

INDEX OF SHEETS

STATE OF VERMONT
DEPARTMENT OF HIGHWAYS



PROPOSED IMPROVEMENT

TOWN OF BRANDON Pin# 99R483

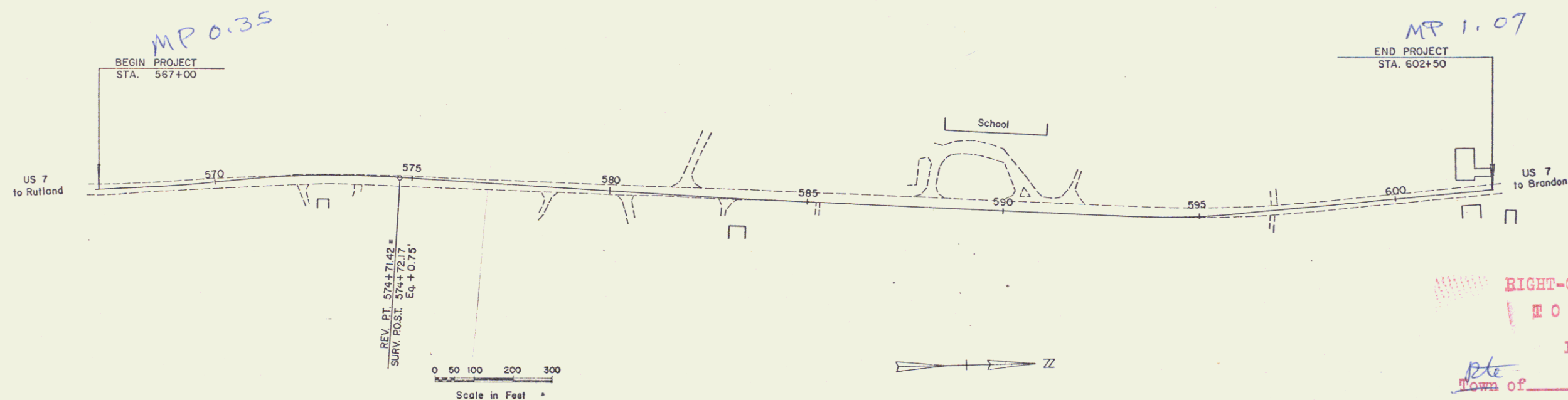
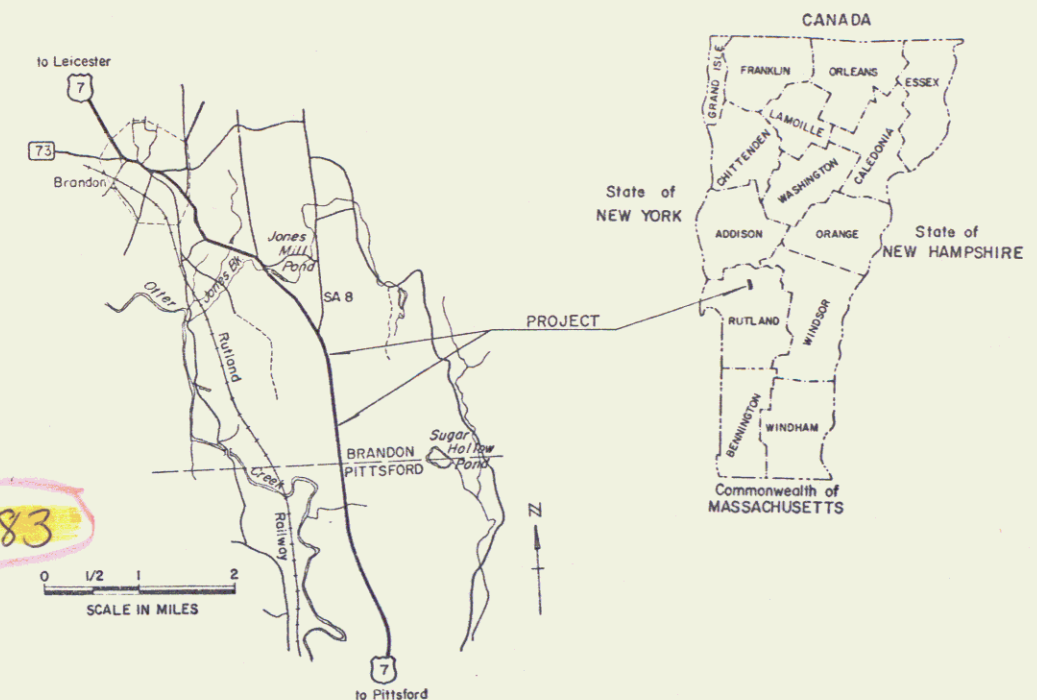
COUNTY OF RUTLAND

