

# SHEET NO. INDEX OF SHEETS

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## STATE OF VERMONT DEPARTMENT OF HIGHWAYS

### PROPOSED IMPROVEMENT

TOWN OF MENDON

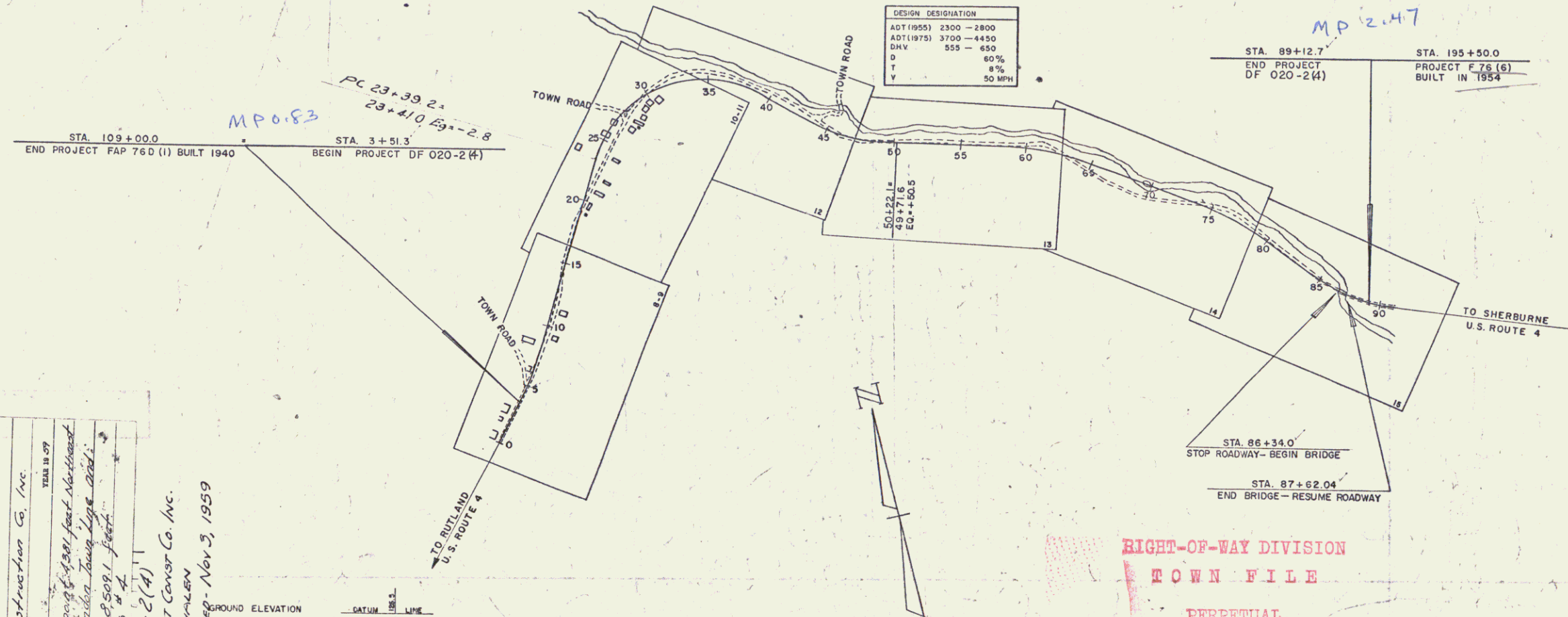
COUNTY OF RUTLAND

U. S. ROUTE 4

RUTLAND-SHERBURNE ROAD

BEGINNING AT A POINT 4,381 FEET NORTHEAST OF THE RUTLAND-MENDON  
TOWN LINE AND EXTENDING EASTERLY 850.9 FEET  
LENGTH OF ROADWAY 8,483.86 FEET = 1.607 MILES  
LENGTH OF BRIDGE 128.04 FEET = 0.024 MILE  
LENGTH OF PROJECT 8,611.90 FEET = 1.631 MILES

| DESIGN DESIGNATION | ADT (1955)  | 2300 - 2800 |
|--------------------|-------------|-------------|
| ADT (1975)         | 3700 - 4450 |             |
| DIV.               | 555 - 450   |             |
| D                  | 60%         |             |
| T                  | 8%          |             |
| V                  | 50 MPH      |             |

