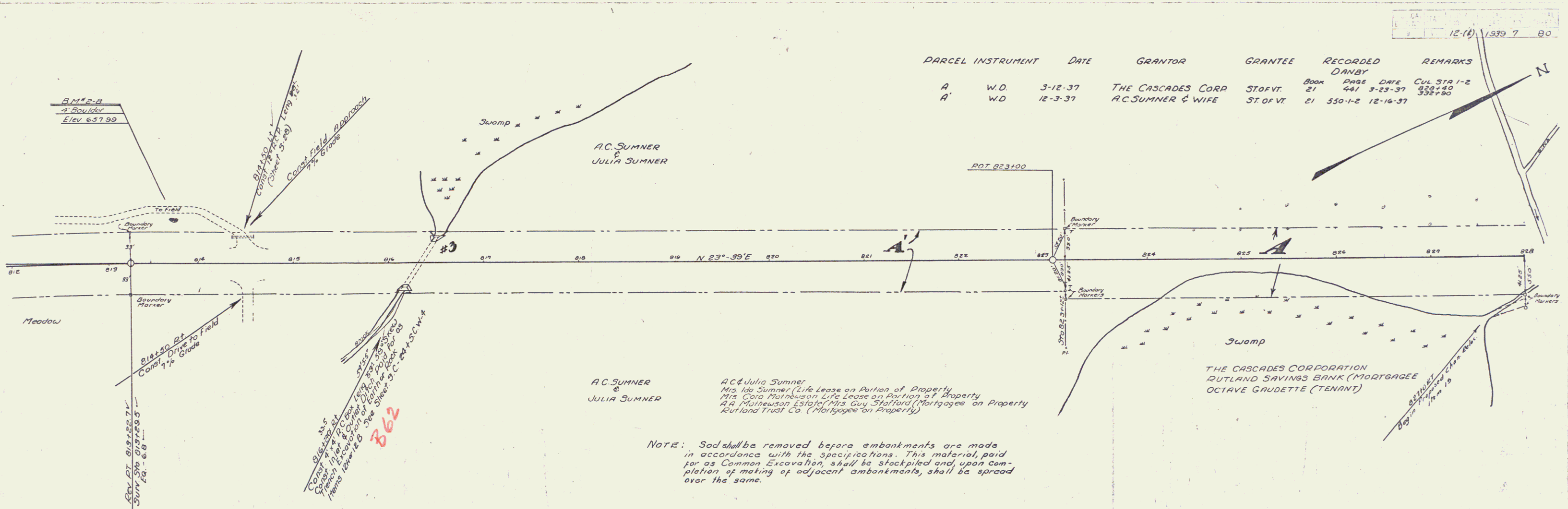
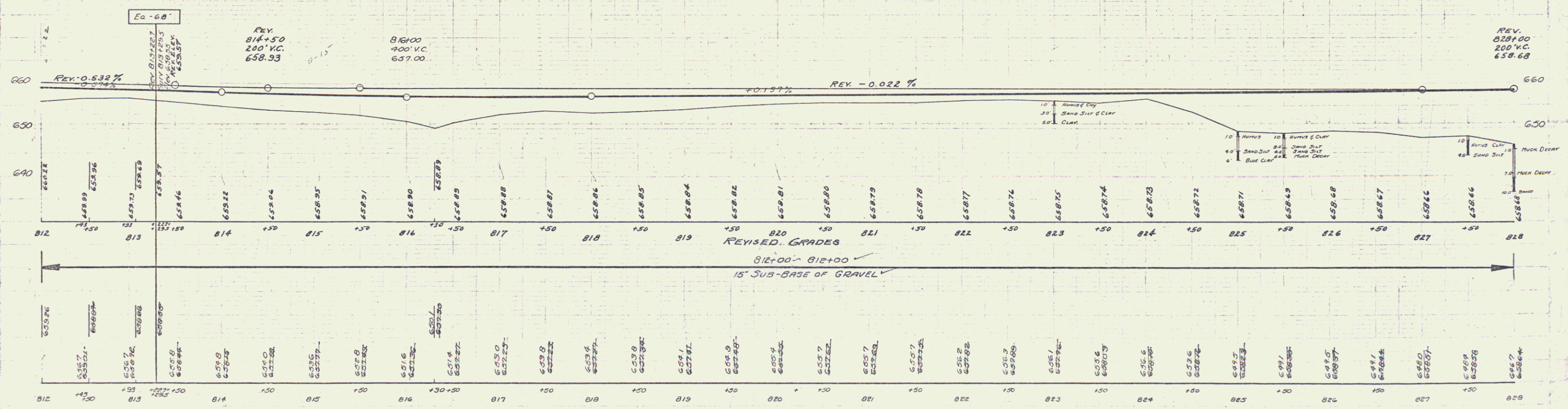








| PARCEL | INSTRUMENT | DATE    | GRANTOR            | GRANTEE | RECORDED   | REMARKS                                         |
|--------|------------|---------|--------------------|---------|------------|-------------------------------------------------|
| A      | W.D.       | 3-12-37 | THE CASCADES CORP  | STOFVT  | BOOK 21    | PAGE 441 DATE 3-23-37 CUL STA 1-2 858+40 861+80 |
| A      | W.D.       | 12-3-37 | A.C. SUMNER & WIFE | STOFVT  | 21 550-1-2 | 12-16-37                                        |



