

The Seal of the State of Vermont is located at the top center of the page. It features a shield with a landscape scene: a large evergreen tree in the center, a cow in the foreground, and mountains in the background. Above the shield is a crest with a bent arm holding a sword. A ribbon at the bottom of the shield contains the motto "FREEDOM AND UNITY".

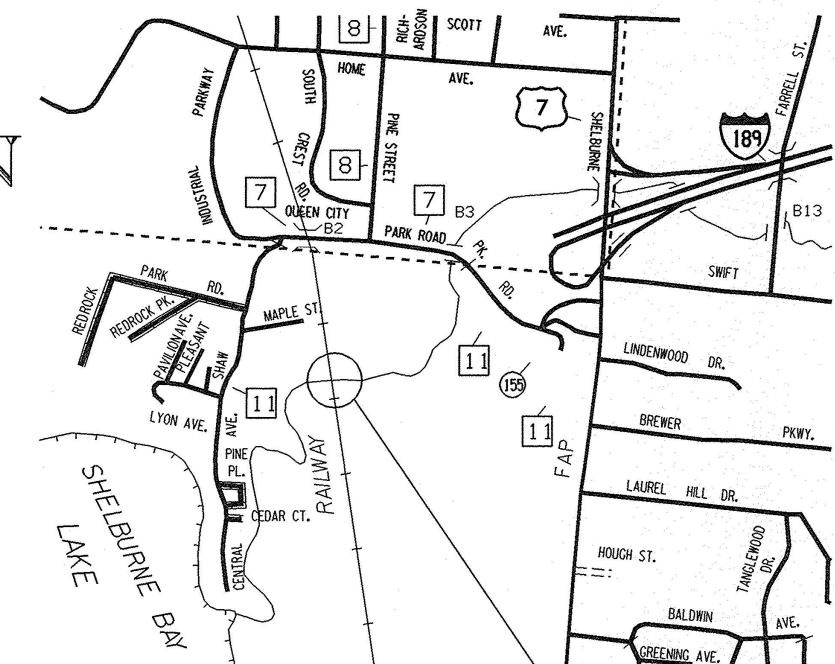
R.O.W. PLANS

COUNTY OF CHITTENDEN

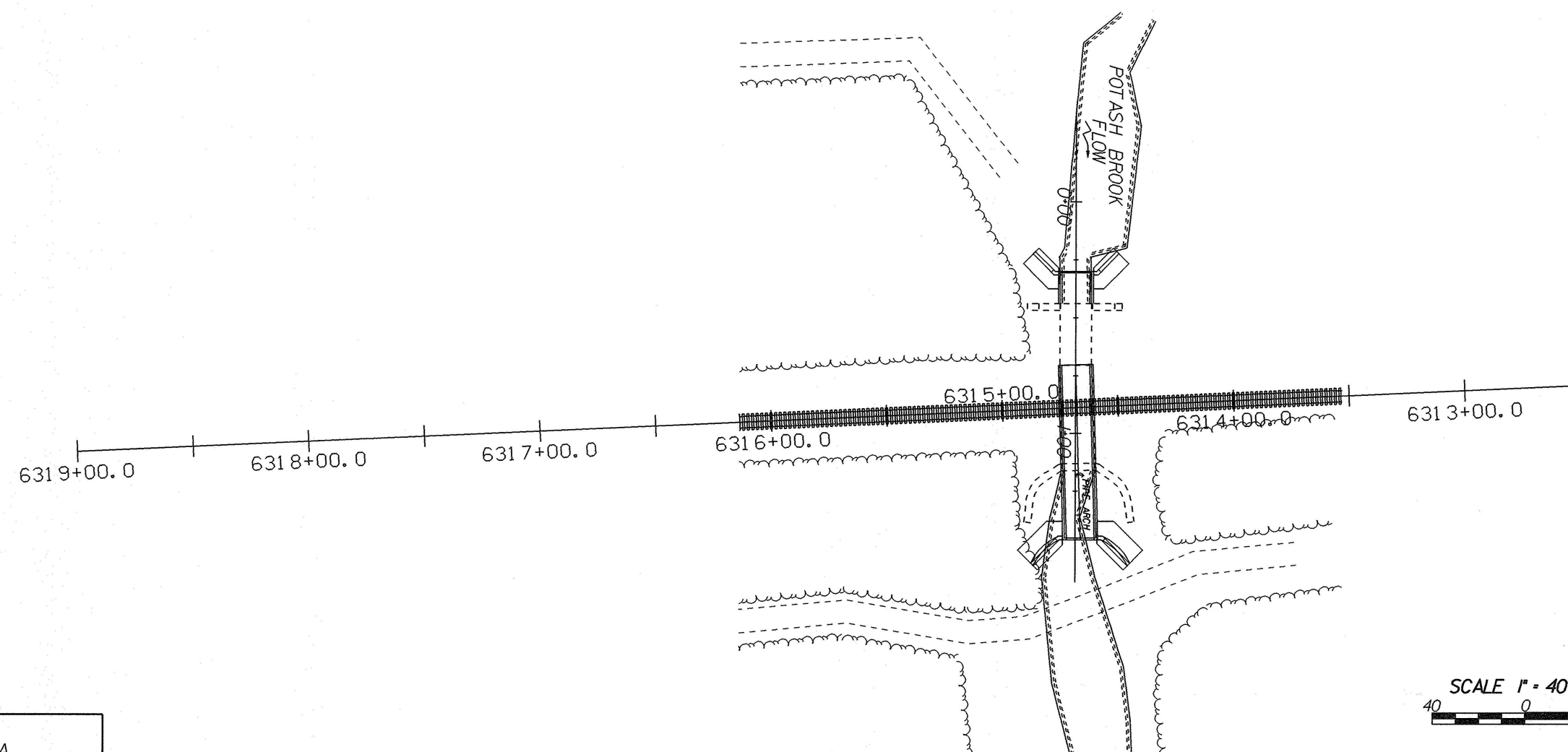
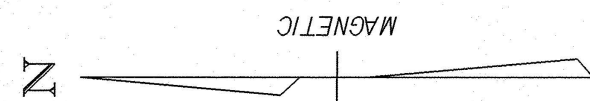
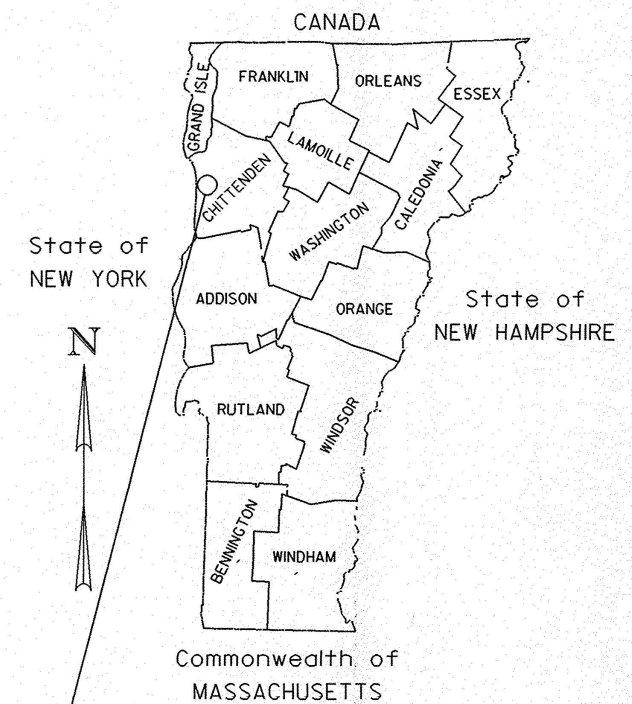
BRIDGE NO : N/A

PROJECT DESCRIPTION : THE PROJECT CONSISTS OF LINING THE EXISTING ARCH WITH A PIPE AND EXTEND THE PIPE OUT EITHER SIDE OF THE RAILROAD WITH RELATED SIDESLOPE WORK

116.00 FEET.



LOCATION MAP
NTS



SCALE 1" = 40'-0"

THESE PLANS ARE SUBJECT TO SUCH ENGINEERING CHANGES AS MAY BE REQUIRED BY THE FEDERAL HIGHWAY ADMINISTRATION OR THE CHIEF ENGINEER.

CONSTRUCTION IS TO BE CARRIED ON IN ACCORDANCE WITH THESE PLANS AND THE STANDARD SPECIFICATIONS FOR CONSTRUCTION DATED 1990, AS APPROVED BY THE FEDERAL HIGHWAY ADMINISTRATION ON MARCH 15, 1990 FOR USE ON THIS PROJECT, INCLUDING ALL SUBSEQUENT REVISIONS AND SUCH REVISED SPECIFICATIONS AND SPECIAL PROVISIONS AS ARE INCORPORATED IN THESE PLANS.