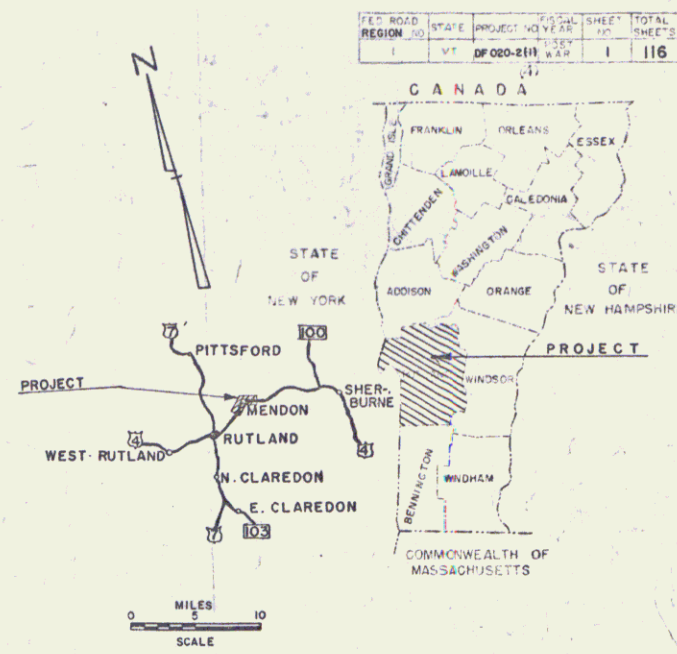


| PROJECT      | LENGTH    | DATE |
|--------------|-----------|------|
| PROJECT      | 1.631 MI. | 1959 |
| DESIGN       | 1.631 MI. | 1959 |
| CONSTRUCTION | 1.631 MI. | 1959 |
| LOCATION     | 1.631 MI. | 1959 |
| CONTRACTOR   | 1.631 MI. | 1959 |
| ENGINEER     | 1.631 MI. | 1959 |
| APPROVED     | 1.631 MI. | 1959 |
| DATE         | 1.631 MI. | 1959 |

MENDON DF 020-2(4)  
COUNTY OF RUTLAND  
TOWN OF MENDON  
U.S. ROUTE 4  
RUTLAND-SHERBURNE ROAD  
NOV 3, 1959

| SCALES         | DATE          |
|----------------|---------------|
| TITLE          | 1" = 500'     |
| TYPICAL        | 1" = 2'       |
| PLAN           | 1" = 50'      |
| PROFILE        | 1" = 10'      |
| CROSS-SECTIONS | 1" = 5' & 10' |

| APPROVED | DATE    | APPROVED | DATE         | APPROVED | DATE         | APPROVED | DATE         | APPROVED | DATE         |
|----------|---------|----------|--------------|----------|--------------|----------|--------------|----------|--------------|
| APPROVED | 2/21/59 | APPROVED | May 22, 1958 | APPROVED | May 20, 1958 | APPROVED | May 19, 1958 | APPROVED | May 19, 1958 |



| PROJECT - NAME & NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MENDON DF 020-2(4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| TYPE OF IMPROVEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Double Tack Coat of Cutback Asphalt with Reinforced Steel - 3 1/2" Thick                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| RECORD PLANS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Gravel Subbase - Billings & Sons Corp. Portland, Me.<br>Cutback Asphalt - J. J. Collins & Sons, Inc. Portland, Me.<br>Reinforced Concrete Pipe - Vermont Concrete Pipe Co. Windsor, Vt.<br>Asphalted Curb Material Pipe - Wm. Gray & Sons, Inc. Portland, Me.<br>Guard Rail Cable - Portland Cable Co. Portland, Me.<br>Concrete - Wm. J. Adams & Sons, Inc. Portland, Me.<br>Asphalt - J. J. Collins & Sons, Inc. Portland, Me.<br>Reinforcing Steel - Vermont Structural Steel Co. Burlington, Vt.<br>Gravel Bridge Sub - Wm. J. Adams & Sons, Inc. Portland, Me.<br>Bridge Rating - Ward & Walker Co. Hudson, N.H. |
| Contractor - Lambert & Son, Inc. Portland, Me.<br>Assistant Engineer - J. R. Poirier<br>Inspector - W. J. Adams & Sons, Inc. Portland, Me.<br>Assistant Inspector - J. R. Poirier<br>Contract Period - June 25, 1958<br>Construction Started - June 25, 1958<br>Contract Completed - November 3, 1959<br>Contract Accepted - November 3, 1959                                                                                                                                                                                                                                                                         |

NOTE: ANY FURTHER INFORMATION CONCERNING  
FINAL QUANTITIES, ADJUSTMENTS OR OTHER DETAILS  
RELATIVE TO THIS PROJECT MAY BE FOUND IN  
EITHER THE FIELD BOOKS OR THE ESTIMATE  
FILE.

