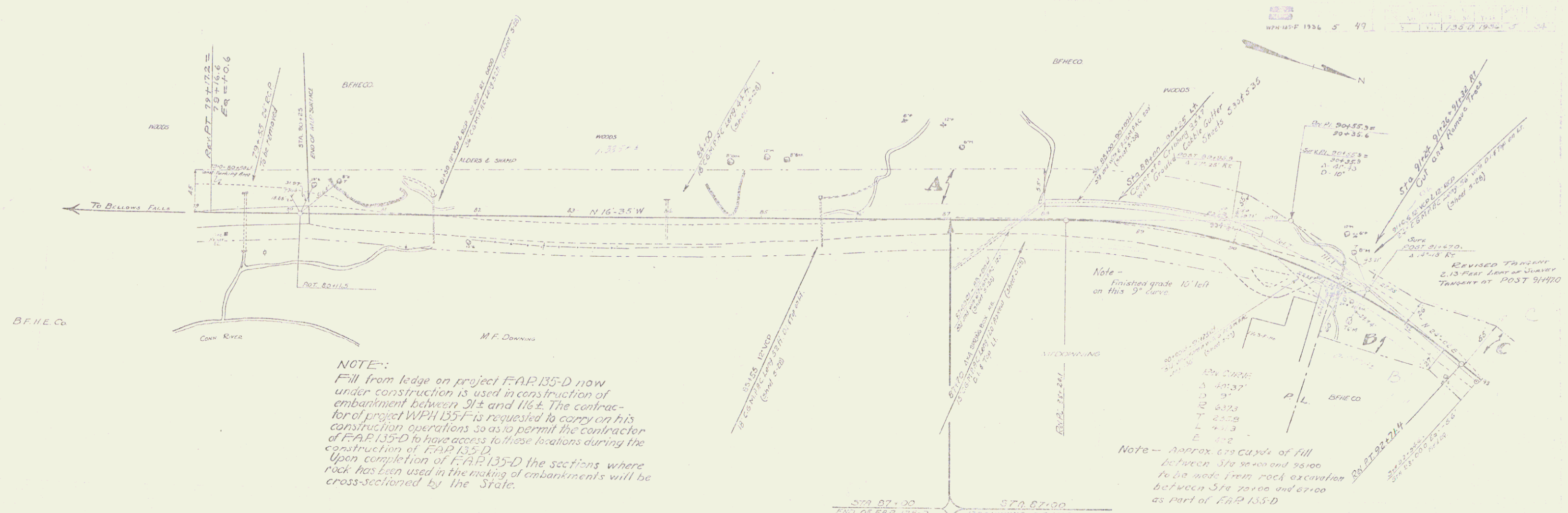
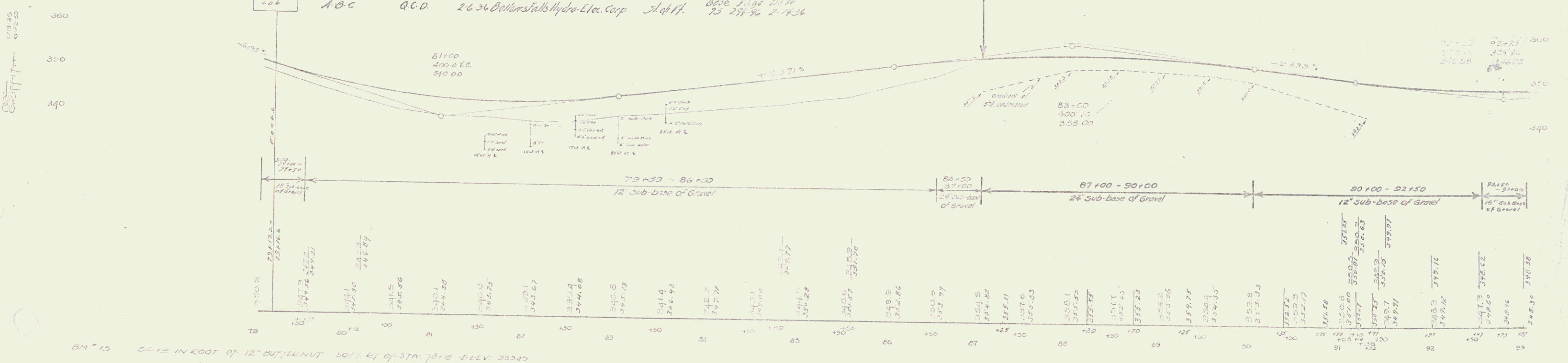