APPROVED [Signature] DATE 2/4/99
Director of Project Development

APPROVED Allen N. B. Lee DATE 2/4/99
Chief of Right of Way

SOUTH BURLINTON
04-9044

R.O.W. SHEET 1 OF 3 SHEETS

/str6/049044/title.dgn

929254

**STATE OF VERMONT
AGENCY OF TRANSPORTATION
RIGHT OF WAY PLANS
DETAIL SHEET**

PARCEL NO.	GRANTOR	SHEET NO.	BEGINNING STATION	ENDING STATION	TAKING	REM.	RIGHTS	TITLE TAKEN	DATE	TOWN OR CITY RECORDED	BK.	PG.	REMARKS	REVISION NO.	SHEET	DESCRIPTION OF REVISION	DATE	MADE BY	APPROVED BY
1	DAVID M. FARRELL, TRUSTEE OF THE DAVID M. FARRELL TRUST	3	6314+32 LT. 6314+42 LT. 6314+84 LT.	6315+06 LT. 6314+96 LT. 6315+65 LT.			CONST. (T) 752 S.F. ± SLOPE (T) 183 S.F. ± ACCESS (T) 2396 S.F. ±							1	3	PARCEL NO. 1 FARRELL. CHANGE NAME TO DAVID M. FARRELL, TRUSTEE OF THE DAVID M. FARRELL TRUST. PER C.O. 9035. REPRODUCIBLES TO STRUCTURES 7-2-99	04-02-99	R. M. W.	L. W. B.
2	FIRE DISTRICT #1 OF SOUTH BURLINGTON	3	6315+57 LT. 6317+33 LT.	6317+09 LT. 6317+66 LT.			ACCESS (T) 5833 S.F. ± ACCESS (T) 2226 S.F. ±							2	2, 3	PARCEL NO. 3 GREEN MOUNTAIN POWER. DELETE PARCEL PER C.O. 9045. REPRODUCIBLES TO CONTRACT ADMINISTRATION	07-06-99 07-06-99	M. J. R.	L. W. B.
3	DELETED												FORMERLY CMP						
4	CHAMPLAIN WATER DISTRICT	3	6314+93 RT.	6323+43± RT.			ACCESS (T) 0.58A±						850' ±, ROW 30' WIDE 25,500 S.F. ± RIGHT OF WAY ON FOOT FOR FIVE YEARS AFTER COMPLETION						
5	SOUTHLAND ENTERPRISES, INC. - LESSOR HANNAFORD BROS. COMPANY - LESSEE	3	6314+29 RT. 6314+43 RT. 6314+58 RT.	6315+01 RT. 6314+86 RT. 6315+16 RT.			CONST. (T) 636 S.F. ± SLOPE (T) 38 S.F. ± ACCESS (T) 3233 S.F. ±						RIGHT OF WAY ON FOOT FOR FIVE YEARS AFTER COMPLETION						

/PROP/049044/R9044D.DGN

DR. (P)- DRAINAGE RIGHT
DIT. (P)- DITCHING RIGHT
CH. (P)- CHANNEL RT.
DRIVE (T)- DRIVE RIGHT
CUL. (P)- CULVERT RIGHT
[W]- WATER SOURCES

PRESENT R.O.W.
TAKING WITHOUT ACCESS
TAKING WITHOUT ACCESS ALONG PROPERTY LINE
TAKING WITH ACCESS
PERMANENT EASEMENT
TEMPORARY EASEMENT

LEGEND

The diagram illustrates a road cross-section with the following components from top to bottom:

- C&T (P)**: CLEARING & TRIMMING
- ... C_Z (P) ...**: CLEAR ZONE
- CONST. (T)**: CONSTRUCTION EASEMENT
- SR** (on both sides): SLOPE RIGHTS
- P**: PROPERTY LINE
- L**: TOP OF CUT
- (on both sides): TOE OF SLOPE