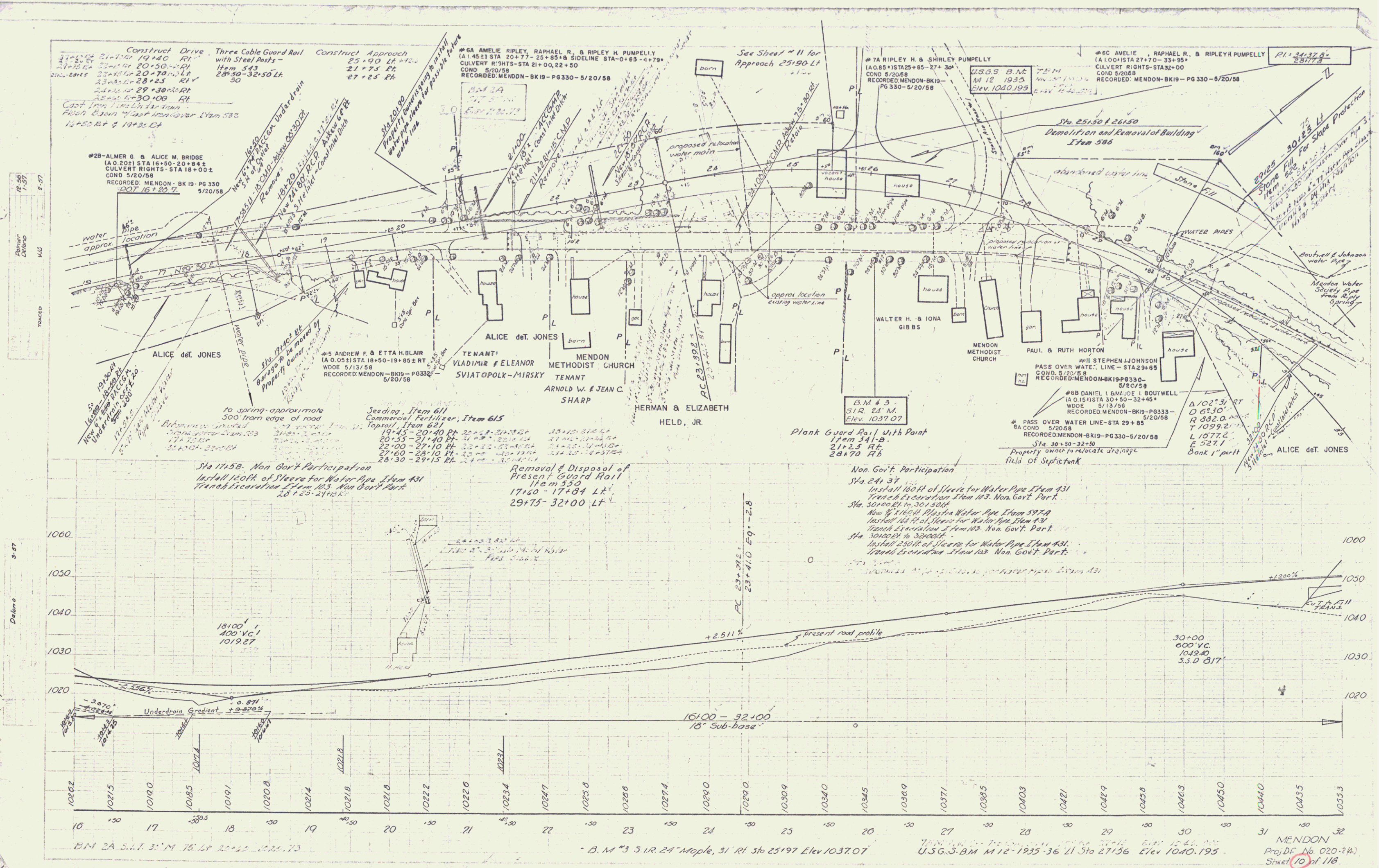
RIGHT-OF-WAY DIVISION  
TOWN FILE  
PERPETUAL  
Town of US 4  
(To Be Returned To R.O.W. Div. DEPT. OF HIGHWAYS)

