

INDEX OF SHEETS

STANDARD SHEET S-23 APPROVED BY THE CHIEF
ENGINEER ON JULY 11, 1933.

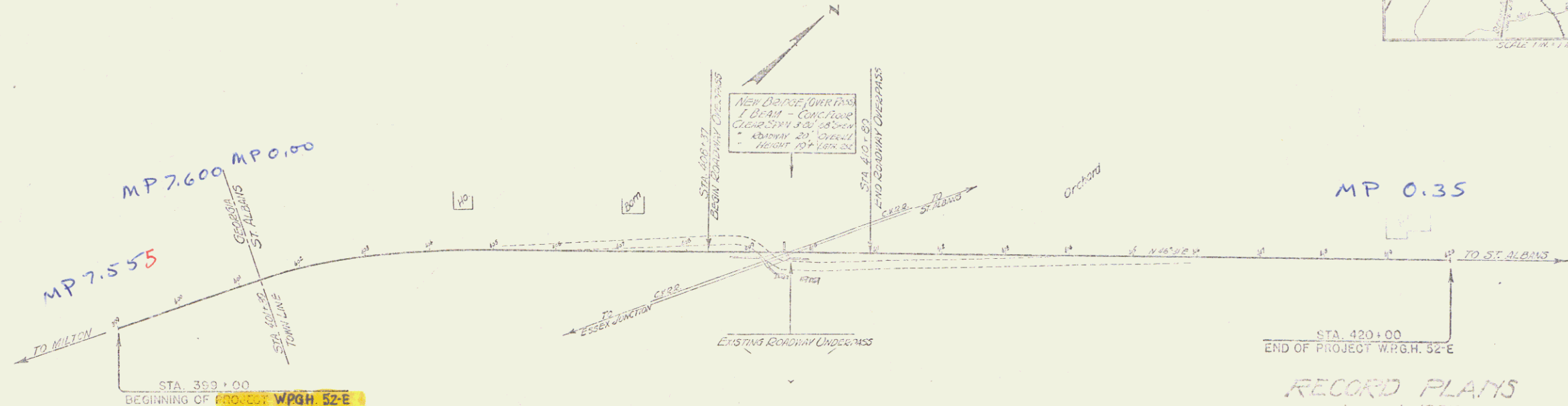
STATE OF VERMONT
STATE HIGHWAY DEPARTMENT

U.S. WORKS PROGRAM GRADE CROSSING PROJECT NO. WPGH 52 E

TOWNS OF ST. ALBANS & GEORGIA

ST. ALBANS - BURLINGTON ROAD-ROUTE US-7

FROM A POINT 239 FT. SOUTH OF THE GEORGIA-ST. ALBANS
TOWN LINE NORTHERLY 0.397 MI. TO A POINT 17± NORTH OF
THE RESIDENCE OF MISS C. MEIGS
LENGTH OF PROJECT 2100 FT. = 0.397 MI.



APPROVED: _____
Vice President

APPROVED: _____
SEPT 20 1935
Commissioner of Highways

SUBMITTED BY ORDER OF THE STATE HIGHWAY BOARD

CONVENTIONAL SIGNS

COUNTY LINE	.....	GROUND ELEVATION	DAY 11
TOWN LINE	.....		
FENCE LINE	.....	GRADE ELEVATION	DAY 11
STONE WALL	.....		
UNFENCED PROPERTY	.....		
GUARD RAIL	.....		
TRAVELED V.I.C.	.....		
RAILROAD	.....		
RETAINING WALL	.....		
CENTER LINE	.....		
SURVEY LINE	.....		
CULVERT	.....		
DROP INLET	.....		
TRUCKLE POLE	.....		
POWER POLE	.....		
TELEPHONE POLE	.....		
WATER	.....		
ROAD	.....		

SCALES	
TITLE	1" = 100'
PLAN	1" = 20'
PROFILE	HORIZ. 1" = 20'
	VERT. 1" = 10'
CROSS SECTIONS 1" = 5'	

THESE PLANS ARE SUBJECT TO SUCH REVISIONS AS MAY BE REQUIRED BY THE BUREAU OF PUBLIC ROADS OR THE COMMISSIONER OF HIGHWAYS.

CONSTRUCTION IS TO BE CARRIED OUT IN ACCORDANCE WITH THE PLANS AND STANDARD ROAD AND BRIDGE SPECIFICATIONS OF 1930 INCLUDING ALL SUBSEQUENT APPROVED REVISIONS AND SUCH REVISED SPECIFICATIONS AND SPECIAL PROVISIONS AS ARE SUBMITTED WITH THE PLANS.

RIGHT-OF-WAY DIVISION
TOWN FILE
PERPETUAL
Plc
Town of US 7
(To Be Returned To R.O.W. Division)

RECOMMENDED [redacted]
[redacted] CHIEF ENGINEER [redacted] BUREAU OF PUBLIC HEALTH
[redacted]
RECOMMENDED FOR APPROVAL [redacted]
[redacted] CHIEF ENGINEER [redacted] BUREAU OF PUBLIC HEALTH
APPROVED [redacted]
[redacted] CHIEF ENGINEER [redacted] BUREAU OF PUBLIC HEALTH
[redacted]
SERIAL [redacted] SHEET ① OF 1

STEARNS R. JENKINS