

INDEX OF SHEETS FOR NRH 108-C (STA 292+00 - STA 683+48)

STATE OF VERMONT
STATE HIGHWAY DEPARTMENT

PLAN AND PROFILE OF PROPOSED STATE HIGHWAY

NATIONAL RECOVERY HIGHWAY PROJECT

Pin# 99R191

TOWN OF HARTFORD
WOODSTOCK—WHITE RIVER JUNCTION ROAD

RELOCATION OF HIGHWAY ALONG THE ABANDONED WOODSTOCK RAILWAY
FROM THE END OF F.A.P 108-A 0.23 MILES WEST OF QUECHEE VILLAGE
EASTERLY 7.363 MILES TO ITS INTERSECTION WITH ROUTE U.S.5

LENGTH OF PROJECT

INCLUDING BRIDGE OVER 20 FT. SPAN 38.8770 FT. = 7.363 MI.

EXCLUDING BRIDGE OVER 20 FT. SPAN 38,803.0 FT. = 7.349 MI.

INDEX OF SHEETS FOR NRH 103C (LANDSCAPING)

SECTION I - STA. 354+00 - STA. 370+25

SHEET NO. 1	TITLE PAGE
" " 2	SUMMARY - STANDARD STRUCTURES - NOTES
" " 3-4	TYPICAL CROSS SECTIONS
" " 5-7	PLAN SHEETS

SECTION II - 292+00 - 354+00 & 370+25 - 683+48

SHEET NO.	TITLE PAGE
2	SUMMARY OF QUANTITIES - NOTES
3-4	TYPICAL CROSS SECTIONS
5-34	PLAN SHEETS

CONVENTIONAL SIGNS

COUNTY LINE
TOWN LINE
FENCE LINE
STONE WALL
UNFENCED PROPERTY
GUARD RAIL
TRAVELED WAY
RAILROAD
RETAINING WALL
CENTER LINE
DITCH
CULVERT
DRAINAGE

GROUND ELEVATION	DATUM	LINE
GRADE ELEVATION	DATUM	LINE

CURVE DATA

DEFLECTION ANGLE	---	Δ
DEGREE OF CURVE	---	D
RADIUS OF CURVE	---	R
TANGENT DISTANCE	---	T
LENGTH OF CURVE	---	L
EXTERNAL DISTANCE	---	E
POINT OF INTERSECTION	---	$PI.$
POINT OF CURVE	---	$PC.$
POINT OF TANGENT	---	$PT.$
POINT ON TANGENT	---	$POT.$

N.R.H. 108-C (LANDSCAPING) IS
LOCATED OVER THE ENTIRE LENGTH
OF PROJECT N.R.H. 108-C.

LENGTH OF SECTION I: 1329.6 FT @ 0.251 M
LENGTH OF SECTION II: 37,547.4 FT @ 7.111 M

—SCALES—LANDSCAPING— 7.363mi.
PLAN 1"=50' 1"=20'
TYPICAL SECTIONS 1"=5' UNLESS INDICATED OTHERWISE

SCALES - ROADWAY CONTRACT

LAYOUTS	1 INCH = 50 FEET
PROFILE	HORIZ. 1 INCH = 50 FEET
	VERT. 1 INCH = 10 FEET
CROSS SECTIONS	1 INCH = 5 FEET
TITLE PAGE	1 INCH = 1000 FEET

NRH 108C (LANDSCAPING)
SECTION II
STA. 370+25 - STA. 683+48

MP 1.93 - MP 9.35

Note: RECORD PLANS
Changes made in red on various culverts throughout this project represent construction done in connection with the paving project St. 103C (1946).

These plans are subject to such revisions as may be required by the Bureau of Public Roads, or by the Commissioner of Highways. Construction is to be carried on in accordance with the Standard Road and Bridge Specifications of 1930, with such revised specifications and special provisions as are submitted with these plans.

APPROVED: JUNE 15 1999
H. E. Sargent
COMMISSIONER OF HIGHWAYS

SUBMITTED BY ORDER OF THE STATE HIGHWAY BOARD

US Rte 4

RECOMMENDED

DISTRICT ENGINEER BUREAU OF PUBLIC ROADS

RECOMMENDED FOR APPROVAL

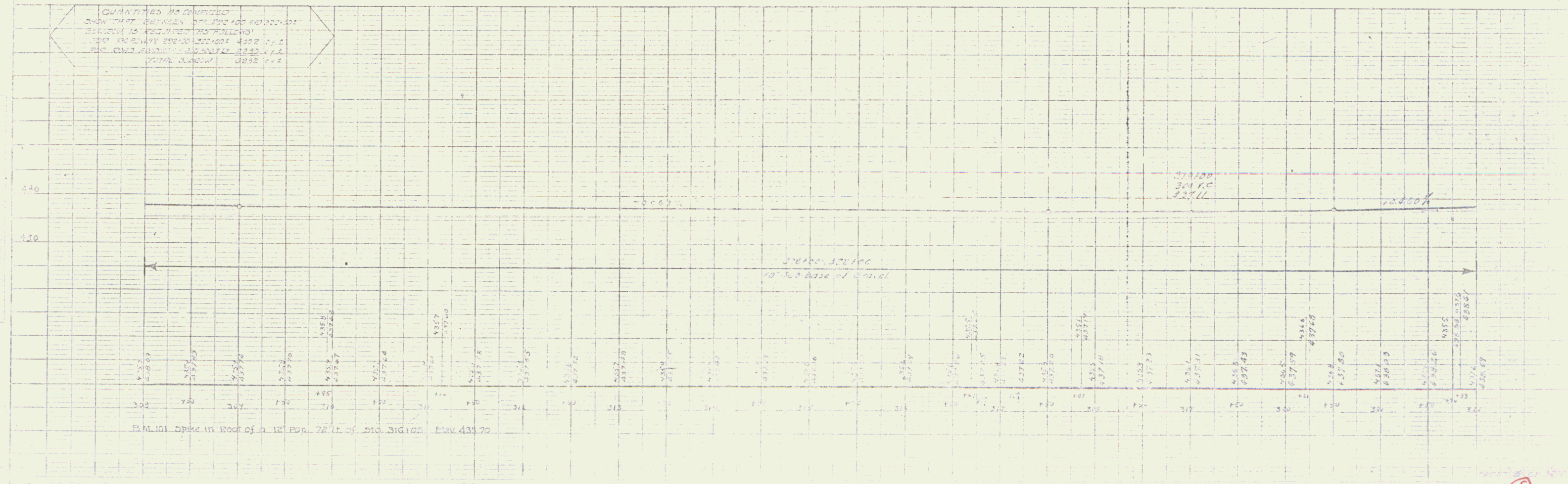
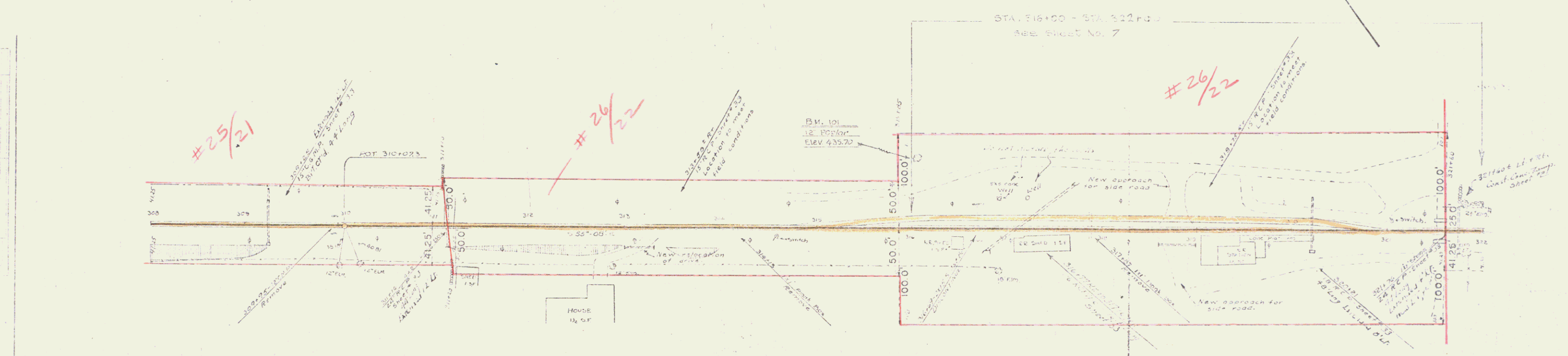
CHIEF ENGINEER

APPROVE

CORRECT: June 15, 1931
J. L. Rammal
ROAD ENGINEER

SERIES NR# NO. 108-C FILE
SHEET 1 OF 16

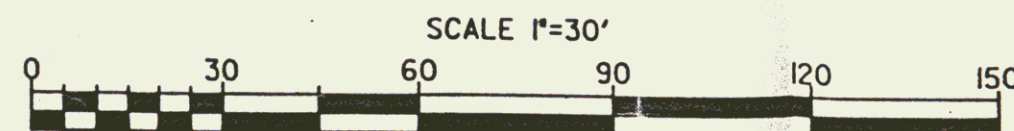
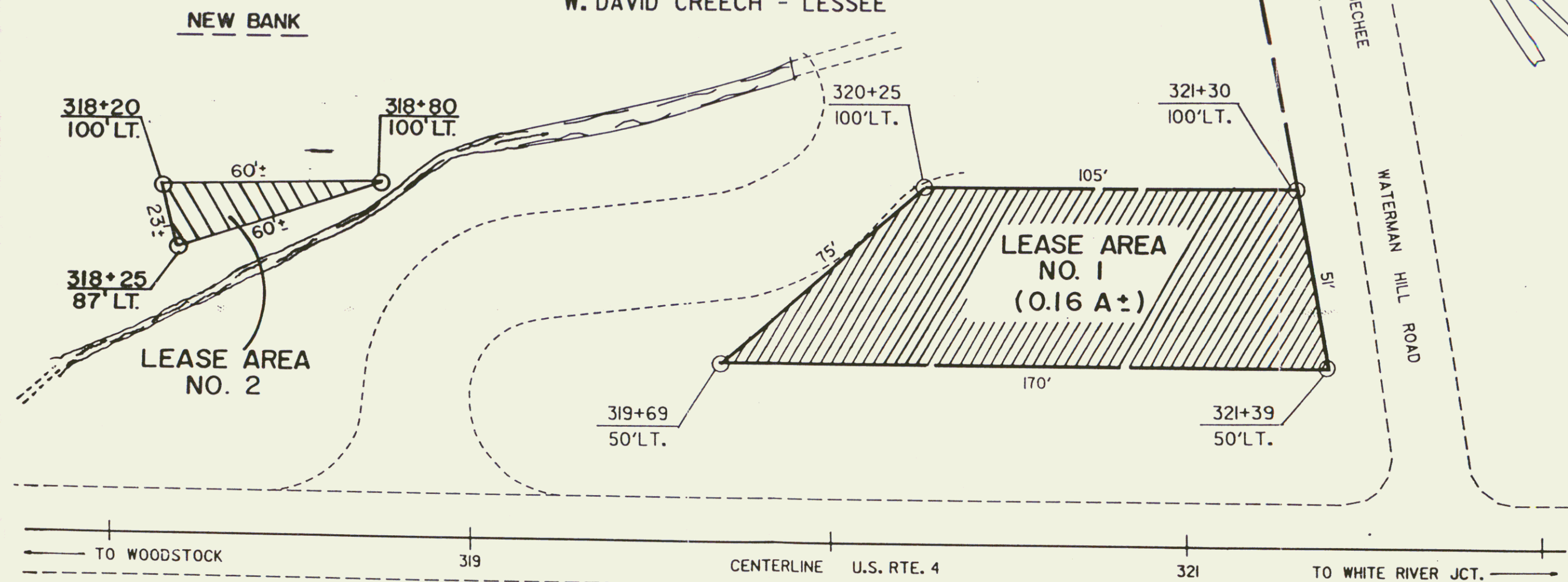
4



PART OF THE LAND ACQUIRED FROM THE WOODSTOCK RAILWAY COMPANY
BY QUIT CLAIM DEED DATED MAY 1, 1933 AND RECORDED OCTOBER 2, 1933
IN BOOK 46, PAGE 560 OF THE HARTFORD LAND RECORDS.

LEASE EXPIRED 3/31/96
SALE OF PARCELS ANTICIPATED.

STATE OF VERMONT - LESSOR
W. DAVID CREECH - LESSEE



REF. PROJECT: F108C SHEET 6 OF 34

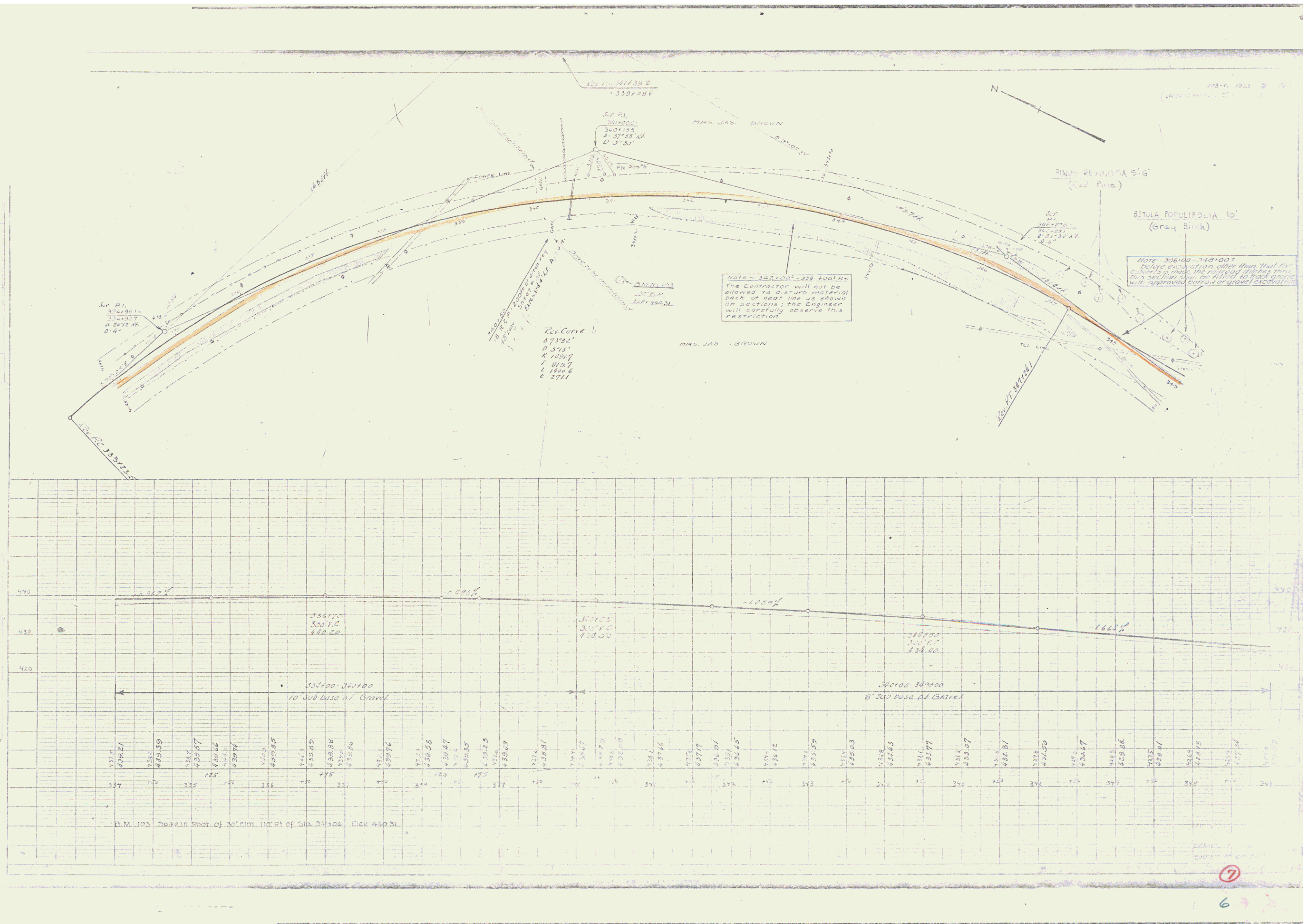
STATE OF VERMONT
AGENCY OF TRANSPORTATION

TOWN OF HARTFORD

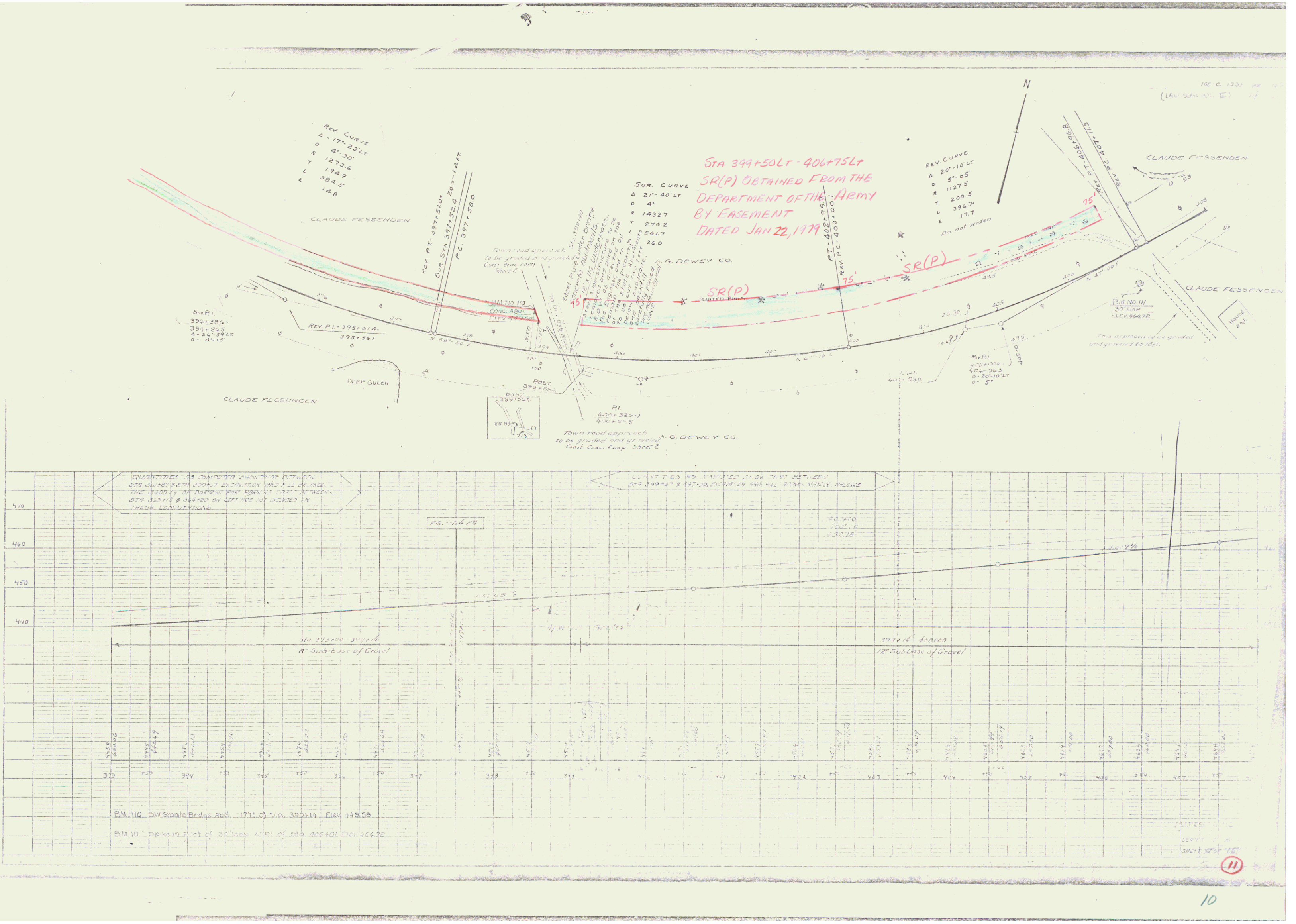
APPROX. SCALE 1"=30' DATE 12-30-85 DRAWN BY D.E.M.