THESE PLANS ARE SUBJECT TO SUCH REVISIONS AS MAY BE  
REQUIRED BY THE BUREAU OF PUBLIC ROADS OR THE COMMISSIONER  
CONSTRUCTION IS TO BE CARRIED ON IN ACCORDANCE WITH  
THE PLANS AND THE STANDARD SPECIFICATIONS FOR HIGHWAY AND  
BRIDGE CONSTRUCTION OF JANUARY 1956 SUBMITTED TO  
THE BUREAU OF PUBLIC ROADS AS APPROVED JULY 5, 1956,  
INCLUDING ALL SUBSEQUENT APPROVED REVISIONS AND SUCH  
REVISED SPECIFICATIONS AND SPECIAL PROVISIONS AS ARE  
SUBMITTED WITH THE PLANS.

| DEPARTMENT OF COMMERCE<br>BUREAU OF PUBLIC ROADS |
|--------------------------------------------------|
| APPROVED                                         |
| DIVISION                                         |
| ENGINEER                                         |
| DATE                                             |
| PROJECT DF 020-2(4)                              |
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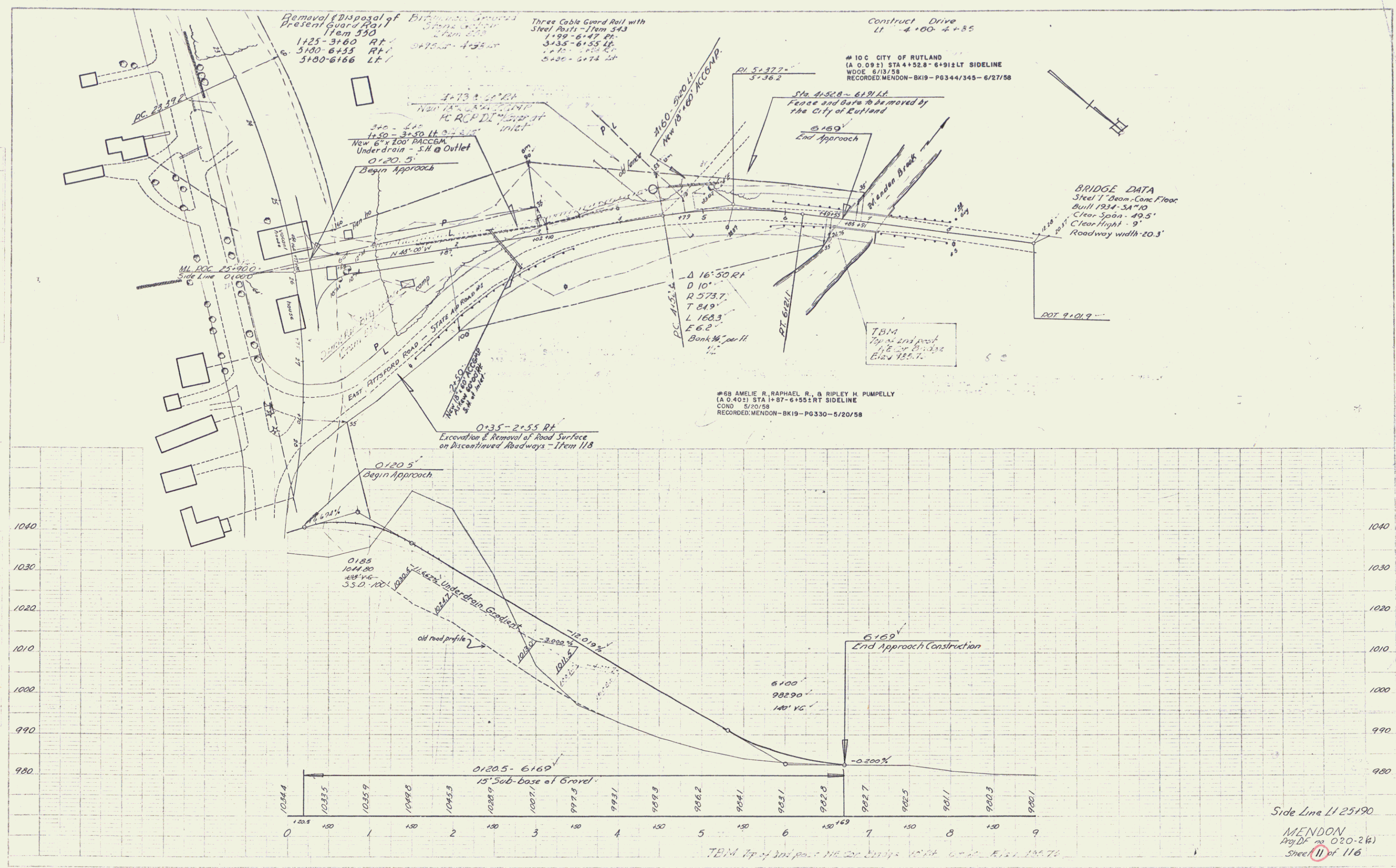






