

STATE OF VERMONT  
AGENCY OF TRANSPORTATION



R. O. W. PLANS

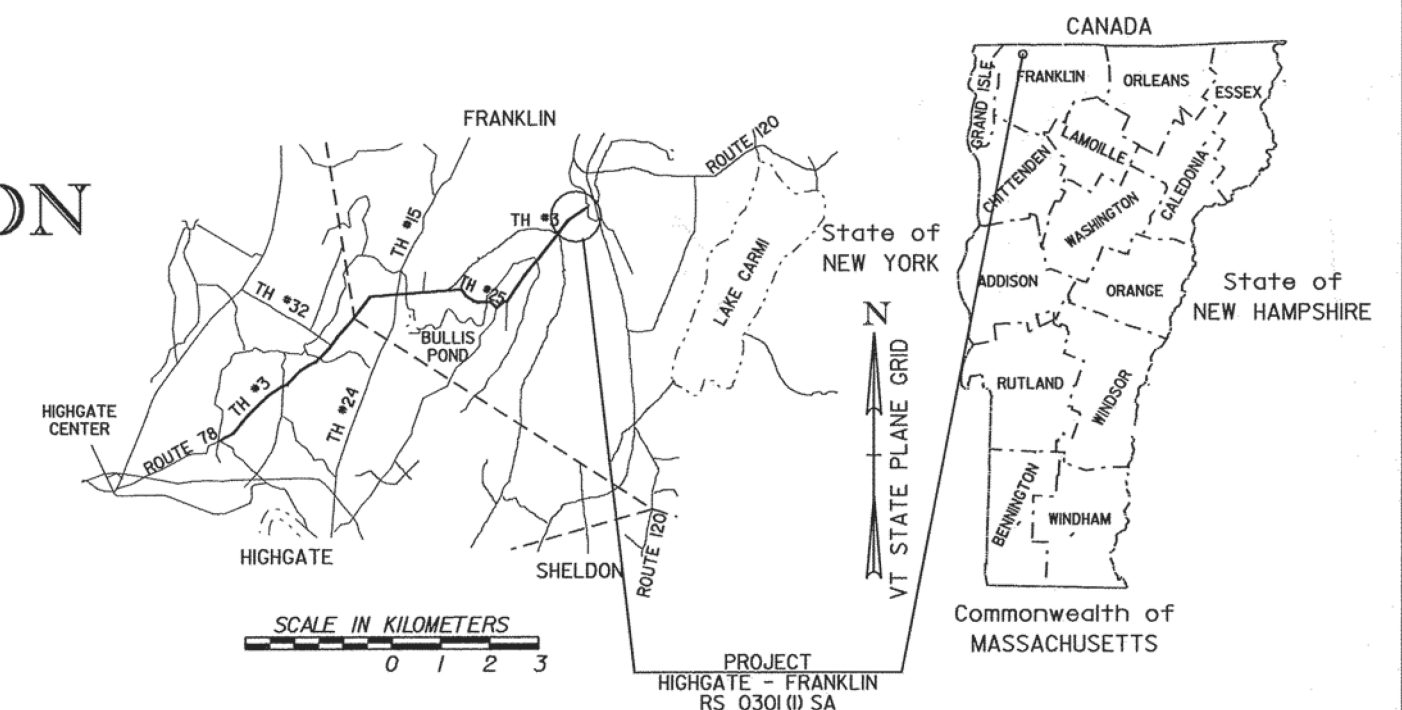
PROPOSED IMPROVEMENT  
TOWN OF FRANKLIN  
COUNTY OF FRANKLIN

TOWN HIGHWAY NO. 3, CLASS 2 (MAJOR COLLECTOR)

BEGINNING AT STATION  $ah\ 15+030.00$  ON VERMONT TOWN HIGHWAY NO. 3 AND EXTENDING NORTHEASTERLY TO THE INTERSECTION WITH VERMONT ROUTE 120

