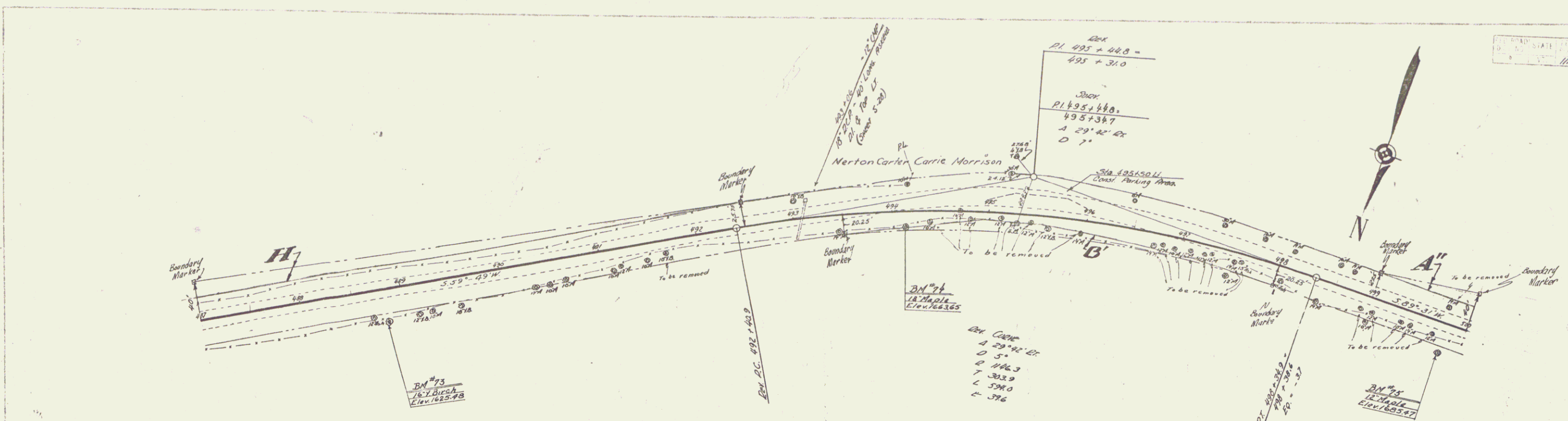
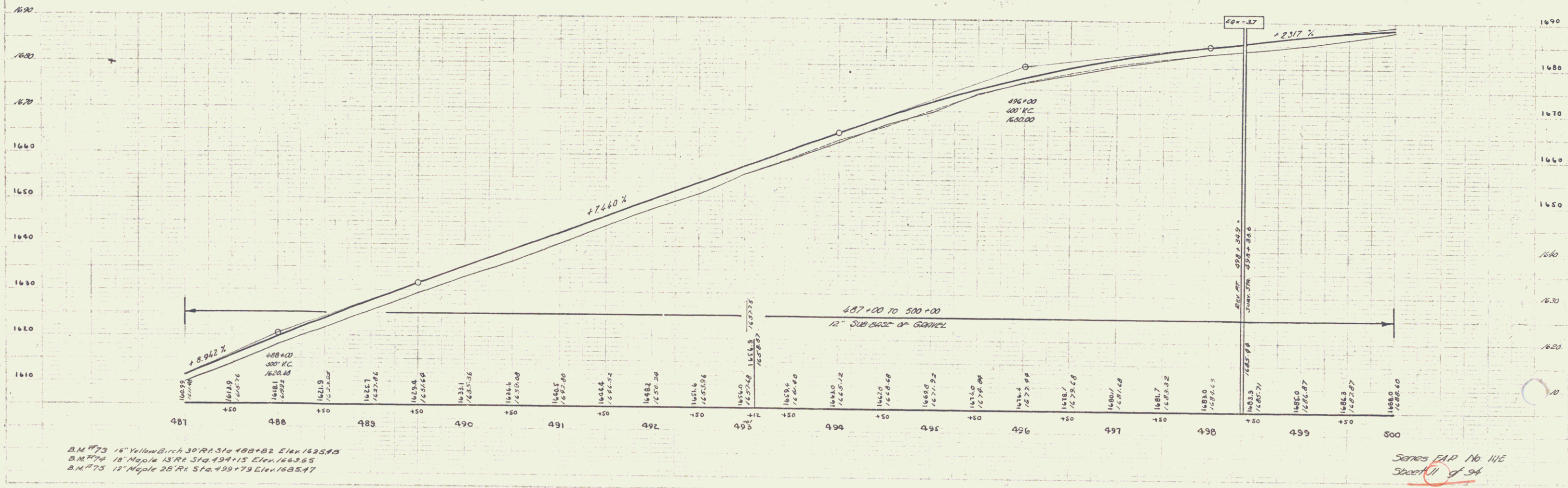




| PARCEL | KIND OF INSTRUMENT | DATE OF INSTRUMENT | GRANTOR         | GRANTEE        | RECORDED | REMARKS |
|--------|--------------------|--------------------|-----------------|----------------|----------|---------|
| ABC    | DEED               | 5-17-36            | MERT M. CARTER  | JOHN F. CARTER | 10       | 5-19-36 |
| A"     | Q.C.D.             | 9-30-36            | CARRIE A. PAGE  | "              | 10       | 10-2-36 |
| A"     | Q.C.D.             | 10-1-36            | CARRIE MORRISON | "              | 10       | 10-2-36 |



B.M. #73 16" Yellow Birch 30' R.S. Sta. 487+82 Elev. 1625.43  
 B.M. #74 18" Maple 13' R.S. Sta. 494+15 Elev. 1663.65  
 B.M. #75 12" Maple 26' R.S. Sta. 499+79 Elev. 1685.47

Series EAP No. 116  
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