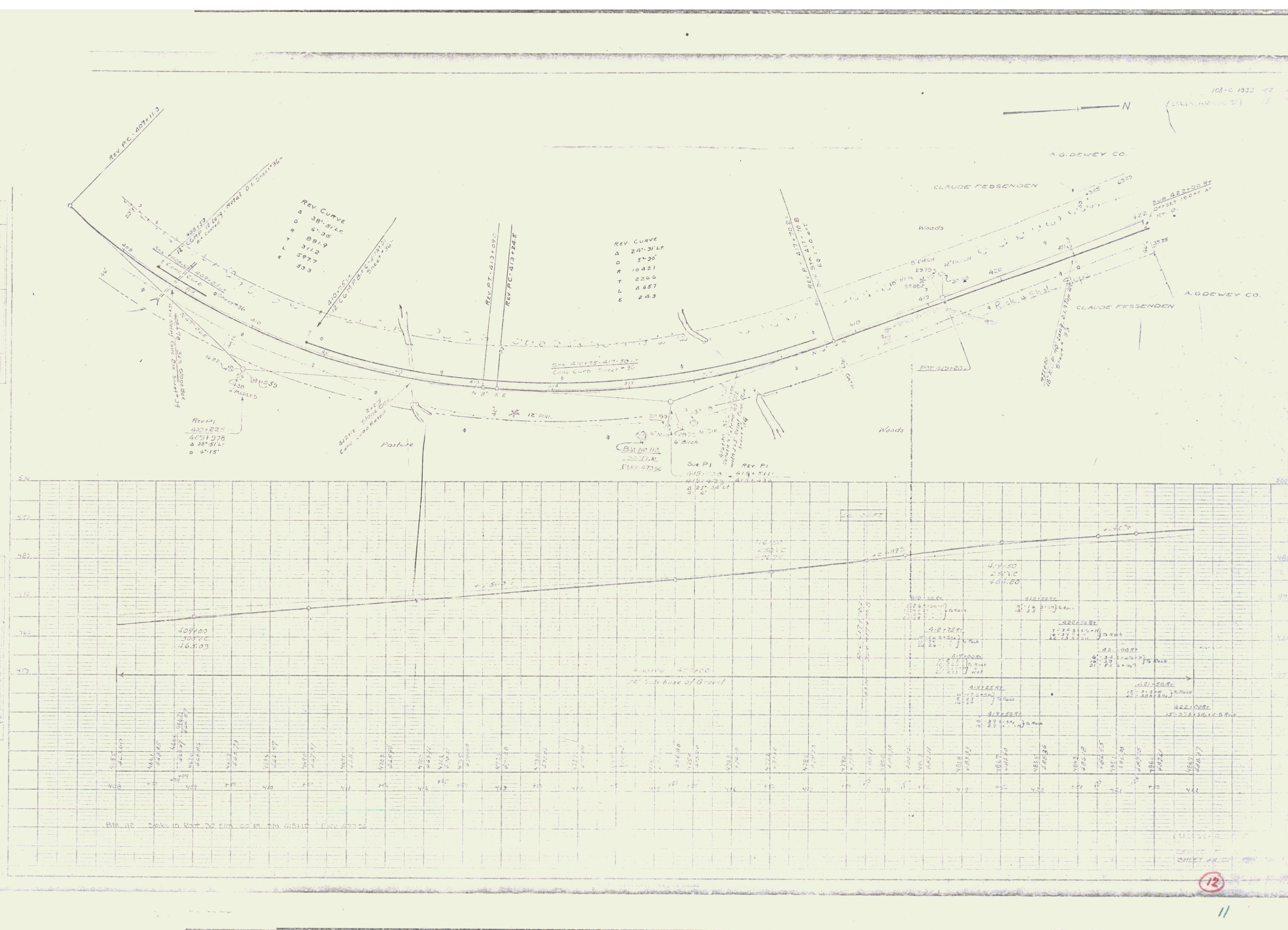
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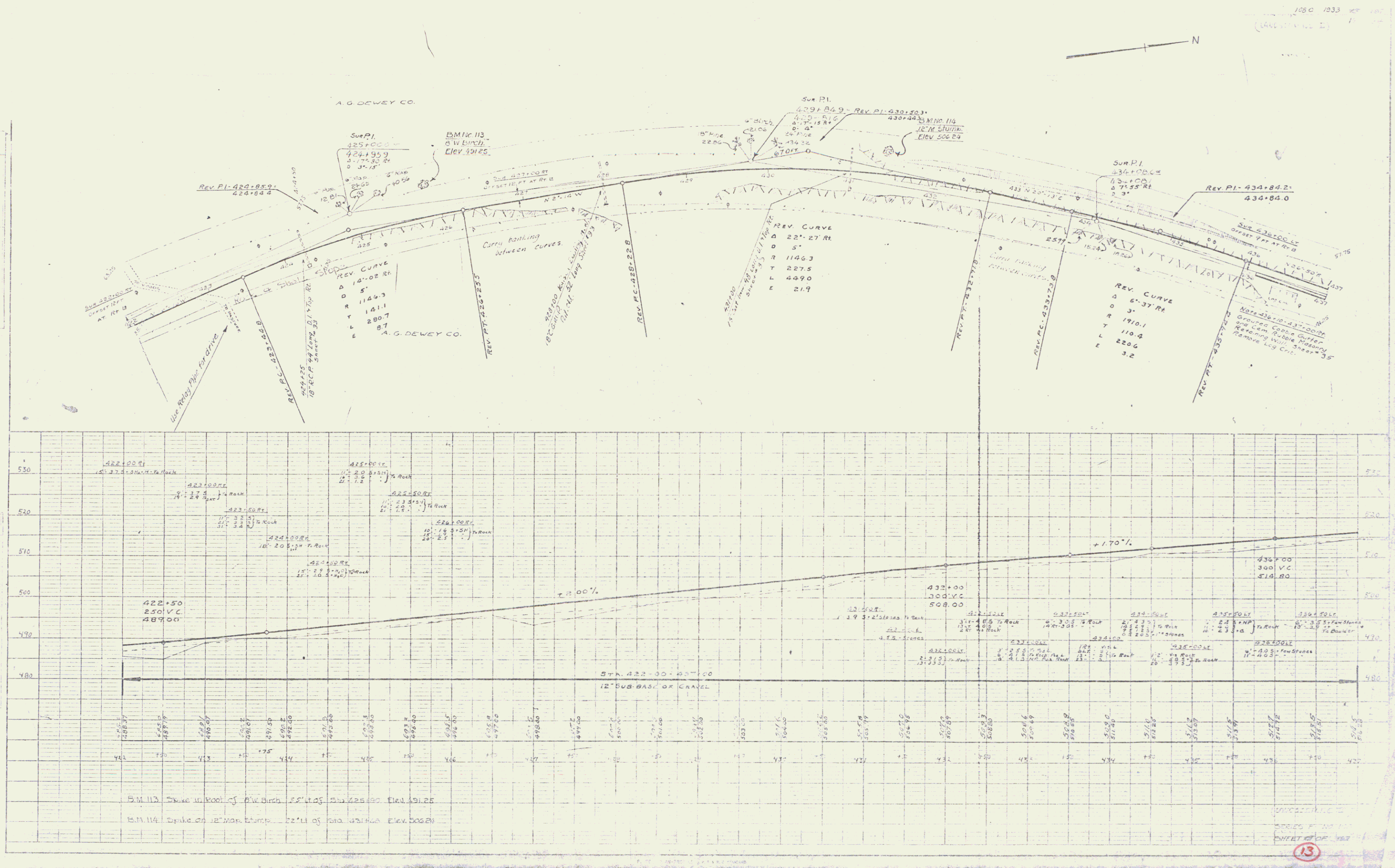
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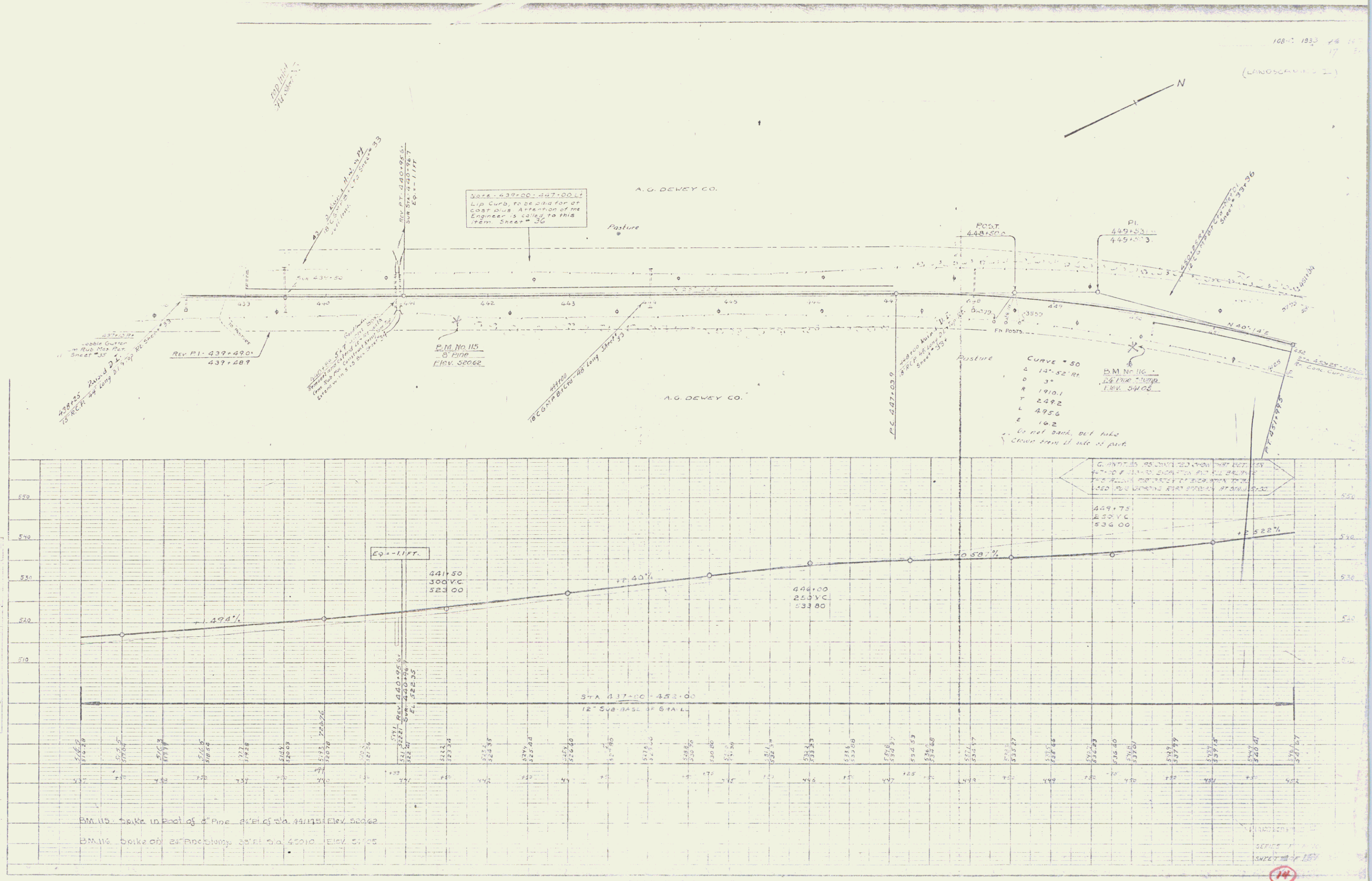


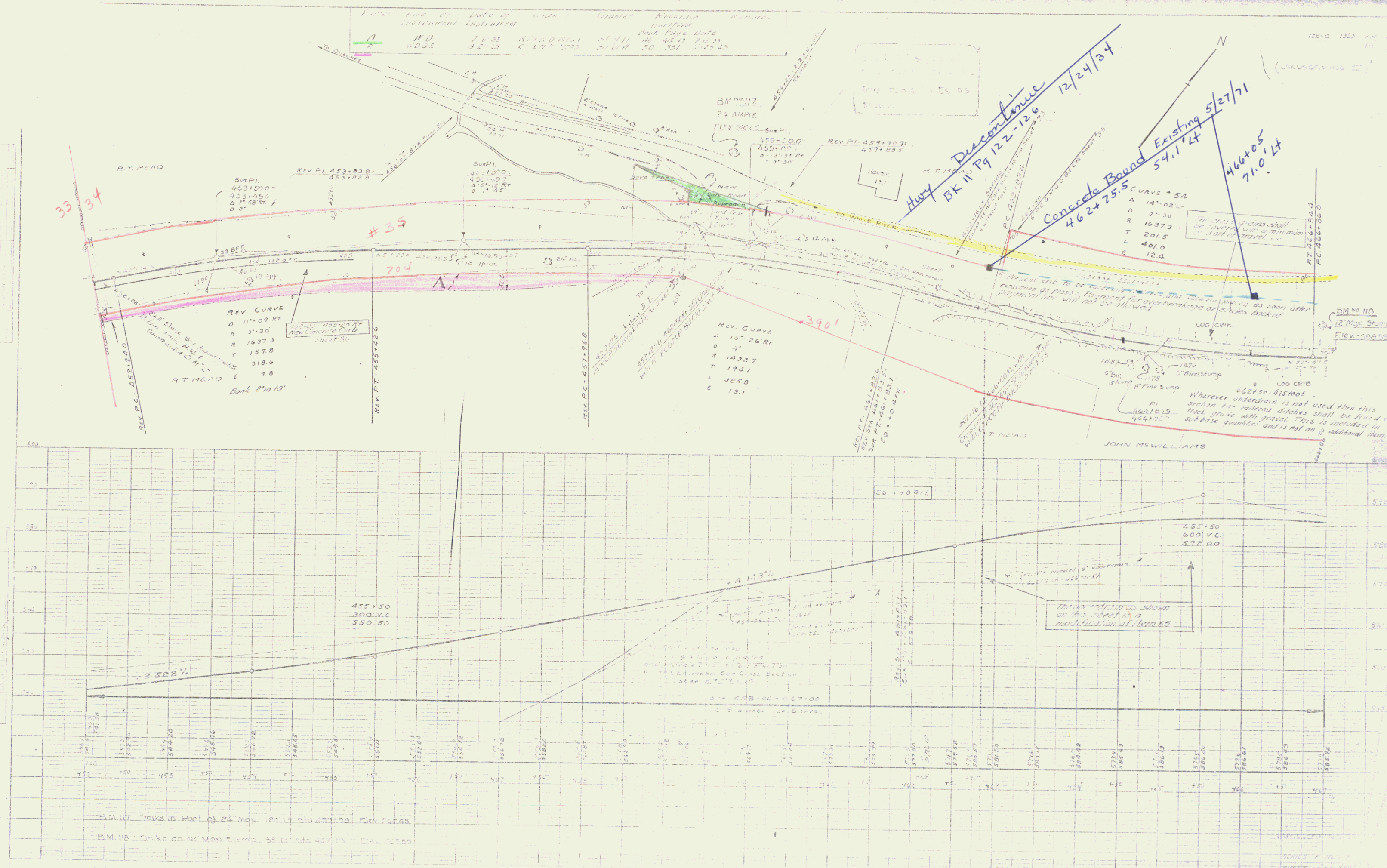




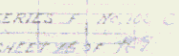


(LANDSCAPE - 2)

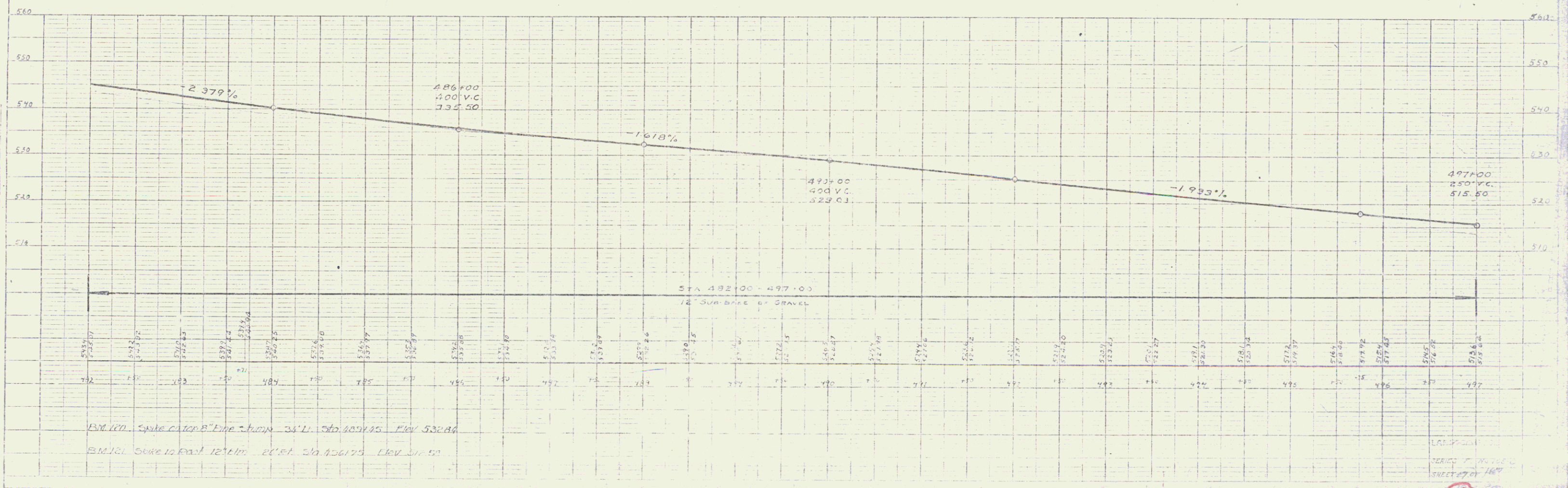
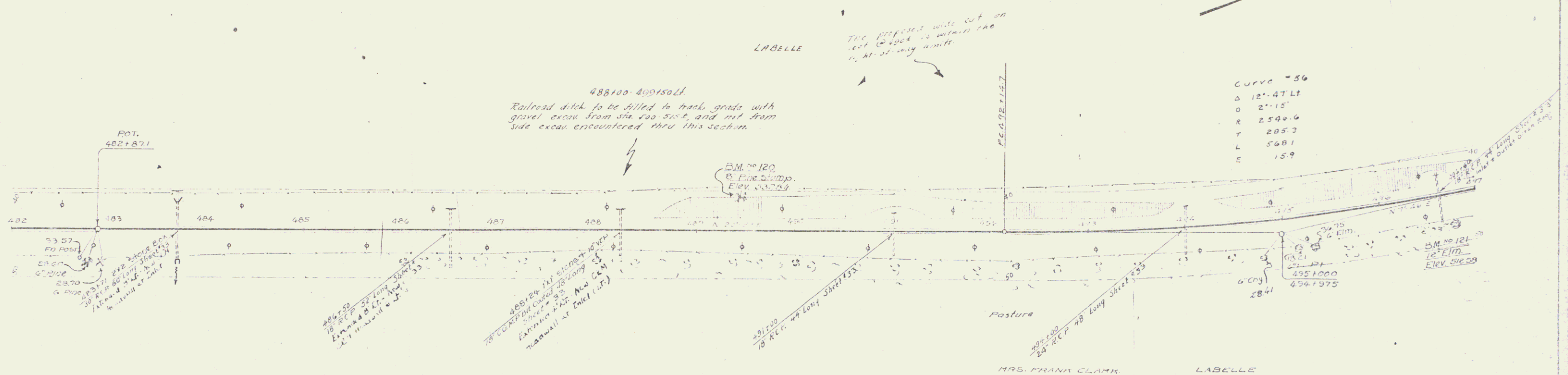