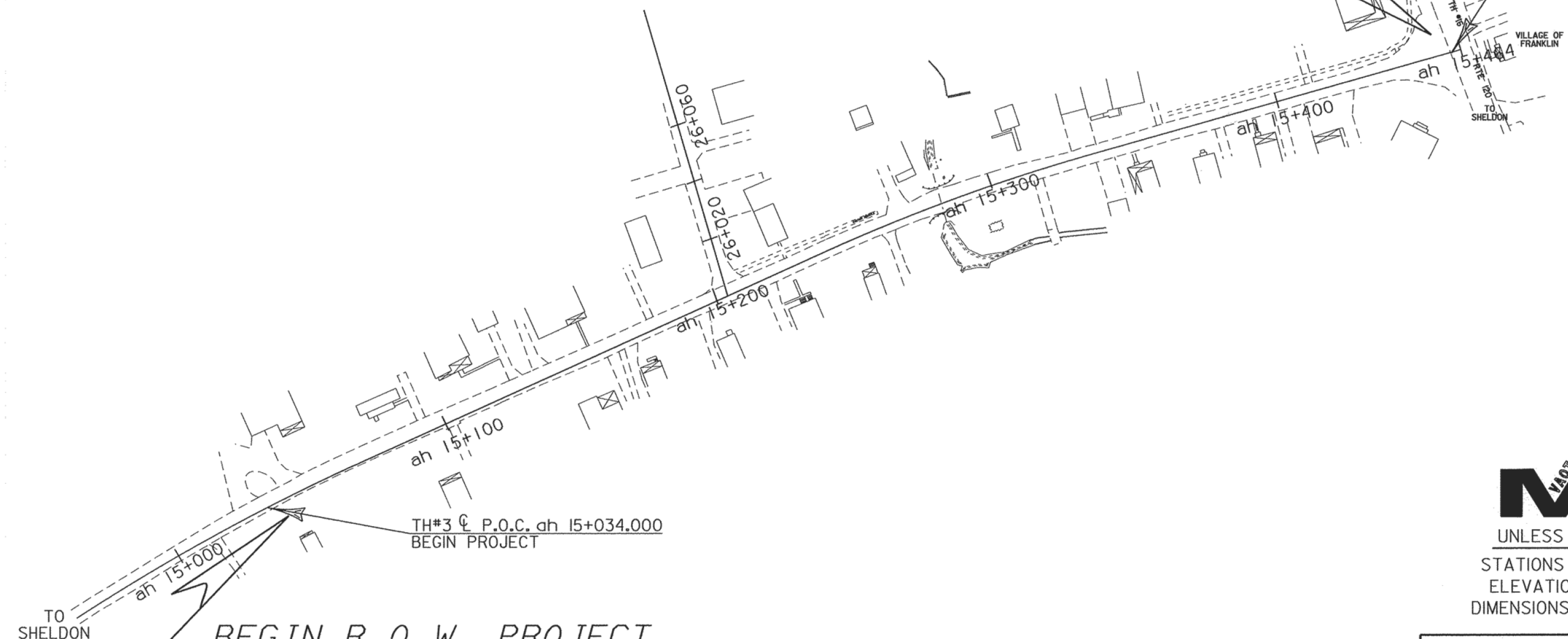
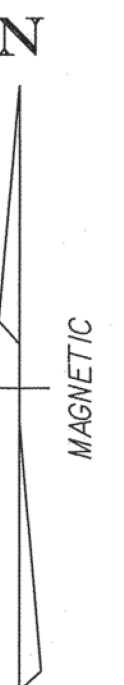
LENGTH OF ROADWAY =  $434.139\ m = .434\ km$   
LENGTH OF PROJECT =  $434.139\ m = .434\ km$   
LENGTH OF ROW PROJECT =  $417.3\ m\ (1,369.1\ FEET)$

IMPROVEMENTS INCLUDE THE RECONSTRUCTION OF THE PAVEMENT, SUBBASE AND DRAINAGE OF TOWN HIGHWAY 3



END R. O. W. PROJECT  
STP RS 0301(1) SA  
STA. AH.  $15+456.07$   
 $7.54M\ (24.75')\ LT.$

TH#3  $\phi$  P.O.T.  $ah\ 15+464.139 =$   
ROUTE 120 P.O.T.  $304+095.461$   
END PROJECT



BEGIN R. O. W. PROJECT  
STP RS 0301(1) SA  
STA. AH.  $15+038.77$   
 $5.68M\ (18.63')\ RT.$

0 20 40 60 80 100  
SCALE IN METERS  
1:1000

CONVENTIONAL SYMBOLS

|                    |  |
|--------------------|--|
| COUNTY LINE        |  |
| TOWN LINE          |  |
| LIMITS OF ACCESS   |  |
| POINT OF ACCESS    |  |
| FENCE LINE         |  |
| STONE WALL         |  |
| TRAVELED WAY       |  |
| GUARD RAIL         |  |
| RAILROAD           |  |
| SURVEY LINE        |  |
| CULVERT            |  |
| POWER POLE         |  |
| TELEPHONE POLE     |  |
| TREES              |  |
| CONTROL OF ACCESS  |  |
| PROPERTY LINE      |  |
| R.O.W. TAKING LINE |  |
| SLOPE RIGHTS       |  |
| TOP OF CUT         |  |
| TOE OF SLOPE       |  |

SURVEYED BY :  
SURVEYED DATE :

DATUM  
VERTICAL NGVD 1929  
HORIZONTAL N/A

**Metric**

UNLESS NOTED OTHERWISE  
STATIONS ARE IN KILOMETERS  
ELEVATIONS ARE IN METERS  
DIMENSIONS ARE IN MILLIMETERS

THESE PLANS ARE SUBJECT TO SUCH ENGINEERING CHANGES AS MAY BE REQUIRED BY THE FEDERAL HIGHWAY ADMINISTRATION OR THE DIRECTOR OF PROJECT DEVELOPMENT.

CONSTRUCTION IS TO BE CARRIED ON IN ACCORDANCE WITH THESE PLANS AND THE STANDARD SPECIFICATIONS FOR CONSTRUCTION DATED 2001, AS APPROVED BY THE FEDERAL HIGHWAY ADMINISTRATION ON JANUARY 4, 2001 FOR USE ON THIS PROJECT, INCLUDING ALL SUBSEQUENT REVISIONS AND SUCH REVISED SPECIFICATIONS AND SPECIAL PROVISIONS AS ARE INCORPORATED IN THESE PLANS.