Parcel	Instrument Data	Grantor	Grantee	Recorded
ABC	Q.C.D.	26.36 Bellows Falls Hydro-Elec. Corp.	State of Vt.	25 297-76 2-14-36



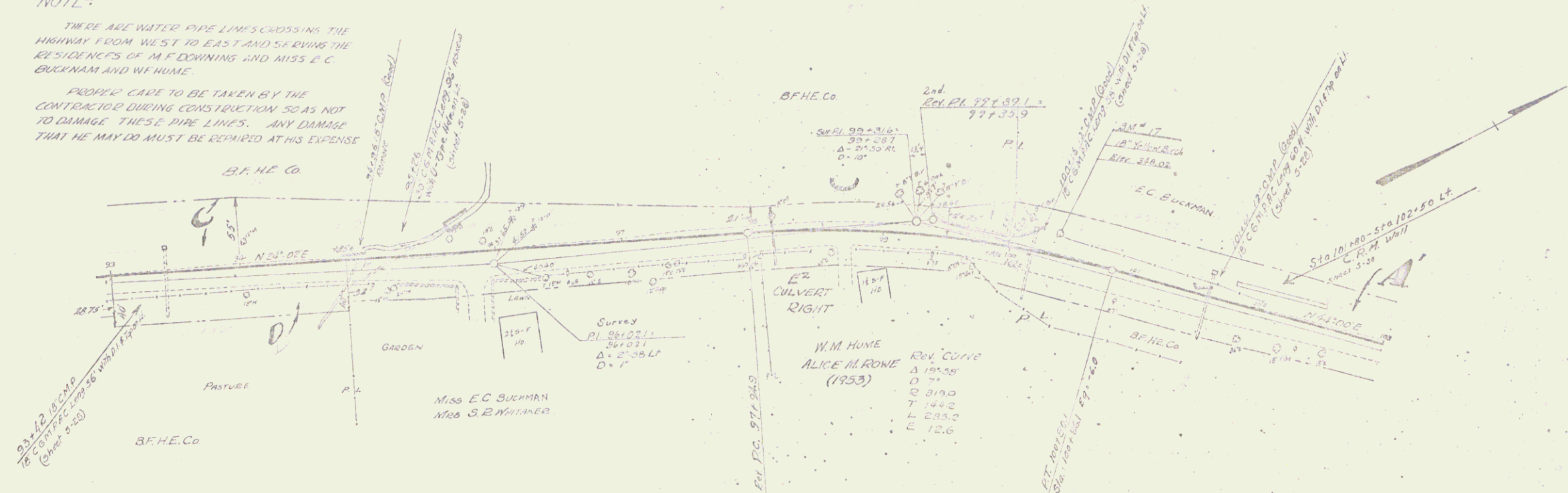
SERIES WPH No. 135-F
SHEET 5 OF 49 SHEETS

SERIES FAR No. 135-D
SHEET 5 OF 49 SHEETS

NOTE:

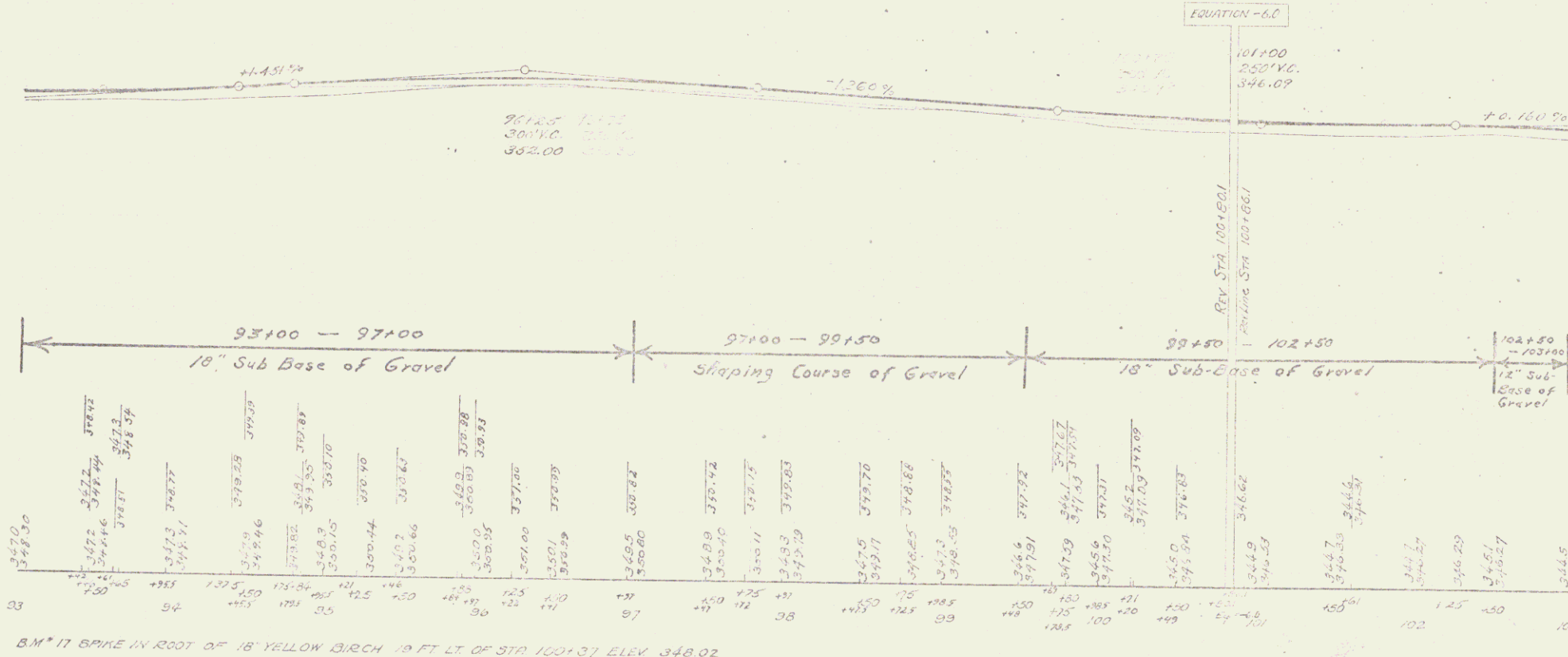
THERE ARE WATER PIPE LINES CROSSING THE HIGHWAY FROM WEST TO EAST AND SERVING THE RESIDENCES OF M.F. DOWNING AND MISS E.C. BUCKMAN AND W.F. HUME.

PROPER CARE TO BE TAKEN BY THE CONTRACTOR DURING CONSTRUCTION SO AS NOT TO DAMAGE THESE PIPE LINES. ANY DAMAGE TO DAMAGE THESE PIPE LINES. ANY DAMAGE THAT HE MAY DO MUST BE REPAIRED AT HIS EXPENSE.



PARCEL	KIND OF INSTRUMENT	DATE OF INSTRUMENT	GRANTOR	GRANTEE	RECORDED BOOK PAGE	DATE
A'	W.D.	2-17-36	ETHEL C. BUCKMAN	ST. OF VT. 87	10	2-24-36
C-D-E	A.C.D.	2-6-36	Bellows Falls Hydro-Elec. Corp.	"	75	2-14-36
E2	W.D.G.E.	8-14-53	ALICE M. ROWE	"	117	8-24-53

NOTE: Approximately 505 cu yd of fill between Sta. 99+80 - 100+80 10.75 cu yds from each end would be between Sta. 99+00 - 87+00, Part of F.R. 135-D.