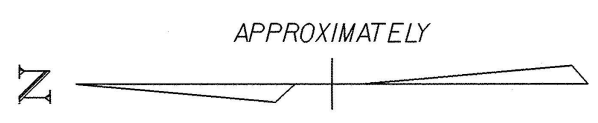
REVISED 7-6-99

R. O. W. PLANS

APPROVED: LAWRENCE W. BLISS DATE: 02-03-99
AGENT D. PLANS & TITLES

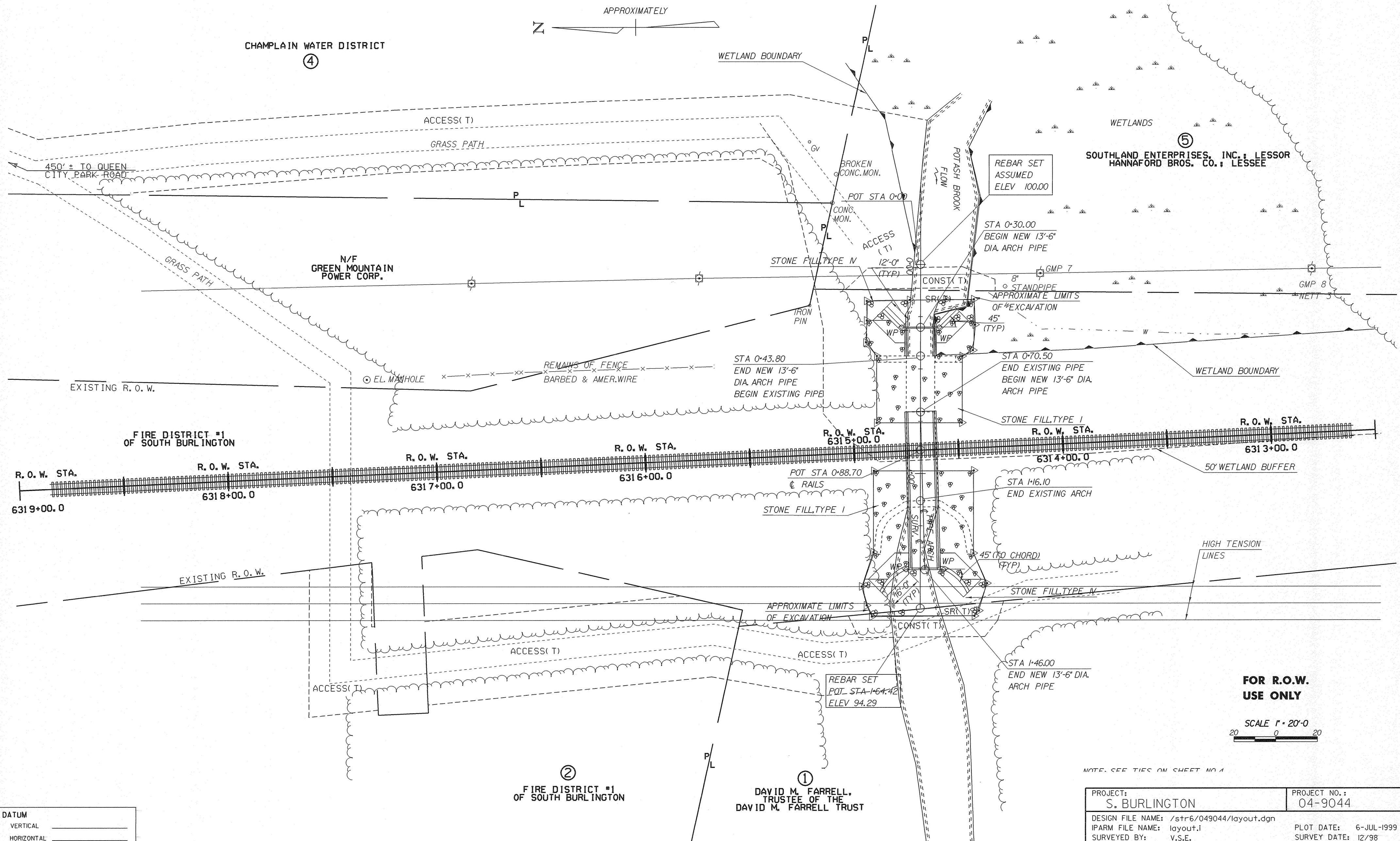
SOUTH BURLINGTON
04-9044
SHEET 2 OF 3

ACCT.prop
/prop/049044/r9044cd.dgn
DATE PLOTTED 6-JUL-1999
/prop/049044/r9044cdl.i



CHAMPLAIN WATER DISTRICT
④

⑤
SOUTHLAND ENTERPRISES, INC., LESSOR
HANNAFORD BROS. CO., LESSEE



DATUM
VERTICAL _____
HORIZONTAL _____

②
FIRE DISTRICT #1
OF SOUTH BURLINGTON

①
DAVID M. FARRELL,
TRUSTEE OF THE
DAVID M. FARRELL TRUST

**FOR R.O.W.
USE ONLY**

SCALE 1" = 20'-0"
20 0 20

NOTE: SEE TIES ON SHEET NO. 1

PROJECT: S. BURLINGTON	PROJECT NO.: 04-9044
DESIGN FILE NAME: /str6/049044/layout.dgn	PLOT DATE: 6-JUL-1999
IPARM FILE NAME: layout.i	SURVEYED BY: V.S.E.
SURVEYED BY: V.S.E.	DRAWN BY: S. MAGNAN
SQUAD LEADER: J.B. MCCARTHY	R.O.W. SHEET 3 OF 3 SHEETS