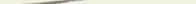


108-C. 1933 26 167
19 77
(L41034P. 11- II)



(LANDSCAPE)



 (UODSCADIN, =)

Curve #56
Δ 11°-57' Lt.
D 3°
R 1910.1
T 197.9
L 398.3
E 10.4

REV. P. I.
507+143-
507+12.0
Δ = 17.05 RT
D = 6"

SURP.1.
509+645-
509+635
 $\Delta = 10^{\circ}39'N$
 $\phi = 7^{\circ}$

Posture

50810 A
 Connection Co
 REV. CURVE
 Δ 17°-58' RT.
 O 7°
 R 8190
 T 129.5
 L 256.7
 E 11.0

REV CURVE
Δ 13°-08' RT
O 8"
R 716.8
T 82.5
L 164.2
E 4.7

CURVE
 Δ 16°.20'R
 D 6'
 R 955.4
 T 137.1
 L 272.2
 E 9.8

498+81
= 113+65+
FO20-2(13)



17

Hwy 1933 Sta 551+0[±]
= 1973 Sta 61+20[±]

Parcel	Kind of Instrument	Date of	Grantee	Recorder	Remarks
				Page	
C	W.D	6-12-33	Asst. Comptroller - J. J. J.	46-45-11	3-12-33

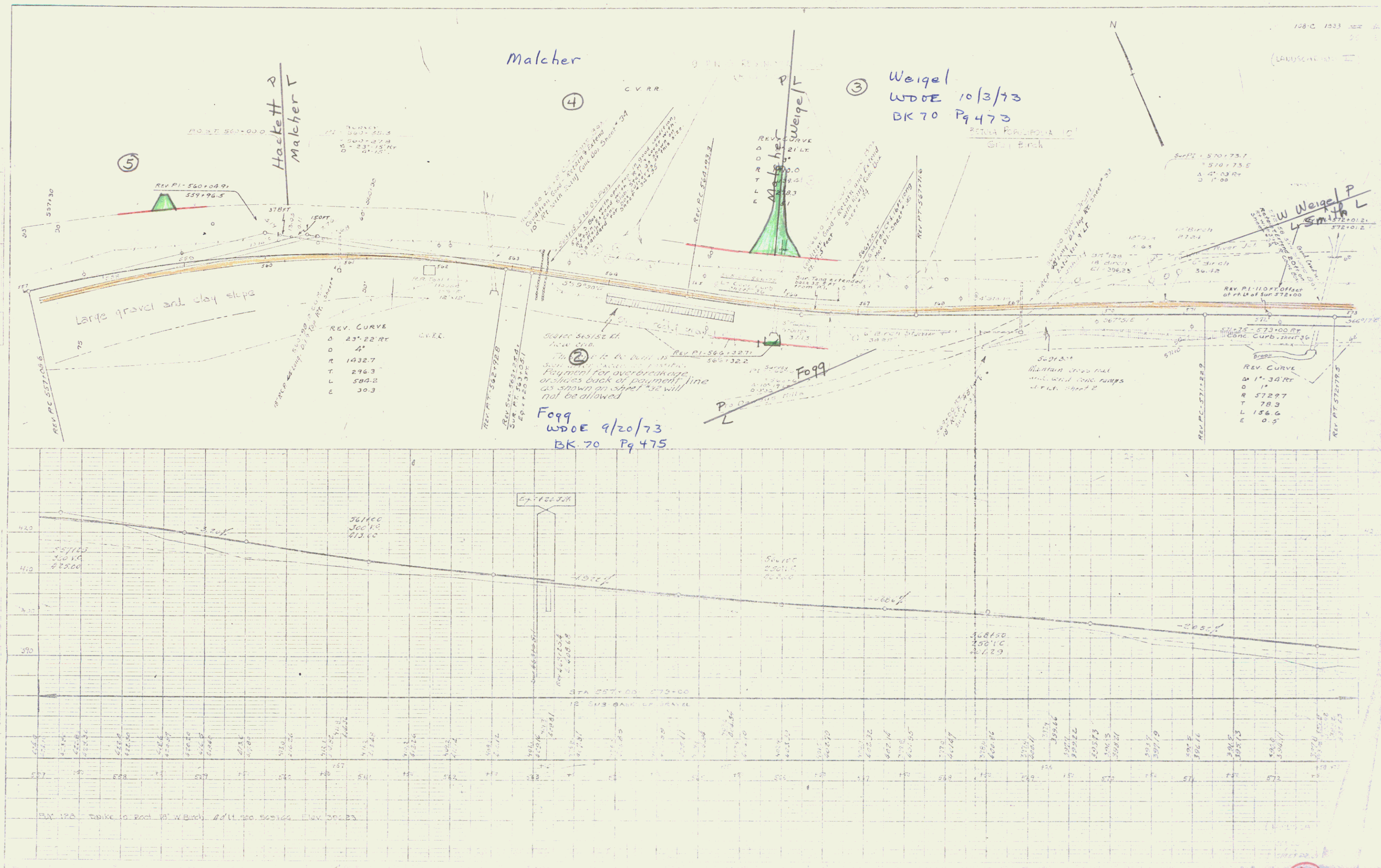
⑥ Lovell
WDOE 9/26/73
BK 70 Pg 471

Hackett
WDOE 11/9/73
BK 71 Pg 50

REV. CURVE
 Δ 27°-22' LT
D 5°-00
R 1146.3
T 279.1
L 5473
E 33.5

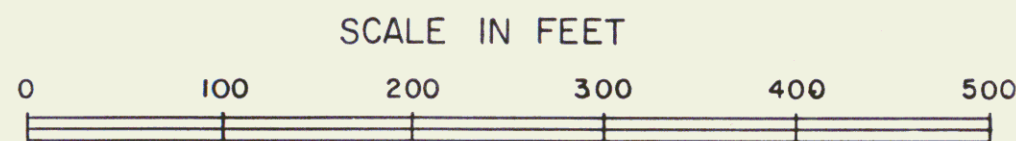
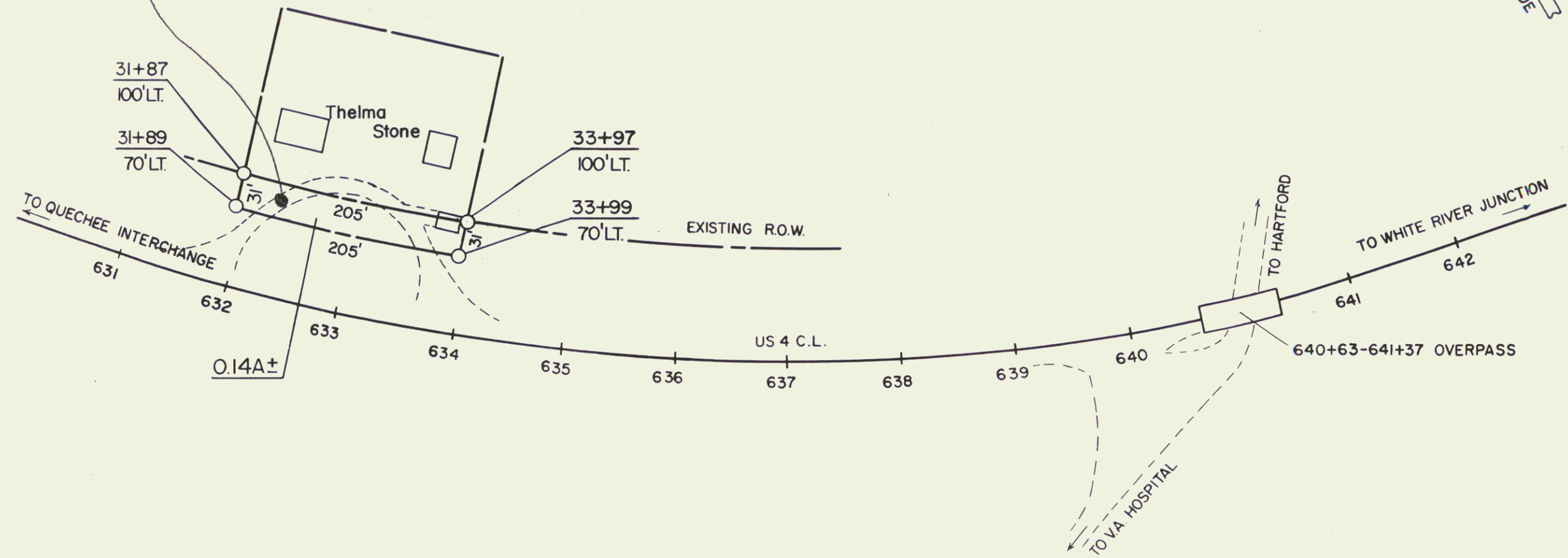
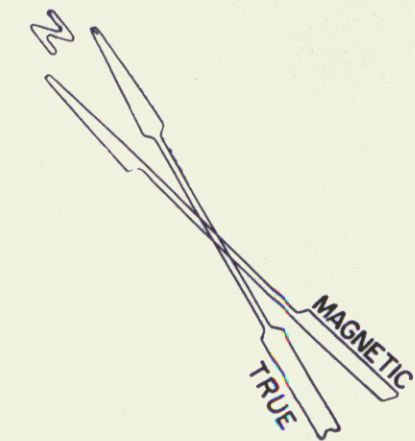


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ACQUIRED FROM WOODSTOCK RAILROAD
 TO STATE OF VERMONT
 RECORDED 10-2-33 BOOK 46 PAGE 424
 ST. OF VERMONT TO THELMA O. STONE
 BY Q.C.D. OF 2/25/75 IN HARTFORD L.R. BK 74/251-53
 M.P. 0840



STATE OF VERMONT DEPT. OF HIGHWAYS		
Town of Hartford		
PROJECT HARTFORD F 108-C		
APPROX SCALE 1"=100'	DATE 2-5-75	DRAWN BY ROD S
R.O.W. PROJECT NO. 40-1974		

27A



Compared Quantities show a borrow of 4700 cu yds between 667-68348.

INDEX OF SHEETS
SHEET NO. 1 TITLE PAGE
2 SUMMARY - STANDARD STRUCTURES - NOTES
3-4 TYPICAL CROSS SECTIONS
5-7 PLAN SHEETS

STATE OF VERMONT
STATE HIGHWAY DEPARTMENT

PLAN AND PROFILE OF PROPOSED
STATE HIGHWAY

NATIONAL RECOVERY HIGHWAY PROJECT

ROADSIDE • DEVELOPMENT •
PLANTING • PLAN •

TOWN OF HARTFORD
WOODSTOCK-WHITE RIVER JCT. ROAD
ROUTE US-4

COVENTIONAL • SIGNS •

PROPOSED PLANTING
TREES: ACER GINNALA 5'-6' (Amur Maple), ULMUS AMERICANA - 5' (American Elm)
SHRUB GROUPS: 10. CORNUS ALBA SIBIRICA 4'-5' (Coral Dogwood) 5' spacing
VINES OR GROUND COVER
EXISTING WOODED AREA
TOP OR BOTTOM SLOPE LINES
VIEW LINES
PHOTOGRAPHIC STATION

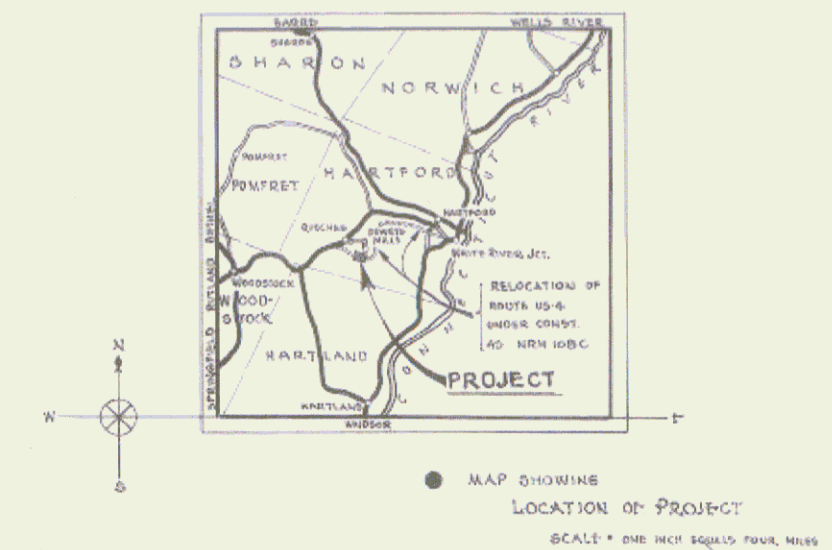
LOCATED IMMEDIATELY EAST AND WEST OF THE GORGE OF THE OTTAUQUECHEE RIVER
AT DEWEY'S MILLS • BETWEEN STA. 354+00 AND STA. 370+25 OF NRH 108-C
LENGTH OF PROJECT: 1329.6 FT. = 0.251 MILES

SCALE
PLAN - - - 1" = 20'
TYPICAL SECTIONS - 1" = 5'

COUNTY LINE
TOWN LINE
FENCE LINE
STONE WALL
UNFENCED PROPERTY - R.O.W.
GUARD RAIL
TRAVELED WAY (UNMETALLED)
RETAINING WALL
CENTER LINE
SURVEY LINE
CULVERT
DROP INLET
TROLLEY POLE
POWER POLE
TELEPHONE POLE
TREES
HEDGE

GROUND ELEVATION
GRADE ELEVATION

CURVE DATA
DEFLECTION ANGLE
DEGREE OF CURVE
RADIUS OF CURVE
TANGENT DISTANCE
LENGTH OF CURVE
EXTERNAL DISTANCE
POINT OF INTERSECTION
POINT OF CURVE
POINT OF TANGENT
POINT ON TANGENT



MP 3.106-3.414

APPROVED
SUBMITTED BY ORDER OF THE STATE HIGHWAY BOARD

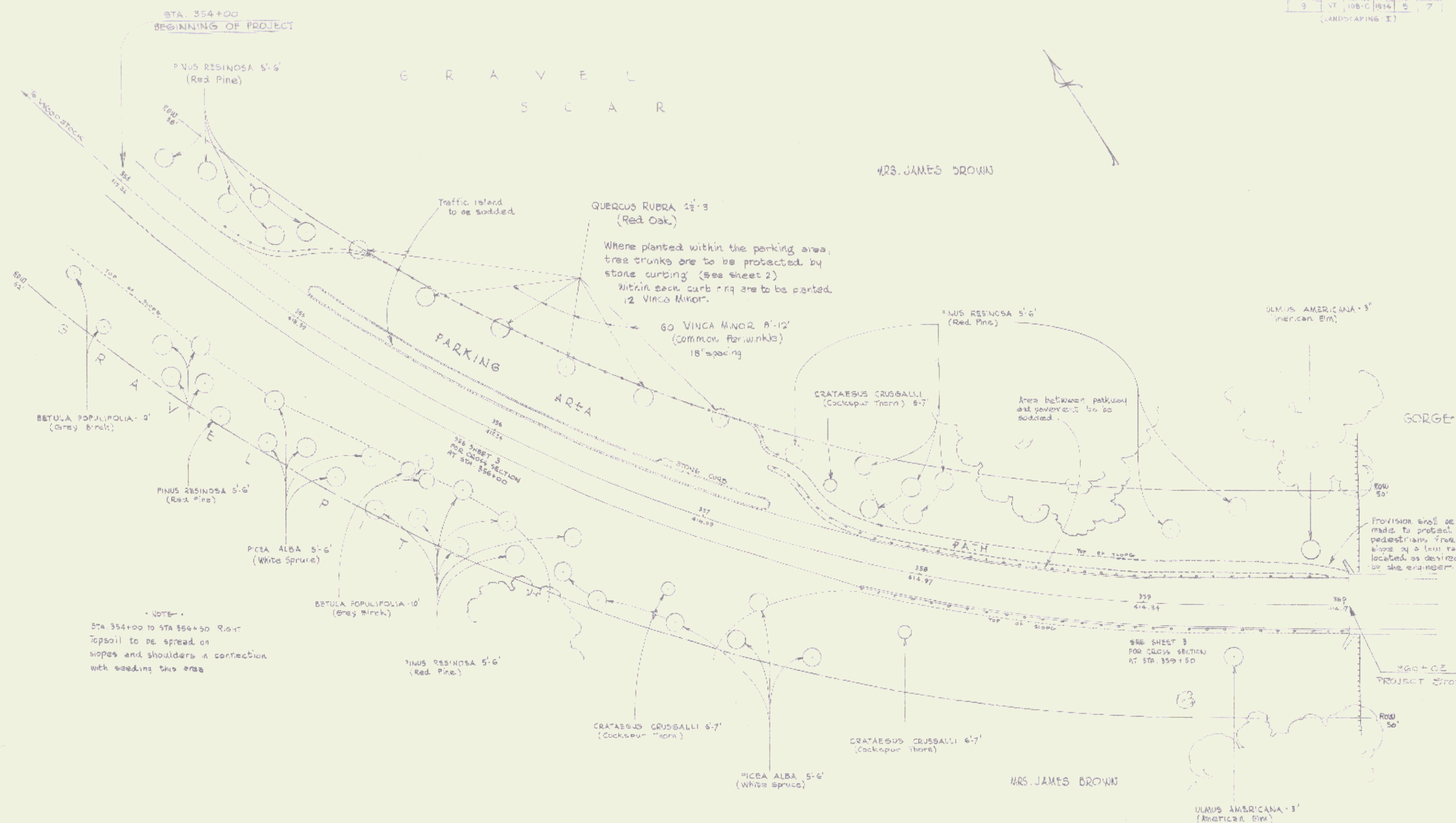
These plans are subject to such revisions as may be required by the Bureau of Public Roads or the Commissioner of Highways. Construction is to be carried on in accordance with the plans and the Standard Road and Bridge Specifications of 1933, with such revised specifications and special provisions as are submitted with these plans.