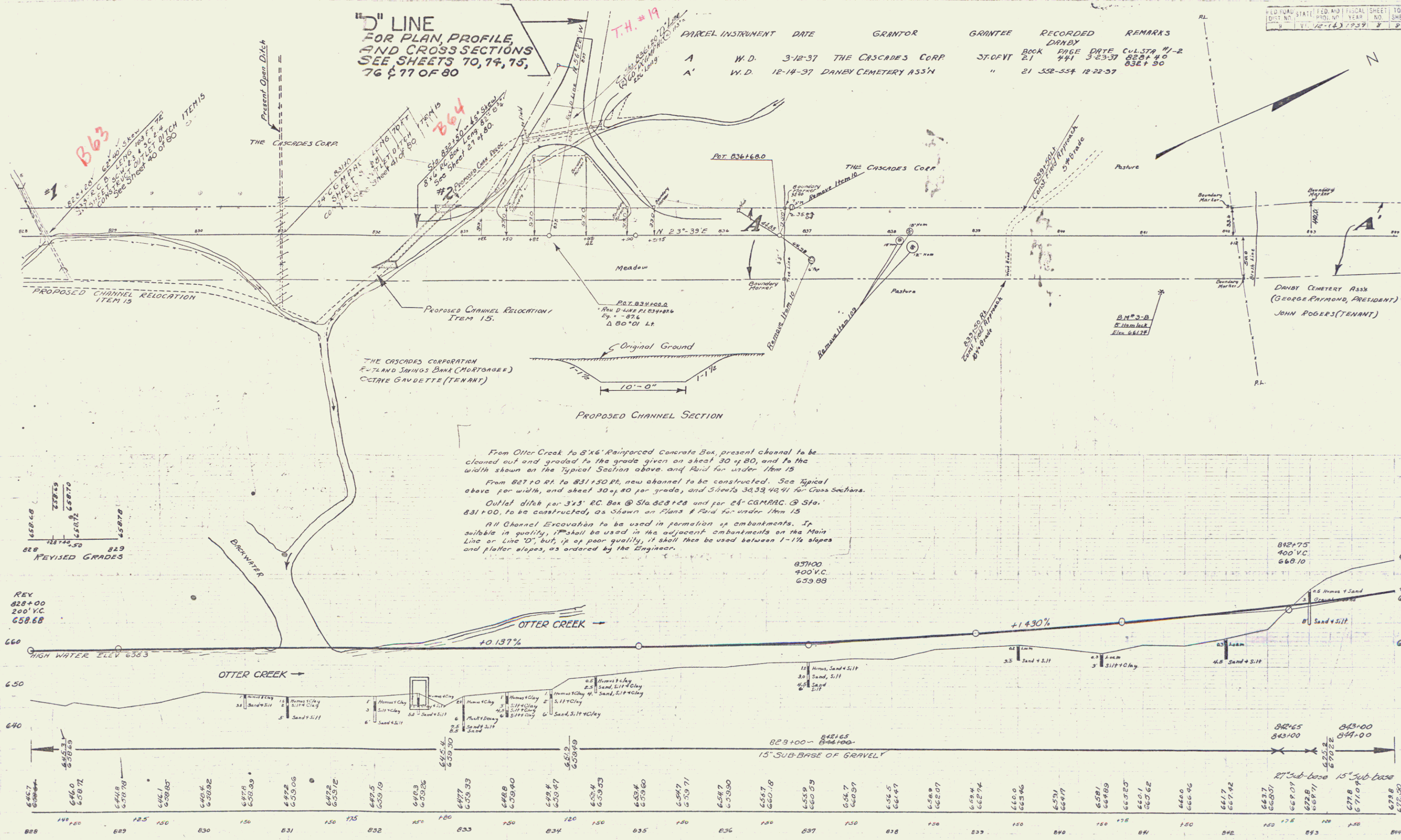
BM 2-B PRINT SPOT ON 4' BOULDER 44' LT OF STA 813+75. ELEV 637.39

SERIES E.A.P. NO 12-14  
SHEET 7 OF 30

**"D" LINE  
FOR PLAN, PROFILE,  
AND CROSS SECTIONS  
SEE SHEETS 10, 14, 15,  
16 & 17 OF 80**

| PARCEL INSTRUMENT | DATE          | GRANTOR             | GRANTEE  | RECORDED            | REMARKS                          |
|-------------------|---------------|---------------------|----------|---------------------|----------------------------------|
| A                 | W.D. 3-12-37  | THE CASCADES CORP   | ST. OFVT | BACK PAGE 491       | DATE 3-23-37 CUL-STA #1-2 828+40 |
| A'                | W.D. 12-14-37 | DANBY CEMETERY ASSN | "        | 21 552-554 12-22-37 | 832+90                           |

| FILED ROAD STATE | FILED AND FISCAL SHEET TOTAL |
|------------------|------------------------------|
| DATE NO. YEAR    | NO. SHEETS                   |
| 11 12-16 1939    | 8 80                         |



From Otter Creek to 8'x6' Reinforced Concrete Box, present channel to be cleaned out and graded to the grade given on sheet 30 of 80, and to the width shown on the Typical Section above, and Road for under Item 15.

From 827+00 to 831+50 Rt. new channel to be constructed. See Typical above for width, and sheet 30 of 80 for grade, and sheets 34, 35, 40, 41 for Cross Sections.

Outlet ditch for 3'x5' RC Box @ Sta. 828+20 and for 24' CGRAC @ Sta. 831+00, to be constructed, as shown in Plans & Profile for under Item 15.