APPROVED ROBERT F. SHATTUCK DATE 10-01-02  
*Director of Project Development*

APPROVED WILLIS J. MORSE DATE 10-01-02  
*Chief of Right of Way*

HIGHGATE - FRANKLIN  
STP RS 0301(1) SA  
VILLAGE PORTION  
R. O. W. SHEET 1 OF 10 SHEETS



TABLE OF PROJECT PROPERTY ACQUISITION

STATE OF VERMONT  
AGENCY OF TRANSPORTATION  
RIGHT OF WAY PLANS  
DETAIL SHEET

| PARCEL NO. | GRANTOR                                     | SHEET NO. | BEGINNING STATION                                                                           | ENDING STATION                                        | TAKING | REM. | RIGHTS                                                                            | TITLE TAKEN | DATE     | TOWN OR CITY RECORDED | BK. | PG. | REMARKS                                                               | REVISION NO. | SHEET | DESCRIPTION OF REVISION                                                                                                                                                                      | DATE     | MADE BY  | APPROVED BY |
|------------|---------------------------------------------|-----------|---------------------------------------------------------------------------------------------|-------------------------------------------------------|--------|------|-----------------------------------------------------------------------------------|-------------|----------|-----------------------|-----|-----|-----------------------------------------------------------------------|--------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|-------------|
| 36         | BENOIT, PIERRE & BETTY A.                   | 8         | AH 15+042.0 LT.                                                                             |                                                       |        |      | DRIVE (T)                                                                         |             |          |                       |     |     | GRAVEL 3.6M WIDE                                                      | 1            | 6,8   | PARCEL NO. 37 LAURIE-DAY. DELETE EDWARD F. DAY. PER C.O. 9237.                                                                                                                               | 05-24-02 | M. J. R. | R. P. D.    |
| 37         | LAURIE-DAY, ANNE S.                         | 8         | AH 15+038.4 RT.<br>AH 15+046.6 RT.<br>AH 15+047.9 RT.<br>AH 15+051.0 RT.                    | AH 15+046.8 RT.                                       |        |      | SLOPE (T) 8.3 SM±<br>REMOVE & RESET (T) 50 SM±<br>REMOVE & RESET (T)<br>DRIVE (T) |             |          |                       |     |     | 89 S.F.±<br>50 MM SPRUCE<br>50 MM SPRUCE<br>GRAVEL 3M WIDE            | 2            | 6,8   | PARCEL NO. 39 LEWIS. CHANGE NAME TO: BENOIT, PIERRE & BETTY A.; JACOBS, GARY P. PER C.O. 9238.                                                                                               | 05-24-02 | M. J. R. | R. P. D.    |
| 38         | MAGNANT, TIMOTHY A. & MARTHA E.             | 8         | AH 15+053.4 RT.<br>AH 15+068.0 RT.                                                          | AH 15+062.9 RT.                                       |        |      | SLOPE (T) 23 SM±<br>DRIVE (T)                                                     |             |          |                       |     |     | 248 S.F.±<br>GRAVEL 3.6M WIDE                                         | 3            | 6,9   | PARCEL NO. 46 LOTHIAN. CHANGE NAME TO: BARRETT, STEPHEN D. & QUINTIN, GINA C. PER C.O. 9239.                                                                                                 | 05-24-02 | M. J. R. | R. P. D.    |
| 39         | BENOIT, PIERRE & BETTY A. & JACOBS, GARY P. | 8         | AH 15+093.0 LT.                                                                             |                                                       |        |      | DRIVE (T)                                                                         |             |          |                       |     |     | GRAVEL 3M WIDE                                                        | 4            | 6,9   | PARCEL NO. 47 LOTHIAN. CHANGE NAME TO: LOTHIAN, KEVIN E. & DARLA J. PER C.O. 9240                                                                                                            | 05-24-02 | M. J. R. | R. P. D.    |
| 40         | NOT USED                                    |           |                                                                                             |                                                       |        |      |                                                                                   |             |          |                       |     |     |                                                                       | 5            | 7,10  | PARCEL NO. 52 GRANGER. REMOVE BEATRICE M. GRANGER FROM TITLE. PER C.O. 9241.                                                                                                                 | 05-24-02 | M. J. R. | R. P. D.    |