RECOMMENDED
RECOMMENDED FOR APPROVAL
APPROVED
DIRECTOR - BUREAU OF PUBLIC ROADS

CORRECTED 1934
SERIES NRH NG 108-C (LANDSCAPING I)
SHEET 11 OF 7

PROJECT NO.	DATE	BY	CHKD.	DATE	SHEET NO.	TOTAL SHEETS
100-B-C	1954	J.B.C.	J.B.C.	1954	5	7

(LANDSCAPING - I)

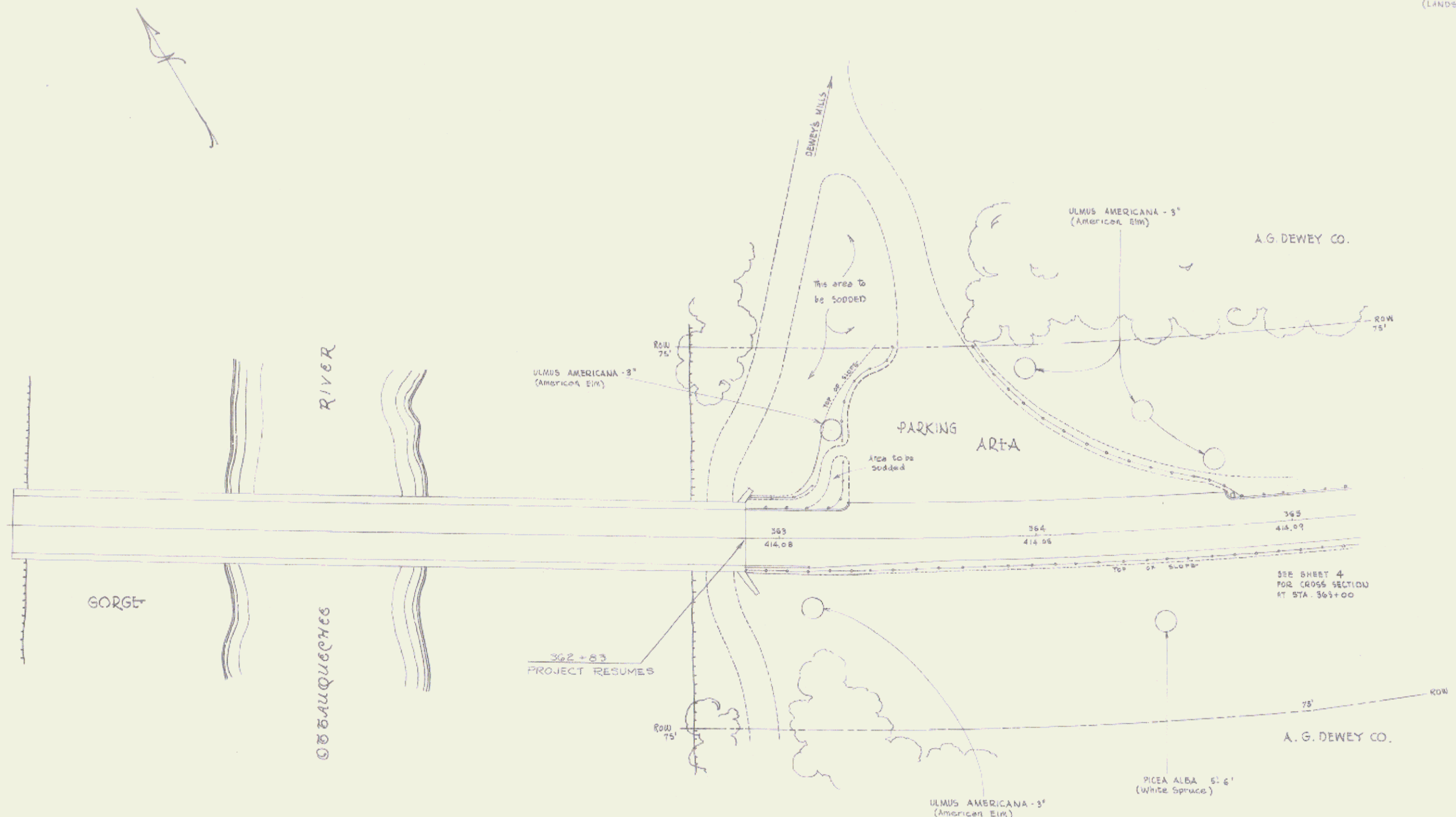


SERIES NR. 100-B-C (LANDSCAPING I)
SHEET 5 OF 7 SHEETS

A.W.C. 33

DIST.	STATE	NRH NO.	YEAR	SHEET NO.	TOTAL SHEETS
5	VT	108-C	1934	6	7

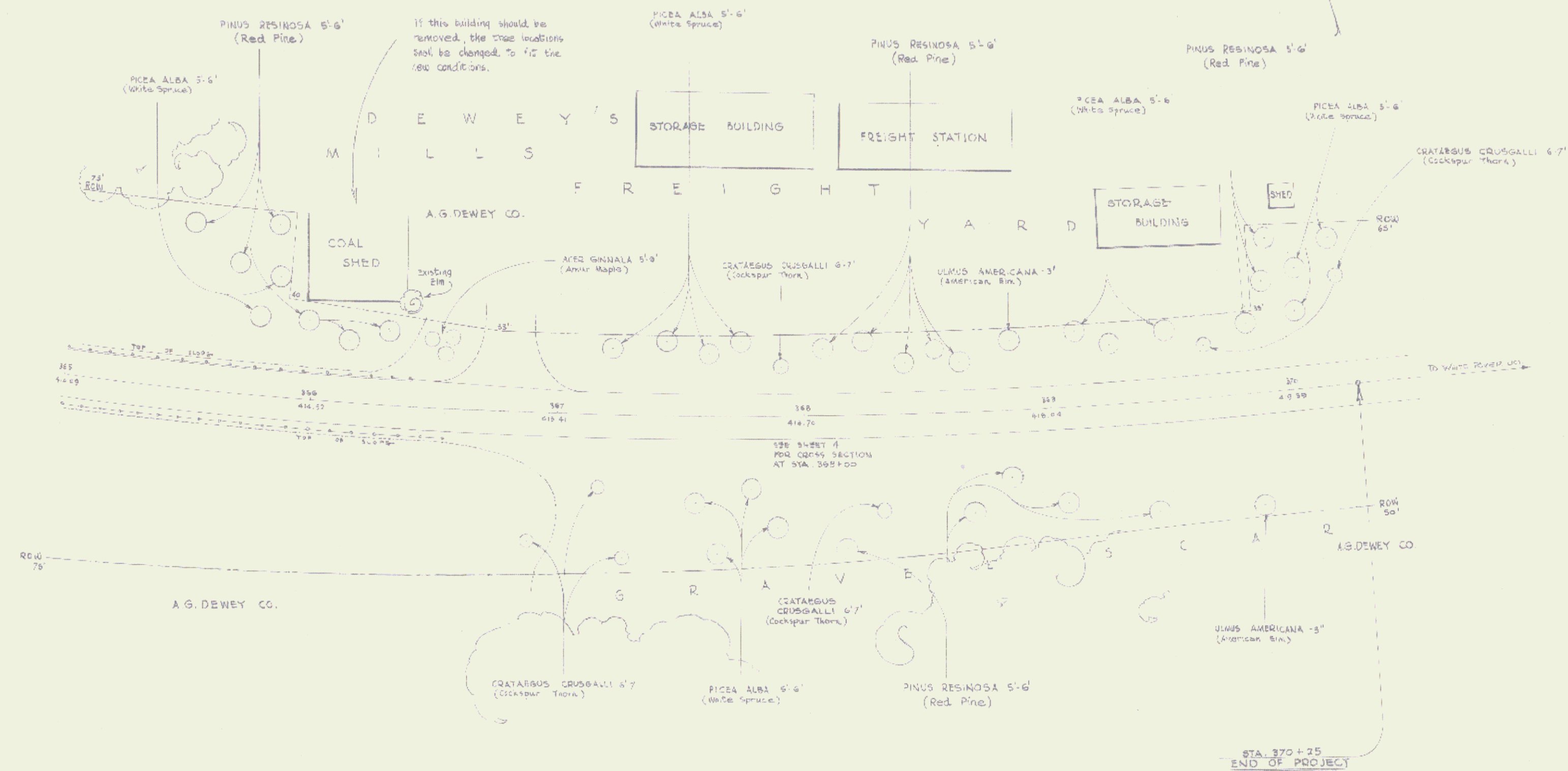
(LANDSCAPING-I)



SERIES NRH NO. 108-C (LANDSCAPING-I)
SHEET 6 OF 7 SHEETS

SEE SHEET	DATE	BY	NO.	SHEET	NO.
103-C	1954	W. H. H.	103-C	7	7
103-C	1954	W. H. H.	103-C	7	7

(LANDSCAPING - I)



SERIES 103-C (LANDSCAPING - I)
SHEET 7 OF 7 SHEETS

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3-4	TYPICAL SECTIONS
5-34	PLAN SHEETS

STATE OF VERMONT
STATE HIGHWAY DEPARTMENT

PLAN AND PROFILE OF PROPOSED
STATE HIGHWAY
NATIONAL RECOVERY HIGHWAY PROJECT

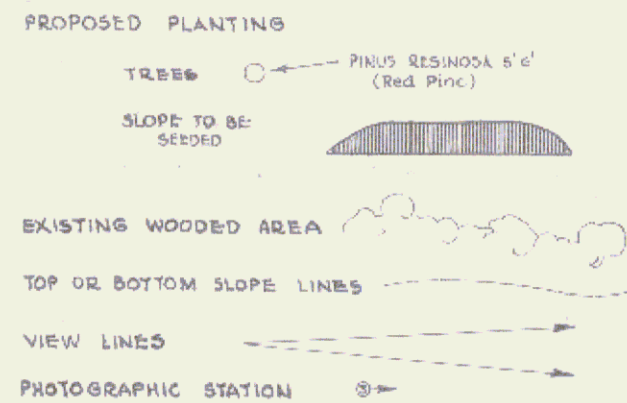
• ROADSIDE • DEVELOPMENT •

• PLANTING • PLAN •

SECTION II

TOWN OF HARTFORD
WOODSTOCK WHITE RIVER JCT. ROAD
ROUTE US-4

• CONVENTIONAL • SIGNS •



CONVENTIONAL SIGNS

COUNTY LINE	_____
TOWN LINE	_____
FENCE LINE	_____
STONE WALL	_____
UNFENCED PROPERTY	_____
GUARD RAIL	_____
TRAVELED WAY (UNINSTALL)	_____
" (INSTALL)	_____
RETAINING WALL	_____
CENTER LINE	_____
SURVEY LINE	_____
CULVERT	_____
DROP INLET	_____
TROLLEY POLE	_____
POWER POLE	_____
TELEPHONE POLE	_____
TREES	_____
HEDGE	_____

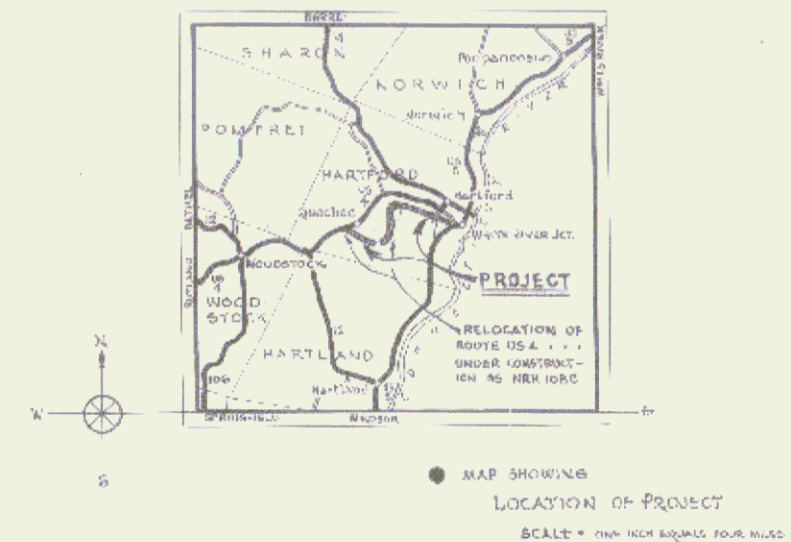
GROUND ELEVATION	DATE	LINE
GRADE ELEVATION	DATE	LINE

CURVE DATA	
DEFLECTION ANGLE.....	Δ
DEGREE OF CURVE	D
RADIUS OF CURVE.....	R
TANGENT DISTANCE	T
LENGTH OF CURVE	L
EXTERNAL DISTANCE	E
POINT OF INTERSECTION	P. I.
POINT OF CURVE	P. C.
POINT OF TANGENT	P. T.
POINT ON TANGENT	P. O. T.

• SCALES •

PLAN - 1"=50' unless
otherwise noted.
TYPICAL SECTIONS - 4"=100'

LOCATED OVER ENTIRE LENGTH OF NRH 108C, EXCLUDING STA. 354+00 - STA. 370+25.
LENGTH OF PROJECT: 37,547.4 FT. = 7.141 MILES



MP 1.932 - 3.106
3.414 - 9.354

APPROVED JUNE 14, 1934

H. E. Tanguay

SUBMITTED BY ORDER OF THE STATE HIGHWAY BOARD

These plans are subject to such revisions as may be required by the Bureau of Public Roads or the Commissioner of Highways.
Construction is to be carried on in accordance with the plans and the Standard Road and Bridge Specifications of 1933, with such revised specifications and special provisions as are submitted with these plans.

RECOMMENDED
DISTRICT ENGINEER
RECOMMENDED FOR APPROVAL
CHIEF ENGINEER
APPROVED
DIRECTOR, BUREAU OF PUBLIC ROADS

CORRECT
A. D. Linn
ROAD ENGINEER

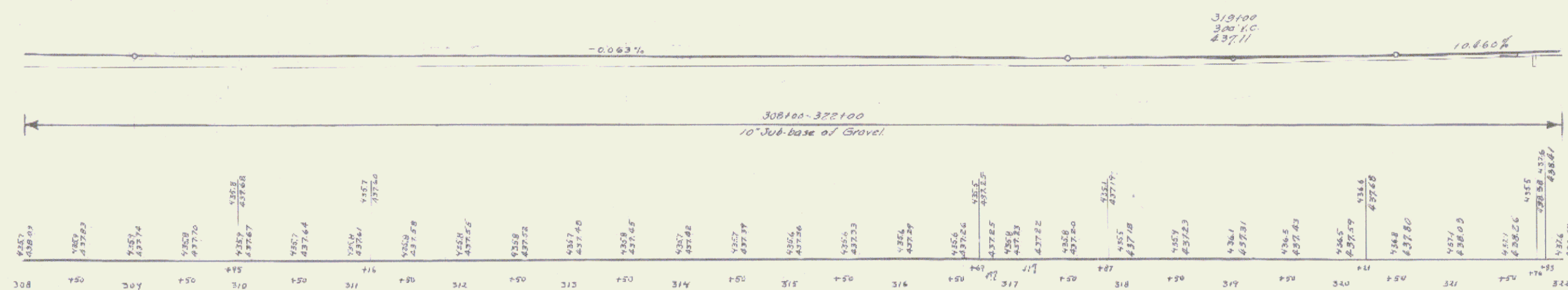
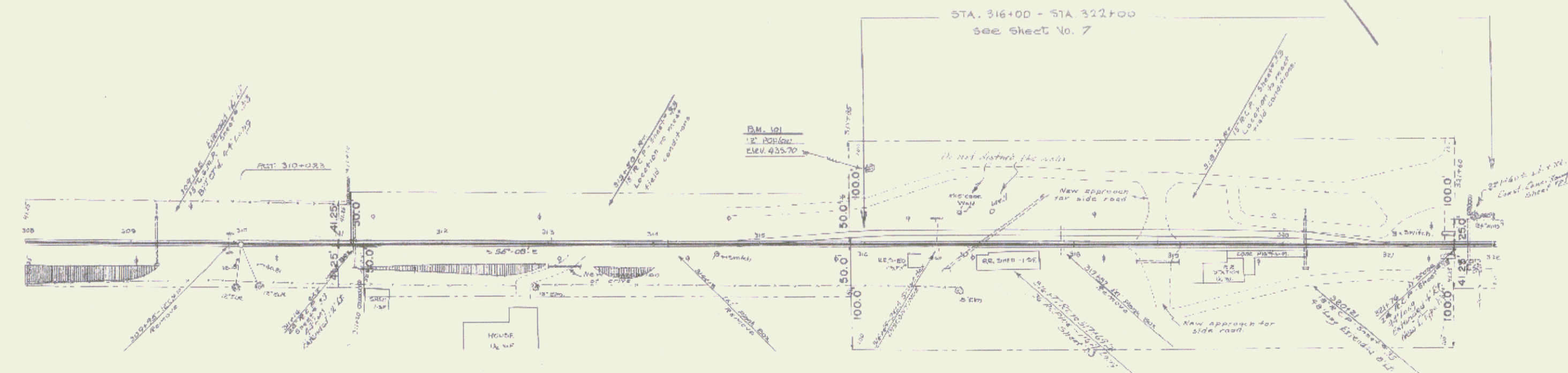
SERIES NRH NO. 108-C (LANDSCAPING-II)
SHEET 1 OF 34

PORTLAND
PLASTER

PAV. 1000
1000.00

440
430

QUANTITIES AS COMPUTED
SHOWN THAT BETWEEN STA 308+00 AND 322+00
ROADWAY IS REQUIRED AS FOLLOWS:
FOR ROADWAY 200'x100' 4002 cys
FOR ROAD APPROACH 300'x100' 2222 cys
TOTAL ROADWAY 6222 cys

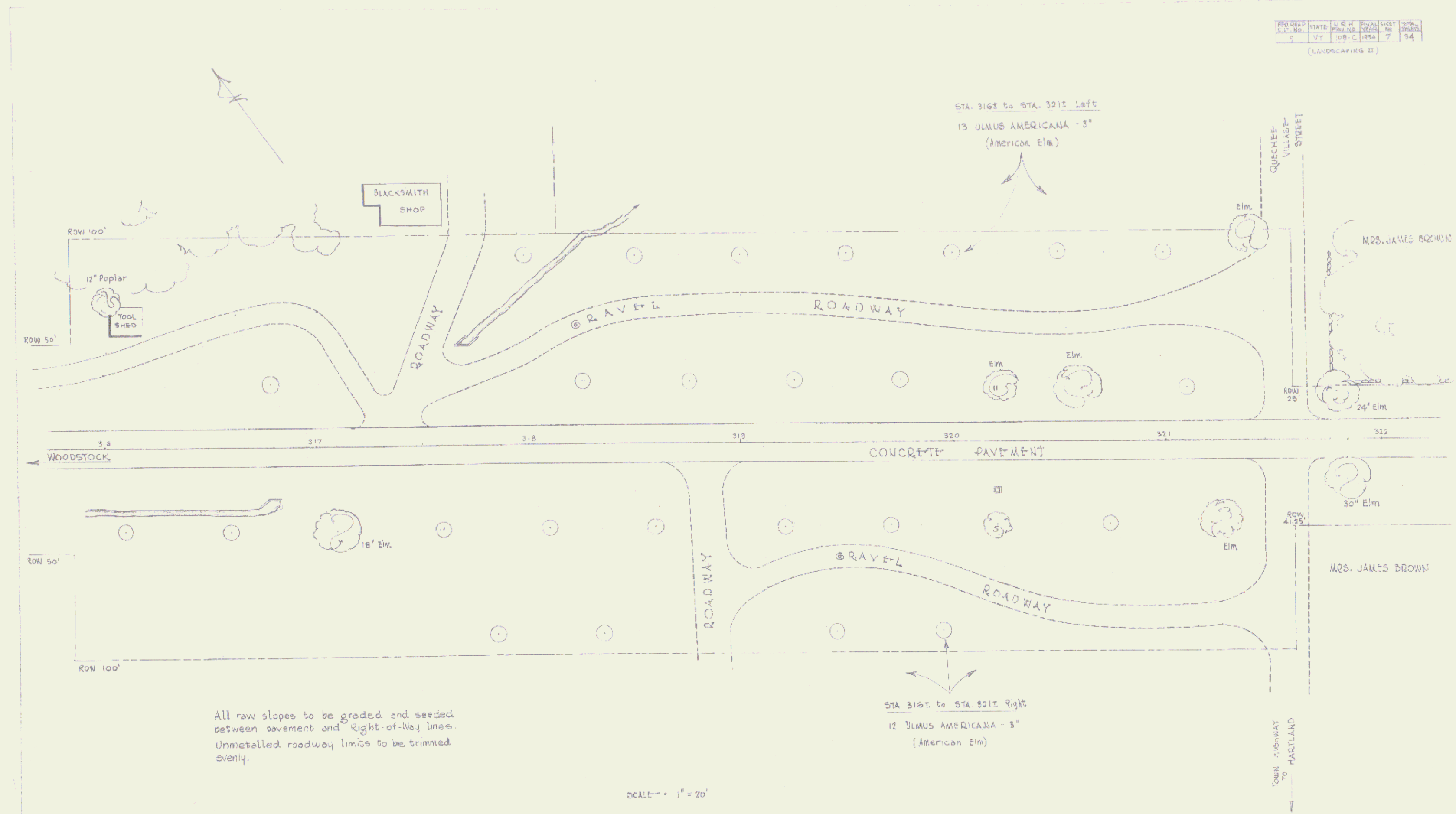


B.M. 101 Spike in Root of a 12" Pop. 72" lt. of Sta 316+05 Elev. 435.70

(LANDSCAPING II)
SERIES F NO 1000
SHEET 6 OF 34

DESIGN	DATE	BY	CHKD	APPROVED	SHEET	TOTAL SHEETS
C	VT	DB-C	1954	7	34	

(LANDSCAPING II)