US. RTE. 7

PITTSFORD-BRANDON ROAD

BEGINNING AT A POINT 0.379 MILES NORTHERLY OF
THE PITTSFORD/BRANDON TOWN LINE ON RTE. 7, AND
EXTENDING NORTHERLY 0.672 MILES.

LENGTH OF ROADWAY 3549.25 FT. = 0.672 MI.
LENGTH OF BRIDGES 0
LENGTH OF PROJECT 3549.25 FT. = 0.672 MI.



CONVENTIONAL SIGNS

COUNTY LINE ---

TOWN LINE ---

LIMITS OF ACCESS ---

POINT OF ACCESS X

FENCE LINE ---

STONE WALL ---

TRAVELED WAY ---

GUARD RAIL ---

RAILROAD ---

SURVEY LINE ---

VERT. ---

POLE ---

STONE POLE ---

IDENTIFICATION SIGNS ---

VERTY LINE ---

R.O.W. TAKING LINE ---

SLOPE RIGHTS ---

TOP OF CUT ---

TOE OF SLOPE ---

RIGHT-OF-WAY DIVISION
TOWN FILE

PERPETUAL

Rte. 7
Town of U.S. 7

(To Be Returned To R.O.W. Division)

project No. BP 019-3-7131

These plans are subject to such engineering changes as may be required by the Federal Highway Administration or the Chief Engineer.
Construction is to be carried on in accordance with these plans and the Standard Specifications for Highway and Bridge Construction dated January 3, 1972 as approved by the Federal Highway Administration on December 28, 1971 for use on this project, including all subsequent revisions and such revised specification and special provisions as are incorporated in these plans.

BUILT FORCE ACCOUNT - 1973
(For Revised & Revised Profile, See Cross Sections)

11/73

SUBMITTED BY ORDER OF THE STATE HIGHWAY BOARD	
APPROVED	DATE
CHIEF ENGINEER	
DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION	
APPROVED	DATE
DIVISION ENGINEER	
PROJECT	NR
SHEET 1 OF	SHEETS

