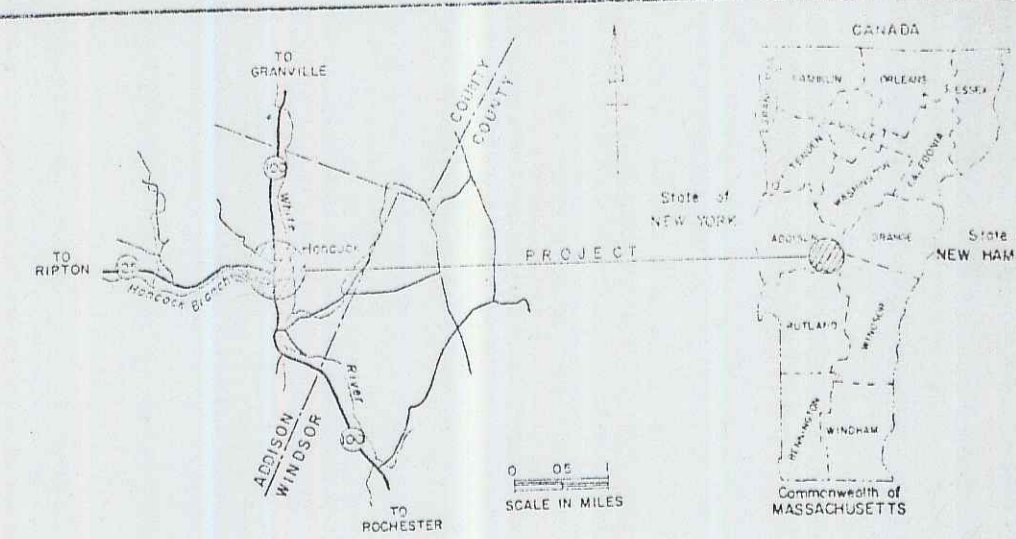


STATE OF VERMONT AGENCY OF TRANSPORTATION



PROPOSED IMPROVEMENT TOWN OF HANCOCK COUNTY OF ADDISON VERMONT ROUTE 100



TRAFFIC DATA
1979 AADT = 2030
1989 AADT = 2450
1989 DHV = 370
D = 54%
T = 9.5%
V = 40 MPH

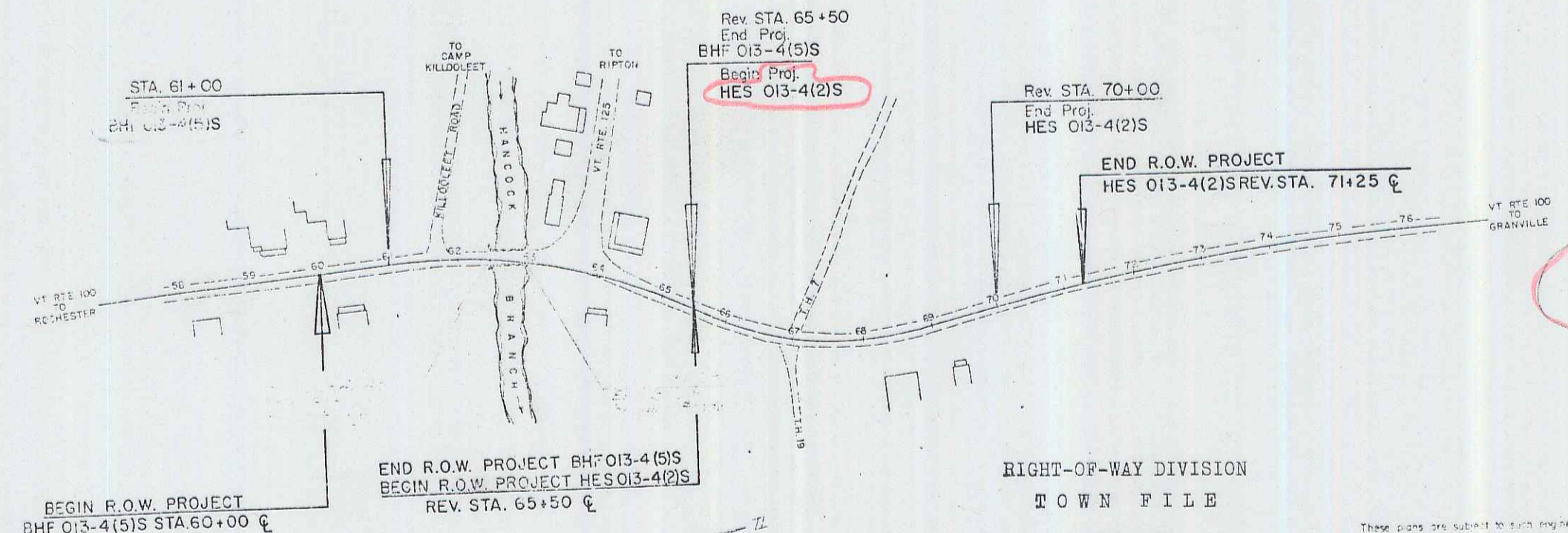
BHF 013-4(5)S
BEGINNING AT A POINT 0.049 MILES SOUTH
OF THE INTERSECTION OF VT. RTE. 125 AND VT.
RTE. 100 AND EXTENDING NORTHERLY 0.085 MILES.
LENGTH OF ROADWAY 450 FT. = 0.085 MI.
LENGTH OF BRIDGE 450 FT. = 0.085 MI.
LENGTH OF PROJ. 450 FT. = 0.085 MI.
LENGTH OF R.O.W. 550 FT. = 0.104 MI.