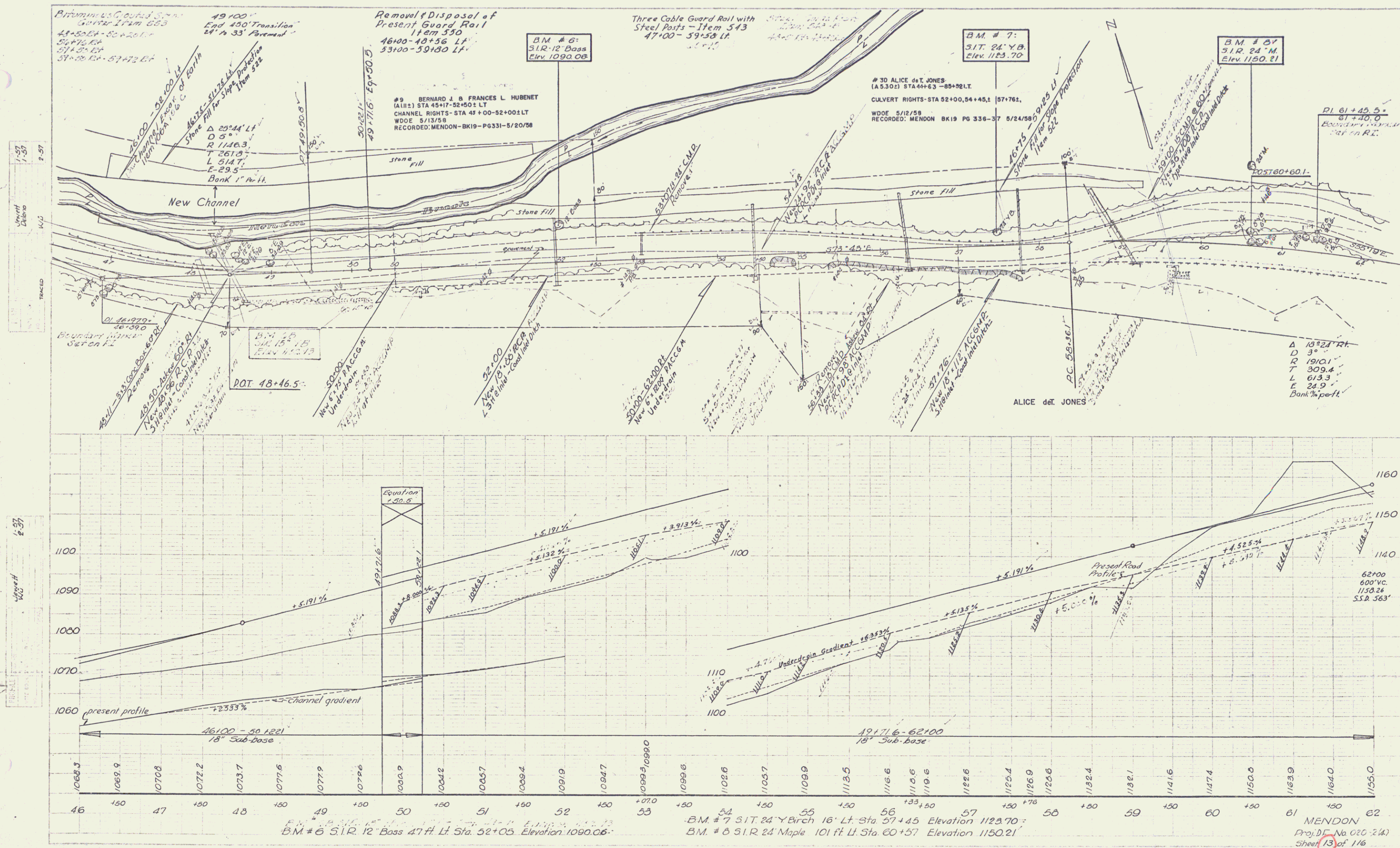
PLAN  
Scale 1" = 40'  
North