| 41         | DOMINA, LEE                                 | 8         | AH 15+102.0 RT.                                                                             |                                                       |        |      | DRIVE (T)                                                                         |             |          |                       |     |     | GRAVEL 3M WIDE                                                        | 6            | 7,10  | PARCEL NO. 53 TIPPER. REMOVE KIMBERLY L. TIPPER FROM TITLE. PER C.O. 9242.                                                                                                                   | 05-24-02 | M. J. R. | R. P. D.    |
| 42         | BISHOP, LAWRENCE F. & VERA VIVIAN           | 9         | AH 15+160.0 RT.                                                                             |                                                       |        |      | DRIVE (T)                                                                         |             |          |                       |     |     | PAVED 3M WIDE                                                         | 7            | 10    | PARCEL NO. 55 COOPER. CHANGE LAYOUT SO IT SHOWS FENCE ON EASTERLY BOUNDARY. NO ADDITIONAL RIGHTS NECESSARY. PER C.O. 9243.                                                                   | 05-24-02 | M. J. R. | R. P. D.    |
| 43         | WILLIAMS, RODNEY L. & DARLENE N.            | 9         | AH 15+136.0 LT.<br>AH 15+154.0 LT.<br>AH 15+158.6 LT.<br>AH 15+169.1 LT.                    | AH 15+170.4 LT.                                       |        |      | DRIVE (T)<br>INSTALL (T)<br>REMOVE & RESET (T)<br>SLOPE (T) 0.1 SM±               |             |          |                       |     |     | GRAVEL 3.2M WIDE<br>SIDEWALK<br>LILAC<br>1 S.F.±                      | 8            | 7,10  | PARCEL NO. 56 LUCE. ADD KING, CECIL AS OWNER. DELETE THE RIGHT 'REMOVE & RESET (T)' FOR FENCE. PER C.O. 9244.                                                                                | 05-24-02 | M. J. R. | R. P. D.    |
| 44         | BULLIS, CLIFFORD J. & HILL, STARLENE A.     | 9         | AH 15+177.0 LT.<br>AH 15+180.0 LT.<br>AH 15+194.0 LT.<br>AH 15+197.1 LT.<br>TH16 26+043 LT. | AH 15+187.2 LT.<br>AH 15+197.0 LT.<br>AH 15+197.6 LT. |        |      | DRIVE (T)<br>SLOPE (T) 1 SM±<br>REMOVE & RESET (T)<br>CULVERT (P)<br>DRIVE (T)    | WDOE        | 06-20-03 | FRANKLIN              | 57  | 345 | GRAVEL 2.4M WIDE<br>11 S.F.±<br>FENCE<br>GRAVEL 6M WIDE               | 9            | 1-10  | CREATED NEW R.O.W. SET. RE-NUMBERED SHEETS. NEW SUB-PROJECT FOR VILLAGE OF FRANKLIN PORTION. ALL PARCELS(36-57) AFFECTED. RIGHTS REVISED FOR PARCELS 49(COOPER), 50(PIERCE) AND 51(LOTHIAN). | 09-27-02 | G. J. F. | R. P. D.    |
| 45         | BRAYSON, MICHAEL C.                         | 9         | AH 15+162.2 RT.<br>AH 15+169.0 RT.                                                          | AH 15+162.8 RT.                                       |        |      | SLOPE (T) 0.3 SM±<br>DRIVE (T)                                                    |             |          |                       |     |     | 3 S.F.±<br>PAVED 2.8M WIDE                                            | 10           | 6,9   | PARCEL NO. 46 BARRETT & QUINTIN. CHANGED SPELLING OF BARRETT, STEPHEN D. TO BARRETTE, STEPHEN D. PER C.O. 9266                                                                               | 01-09-03 | P. J. H. | R. P. D.    |
| 46         | BARRETTE, STEPHEN D. & QUINTIN, GINA C.     | 9         | AH 15+194.0 RT.<br>AH 15+204.0 RT.                                                          |                                                       |        |      | DRIVE (T)<br>CONNECT (T)                                                          |             |          |                       |     |     | GRAVEL 2.5M WIDE<br>CELLAR DRAIN                                      |              |       | ELECTRONIC IPARMS TO ROADWAY 4-28-03                                                                                                                                                         |          |          |             |
| 47         | LOTHIAN, KEVIN E. & DARLA J.                | 9         | AH 15+218.0 RT.<br>AH 15+227.0 RT.<br>AH 15+231.0 RT.                                       |                                                       |        |      | DRIVE (T)<br>INSTALL (T)<br>CONNECT (T)                                           |             |          |                       |     |     | PAVED 3.7M WIDE<br>SIDEWALK<br>CELLAR DRAIN                           |              |       |                                                                                                                                                                                              |          |          |             |
| 48         | WILLIAMS, MATTHEW L. & JESSICA L.           | 9         | AH 15+216.0 LT.<br>AH 15+219.1 LT.<br>AH 15+227.0 LT.<br>AH 15+242.0 LT.<br>TH16 26+031 RT. | AH 15+220.0 LT.                                       |        |      | SLOPE (T) 2 SM±<br>REMOVE (T)<br>INSTALL (T)<br>REMOVE & RESET (T)<br>DRIVE (T)   |             |          |                       |     |     | 22 S.F.±<br>450 MM MAPLE<br>SIDEWALK<br>IRON PIN<br>GRAVEL 11.3M WIDE |              |       |                                                                                                                                                                                              |          |          |             |