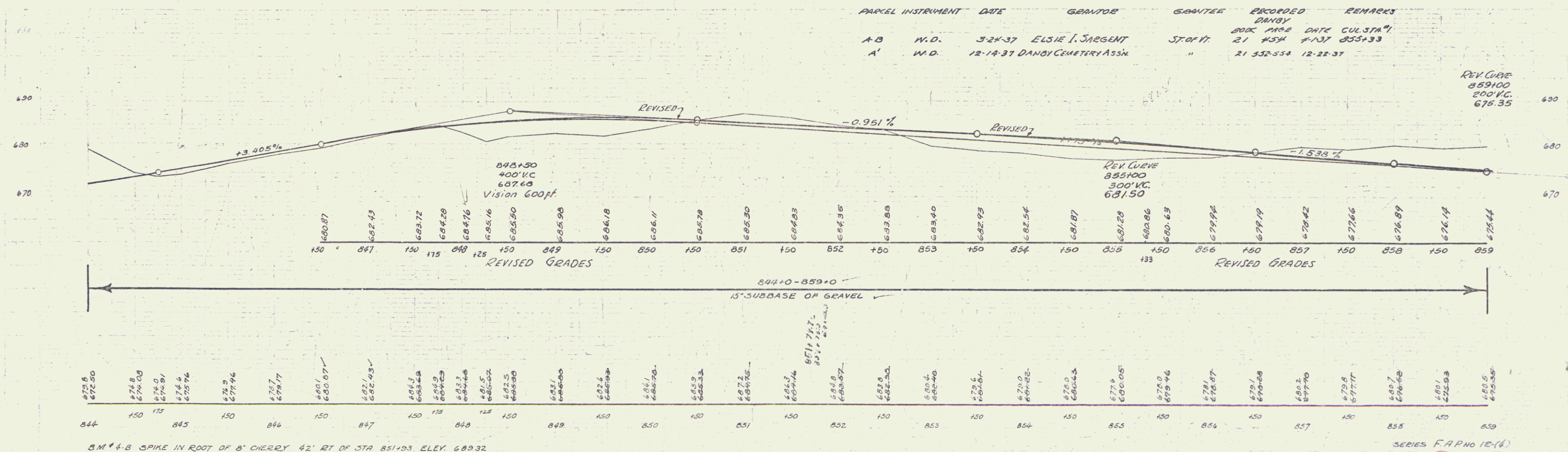
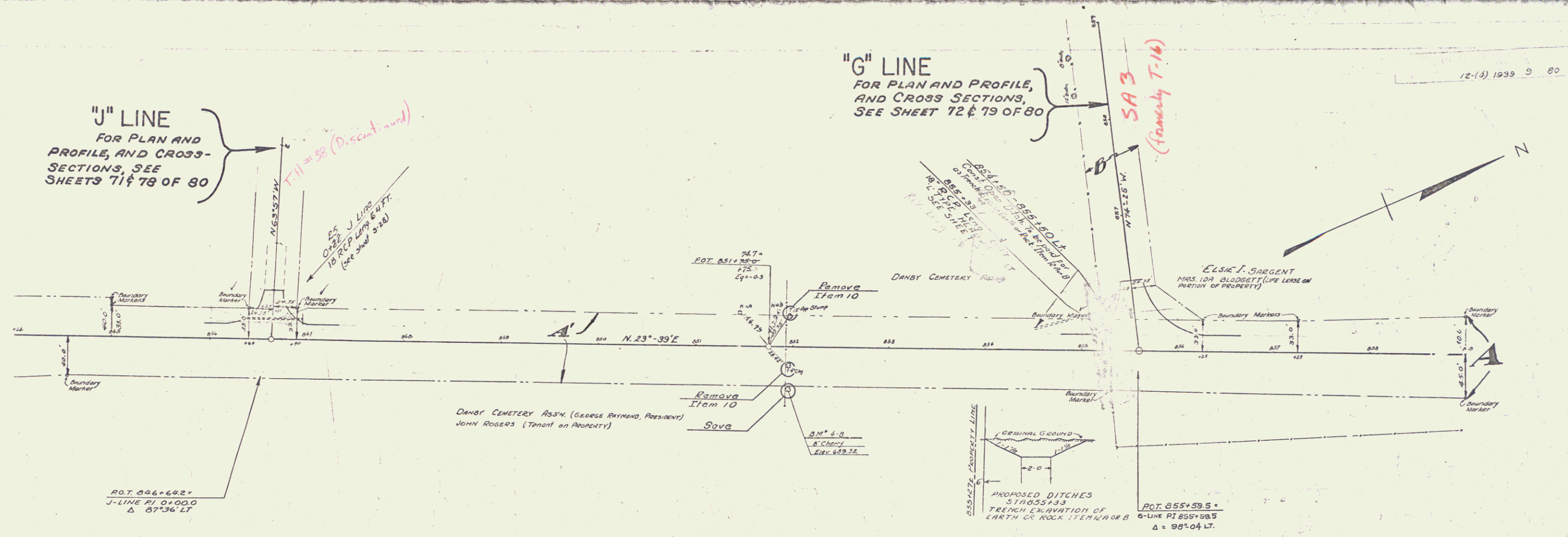
All Channel Excavation to be used in formation of embankments. If suitable in quality, it shall be used in the adjacent embankments on the Main Line or Line 'D', but, if of poor quality, it shall then be used between 1-1/2% slopes and flatter slopes, as ordered by the Engineer.