0-10

SR 12/17/70

PLAN	DATE
DESIGNED BY	
CHECKED BY	
APPROVED BY	
DATE	

PROFILE	DATE
DESIGNED BY	
CHECKED BY	
APPROVED BY	
DATE	

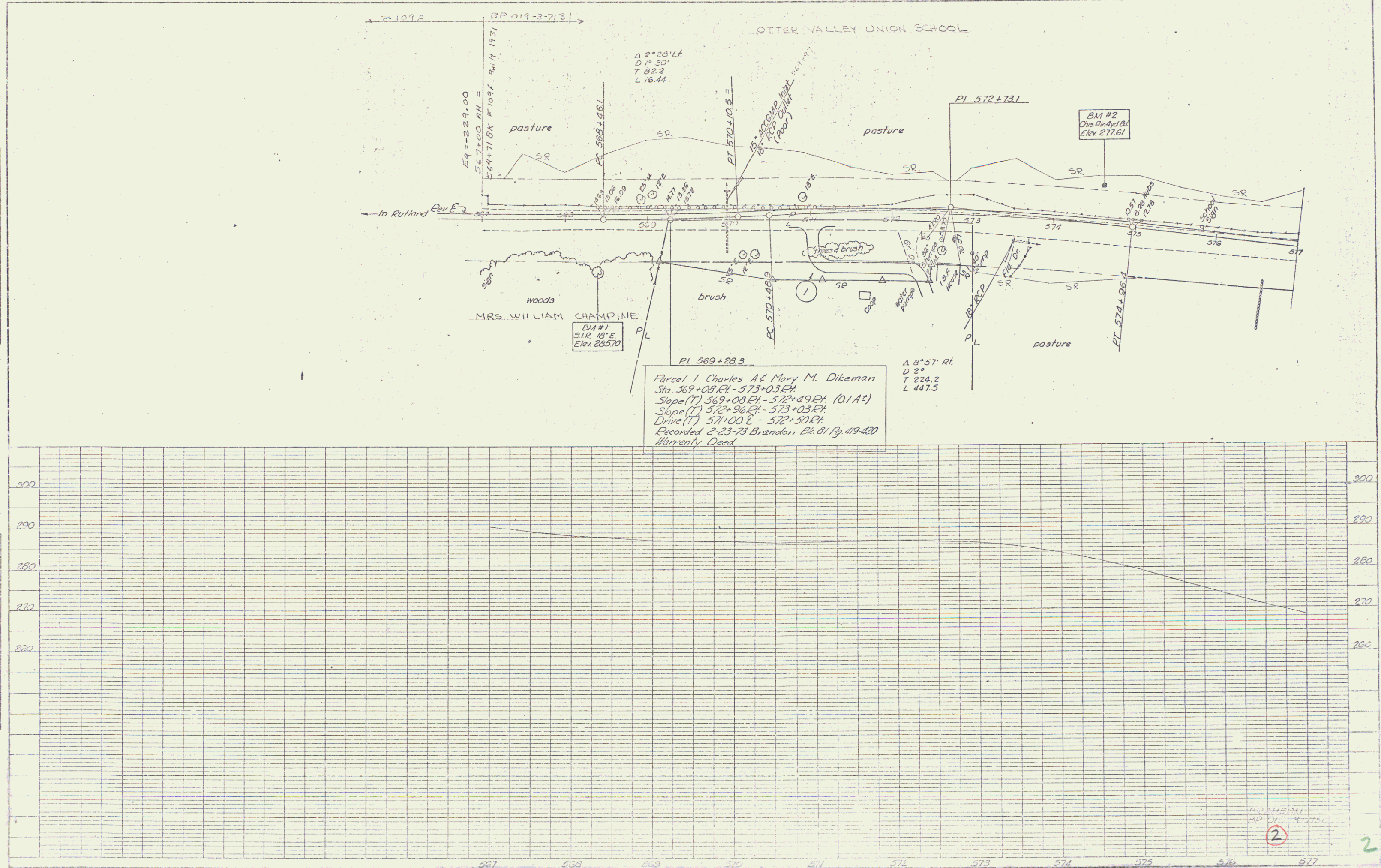


PLATE L PLAN PROFILE

2

057

NO.	NOTE BOOK	SURVEYED	BY	DATE