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\\vaot\_cadd\flingcabin\85c060\RightOfWay\illage.rc060.dgn  
DATE PLOTTED 30-JUL-2003

DR. (P)- DRAINAGE RIGHT  
DIT. (P)- DITCHING RIGHT  
CH. (P)- CHANNEL RT.  
DRIVE (T)- DRIVE RIGHT  
CUL. (P)- CULVERT RIGHT  
[W]- WATER SOURCES

PRESENT R.O.W.  
TAKING WITHOUT ACCESS  
TAKING WITHOUT ACCESS ALONG PROPERTY LINE  
TAKING WITH ACCESS  
PERMANENT EASEMENT  
TEMPORARY EASEMENT

LEGEND  
C&T (P) ---  
CLEARING & TRIMMING  
CLEAR ZONE  
CONSTRUCTION EASEMENT  
SLOPE RIGHTS  
PROPERTY LINE  
TOP OF CUT  
TOE OF SLOPE

APPROVED: ROGER P. DUMAS DATE: 10-01-02  
CHIEF, PLANS & TITLES

R. O. W. PLANS  
HIGHGATE-FRANKLIN  
STP RS 0301 (1) SA  
VILLAGE PORTION  
R.O.W. SHEET 6 OF 10 SHEETS  
SHEET 12 OF 60



STATE OF VERMONT  
AGENCY OF TRANSPORTATION  
RIGHT OF WAY PLANS  
DETAIL SHEET

TABLE OF PROJECT PROPERTY ACQUISITION

| PARCEL NO. | GRANTOR                                                                             | SHEET NO. | BEGINNING STATION                                                                                                                   | ENDING STATION                                                                                   | TAKING | REM. | RIGHTS                                                                                                    | TITLE TAKEN | DATE     | TOWN OR CITY RECORDED | BK. | PG. | REMARKS                                                                                                             | REVISION NO. | SHEET | DI                                                                                                         |
|------------|-------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------|------|-----------------------------------------------------------------------------------------------------------|-------------|----------|-----------------------|-----|-----|---------------------------------------------------------------------------------------------------------------------|--------------|-------|------------------------------------------------------------------------------------------------------------|
| 49         | COOPER, FREDERICK A. & RUTH                                                         | 9         | AH 15+278.00 LT.<br>AH 15+268.0 LT.<br>AH 15+275.4 LT.                                                                              | AH 15+288.26 LT.<br><br>AH 15+279.1 LT.                                                          | 68 SM± |      | DRIVE (T)<br>SLOPE (T) 4 SM±                                                                              | WDOE        | 03-07-03 | FRANKLIN              | 56  | 492 | 732 S.F.±<br>GRAVEL 3.7M WIDE<br>43 S.F.±                                                                           | 11           | 7,10  | PARCEL NO. ADD 6' CURB STA. 15+370 PER C.O. 92                                                             |
| 50         | PIERCE, ROBERT J.                                                                   | 9         | AH 15+275.0 RT.<br>AH 15+255 RT.<br>AH 15+264 RT.<br>AH 15+265.6 RT.<br>AH 15+269.2 RT.                                             | AH 15+281.32 RT.±<br><br><br>AH 15+281.8 RT.                                                     | 17 SM± |      | CONNECT (T)<br>DRIVE (T)<br>REMOVE (T)<br>CONST. (T) 22 SM±                                               | WDOE        | 04-25-03 | FRANKLIN              | 57  | 34  | 183 S.F.±<br>CELLAR DRAIN<br>PAVED 4.7M WIDE<br>STUMP<br>INC. EROSION CONTROL<br>237 S.F.±<br>15 S.F.±<br>172 S.F.± | 12           | 7,10  | PARCEL NO. REMOVE 600M STA. 15+329 STA. 15+345                                                             |
| 51         | LOTHIAN, MERRIMAN E. & LUCILLE                                                      | 9,10      | AH 15+280.94 RT.±<br>AH 15+280.8 RT.<br>AH 15+281.4 RT.<br>AH 15+288.0 RT.<br>AH 15+316.0 RT.<br>AH 15+339.0 RT.<br>AH 15+361.8 RT. | AH 15+288.00 RT.<br>AH 15+287.7 RT.<br>AH 15+298.2 RT.<br>AH 15+290.4 RT.                        | 18 SM± |      | CHANNEL (P) 21 SM±<br>CONST. (T) 27 SM±<br>SLOPE (T) 3 SM±<br>DRIVE (T)<br>DRIVE (T)<br>SLOPE (T) 0.1 SM± | WDOE        | 06-02-03 | FRANKLIN              | 57  | 238 | 194 S.F.±<br>226 S.F.±<br>291 S.F.±<br>32 S.F.±<br>GRAVEL 3.2M WIDE<br>GRAVEL 6.4M WIDE<br>1 S.F.±                  | 13           | 7,8   | PARCEL NO. AT CURB CUT FIFTEEN FEET AT APPROX. PER C.O. 92                                                 |
| 52         | GRANGER, JOHN P.                                                                    | 10        | AH 15+366.0 RT.<br>AH 15+379.0 RT.                                                                                                  | AH 15+368.0 RT.                                                                                  |        |      | REMOVE & RESET (T)<br>DRIVE (T)                                                                           |             |          |                       |     |     | FENCE<br>GRAVEL 3M WIDE                                                                                             | 14           | 7,9   | PARCEL NO. STRAIGHTEN BE INSTALLED STA. AH 15+ STA. AH 15+ 'SAVE' WHERE WITH THE TH WITHIN THE OWNERS PARC |
| 53         | TIPPER, ROBERT C., JR.                                                              | 10        | AH 15+391.0 RT.<br>AH 15+400.0 RT.                                                                                                  |                                                                                                  |        |      | INSTALL (T)                                                                                               |             |          |                       |     |     | SIDEWALK<br>DRIVE                                                                                                   |              |       |                                                                                                            |
| 54         | PLOFF, MARSHALL W. & COLETTE J., LESSOR<br>THE UNITED STATES POSTAL SERVICE, LESSEE | 10        | AH 15+416.0 RT.                                                                                                                     |                                                                                                  |        |      | DRIVE (T)                                                                                                 |             |          |                       |     |     | GRAVEL 14.6M WIDE                                                                                                   | 15           | 7,9   | PARCEL NO. STRAIGHTEN BE INSTALLED STA. AH 15+ STA. AH 15+                                                 |
| 55         | COOPER, RICHARD L. & DARLENE J.                                                     | 10        | AH 15+333.0 LT.<br>AH 15+337.6 LT.<br>AH 15+338.0 LT.<br>AH 15+339.0 LT.<br>AH 15+360.0 LT.<br>AH 15+361.1 LT.                      | AH 15+357.5 LT.<br>AH 15+343.0 LT.<br>AH 15+341 LT.                                              |        |      | DRIVE (T)<br>SLOPE (T) 37 SM±<br>INSTALL (T)<br>REMOVE & RESET (T)<br>DRIVE (T)<br>SLOPE (T) 8 SM±        |             |          |                       |     |     | GRAVEL 8.6M WIDE<br>398 S.F.±<br>SIDEWALK<br>2 ROSE BUSHES<br>GRAVEL 2.1M WIDE<br>86 S.F.±                          |              |       |                                                                                                            |
| 56         | LUCE, JACQUELINE C. & KING, CECIL                                                   | 10        | AH 15+449.0 LT.<br>AH 15+370.1 LT.<br>AH 15+412.0 LT.<br>AH 15+415.9 LT.<br>AH 15+444.9 LT.<br>AH 15+450.1 LT.                      | AH 15+456.07 LT.<br>AH 15+408.9 LT.<br><br>AH 15+450.1 LT.<br>AH 15+451.3 LT.<br>AH 15+454.2 LT. | 36 SM± |      | SLOPE (T) 15 SM±<br>DRIVE (T)<br>SLOPE (T) 20 SM±<br>INSTALL & MAINT. (P)<br>SLOPE (T) 10 SM±             | WDOE        | 06-23-03 | FRANKLIN              | 57  | 354 | 388 S.F.±<br>161 S.F.±<br>GRAVEL 3.2M WIDE<br>215 S.F.±<br>SIDEWALK<br>108 S.F.±                                    |              |       |                                                                                                            |
| 57         | LEWIS, EDWARD P. SR. & SANDRA P.                                                    | 9         | TH16 26+050 RT.                                                                                                                     |                                                                                                  |        |      | DRIVE (T)                                                                                                 |             |          |                       |     |     | GRAVEL 3M WIDE                                                                                                      |              |       |                                                                                                            |