BM # 3-B SPIKE IN ROOT OF B' HEMLOCK 60' RT OF STA 841+20 ELEV. 661.74

SERIES FAP NO 12-14  
SHEET 9 OF 80

"J" LINE  
FOR PLAN AND  
PROFILE, AND CROSS-  
SECTIONS, SEE  
SHEETS 71 & 78 OF 80

"G" LINE  
FOR PLAN AND PROFILE,  
AND CROSS SECTIONS,  
SEE SHEET 72 & 79 OF 80

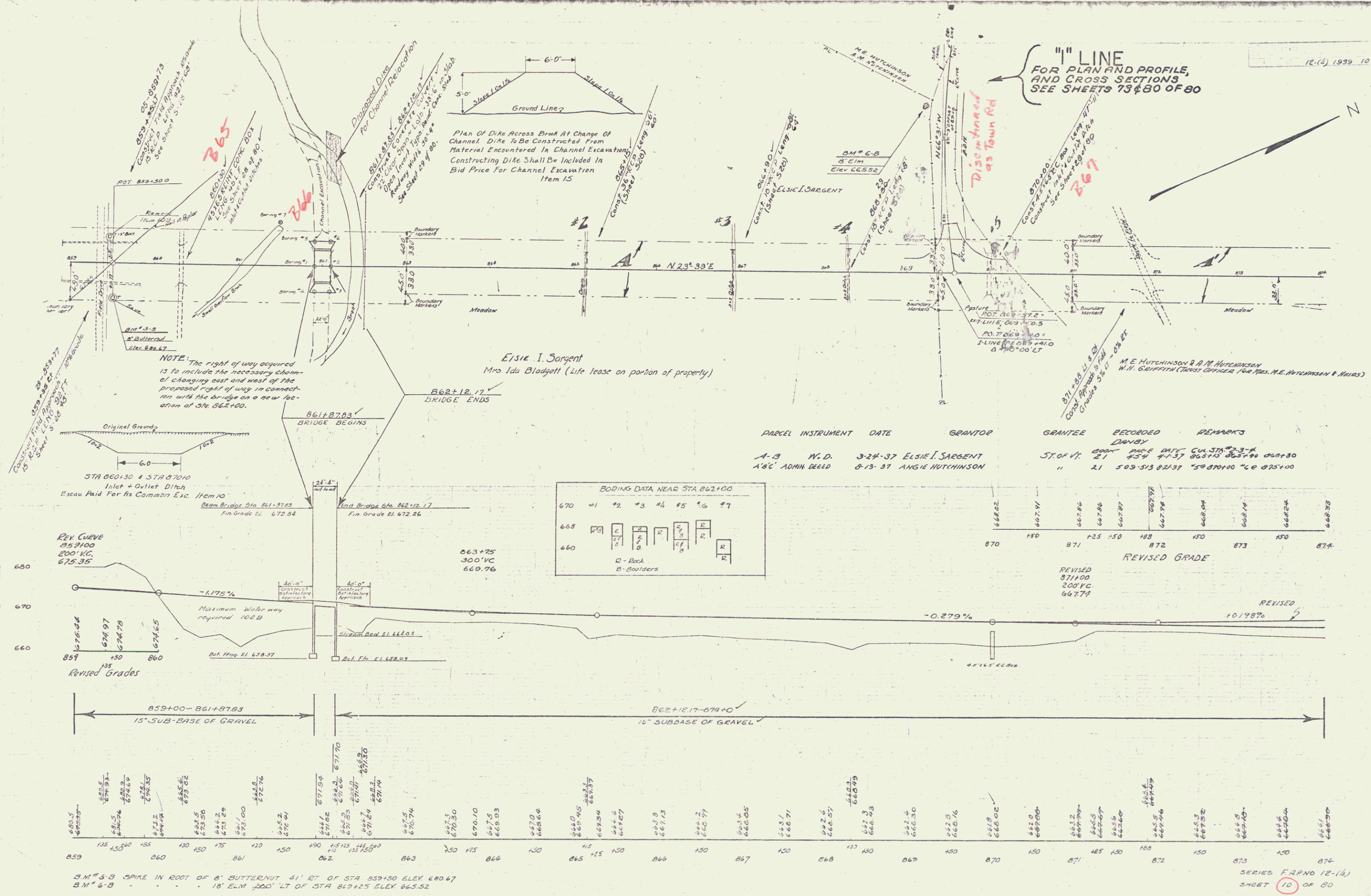


| PARCEL | INSTRUMENT | DATE     | GRANTOR              | GRANTEE | RECORDED              | REMARKS             |
|--------|------------|----------|----------------------|---------|-----------------------|---------------------|
| A-B    | M.D.       | 3-24-37  | ELSIE J. JARGENT     | STAFF   | BOOK PAGE DATE CULSTN | 21 454 1/137 855+33 |
| A'     | M.D.       | 12-12-37 | DANBY CEMETERY ASSN. | "       | 21 352-534 12-22-37   |                     |

3M 4-B SPIKE IN ROOT OF B' CHERRY 42' RT OF STA 851+93 ELEV. 689.32

SERIES FAPNO 1E-1  
SHEET 9 OF 80

5



12-14 1939 10 80

"I" LINE  
FOR PLAN AND PROFILE,  
AND CROSS SECTIONS  
SEE SHEETS 73 & 80 OF 80

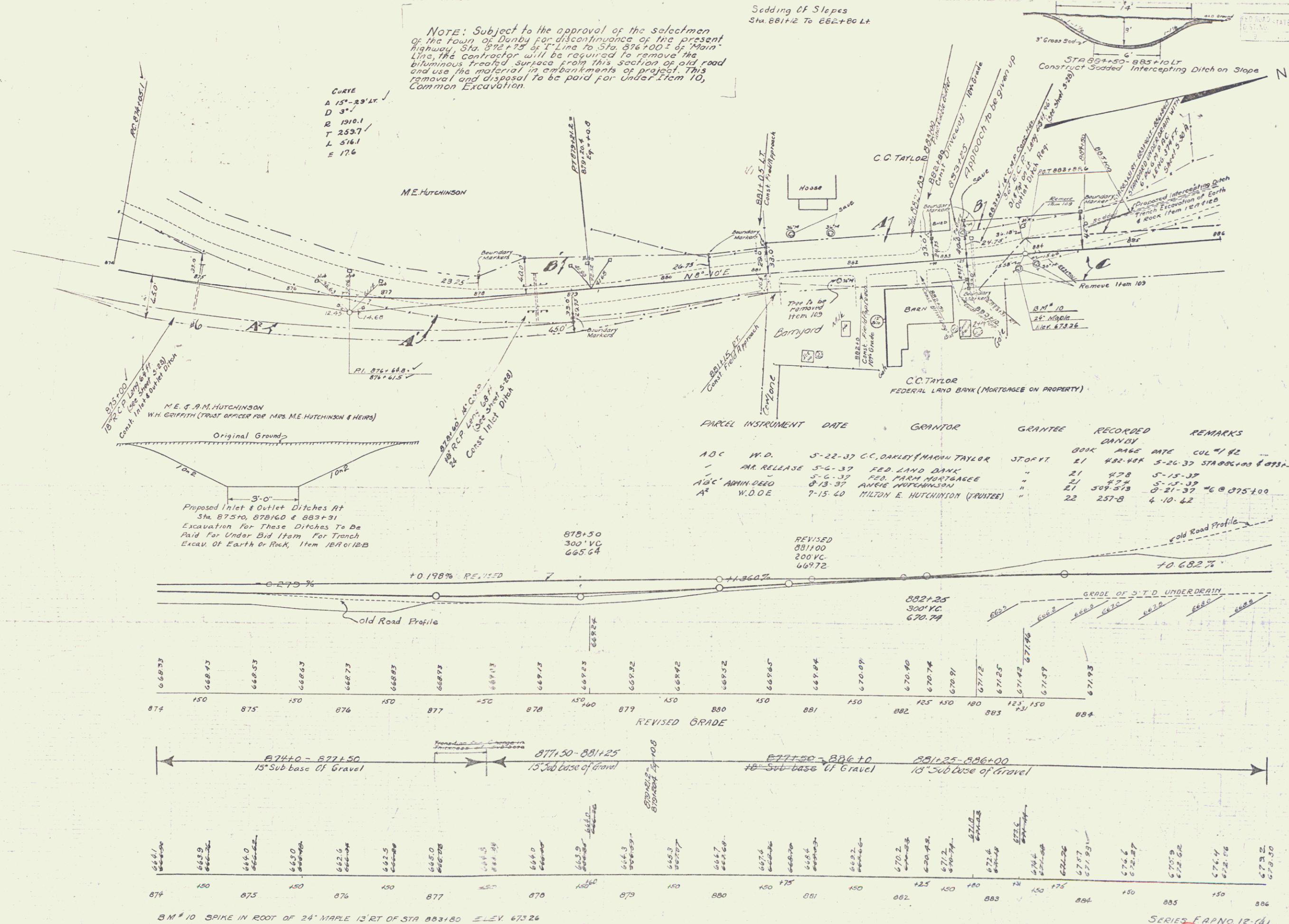
SERIES F.A.P. NO 12-14  
SHEET 10 OF 80

6

NOTE: Subject to the approval of the selectmen of the town of Danby for discontinuance of the present highway, Sta. 872+75 to Sta. 876+00 of Main Line, the Contractor will be required to remove the bituminous road surface from this section of old road and use the material in embankments of project. This removal and disposal to be paid for under Item 10, Common Excavation.