		PLOTTED		
		GRADIS CHECKED		
		B. M. NOTED		
		STRUCTURE NOTATION CHECKED		

FROM F-109A

CURVE

PC 589+22.5

PI 561+59.8 =
561+50.8

PT 563+79.2

D 2°17LT

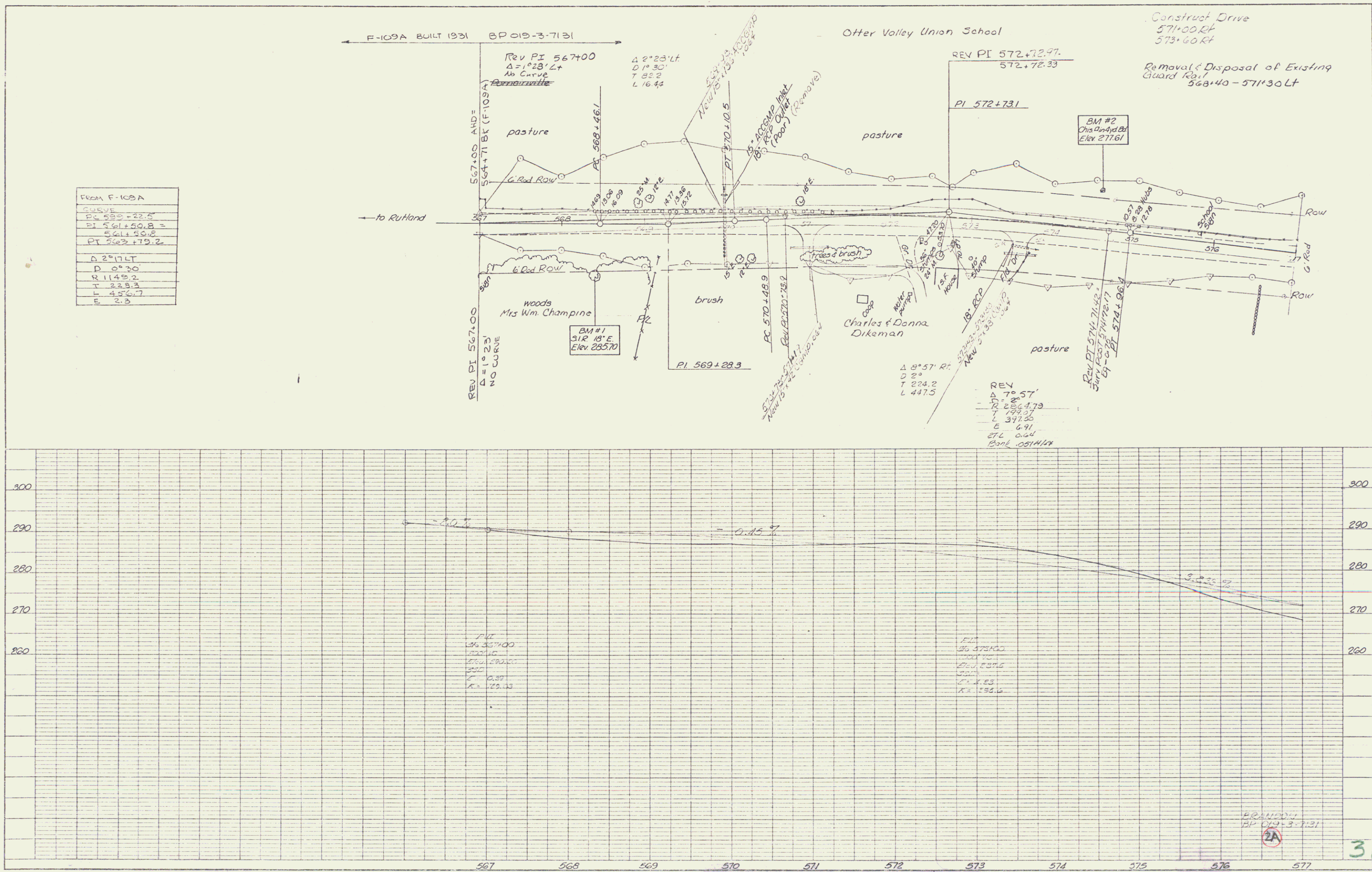
R 0°30'