HES 013-4(2)S
BEGINNING AT A POINT 0.036 MILES NORTH OF
THE INTERSECTION OF VT. RTE. 125 AND VT. RTE.
100 AND EXTENDING NORTHERLY 0.085 MILES.
LENGTH OF PROJ. 450 FT. = 0.085 MI.
LENGTH OF R.O.W. 575 FT. = 0.109 MI.

TRAFFIC DATA
1979 AADT = 1380
1989 AADT = 1660
1989 DHV = 250
D = 57%
T = 9.5%
V = 40 MPH
5 Year Accidents = 4

R.O.W. PLANS

- CONVENTIONAL SIGNS
- COUNTY LINE
 - TOWN LINE
 - LIMITS OF ACCESS
 - POINT OF ACCESS
 - FENCE LINE
 - STONE WALL
 - TRAVELED WAY
 - QUARRY ROAD
 - RAILROAD
 - SURVEY LINE
 - CULVERT
 - POWER POLE
 - TEMPORARY POLE
 - WATER
 - CONTROL OF ACCESS
 - PROPERTY LINE
 - ROW TAKING LINE
 - SLOPE RIGHTS
 - TOP OF CUT
 - TOE OF SLOPE



DATE: 12/15/78
P.N. 76F12

DEC 21 1981

RIGHT-OF-WAY DIVISION
TOWN FILE
PERPETUAL
Town of Vt 100
(To Be Returned To R.O.W. Division)

MP 1.15 to 1.32

PROJECT PROCESSED UND SECONDARY ROAD PLAN

These plans are subject to such engineering
changes as may be required by the Federal Highway
Administration or the Director of Engineering and Const.
Construction is to be carried on in accordance
with these plans and the Standard Specifications
for Highway and Bridge Construction dated
March 1976, as approved by the Federal Highway
Administration on October 27, 1976, for use on
this project, and as approved by the State of Vermont
and the Vermont Department of Transportation on
the approved drawings.