Sedding of Slopes  
Sta 861+12 To 862+86 LT

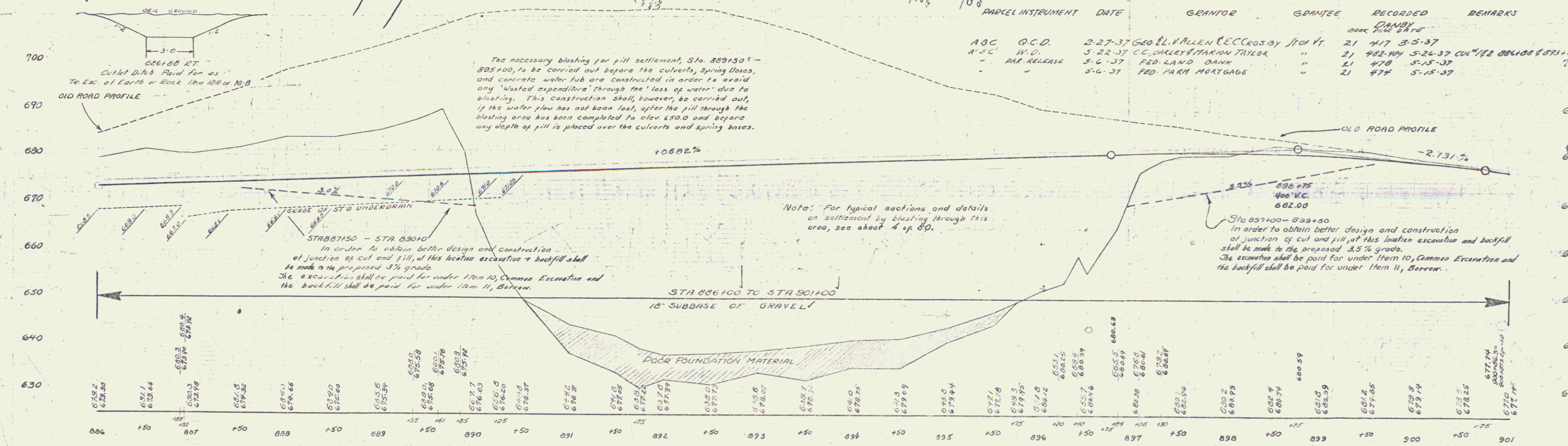
CURVE  
A 15'-23' LT  
D 31'  
R 1910.1  
T 253.7  
L 516.1  
E 176



SERIES FAPNO 12-14  
SHEET 11 OF 80

CREOSOTED TIMBER CURB ITEMS  
 890+55 TO 893+53 LT 290 L.F.  
 893+54 TO 897+50 RT 416 L.F.  
 891+93 34

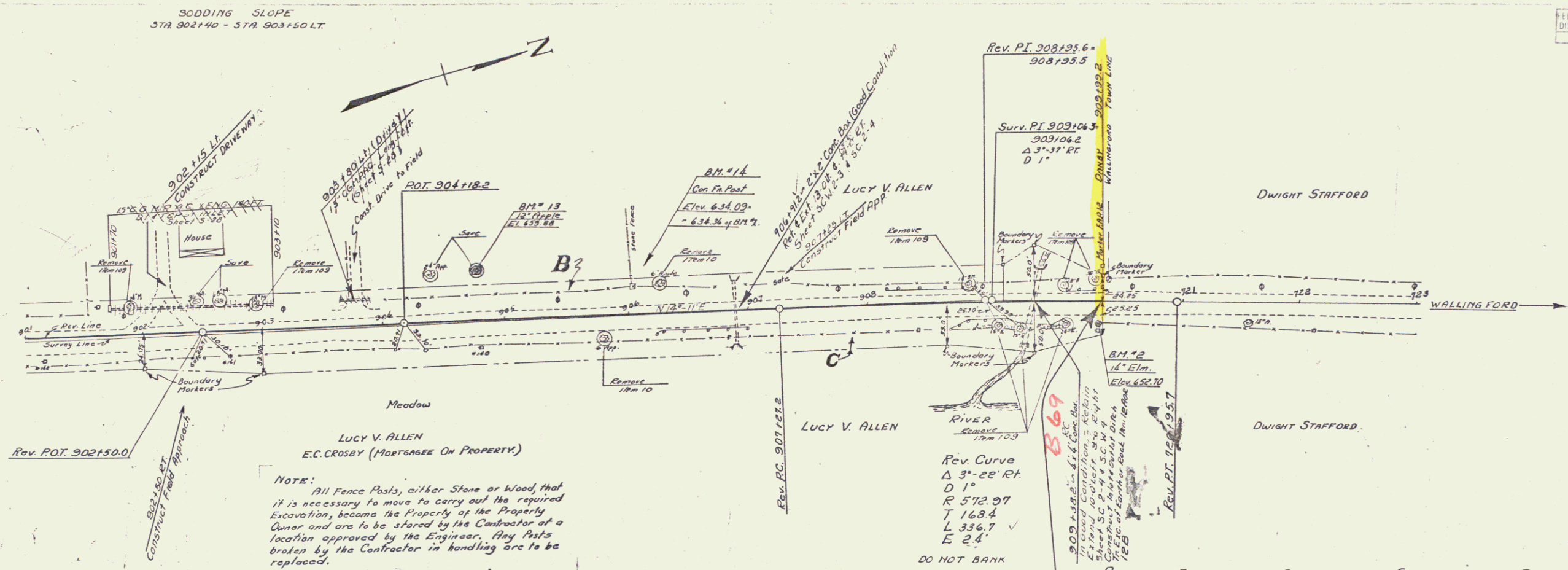
ROAD STATE ROAD NO. 12 (4) 1939 12 80



| PARCEL INSTRUMENT | DATE         | GRANTOR               | GRANTEE            | RECORDED | REMARKS         |
|-------------------|--------------|-----------------------|--------------------|----------|-----------------|
| ABC               | Q.C.D.       | 2-27-37 Geo. L. Allen | E.C. Crosby        | 21       | 417 3-5-37      |
| A.C.              | W.D.         | 5-22-37 C.C. Oakes    | Marion Taylor      | 21       | 402-904 5-24-37 |
|                   | PAR. RELEASE | 5-6-37                | FED. LAND BANK     | 21       | 478 5-15-37     |
|                   |              | 5-6-37                | FED. FARM MORTGAGE | 21       | 478 5-15-37     |