D 1149.2

T 228.3

L 456.7

E 2.3



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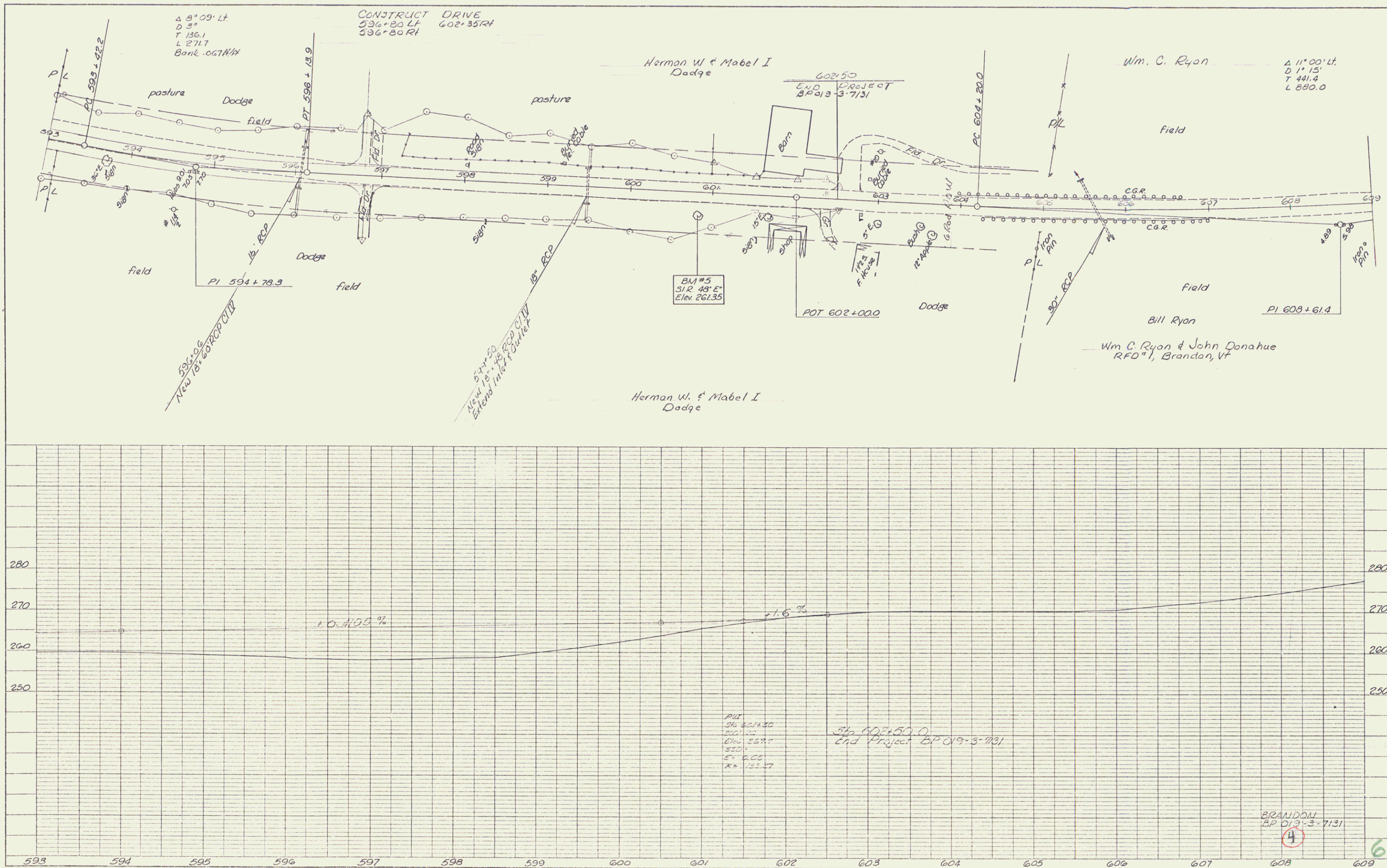


PLATE 1, PLAN/PROFILE
REPLACES & ELEV. CO.

48 7012 IMPERIAL™ TRANSFORMER 500V

PLAN	DATE	BY	CHKD
DESIGNED			
ALIGNED CHECKED			
NOTE BOOK			
NO.			

PROFILE	DATE	BY	CHKD
DESIGNED			
ALIGNED CHECKED			
NOTE BOOK			
NO.			