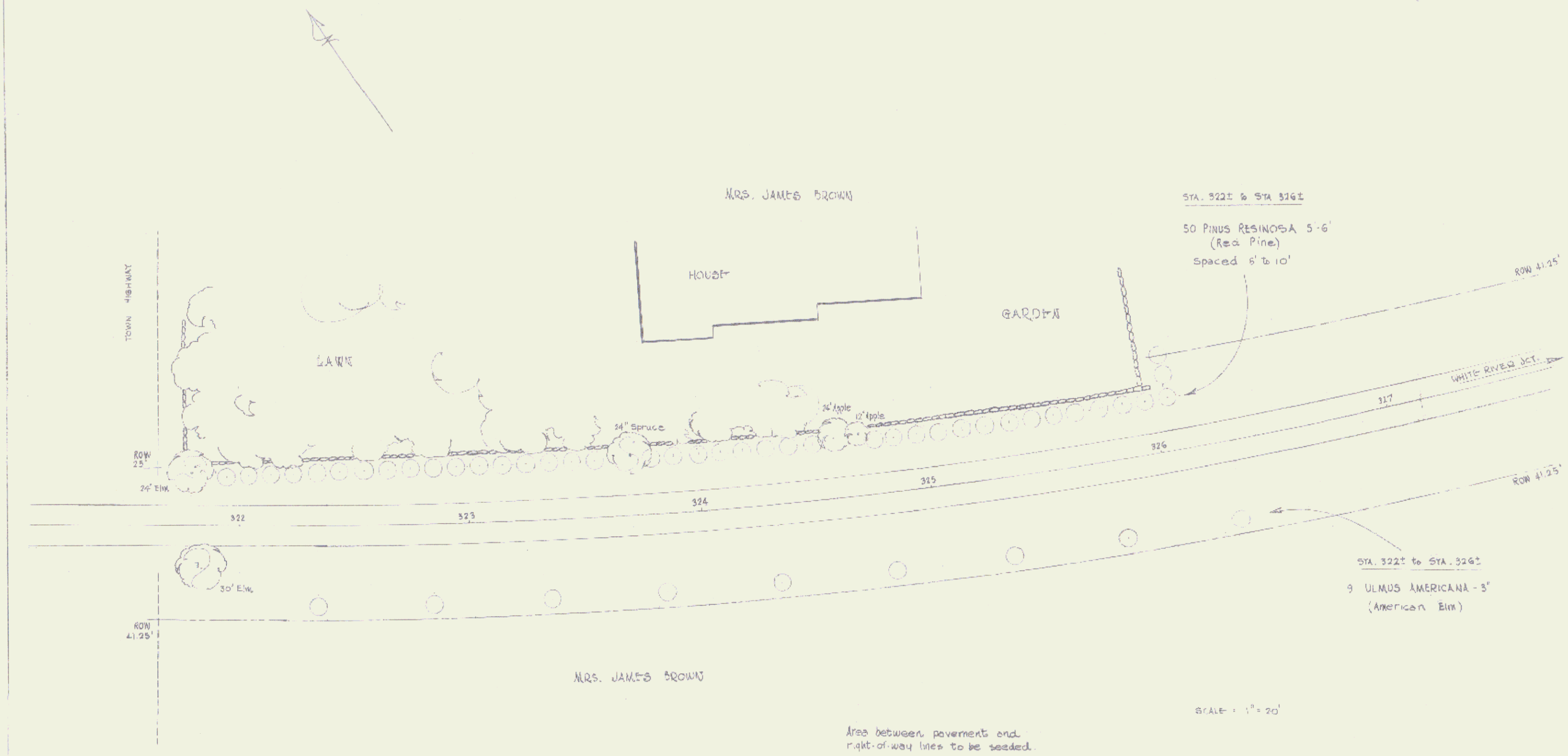
All raw slopes to be graded and seeded between pavement and Right-of-Way lines. Unmetalled roadway limits to be trimmed evenly.

SCALE - 1" = 20'

SERIES NRH NO. 10B-C (LANDSCAPING II)
SHEET 7 OF 34 SHEETS

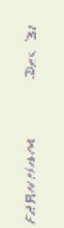
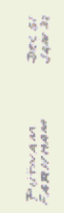
NO. WORK	DATE	N. O. N.	FINAL	SHEET	TOTAL
1	VT	105-C	1954	5	34

(LANDSCAPING II)



SERIES NRH NO. 105-C (LANDSCAPING I)
SHEET (B) OF 34 SHEETS

108-C	103E	5	655
(L4105C+PINE ST.)		12	34



44

108-C	1938	18	8
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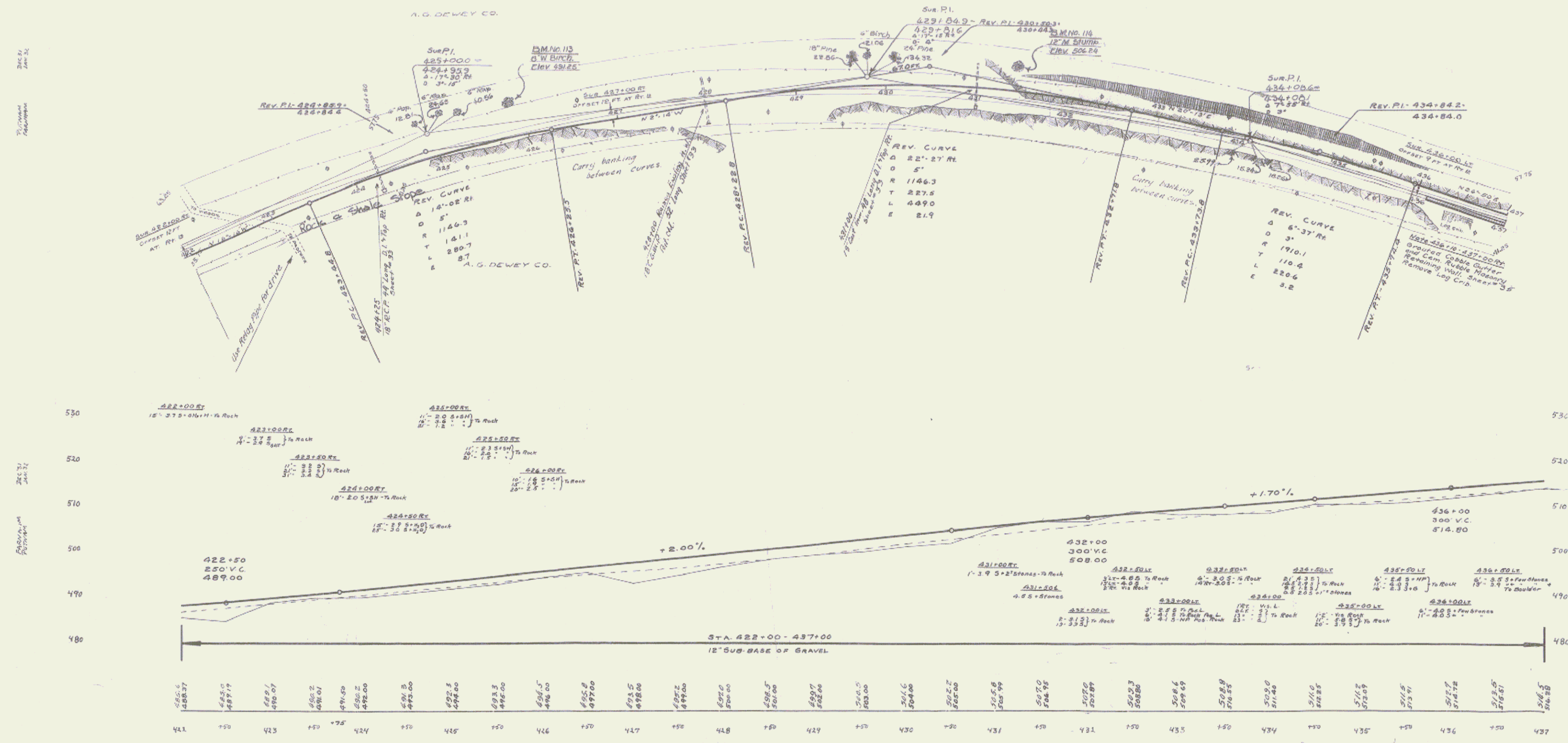
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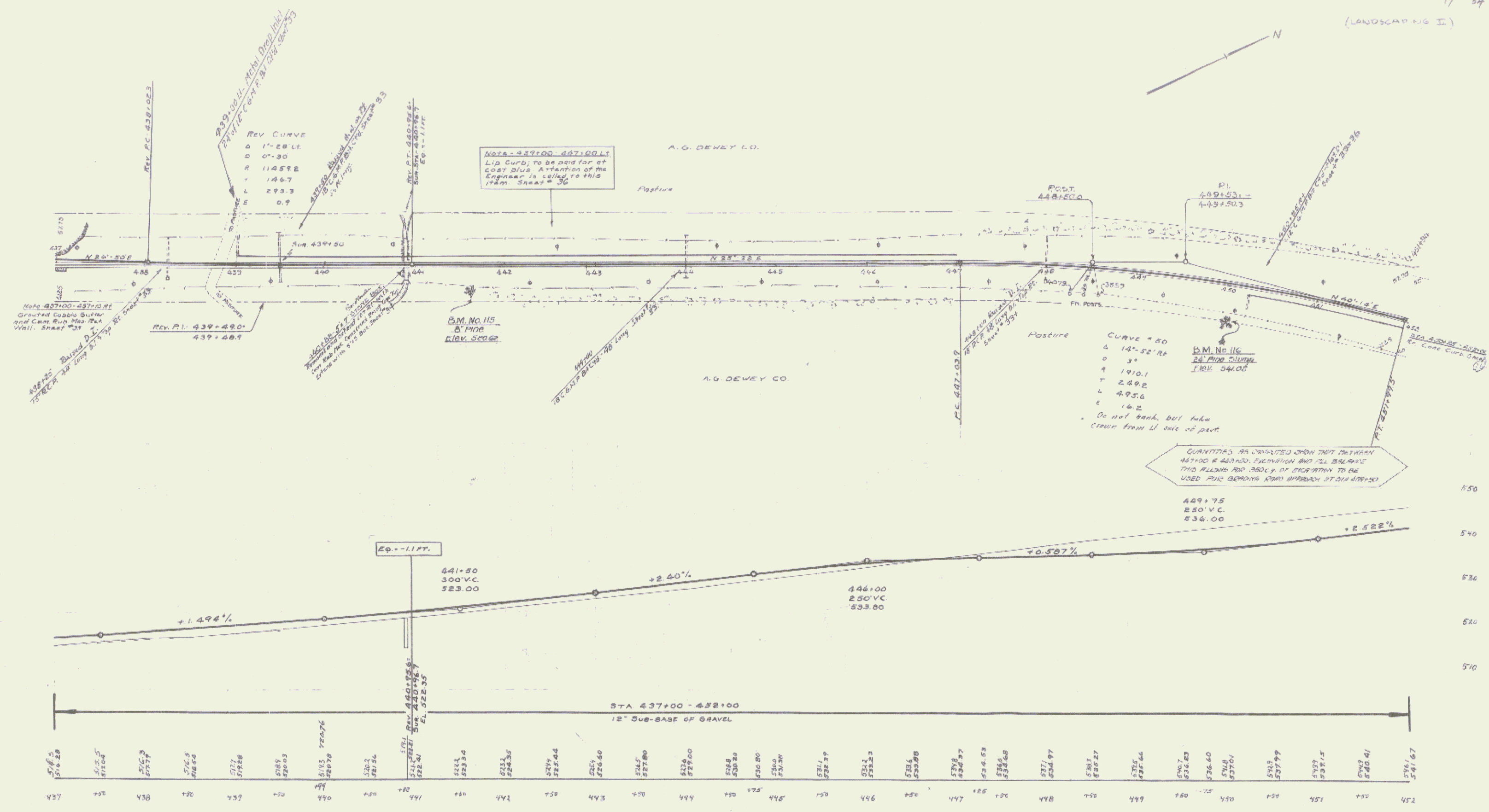
-785

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B.M. 113 Spike in Root of B.W. Birch. 55' E of Sta. 425+00 Elev. 491.25
B.M. 114 Spike on 12' Mo. Shump. 22' E of Sta. 431+40 Elev. 506.24

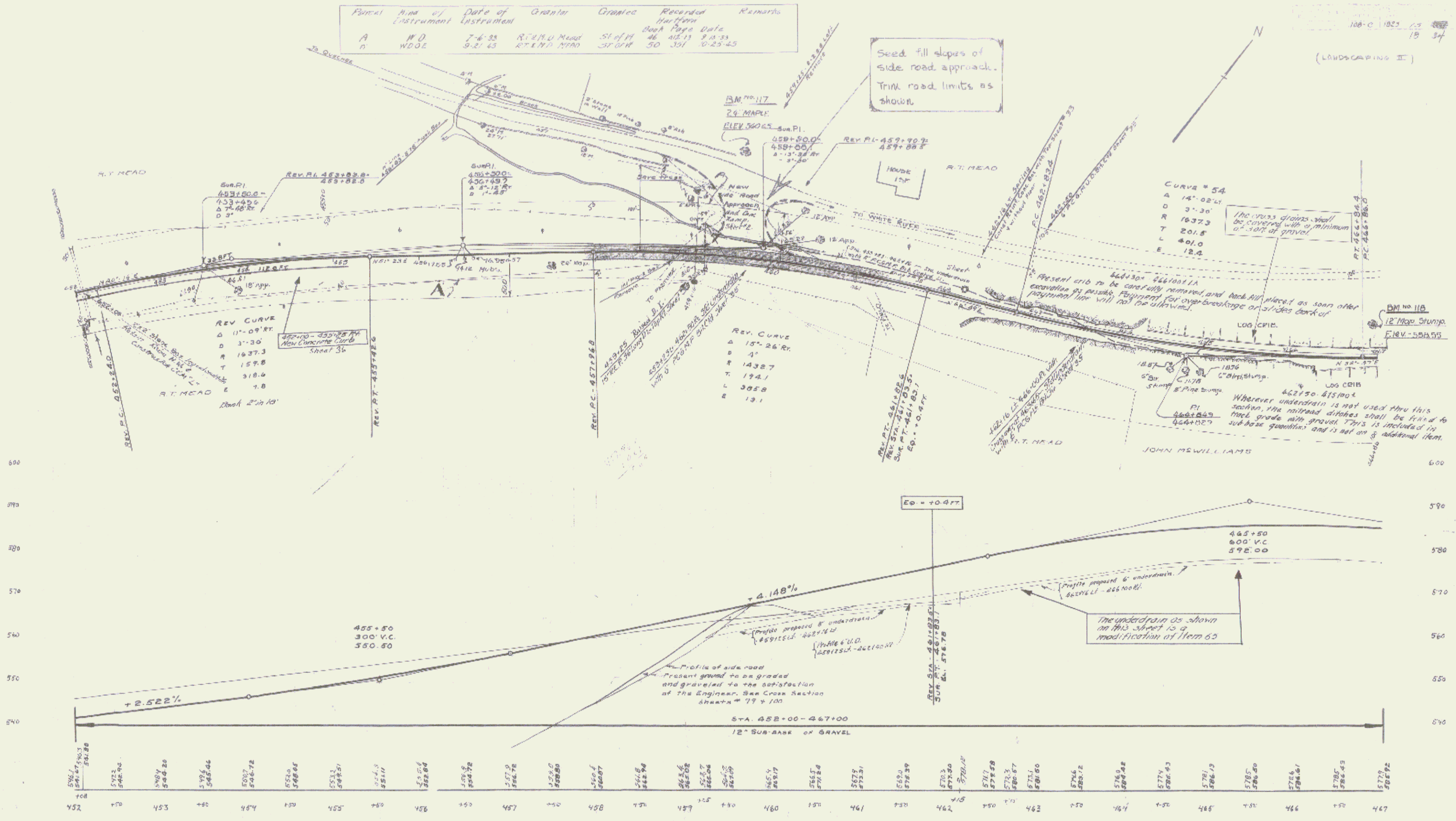
(LANDSCAPING II)



BM. 115 Spike in Root of 8" Pine 24' E. of Sta. 441+75 Elev. 520.02
 BM. 116 Spike on 24" Pine stump 38' E. of Sta. 450+10 Elev. 541.05