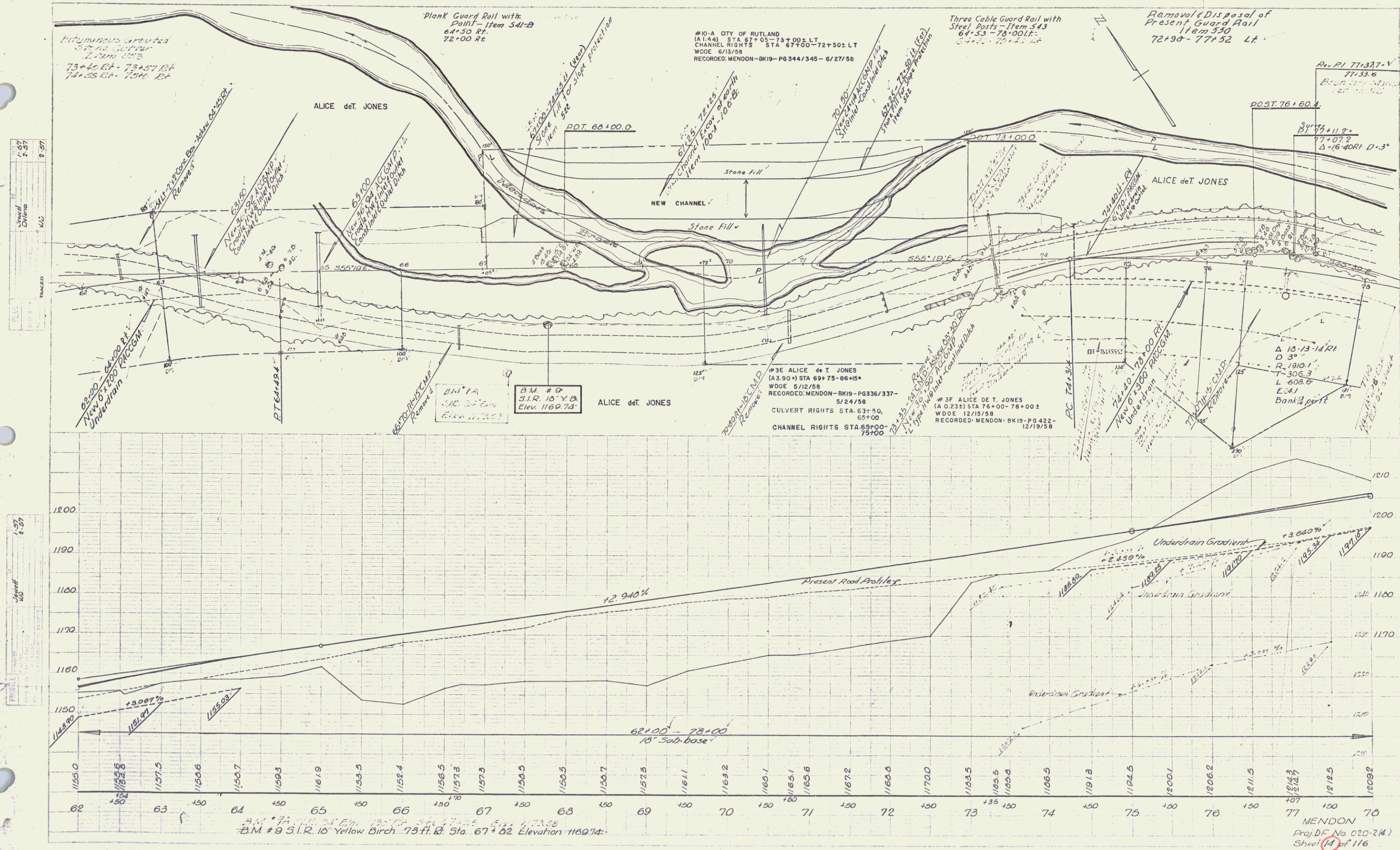
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North