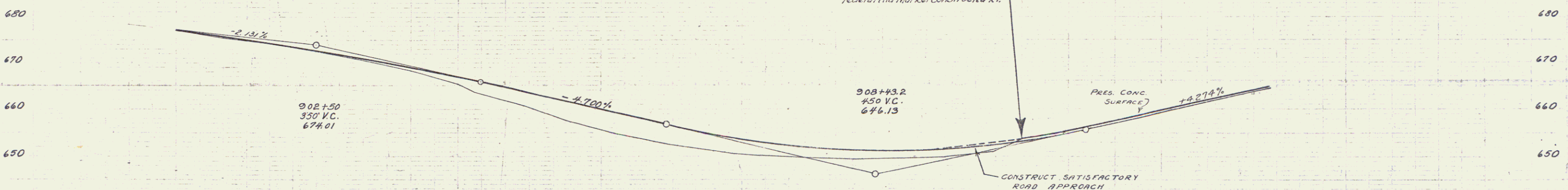
BM "11" Spike in Trunk of 10" Basswood 76' Rt Sta 889+33 Elev 675.45  
 BM "12" " " " " 12" Butternut 36' Lt Sta 896+92 Elev 683.64

SERIES F&P NO 12-(4)  
 SHEET 12 OF 80

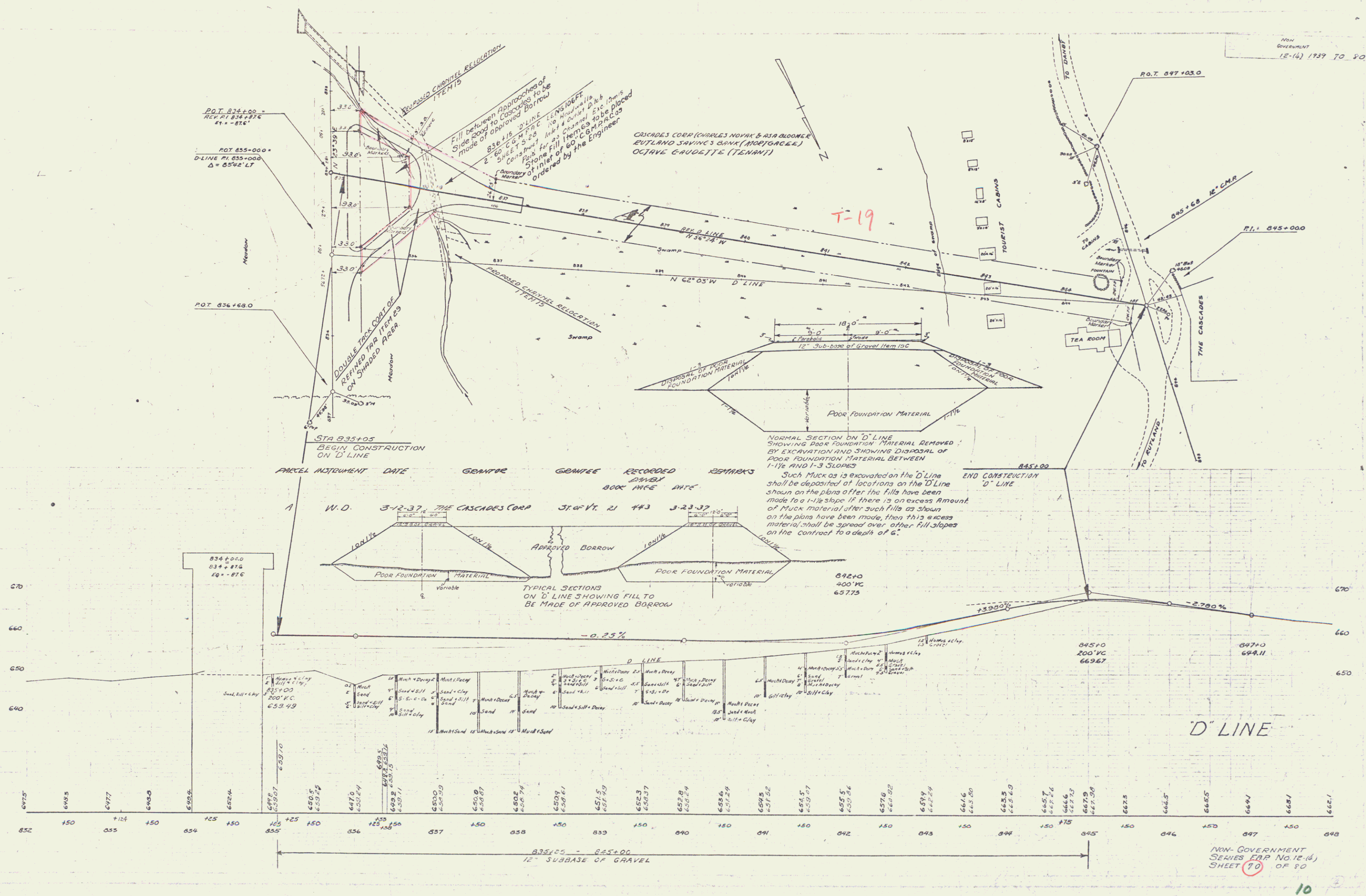


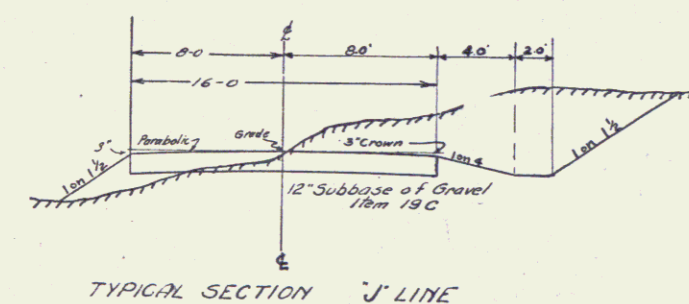
| PARCEL | INSTRUMENT | DATE    | GRANTOR                        | GRANTEE    | RECORDED         |
|--------|------------|---------|--------------------------------|------------|------------------|
| ABC.   | Q.C.D.     | 2-27-37 | Geo. C. V. Allen & E.C. Crosby | St. of Vt. | DANBY            |
|        |            |         |                                |            | Book 21 Page 417 |