Vertical Curve

Profile



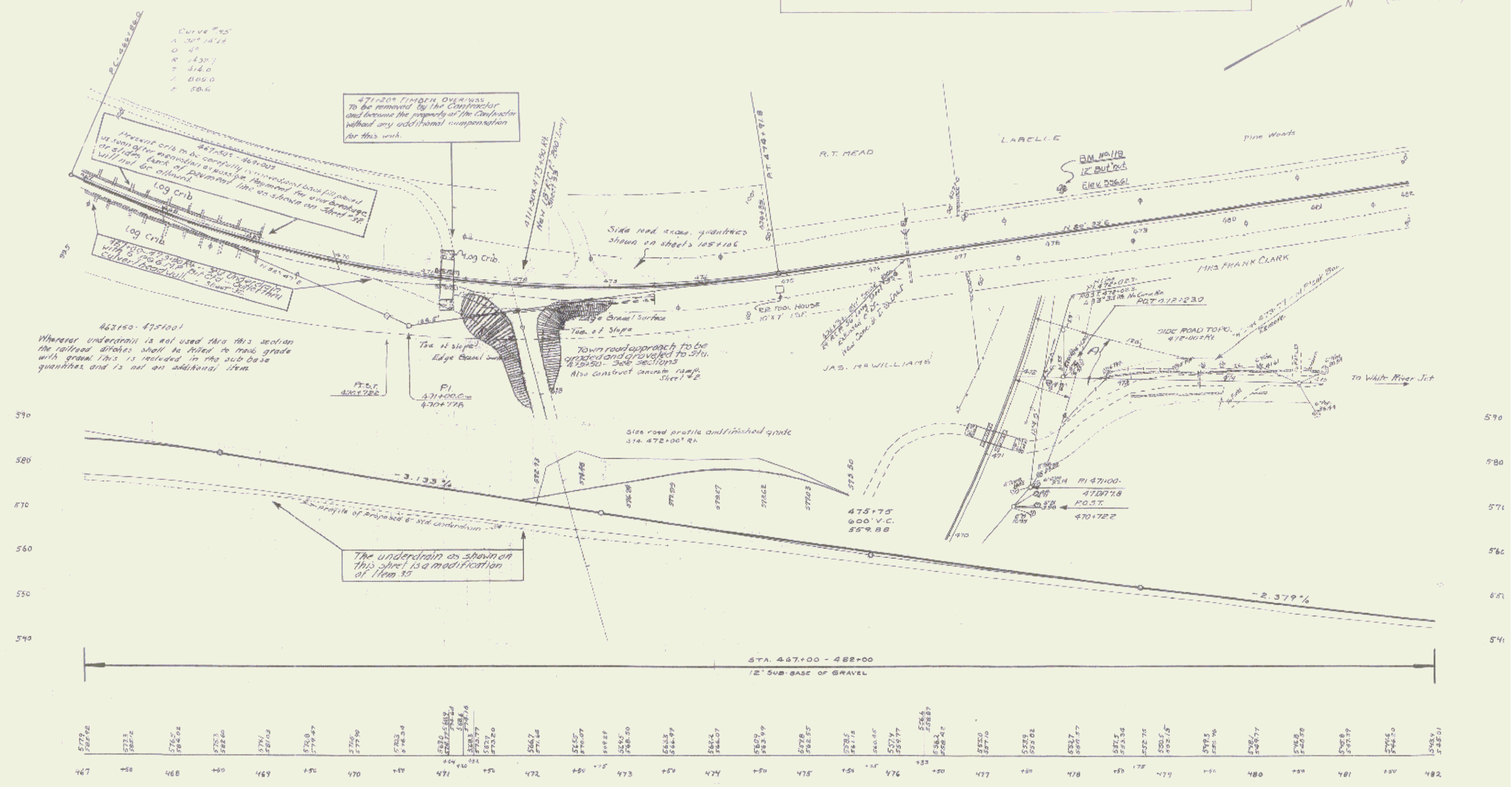
B.M. 117 Spike in Root of 24" Maple 120' L to 455+50 Elev. 560.65
B.M. 118 Spike on 12" Maple Stump 35' L to 467+13 Elev. 569.55

(LANDSCAPING II)
SERIES F 10108 C
SHEET 18 OF 34

Parcel	Kind of Instrument	Date of Grant	Grantee	Recorded	Remarks
A	W.D.	4-18-33	John M. Williams et al.	46-408-9 3-10-33	

1933-1934
19
34

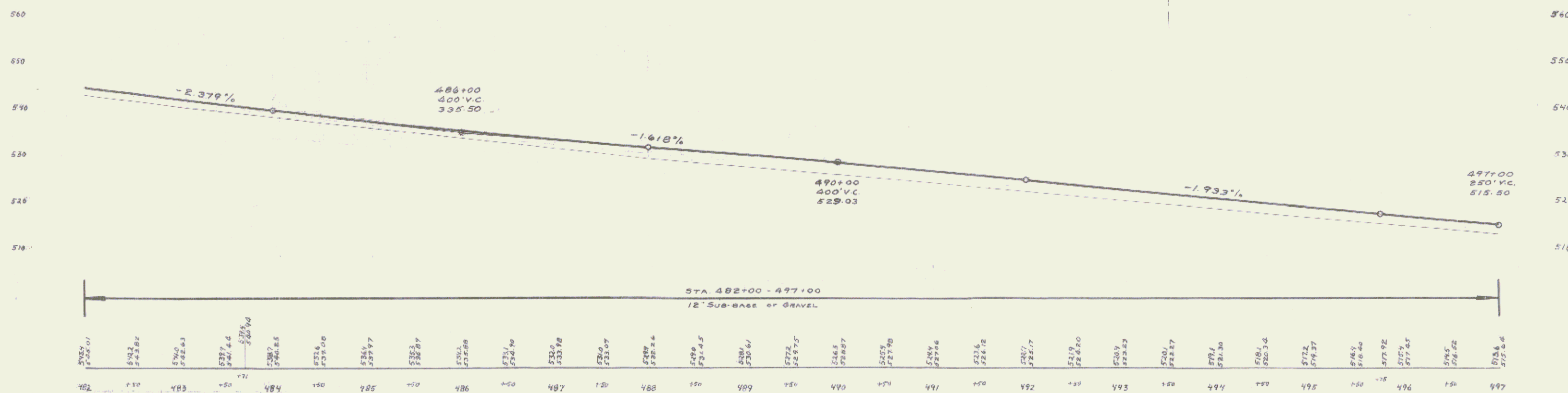
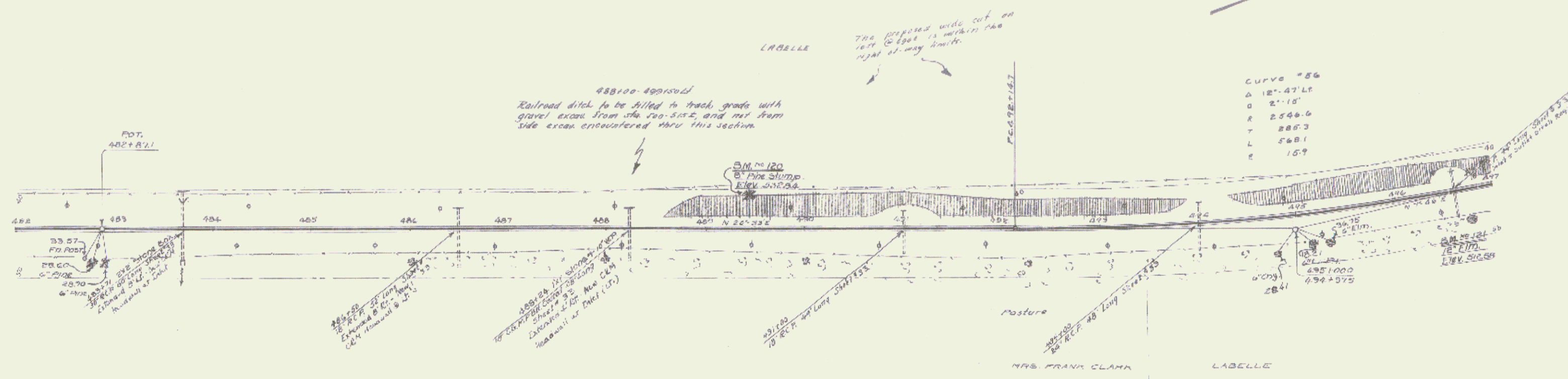
Scale
Horizontal
Vertical
Feet
Meters



BM 119 Spike in foot of 12" B'out 45' N. of Sta. 470+17 Elev. 556.61

(LANDSCAPING II)
SERIES F No. 108-C
SHEET 34 OF 34
34
51

(LANDSCAPING II)



BM 120 Spike on top 8" Pine stump 34' Lt. Sta 489+45 Elev 532.84

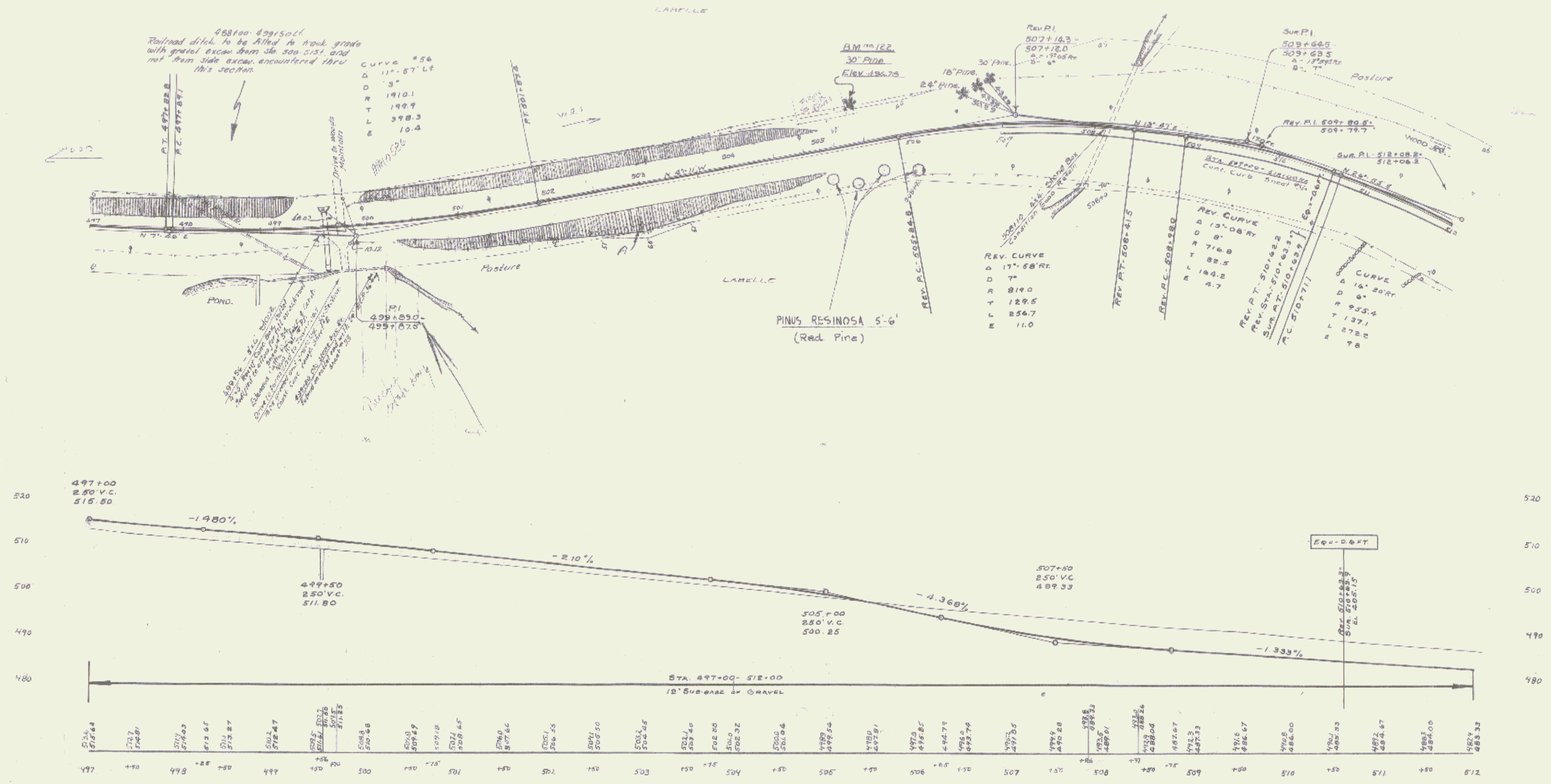
BM 121 Spike in Root 12" Elm 26' Rt. Sta 496+75 Elev 512.58

LANDSCAPING II
SERIES F No 108 C
SHEET 20 OF 34

Partial	Kind of	Date of	Grantee	Grantee	Recorded	Remarks
A	N.D.	6-13-33	A.C. & M. J. Hubert	Staff	Map	High. Note

108-6 1933 21 34

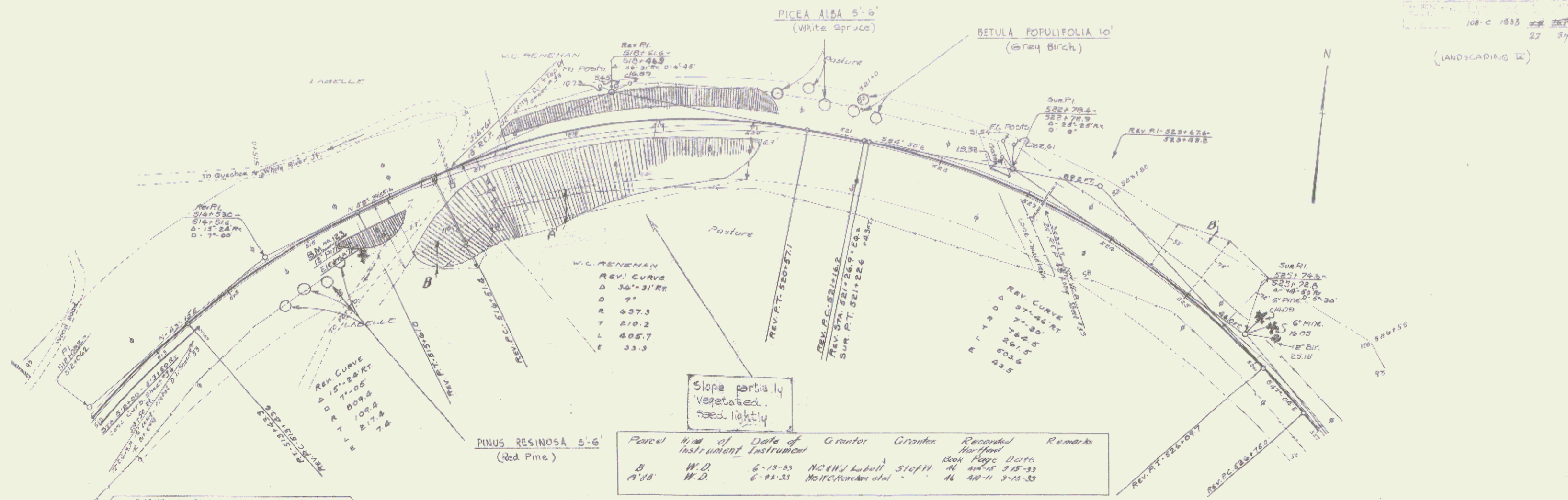
(LANDSCAPING II)



BM. 122 Spike in road 30' Pine 37' Lt. Sta. 505+45 Elev. 496.73

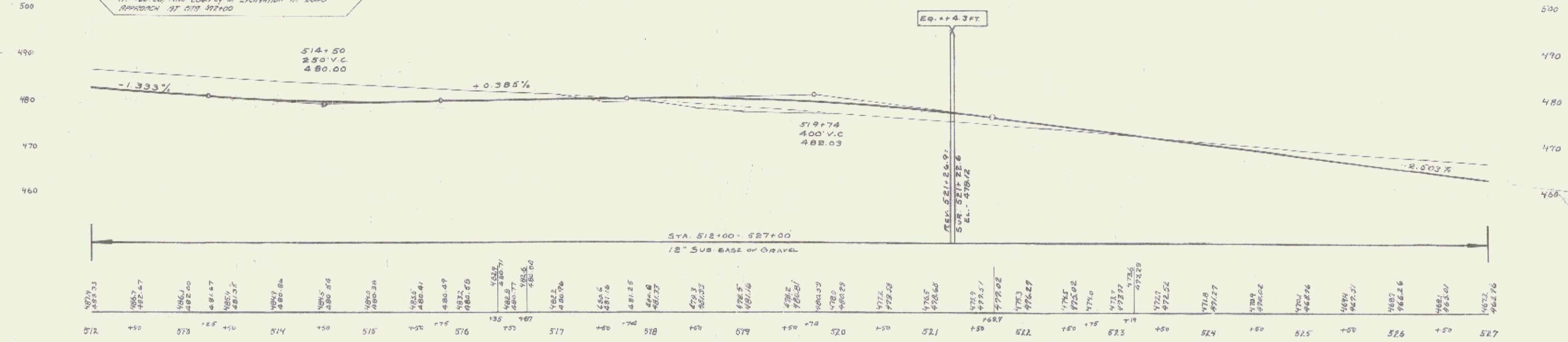
(LANDSCAPING II)
SERIES F No 100 C.
SHEET 21 OF 34

Vertical
Curvature



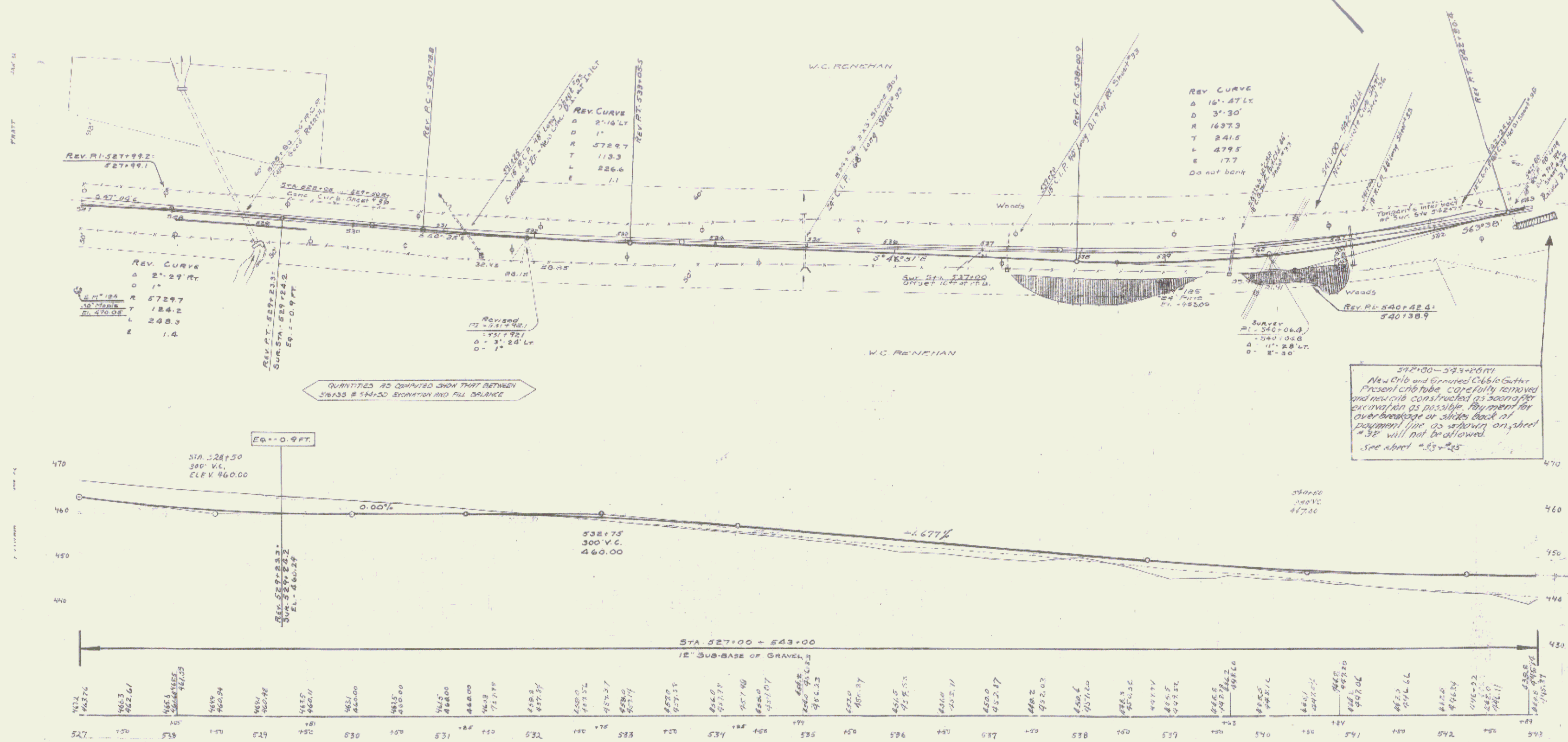
QUANTITIES AS COMPUTED SHOW THAT BETWEEN 443+50 & 514+50 EXCAVATION AND FILL BALANCE THE QUANTITIES PLANNED FOR 300' OF EXCAVATION FOR CHANGING AT 466+00, AND 2365' OF EXCAVATION AT ROAD APPROACH AT 519+00+00