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DATE PLOTTED 30-JUL-2003

DR. (P)- DRAINAGE RIGHT  
DIT. (P)- DITCHING RIGHT  
CH. (P)- CHANNEL RT.  
DRIVE (T)- DRIVE RIGHT  
CUL. (P)- CULVERT RIGHT  
[W]- WATER SOURCES

PRESENT R.O.W.

TAKING WITHOUT ACCESS

TAKING WITHOUT ACCESS ALONG PROPERTY LINE

TAKING WITH ACCESS

PERMANENT EASEMENT

TEMPORARY EASEMENT

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LEGEND

C&T (P) --- CLEARING & TRIMMING  
CZ (P) ..... CLEAR ZONE  
CONST. (T) --- CONSTRUCTION EASEMENT  
SR --- SLOPE RIGHTS  
P --- PROPERTY LINE  
L --- TOP OF CUT  
O --- TOE OF SLOPE

APPROVED: \_\_\_\_\_





# VERTICAL GRANITE CURB

15+120.0 TO 15+125.2 LT  
15+120.0 TO 15+158.7 RT  
15+128.6 TO 15+133.9 LT  
15+138.0 TO 15+175.7 LT  
15+161.8 TO 15+164.9 RT  
15+168.8 TO 15+191.8 RT  
15+178.4 TO 15+197.7 LT  
15+195.2 TO 15+216.0 RT  
SL 26+006.1 TO SL 26+037.3 LT  
SL 26+036.9 TO SL 26+047.4 RT  
SL 26+024.4 RT TO ML 15+212.4 LT  
15+214.4 TO 15+266.1 LT  
15+219.7 TO 15+260.8 RT  
15+265.5 TO 15+300.0 RT  
15+270.4 TO 15+300.0 LT

# RELOCATE MAIL BOX, SINGLE SUPPORT

15+132 LT TO 15+131.1  
15+196 RT TO 15+194.7  
SL 26+038 RT  
SL 26+045 RT

# REMOVING AND RESETTING FENCE

15+194 TO 15+197 LT

# TRANSPLANTING SHRUBS

15+158.6 LT - LILAC BUSH  
(FINAL LOCATION WILL BE AT A  
MUTUALLY AGREED UPON LOCATION  
BETWEEN THE ENGINEER AND  
PROPERTY OWNER)

STA ah 15+025 LT AND STA ah 15+029 LT  
CONSTRUCT TYPICAL DRIVE  
WITH 1530 SIDEWALK ADJACENT  
TO VERTICAL GRANITE CURB  
IN ACCORDANCE WITH STANDARD  
C-2AM

STA ah 15+175 LT AND STA ah 15+179 LT  
STA ah 15+039 LT AND STA ah 15+033 LT  
CONSTRUCT TYPICAL DRIVE  
WITH 1530 SIDEWALK ADJACENT  
TO VERTICAL GRANITE CURB  
IN ACCORDANCE WITH STANDARD  
C-2AM

STA ah 15+196 LT  
CONSTRUCT SIDEWALK RAMP TYPE I

BULLIS, CLIFFORD J.  
&  
HILL, STARLENE A.

(44)

TH#16 STA. 26+060.000

END CONSTRUCTION  
CONSTRUCT SATISFACTORY APPROACH

# PORTLAND CEMENT CONCRETE WALK

15+227 RT (6.0M BACK)  
15+227 LT (2.0M BACK)  
15+154 RT 3M BACK

# PORTLAND CEMENT CONCRETE SIDEWALK, 1530MM

15+212 TO 15+300 LT

CELLAR DRAIN SHALL BE ADJUSTED AS  
DIRECTED BY THE RESIDENT ENGINEER  
TO DRAIN INTO NEW UNDERDRAIN

15+204 RT  
15+231 RT  
15+255 RT

# REMOVE & RESET PROPERTY MARKER

15+242.0 LT  
REMOVE EXISTING SIDEWALK  
15+242.50 (8.9M BACK) LT  
15+226.970 (6.0M BACK) LT  
15+226.570 (6.0M BACK) RT  
15+210.150 TO 15+261.400 LT

STA ah 15+216 LT  
CONSTRUCT SIDEWALK RAMP TYPE I

STA ah 15+246 LT AND STA ah 15+261 LT  
CONSTRUCT TYPICAL DRIVE  
WITH 1530 SIDEWALK ADJACENT  
TO VERTICAL GRANITE CURB  
IN ACCORDANCE WITH STANDARD  
C-2AM

# STEEL BEAM GUARD RAIL

15+277 LT TO 15+295 RT  
15+275 RT TO 15+290 RT

COOPER, FREDRICK A.  
& RUTH

# CONSTRUCT DRIVE

15+127 LT GRAVEL  
15+136 RT GRAVEL  
15+160.3 RT PAVED  
15+168 RT PAVED  
15+177 LT GRAVEL  
15+194 RT GRAVEL  
15+218 RT PAVED  
15+264 RT PAVED  
15+268 LT GRAVEL  
TH #16 STA 26+031 RT GR  
TH #16 STA 26+043 LT G  
TH #16 STA 26+050 RT G