Sta. 902+99.2  
End F.A. Proj. 12-4 =  
Sta. 720+32 of F.A. Project 75-D (2)  
Constructed in 1921  
Federal Aid Marker Constructed R.H.



| 10' SUBBASE OF GRAVEL |        |        |       |       |       |        |        |        |        |
|-----------------------|--------|--------|-------|-------|-------|--------|--------|--------|--------|
| 901                   | 150    | 902    | 150   | 903   | 150   | 904    | 150    | 905    | 150    |
| 677.19                | 675.99 | 674.80 | 672.5 | 670.6 | 668.2 | 665.84 | 663.53 | 661.24 | 658.91 |
| 677.19                | 675.99 | 674.80 | 672.5 | 670.6 | 668.2 | 665.84 | 663.53 | 661.24 | 658.91 |
| 677.19                | 675.99 | 674.80 | 672.5 | 670.6 | 668.2 | 665.84 | 663.53 | 661.24 | 658.91 |
| 677.19                | 675.99 | 674.80 | 672.5 | 670.6 | 668.2 | 665.84 | 663.53 | 661.24 | 658.91 |
| 677.19                | 675.99 | 674.80 | 672.5 | 670.6 | 668.2 | 665.84 | 663.53 | 661.24 | 658.91 |
| 677.19                | 675.99 | 674.80 | 672.5 | 670.6 | 668.2 | 665.84 | 663.53 | 661.24 | 658.91 |
| 677.19                | 675.99 | 674.80 | 672.5 | 670.6 | 668.2 | 665.84 | 663.53 | 661.24 | 658.91 |
| 677.19                | 675.99 | 674.80 | 672.5 | 670.6 | 668.2 | 665.84 | 663.53 | 661.24 | 658.91 |
| 677.19                | 675.99 | 674.80 | 672.5 | 670.6 | 668.2 | 665.84 | 663.53 | 661.24 | 658.91 |