BM #17 BRKE IN ROOT OF 18" YELLOW BIRCH 10 FT. LT. OF STA 100+37 ELEV 348.02

CE. BURNHAM
L.F. CONE
L.F. CONE

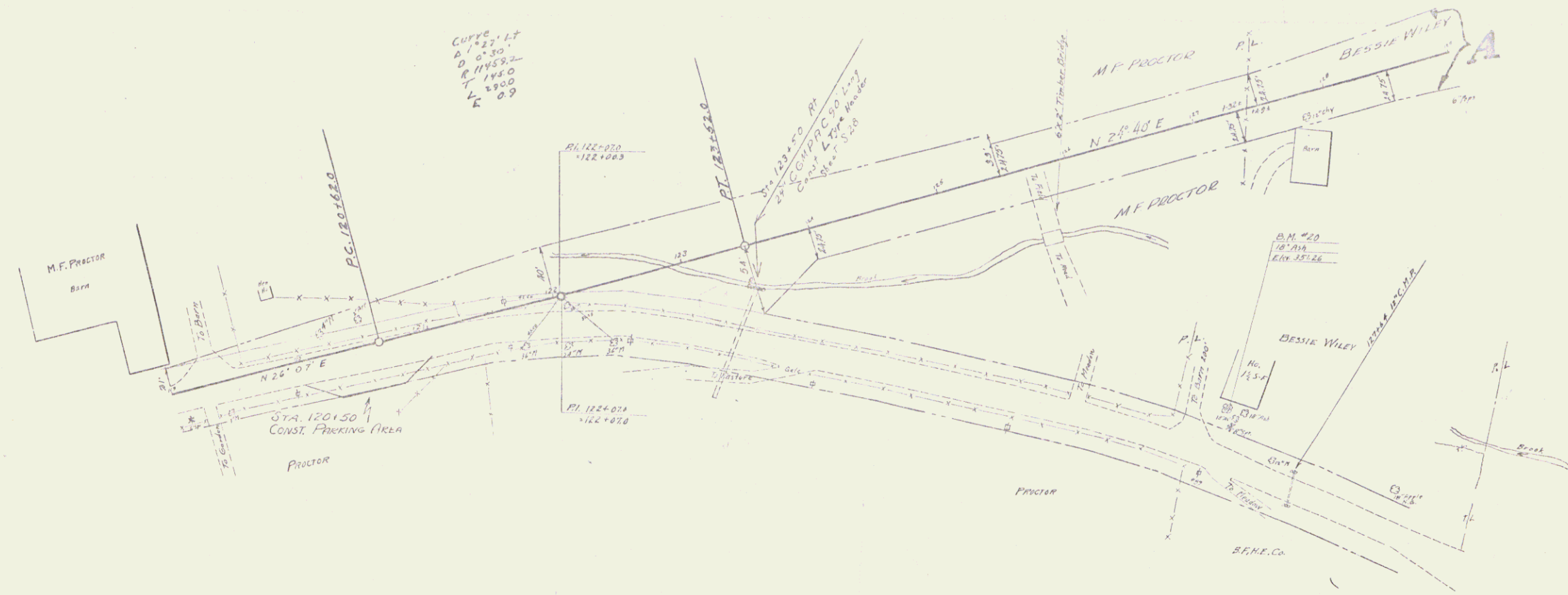
11000

340

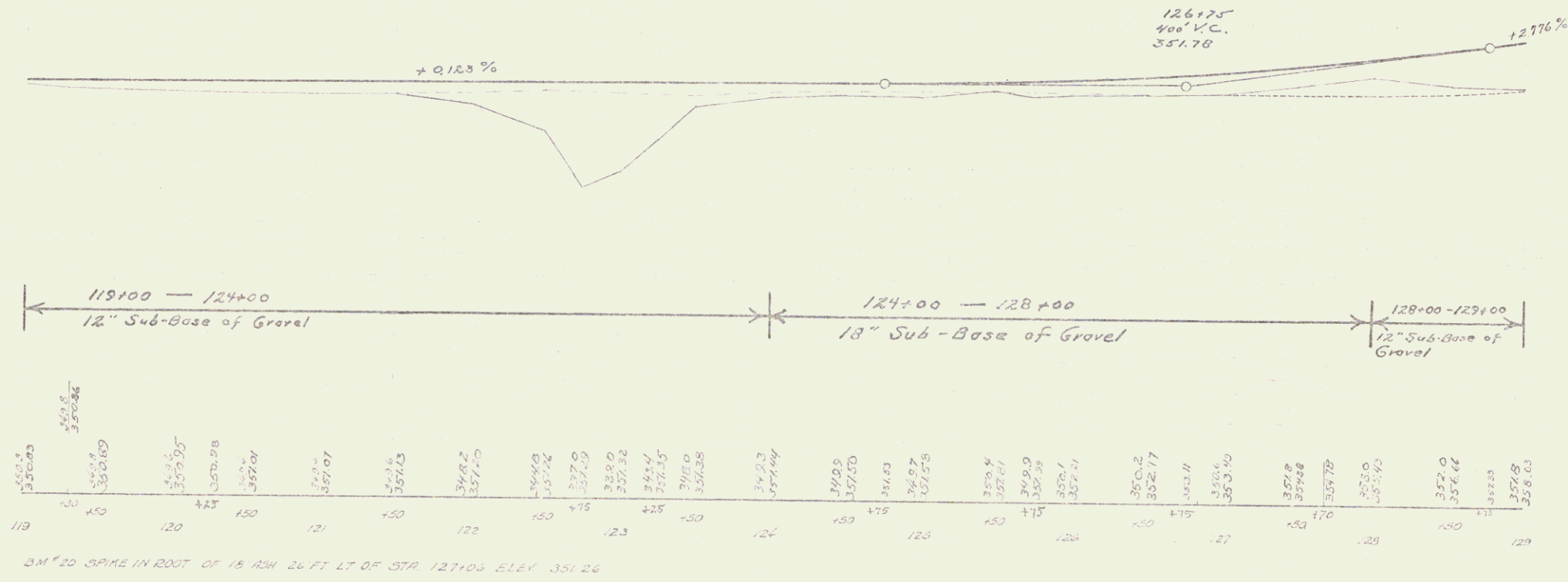
360

350

340



PARCEL	KIND OF INSTRUMENT	DATE OF INSTRUMENT	GRANTOR	GRANTEE	RECORDED	REMARKS
A.B.	W.D.	2-7-36	BESSIE WILEY	ST. OF VT.	87	11-12 2-13-36