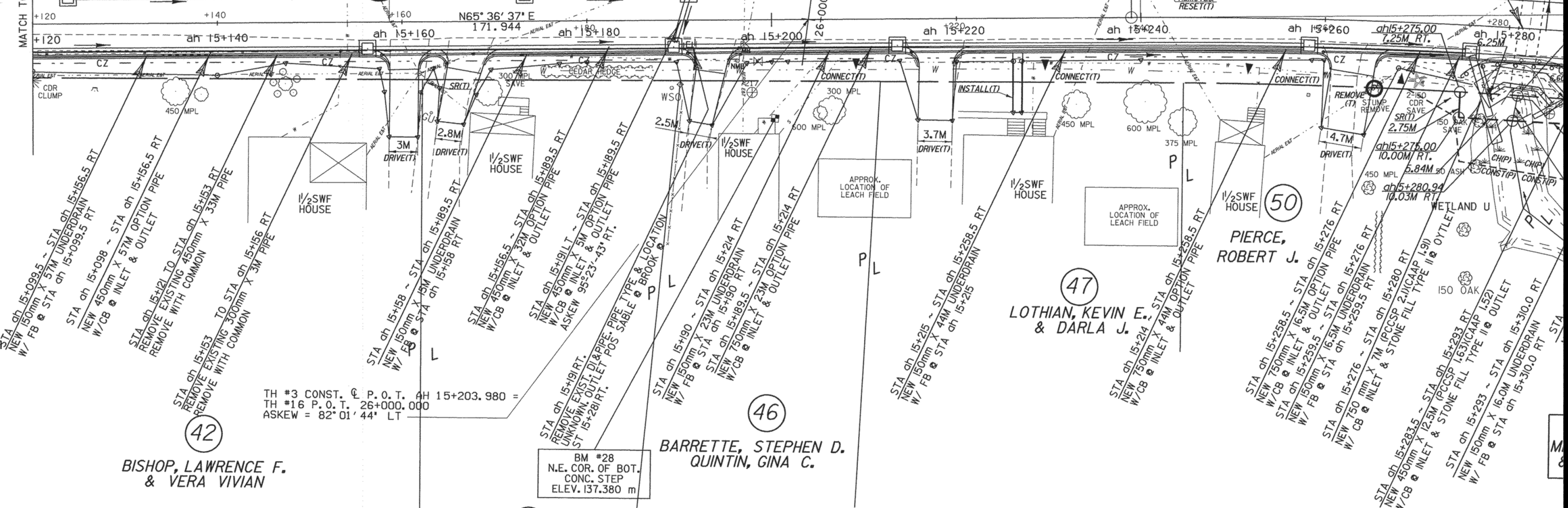
STONE FILL TYPE II  
15+278 TO 15+280 RT  
15+281.5 TO 15+283.5 RT

PI ah 15+28  
ah 15+287.0

CURVE #33  
08° 41' 50"  
635.000 M  
96.391 M  
48.288 M  
1.833 M  
3.300%

(49)

MATCH TO SHEET 8 OF 10



LINES SHOWN ON THIS PLAN AS EXISTING  
PROPERTY LINES (P/L) ARE BELIEVED TO  
BE ACCURATE BUT SHOULD NOT BE RELIED  
UPON FOR PURPOSES UNRELATED TO THE  
TOWN OF FRANKLIN'S ACQUISITION OF LAND  
AND RIGHTS FOR THIS PROJECT.

○ DENOTES TREE OR STUMP REMOVAL

ALL DRIVE RADII SHALL BE 6M UNLESS  
OTHERWISE NOTED PER STD B-71M

**FOR R.O.W.  
USE ONLY**

PROJECT NAME: HIGHGATE - FR  
PROJECT NUMBER: STP F  
FILE NAME: ...85c060/design/dc060bdr  
PROJECT LEADER: DELLASANTA  
DESIGNED BY: SQUAD B  
R.O.W. SHEET 9 OF 10



**VERTICAL GRANITE CURB**  
 15+300.0 TO 15+328.8 LT  
 15+300.0 TO 15+313.8 RT  
 15+317.1 TO 15+336.0 RT  
 15+317.9 TO 15+338.6 LT  
 15+322.5 TO 15+357.4 RT  
 15+341.4 TO 15+410.1 LT  
 15+380.6 TO 15+398.2 RT  
 15+401.5 TO 15+408.6 RT  
 15+413.9 TO 15+454.7 LT  
 15+423.2 TO 15+456.9 RT

**CONSTRUCT DRIVE**  
 15+316 RT GRAVEL  
 15+333 LT GRAVEL  
 15+339 RT GRAVEL  
 15+360 LT GRAVEL  
 15+379 RT GRAVEL  
 15+400 RT GRAVEL  
 15+412 LT GRAVEL  
 15+416 RT GRAVEL