APPROVED	DATE
CHIEF, PROPERTY ADMINISTRATION	12-15-78
PROJECT NO. 013-4(2)S SHEET NO. 1 OF 6	

STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
RIGHT-OF-WAY PLANS
DETAIL SHEET

TABLE OF PROJECT PROPERTY ACQUISITION

PARCEL NO.	GRANTOR	SHEET NO.	BEGINNING STATION	ENDING STATION	TAKING	REM	RIGHTS	TITLE TAKEN	DATE	TOWN OR CITY RECORDED	BK	PG	REMARKS
1	BETTIS, LARRY E. & PATRICIA E.	5, 6	REV. 64 + 95 RT. REV. 64 + 95 RT. REV. 65 + 00 RT. REV. 65 + 65 RT.	REV. 66 + 04 RT. REV. 66 + 04 RT. REV. 65 + 95 RT.	0.01 A±		CONST. EASE (T) (0.03 A±) DRIVE (T) SLOPE (T) (15 S.F.±)	WDOE	6-26-79	HANCOCK	17	209	(170 S.F.±) (1090 S.F.±)
2	GARDEN, HOWARD R. JR. AND GARDEN, JOSEPH R. & KATHY E.	5, 6	REV. 65 + 43 LT. REV. 65 + 65 LT.	REV. 66 + 85 LT.	0.06 A±		DRIVE (T)	OPTION	6-26-79	HANCOCK	17	213	(2600 S.F.±)
3	BORBOROCLOU, YORDI CHAROCLOU, PETER	6	REV. 67 + 35 LT.	REV. 71 + 25 LT.	0.5 A±			OPTION	8-10-79	HANCOCK	17	240	
4	CENTRAL VERMONT PUBLIC SERVICE CORP.												UTILITY
5	NEW ENGLAND TELEPHONE & TELEGRAPH CO.												UTILITY

TABLE OF REVISIONS

REVISION NO.	SHEET NO.	DESCRIPTION OF REVISION	DATE	MADE BY	APPROVED BY
1	4, 5, 6	PARCEL #2 GARDEN, RELOCATED DRIVE ADDED CULVERTS PER REVISED DESIGN & C.O. # 4187	2-14-79	DON.	
2	4, 5, 6	PARCEL #1 BETTIS, NEW OWNER PER C.O. # 4321	4-18-79	DON.	J.P.M.
3	4, 5, 6	PARCEL #2 GARDEN RELOCATED P/L, INCREASED TAKE AREA PER C.O. # 4322	4-20-79	SJB	J.P.M.

DEC 21 1981

MADE BY: P. J. H. DATE: 12/11/78
CHECKED BY: W. E. B. DATE: 12/13/78

DR. RT. -- DRAINAGE RIGHT
DIT. RT. -- DITCHING RIGHT
CH. RT. -- CHANNEL RIGHT
DRIVE RT. -- DRIVE RIGHT
CUL. RT. -- CULVERT RIGHT
(D) -- DEMOLITION OR
REMOVAL
(W) -- WATER SOURCES

PRESENT R.O.W.
--- TAKING WITHOUT ACCESS
--- TAKING WITHOUT ACCESS ALONG PROPERTY LINES
--- TAKING WITH ACCESS
(P) -- PERMANENT EASEMENT
(T) -- TEMPORARY EASEMENT