SERIES WPH No. 135-F
SHEET 8 OF 49 SHEETS

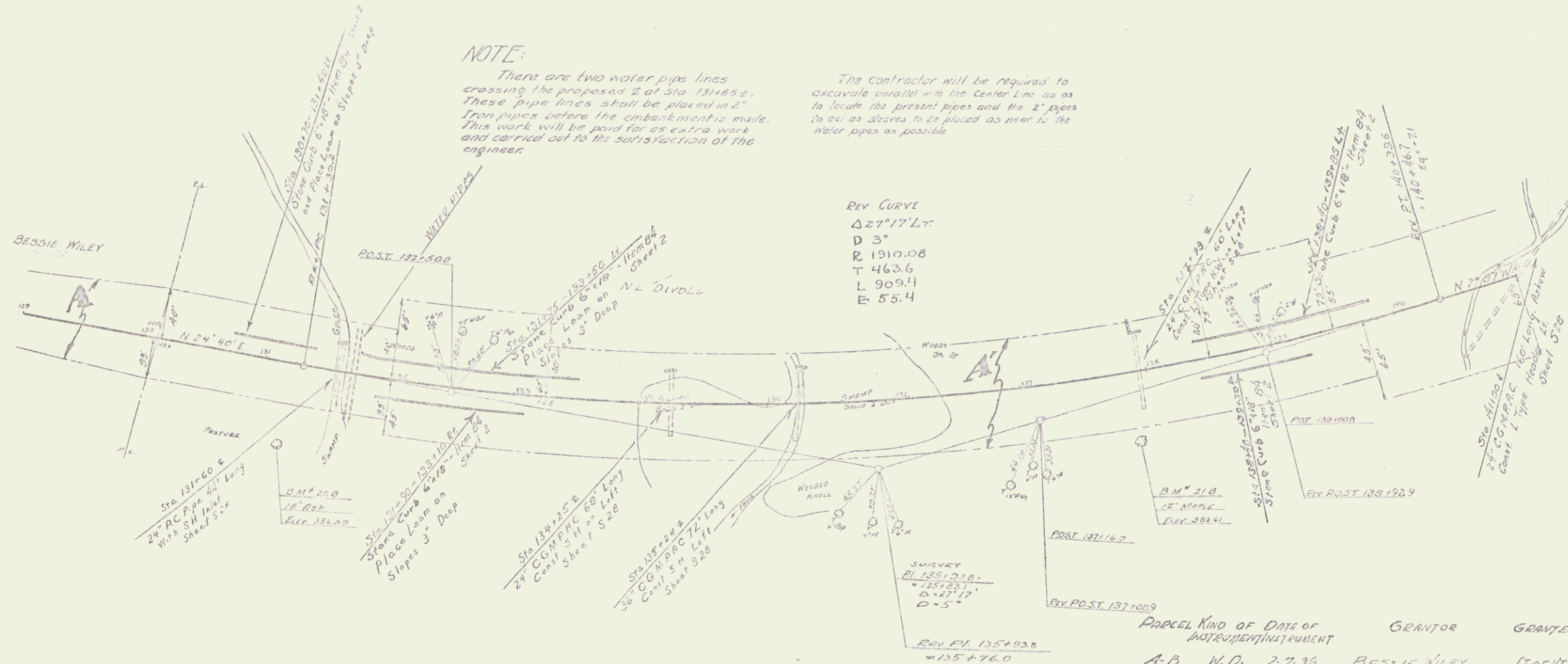
5

NOTE:

There are two water pipe lines crossing the proposed E of Sta 131+63.2. These pipe lines shall be placed in 2" iron pipes before the embankment is made. This work will be paid for as extra work and carried out to the satisfaction of the engineer.