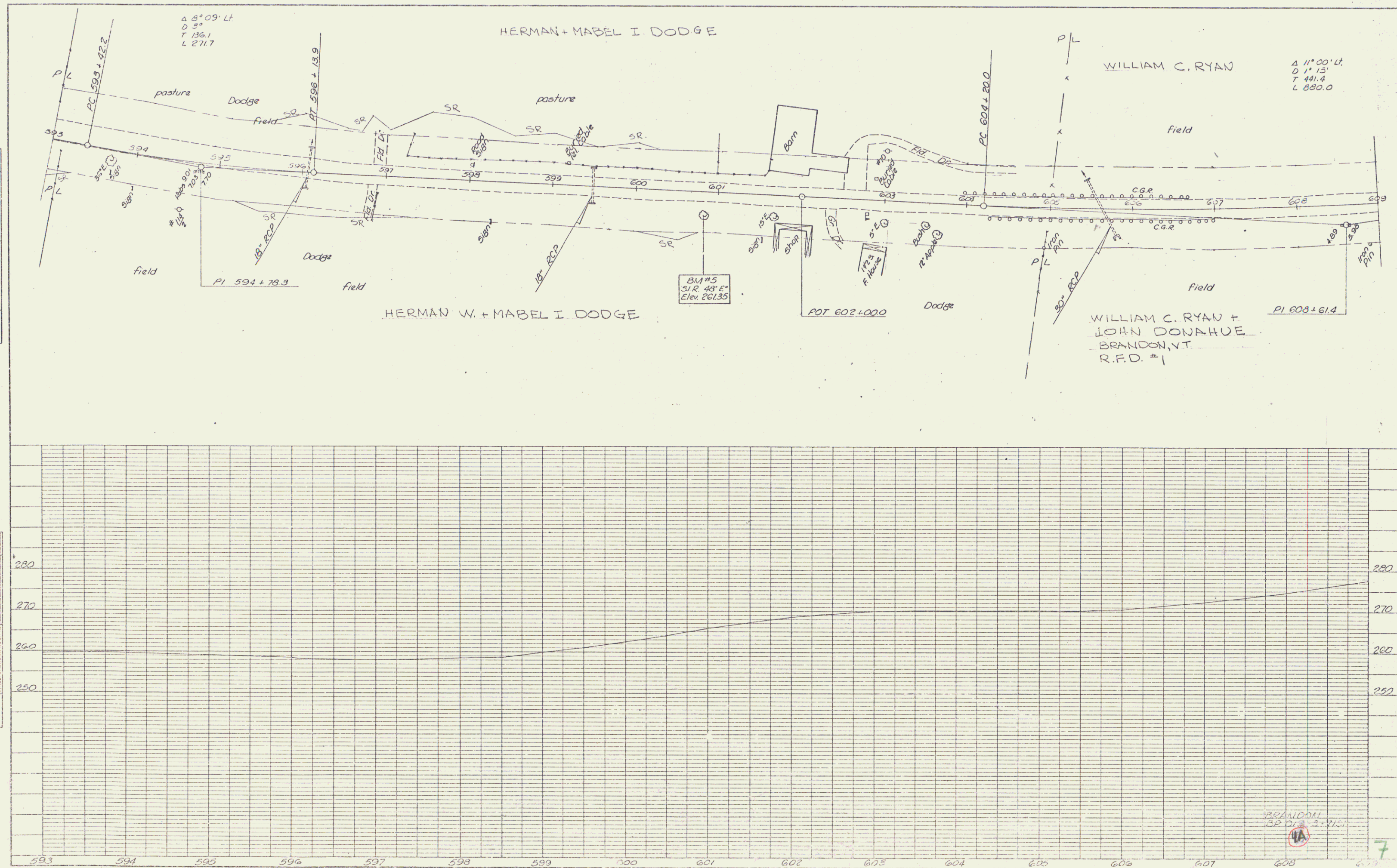