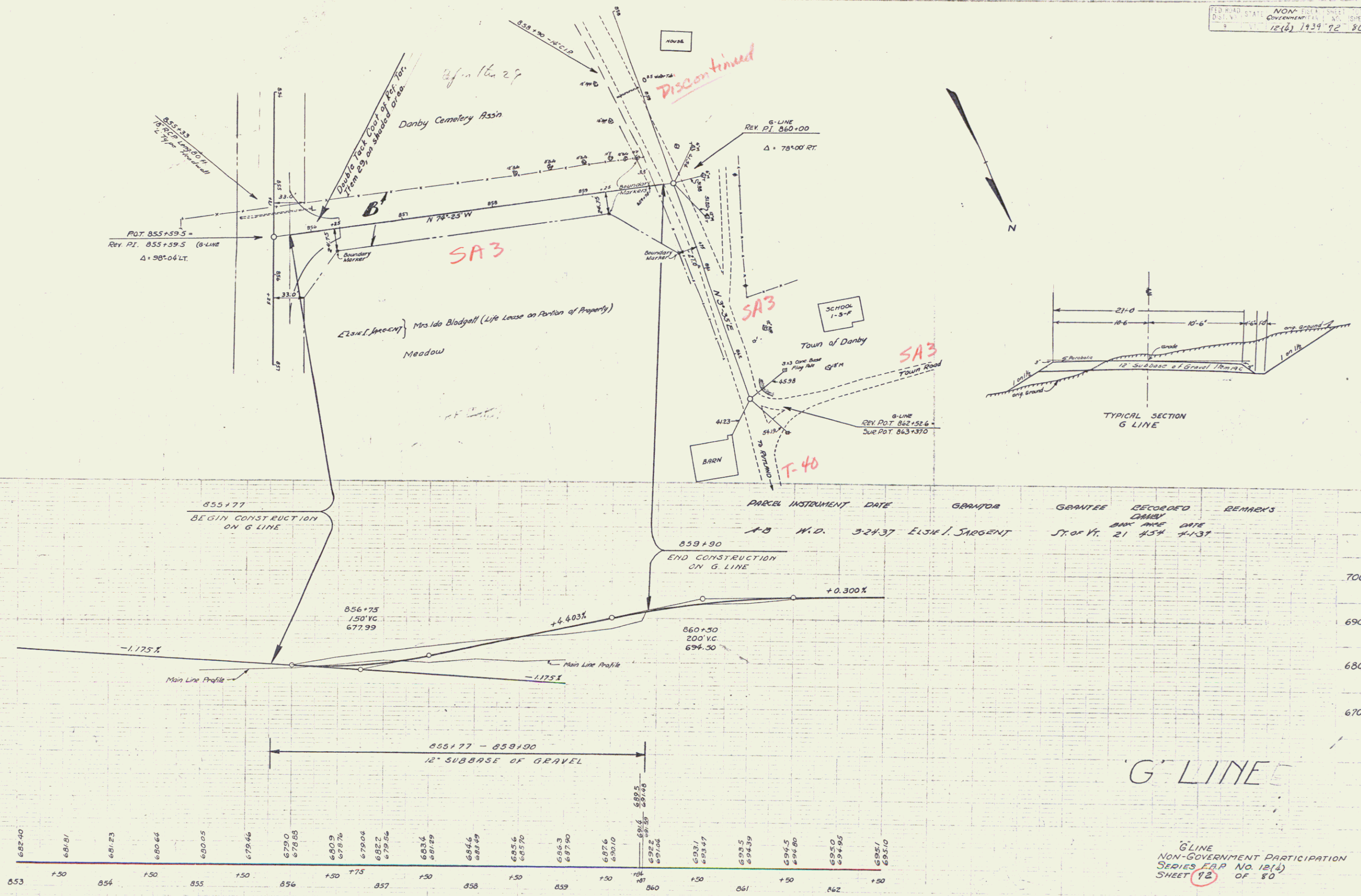


U LINE

J LINE  
NON-GOVERNMENT PARTICIPATION  
SERIES FAR No 12-(4)  
SHEET 71 OF 80

Barrell  
 1-14-37  
 1-19-37

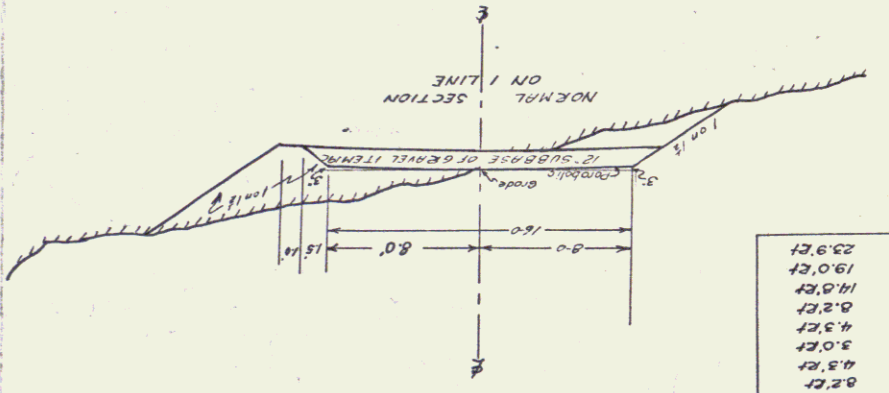
Barrell  
 1-14-37  
 1-19-37



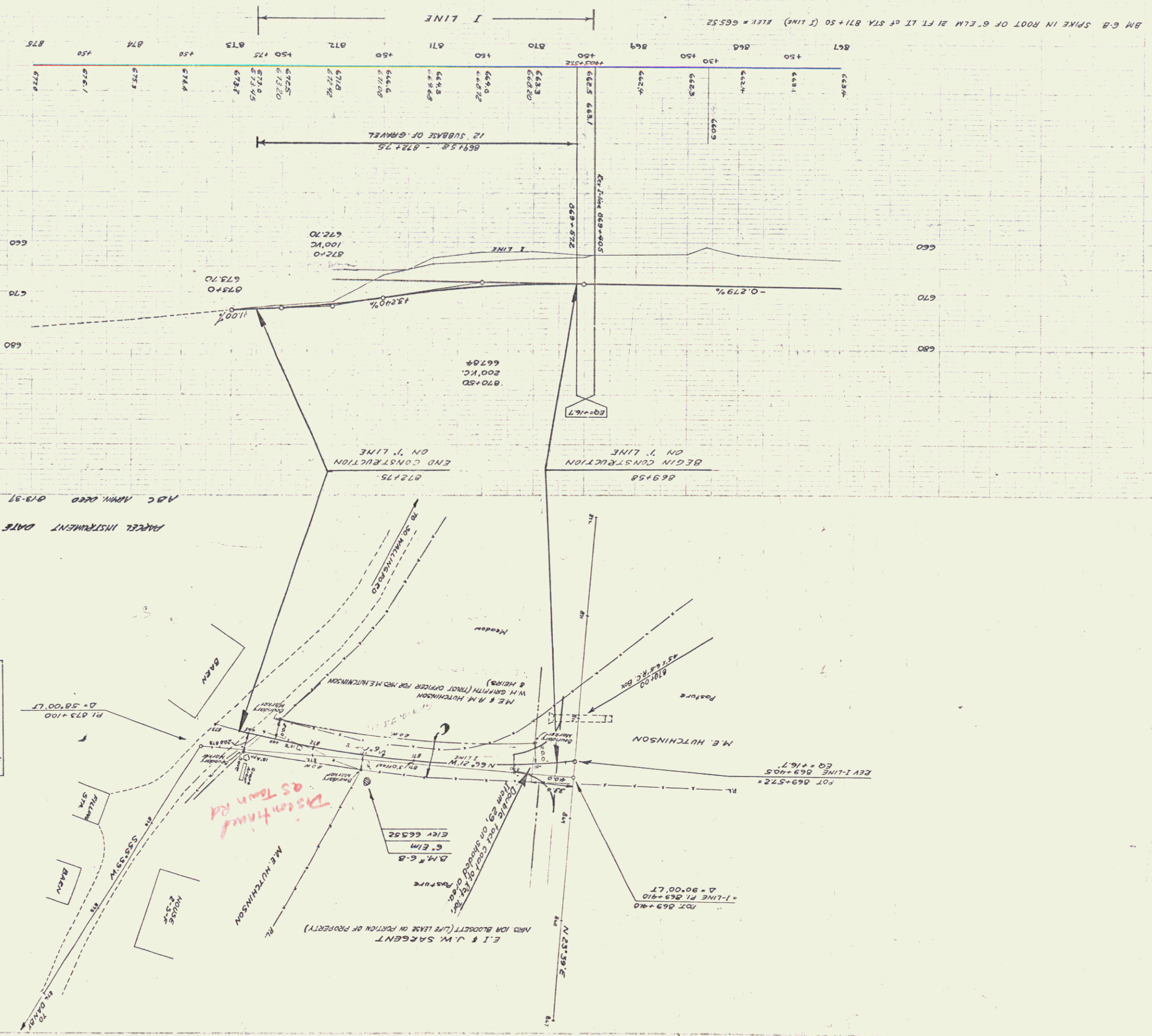
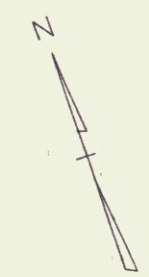
LINE  
NON-GOVERNMENT PARTICIPATION  
SHEET 13 OF 80  
STATION MAP NO. 1245

LINE

GRANTOR  
GRANTEE  
RECORD  
DATE  
ABC ADMM. DEED 013-37  
ANGUS HUTCHINSON  
STAFF LT. 5045190137 070100 075100



| STATION               | OFF-SETS |
|-----------------------|----------|
| 870                   | 23.92 ft |
| +50                   | 19.02 ft |
| 872                   | 14.82 ft |
| +50                   | 4.32 ft  |
| 871                   | 3.02 ft  |
| +50                   | 4.82 ft  |
| 870                   | 8.22 ft  |
| 869+50                | 14.82 ft |
| SUEY TANG TO KEY LINE |          |



NON-GOV.  
GOVT.  
12-16, 1959 73 80