The contractor will be required to excavate parallel with the center line so as to locate the present pipes and the 2" pipes to be placed as near to the water pipes as possible.

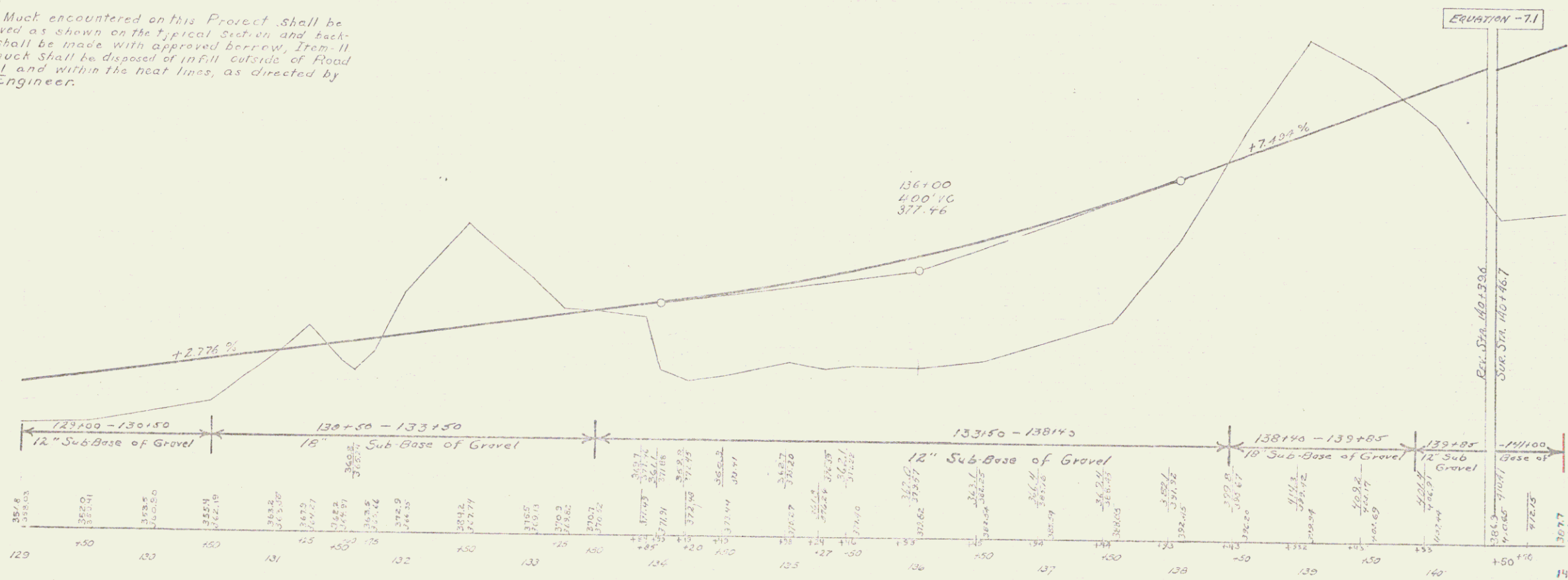
REV. CURVE
Δ 27° 17' Lt.
D 3°
E 1910.08
T 463.6
L 909.4
E 55.4



Note: Much encountered on this Project shall be removed as shown on the typical section and backfill shall be made with approved borrow. Iron II The much shall be disposed of in fill outside of Road Metal and within the heat lines, as directed by the Engineer.

PARCEL	KIND OF DATE OF INSTRUMENT	GRANTOR	GRANTEE	RECORDED	REMARKS
A-B	W.D. 2-7-36	BESSIE WILEY	STOFV	BOOK PAGE DATE	
A'	W.D. 1-11-36	M.L. DIVOLL	"	87 11-12 2-13-36	
			"	87 10-11 1-31-36	

410
400
390
380
370
360
350



BM 103 SPIKE IN ROOT OF 18" R/W 62 FT. BT OF STA 131+13 ELEV 356.53
BM 21.8 12" W.P. 37 FT. BT OF STA 131+13 ELEV 352.47