**PORTLAND CEMENT CONCRETE SIDEWALK, 1530MM**  
 15+300 TO 15+451 LT

**PORTLAND CEMENT CONCRETE WALK**  
 15+338 TO 15+343 LT (BACK 4.6 M)  
 15+349 RT 3M BACK  
 15+391 RT 4.6M BACK

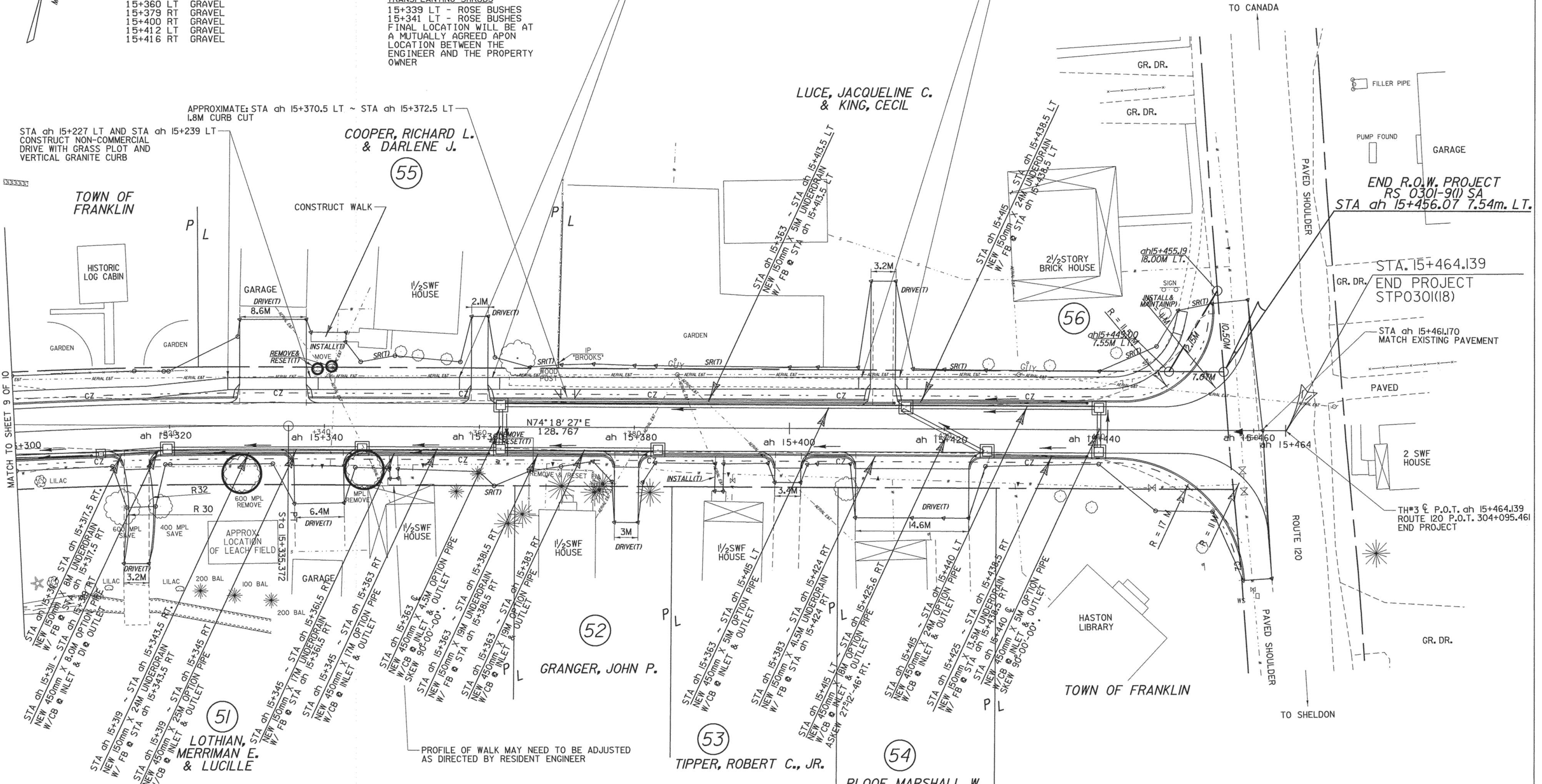
**REMOVING AND RESETTING FENCE**  
 15+305 TO 15+323 LT  
 15+366 TO 15+368 RT

**REMOVAL OF EXISTING SIDEWALK**  
 15+363.830 TO 15+455.220 LT

**TRANSPLANTING SHRUBS**  
 15+339 LT - ROSE BUSHES  
 15+341 LT - ROSE BUSHES  
 FINAL LOCATION WILL BE AT A MUTUALLY AGREED UPON LOCATION BETWEEN THE ENGINEER AND THE PROPERTY OWNER

STA ah 15+414 LT AND STA ah 15+409 RT  
 CONSTRUCT NON-COMMERCIAL DRIVE WITH GRASS PLOT AND VERTICAL GRANITE CURB

STA ah 15+358 LT AND STA ah 15+362 LT  
 CONSTRUCT NON-COMMERCIAL DRIVE WITH GRASS PLOT AND VERTICAL GRANITE CURB



MATCH TO SHEET 9 OF 10

LINES SHOWN ON THIS PLAN AS EXISTING PROPERTY LINES (P/L) ARE BELIEVED TO BE ACCURATE BUT SHOULD NOT BE RELIED UPON FOR PURPOSES UNRELATED TO THE TOWN OF FRANKLIN'S ACQUISITION OF LAND AND RIGHTS FOR THIS PROJECT.

0 5 10 15  
 1:250

○ DENOTES TREE OR STUMP REMOVAL

ALL DRIVE RADII SHALL BE 6M UNLESS OTHERWISE NOTED PER STD B-71M

**FOR R.O.W. USE ONLY**

|                                                   |                        |
|---------------------------------------------------|------------------------|
| PROJECT NAME: HIGHGATE - FRANKLIN VILLAGE PORTION |                        |
| PROJECT NUMBER: STP RS 0301(1) SA                 |                        |
| FILE NAME: ...85c060/desigh/dc060bdr.dgn          | PLOT DATE: 28-APR-2003 |
| PROJECT LEADER: DELLASANTA                        | DRAWN BY: SQUAD B      |
| DESIGNED BY: SQUAD B                              | CHECKED BY: SQUAD B    |
| R.O.W. SHEET 10 OF 10                             | SHEET 16 OF 60         |