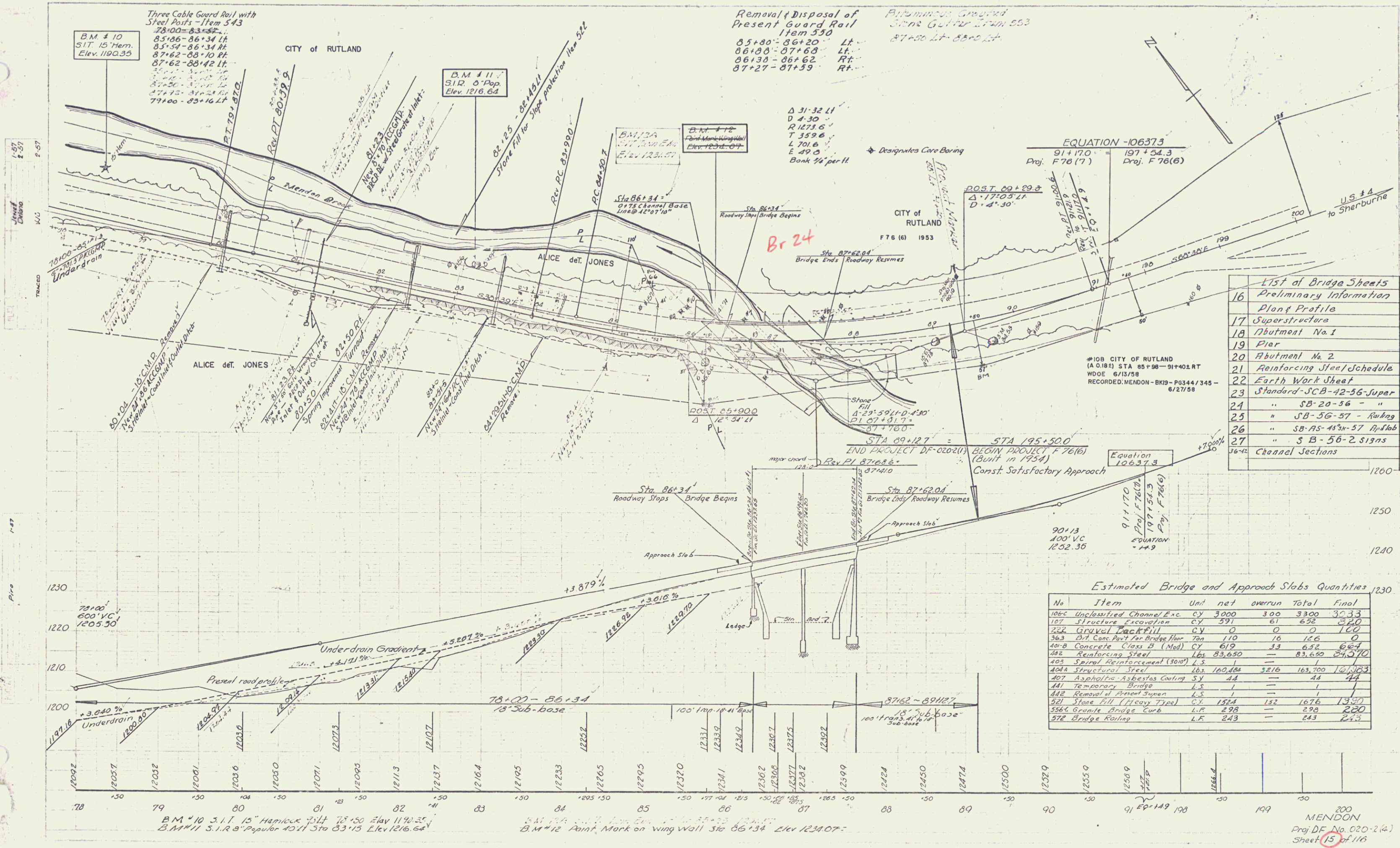


Side Line LI 25+90  
 MENDON  
 Proj. DF no. 020-24  
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Preliminary Information

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| 20    | Abutment No. 2             |
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| 22    | Earth Work Sheet           |
| 23    | Standard SCB-42-56-Super   |
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| 25    | " SB-56-57 - Rubing        |
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| 27    | " SB-56-2 Signs            |
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