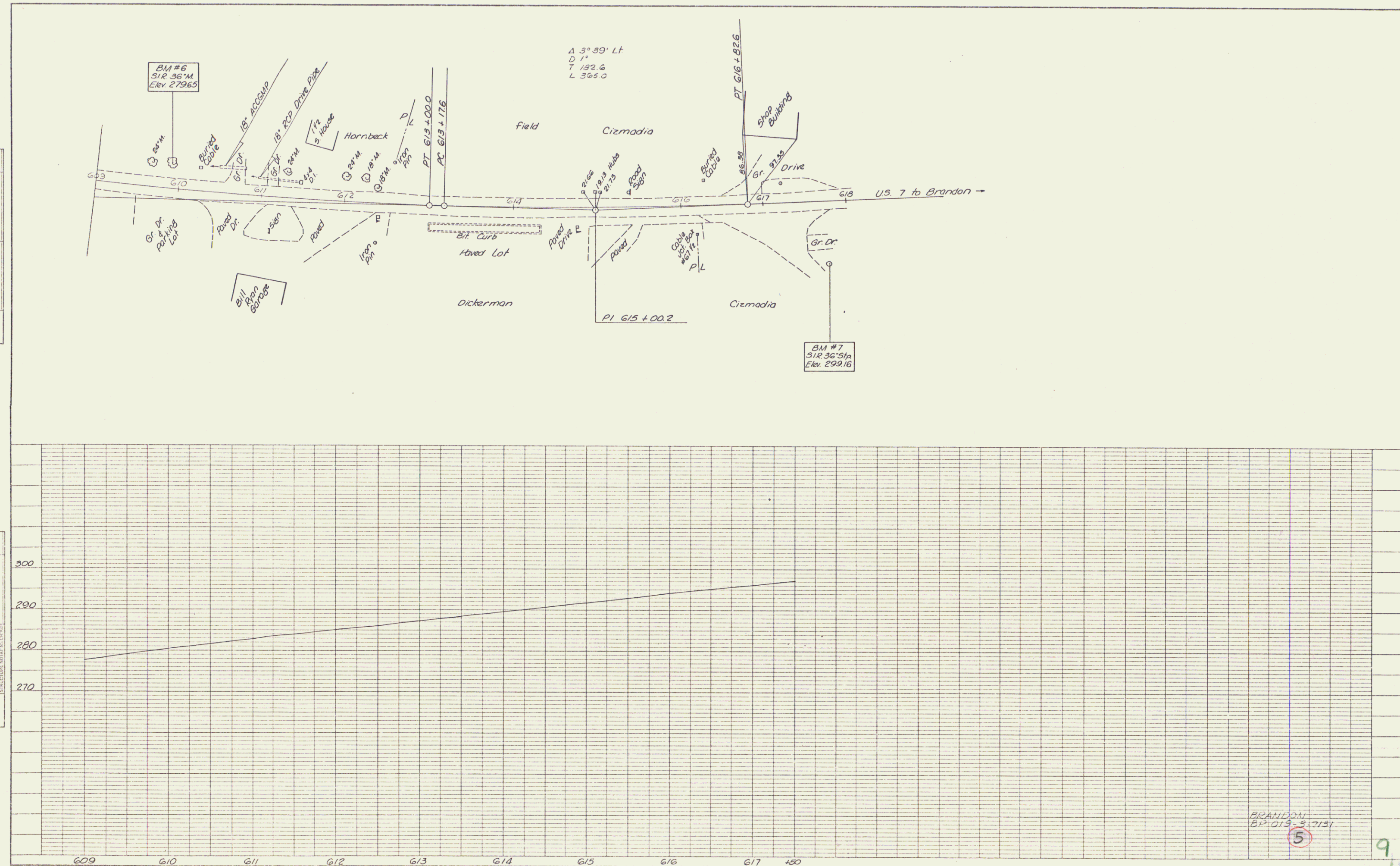
PLATE 1, PLAN-PROFILE
SOUTH & JAMES CO.