LEGEND
--- CONST. EASEMENT
--- SLOPE RIGHTS
--- PROPERTY LINE
--- TOP OF CUT
--- TOE OF SLOPE

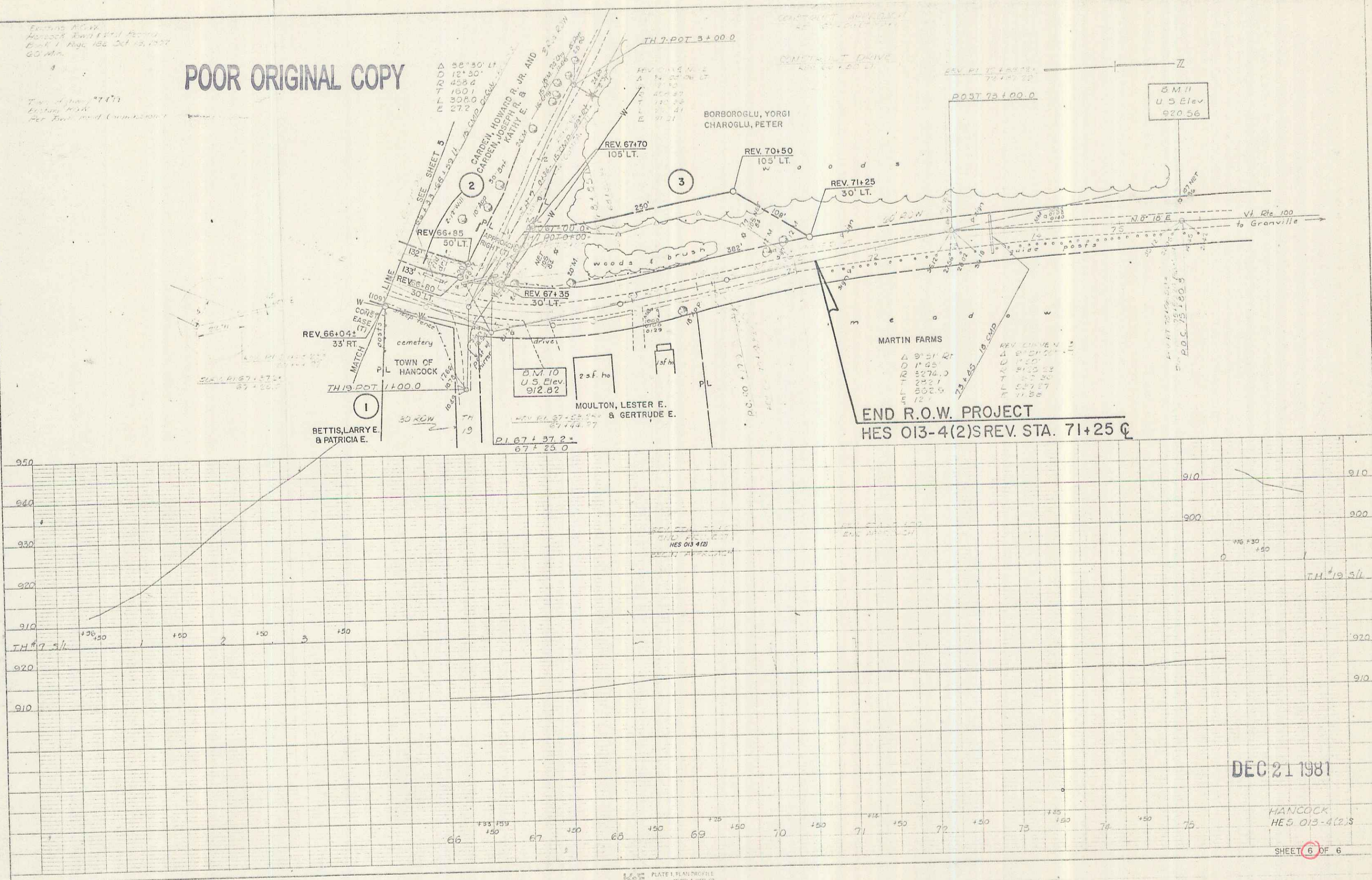
APPROVED: [Signature] DATE: 12/12/78
CHIEF OF PLANS & TITLES

PROJECT: HANCOCK
NO. HES 013-4(2)S
SHEET 4 OF 6

Tan. Shanty #787
Loring Park
Per Dan Reed (Crim) 2-10-7

PLAN	SURVEYOR	BY	DATE
NOTE BOOK	ALFRED CHICKS	Martin Gibney	3-22
	EL OF MAY CREEK	S F Van	3-23

PROFILE	SUBJECT _____	BY _____	DATE _____
NOTE BOOK	TITLE _____		
	CHARACTERISTICS _____		
	S. M. S. NO. TO _____		
	LABORATORY NO. _____		



DEC 21 1981

HANCOCK
HES 013-4(2)S

SHEET 6 OF 6

lai