Point	Kind of Instrument	Date of Instrument	Granter	Granter	Received	Remarks
B	W.D.	6-15-33	McGraw Hill	Staff	Book Page Data	
A 38	W.D.	6-21-33	McGraw Hill	Staff	Book Page Data	

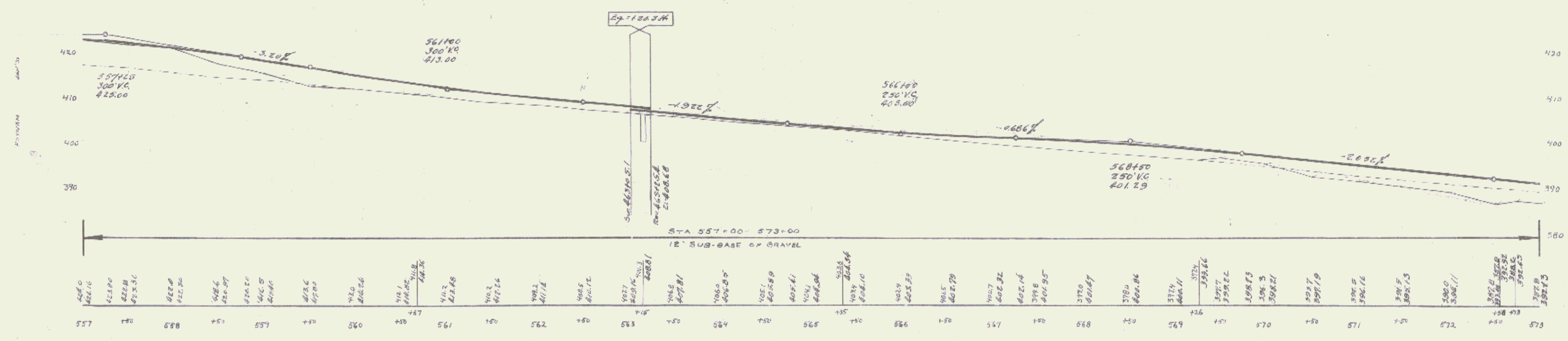
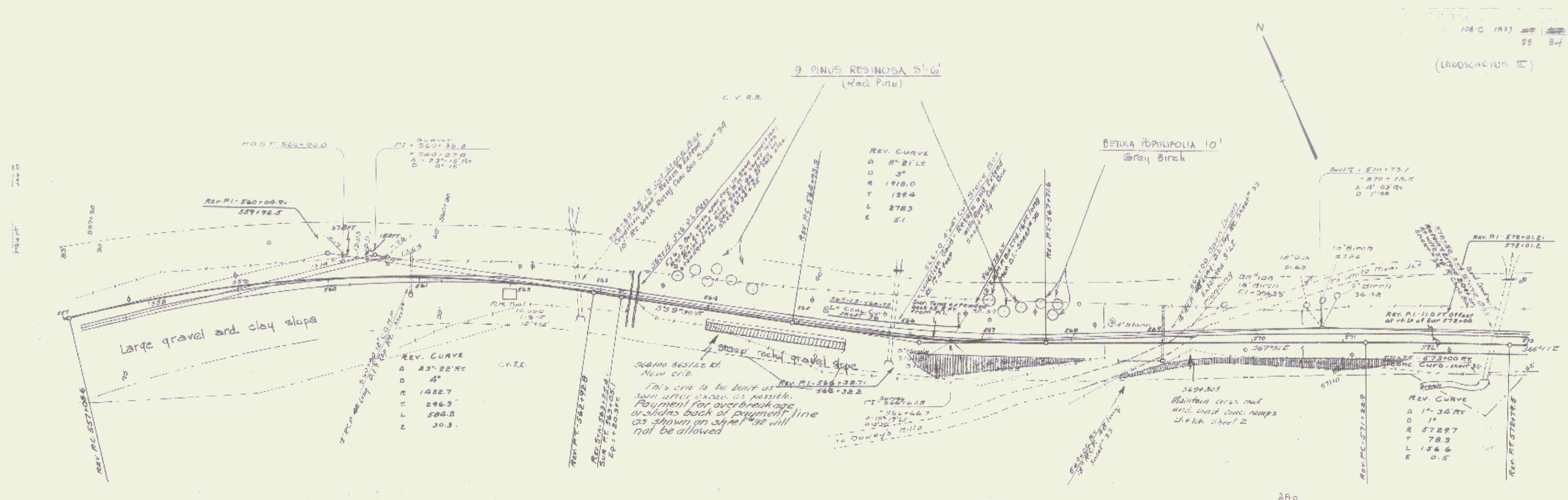


B.M. 123 Spike in road 12" Pipe 35' Rt Sta 515+43 Elev 45757

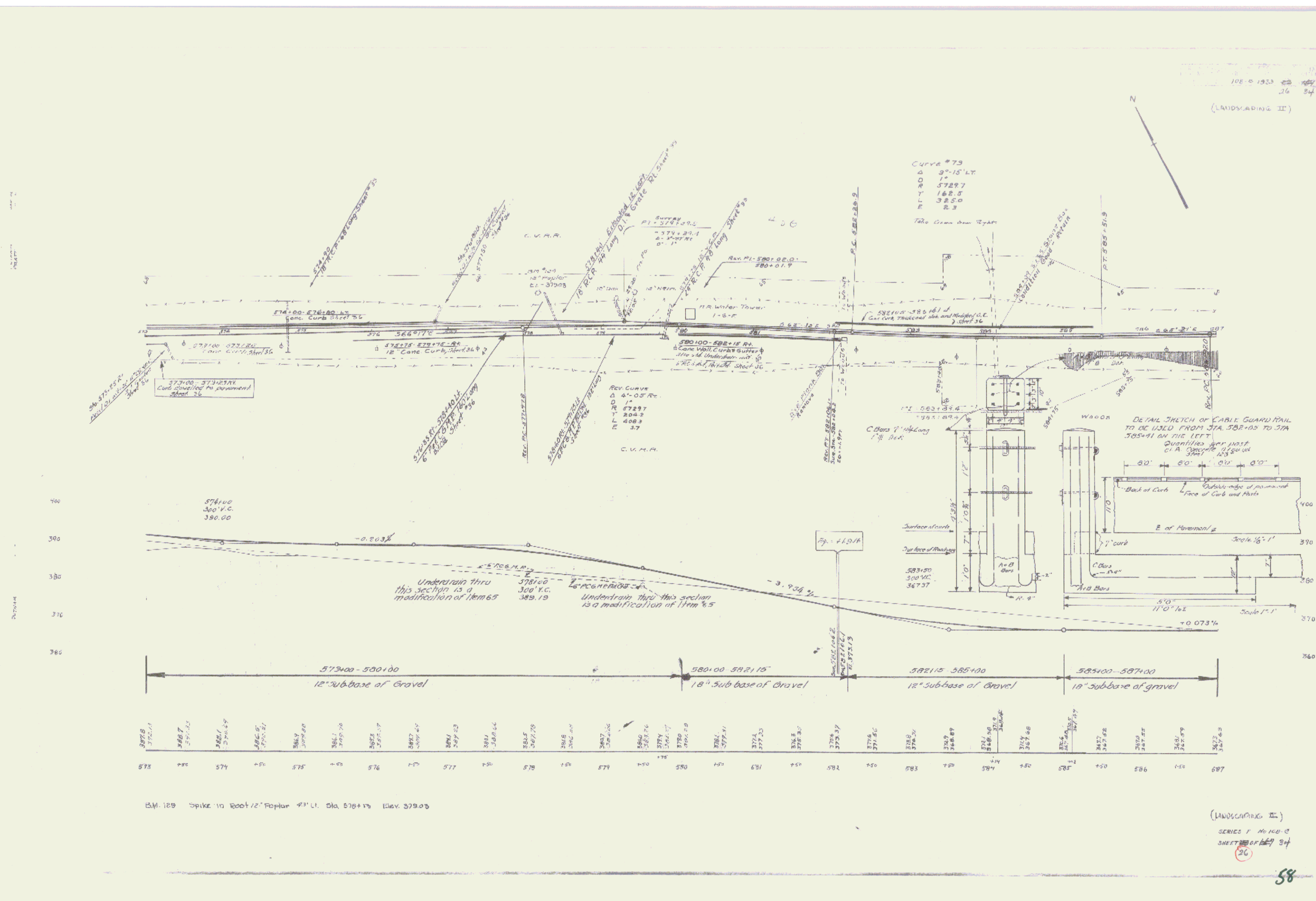
(LANDSCAPING II)
SERIES F NO. 100 C
SHEET OF 34
42

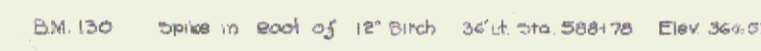


BM 124 Spike in road 30' Map 100' Sta. 527+00 Elev 470.05
BM 125 Spike in road 25' Map 100' Sta. 538+00 Elev 453.00



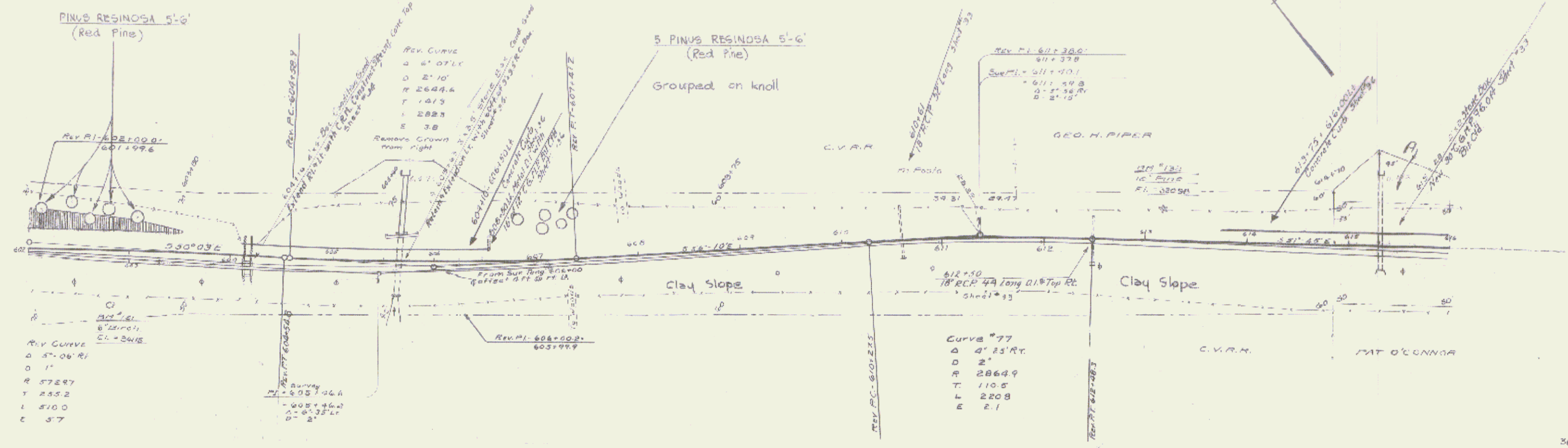
(LANDSCAPING II)
 SERIES I No 108-R
 SHEET 23 OF 24





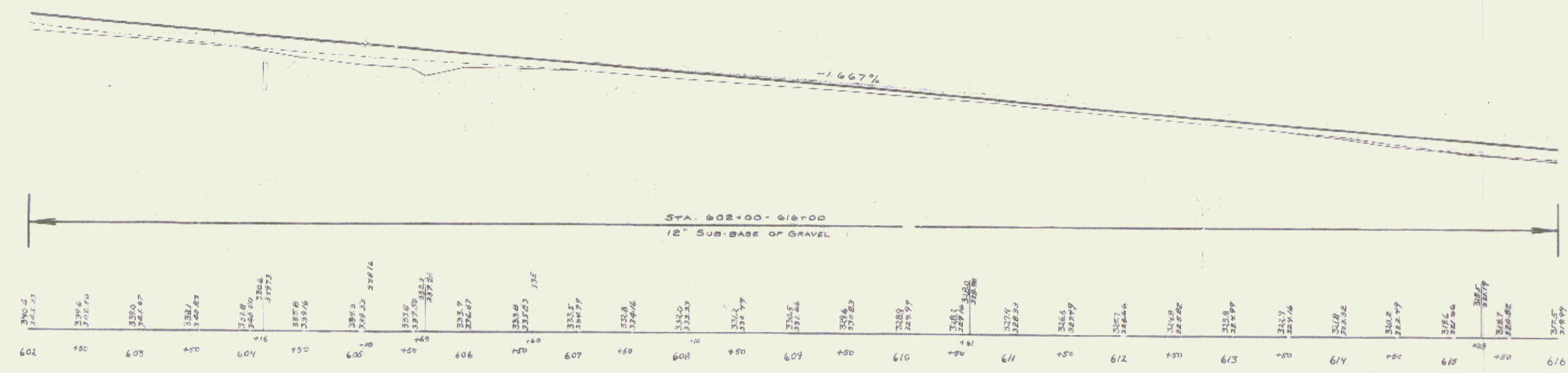
Parcel	Kind of Instrument	Date of Grant	Grantee	Recorded	Remarks
A	W.D.	6-13-33	G.H. Piper et al	Staff	Book Page Date 46 401 A 9-12-33

108 C 1933 28 34
(LANDSCAPING II)



360
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340
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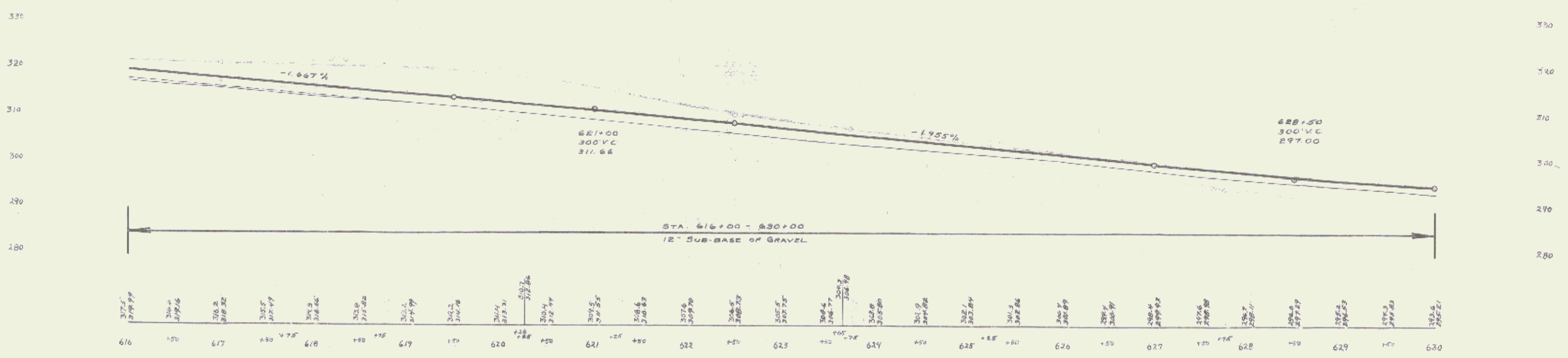
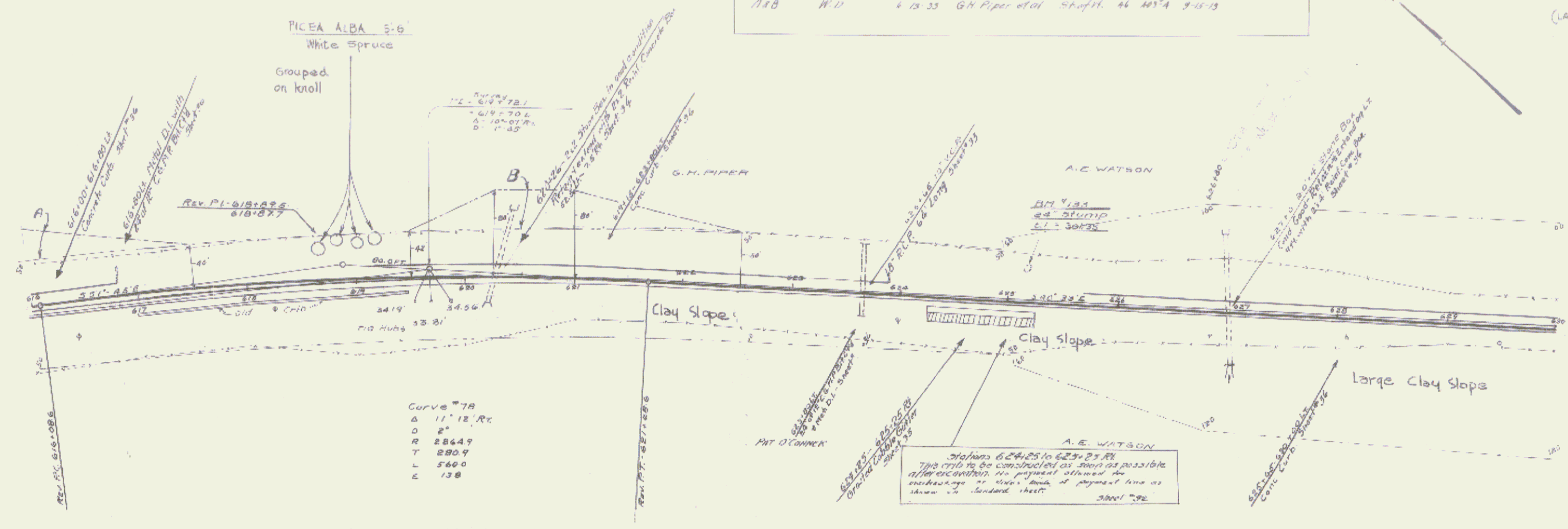
B.M. 131 Spike in root of 6" W Birch 44' at Sta. 602+04 Elev. 341.15
B.M. 132 Spike in root of 12" Pine 55' at Sta. 613+17 Elev. 320.95