BRANDON
GP 2/18 3:21 PM

7

PLAN	DATE	BY
NOTE BOOK	DATE	BY

PROFILE	DATE	BY
NOTE BOOK	DATE	BY

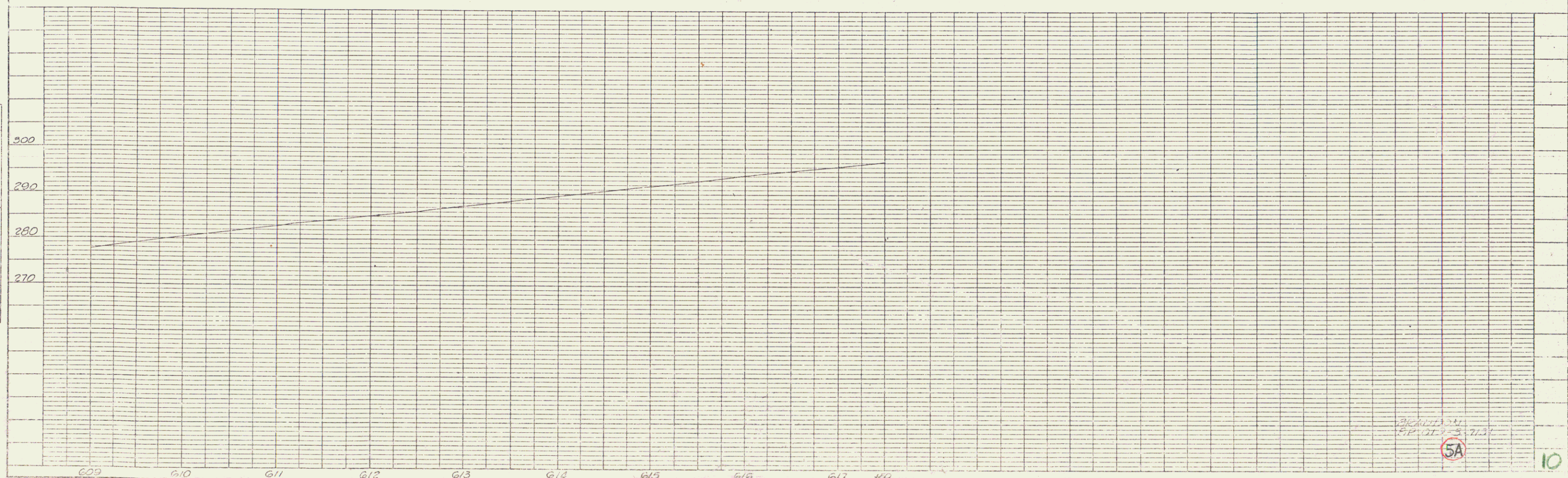
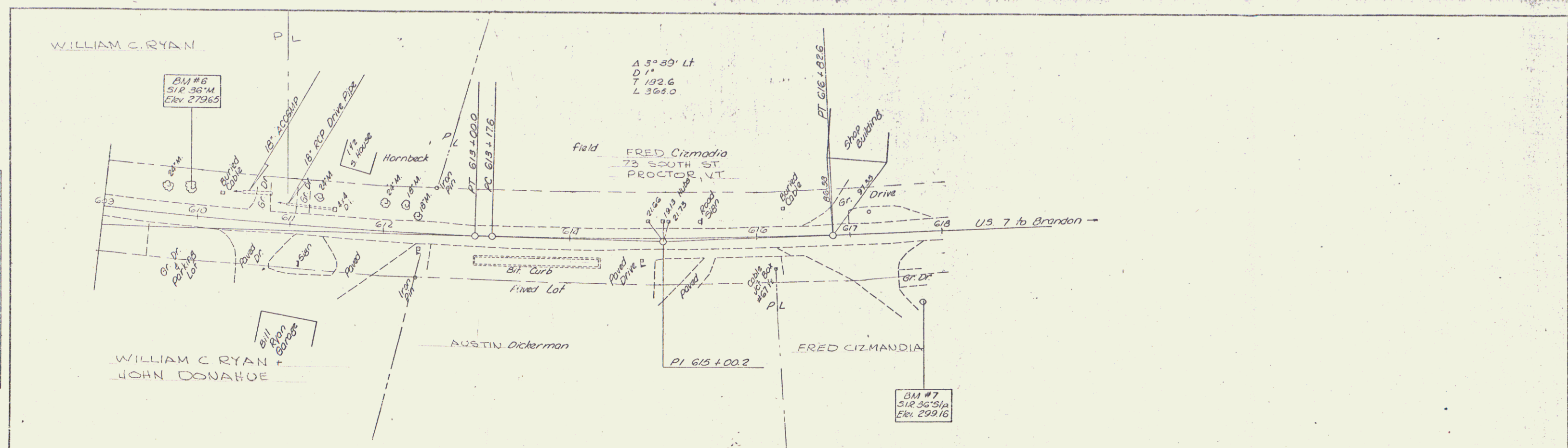


KE PLATE 1, PLAN-PROFILE
REPLICA & EXHIBIT CO.

BRANDON
61' 013-5-7131

5

9



BRADLEY
SEP 21 8 3 76

5

10