(LANDSCAPING II)
SERIES F No. 108 C
SHEET 28 OF 34
28

60

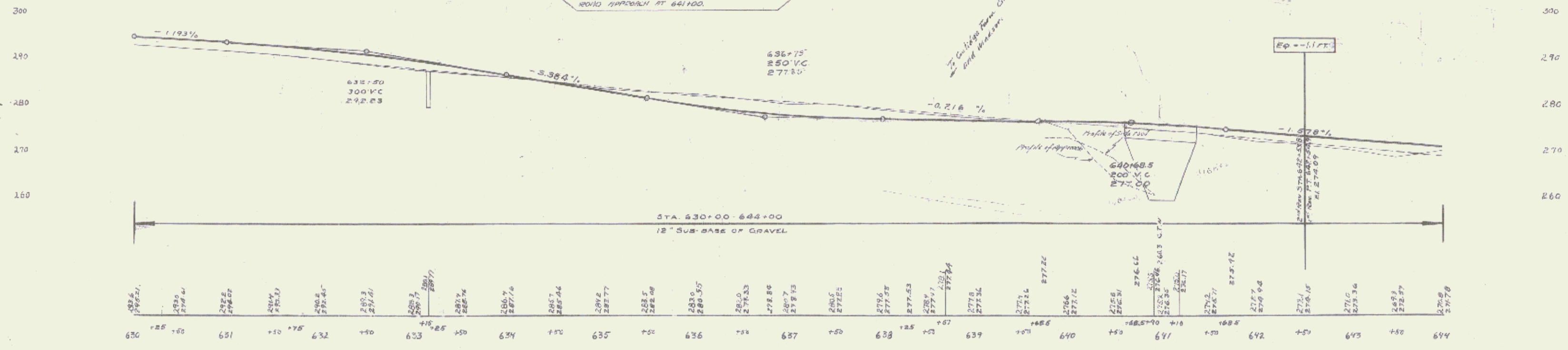
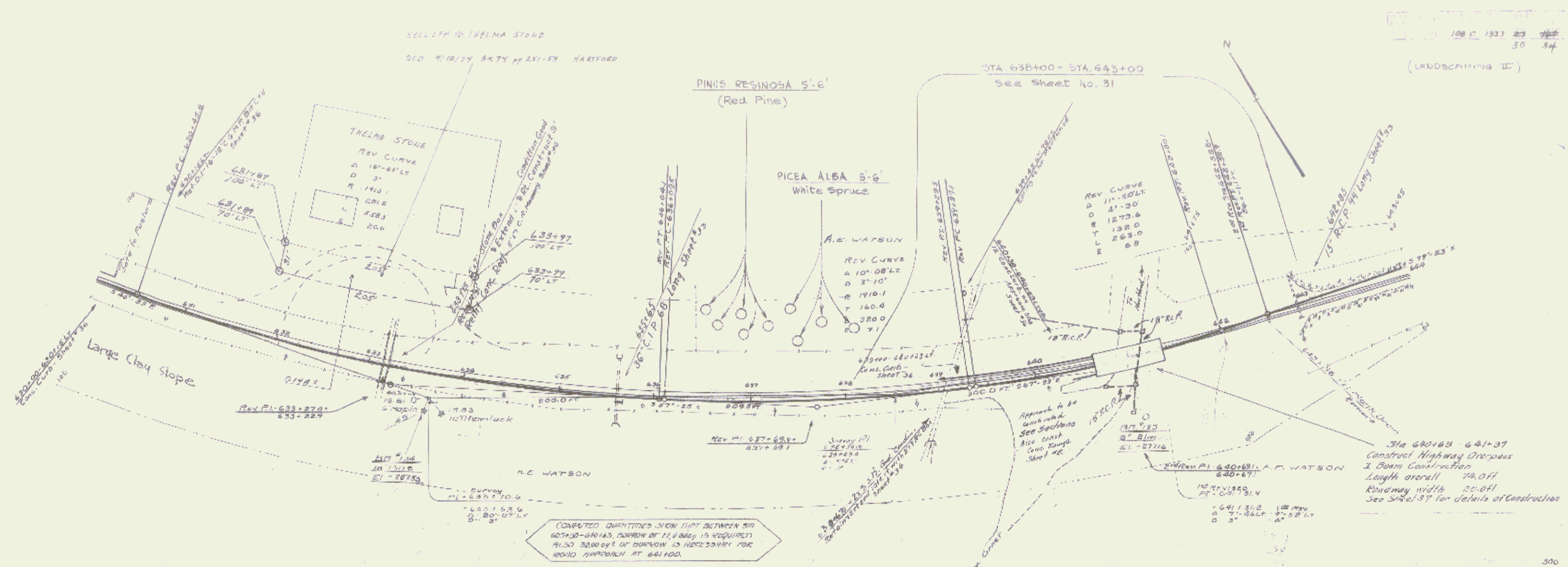
Partial Kind of Date of Greater Grappler Recorded Remarks
 Instrument Instrument Date Date Date
 118 W.D. 4 13 33 G.H. Piper et al. 46 48 13 9-15-13

108 C 1933 29 34
 (LANDSCAPING II)



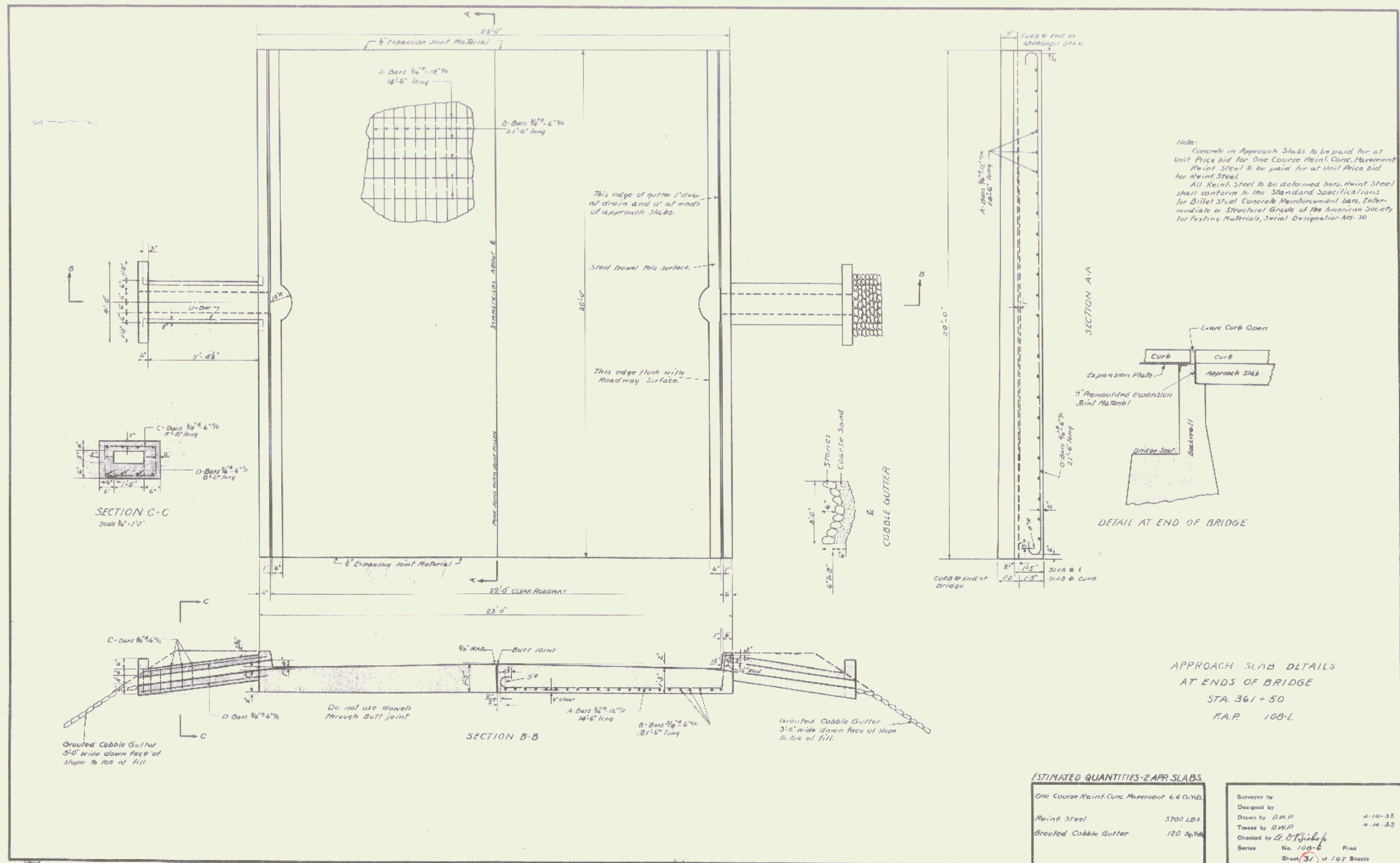
BM. 133. Spike on 8" Pipe stump 29' to 625+13 Elev. 301.95

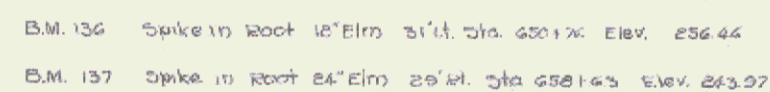
(LANDSCAPING II)
 SERIES R. NO. 108 C
 SHEET 29 OF 34



B.M. 134. Spike in Root of Pine 45' E of Sta. 633+64 Elev 282.53
 B.M. 135. Spike in Root of Elm 66' E of Sta. 641+10 Elev 277.14

(LANDSCAPING II)
 SERIES F No. 108-C
 SHEET 28 OF 34
 30

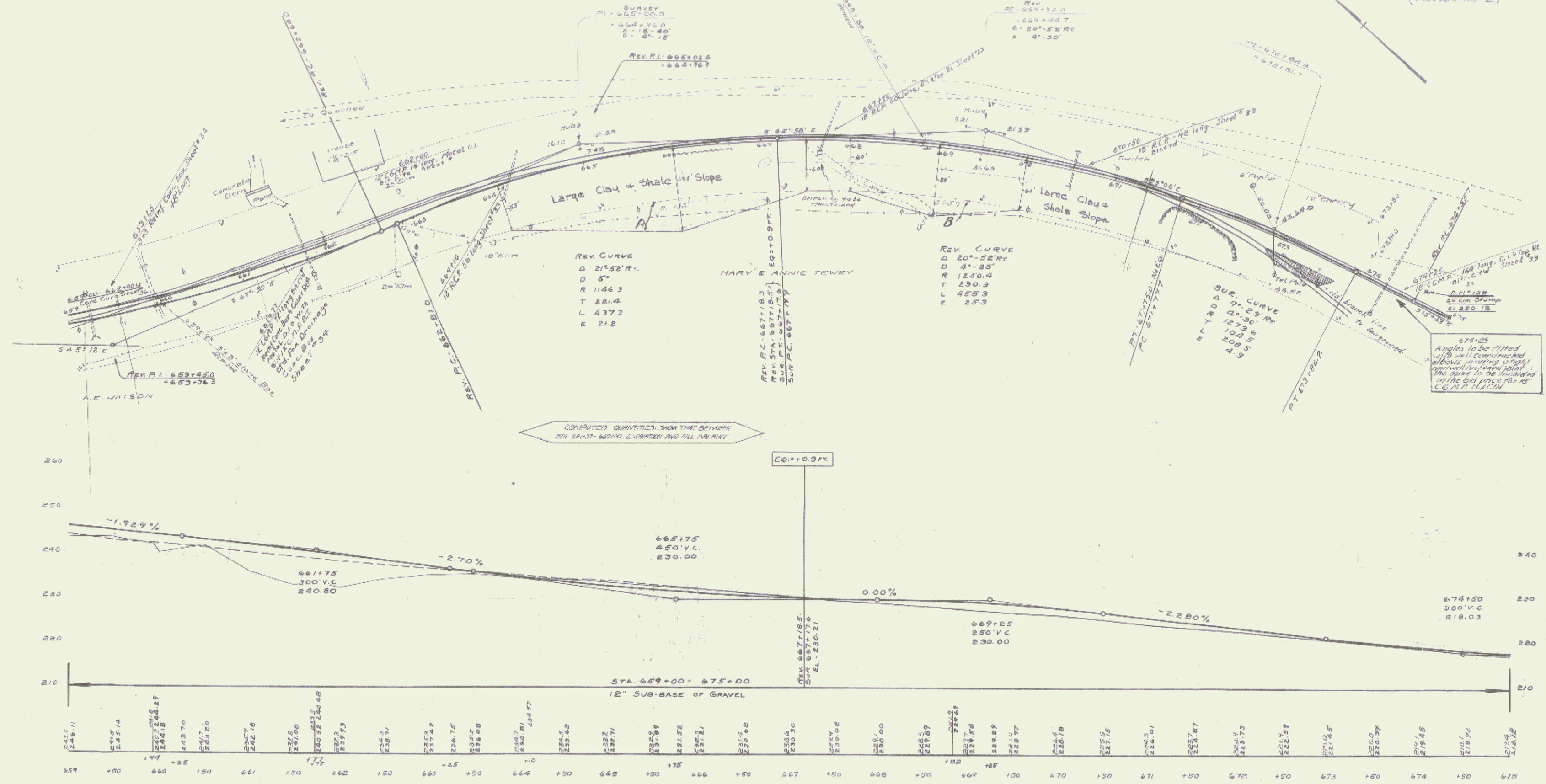




Parcel	Kind of Instrument	Date of Instrument	Grantor	Grantee	Recorded	Remarks
A & B	N D	6-13-33	Mary Tenney	Staff H	Book Page Date	106 C 1933 33 34

106 C 1933 33 34

(LANDSCAPING II)

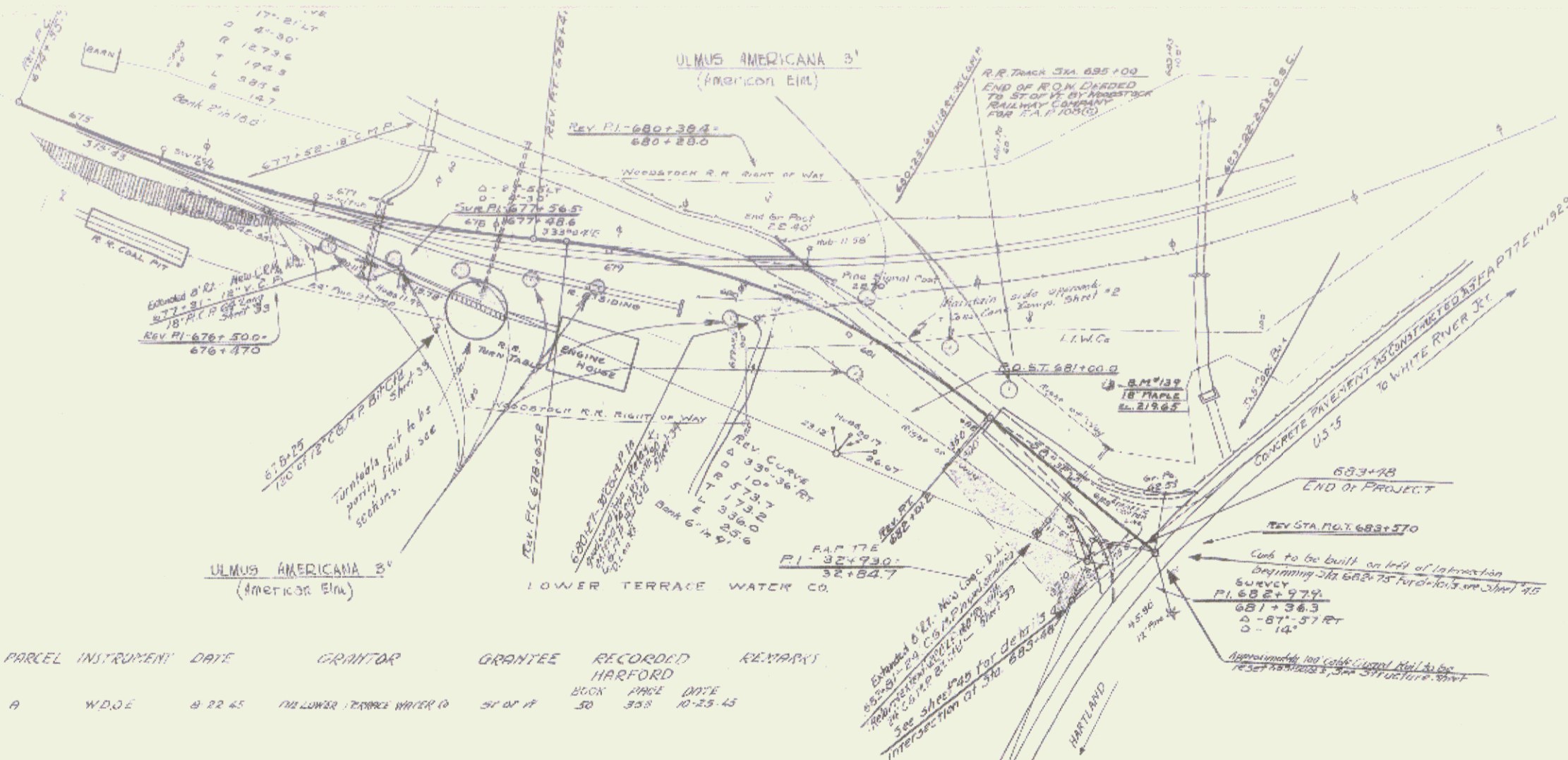


Angles to be fitted with well constructed abutments involving a slight deviation from the plan. The angles to be indicated in the plan for the 10' & 15' long curves.

8 M 1/2" 1/2" Spike in Top 24" Elm Stump 16' 0" H. Sta. 671+62 Elev. 220.12

(LANDSCAPING II)
SERIES 1: NO 100 C
SHEET 34 OF 34

PLAN

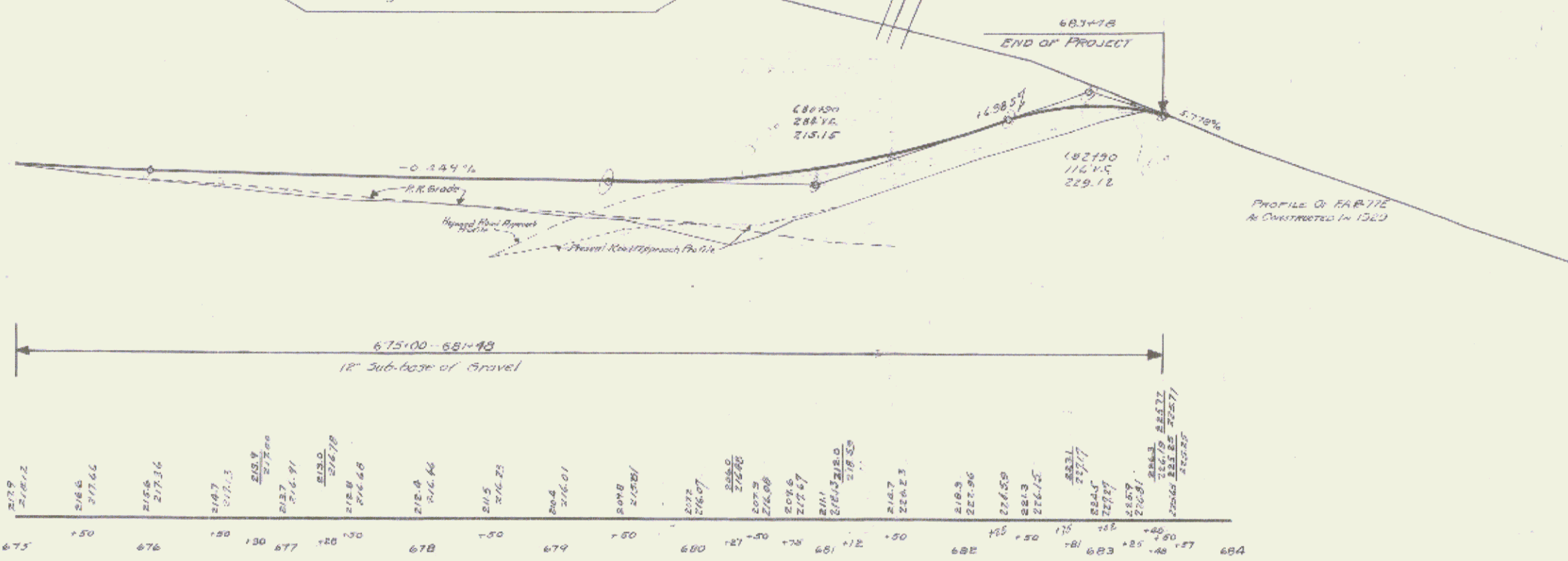


PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A	W.D.O.E.	8-22-65	THE LOWER TERRACE WATER CO.	STATE OF N.C.	BOOK PAGE DATE 358 358 10-25-65	

Computed Quantities show a borrow of 4700 cu yds between 667-683+10

ELEV

230
220
210
200



B.M. = 139 Spike in Root of 18" Maple to Left 682+50

100' SCALE
1" = 100'
34' 8"

(LANDSCAPING D)
SERIES F NO 108C
SHEET 30 OF 43

(LANDSCAPING-I)