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| PROJECT NAME & NUMBER                          | TYPE               | PAVEMENT AREA                            |
|------------------------------------------------|--------------------|------------------------------------------|
| ARLINGTON F 141 (2)                            | MIX-IN-PLACE       | 32190 SY.                                |
| RECORD PLANS                                   |                    |                                          |
| MATERIALS                                      |                    |                                          |
| SUB-BASE OF GRAVEL WOODWARD PIT, SUNDERLAND    | RCP                | VT. CONC. PIPE CO., WINDSOR              |
| TAR AMERICAN TAR CO. SPRINGFIELD, MASS.        | ACCGMP             | NEW ENG. MET. CULVERT CO., BOSTON, MASS. |
| FIBRE DR. PIPE BROWN CO. BERLIN, N.H.          | CONC. AGG.         | DAILEY PLANT, S. SHAFTSBURY              |
| GUARD RAIL AM. STEEL & WIRE CO., N. HAVEN, CT. | CONTRACT DATED     | AUG. 18, 1952                            |
| CONTRACTOR S. V. ROSSI CONSTR. CO.             | CONTRACT STARTED   | SEPT. 16, 1952                           |
| RES. ENGINEER M. VAN KLEEF, JR.                | CONTRACT COMPLETED | OCT. 22, 1953                            |
| INSPECTOR                                      | CONTRACT ACCEPTED  | OCT. 22, 1953                            |
| RECORD PLANS                                   | M. VAN KLEEF, JR.  |                                          |

# STATE OF VERMONT STATE HIGHWAY DEPARTMENT

## PLAN AND PROFILE OF PROPOSED STATE HIGHWAY FEDERAL PROJECT

**TOWN OF ARLINGTON**

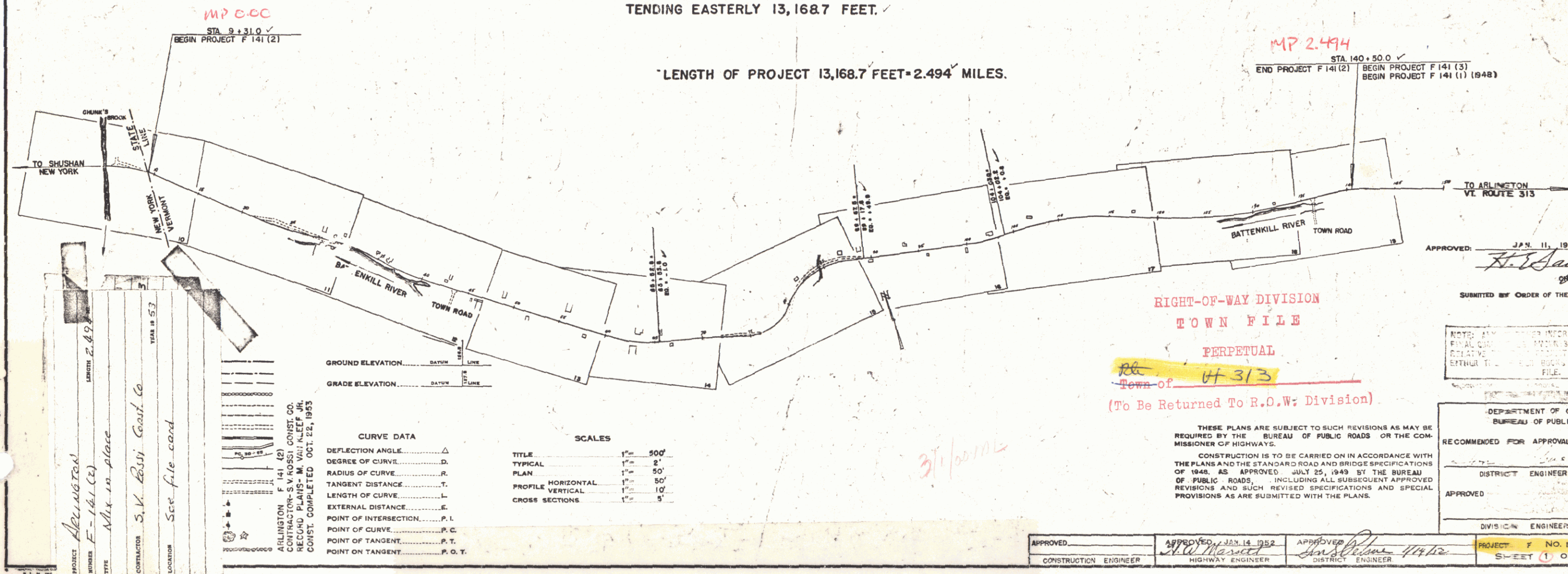
COUNTY OF BENNINGTON Pin# 99R675

VERMONT ROUTE 313

CAMBRIDGE, N.Y.-ARLINGTON, VT. ROAD

BEGINNING AT THE NEW YORK AND VERMONT STATE LINE AND EXTENDING EASTERLY 13,168.7 FEET.

LENGTH OF PROJECT 13,168.7 FEET=2.494 MILES.



RIGHT-OF-WAY DIVISION  
TOWN FILE

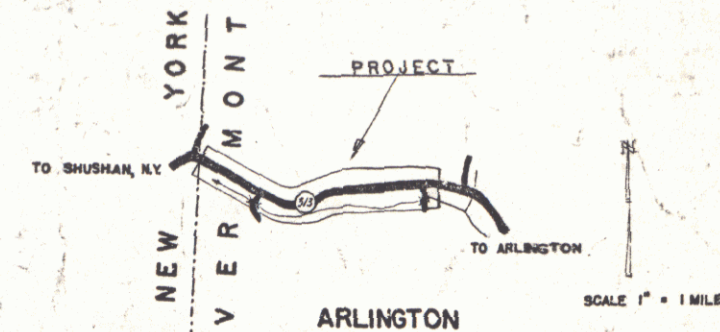
PERPETUAL

Town of 44 313  
(To Be Returned To R.O.W. Division)

THESE PLANS ARE SUBJECT TO SUCH REVISIONS AS MAY BE REQUIRED BY THE BUREAU OF PUBLIC ROADS OR THE COMMISSIONER OF HIGHWAYS.  
CONSTRUCTION IS TO BE CARRIED ON IN ACCORDANCE WITH THE PLANS AND THE STANDARD ROAD AND BRIDGE SPECIFICATIONS OF 1948, AS APPROVED JULY 25, 1949 BY THE BUREAU OF PUBLIC ROADS, INCLUDING ALL SUBSEQUENT APPROVED REVISIONS AND SUCH REVISED SPECIFICATIONS AND SPECIAL PROVISIONS AS ARE SUBMITTED WITH THE PLANS.

|                       |                        |                   |                             |
|-----------------------|------------------------|-------------------|-----------------------------|
| APPROVED              | APPROVED JAN. 14, 1952 | APPROVED          | PROJECT F NO. 141 (2) FILED |
| CONSTRUCTION ENGINEER | H. W. Maxwell          | DISTRICT ENGINEER | SHEET 1 OF 58               |

| STATE | FED. ROAD DIST. NO. | FED. ROAD DIST. NO. | TOTAL SHEETS |
|-------|---------------------|---------------------|--------------|
| VT.   | 141 (2)             | POST                | 58           |



U.S.G.S. MAP REFERENCE  
CAMBRIDGE, N.Y. QUADRANGLE  
W 73° 16' N 43° 06' E  
SCALE 1" = 1 MILE

APPROVED: JAN. 11, 1952  
H. B. Sargent  
CHIEF ENGINEER  
SUBMITTED BY ORDER OF THE STATE HIGHWAY BOARD

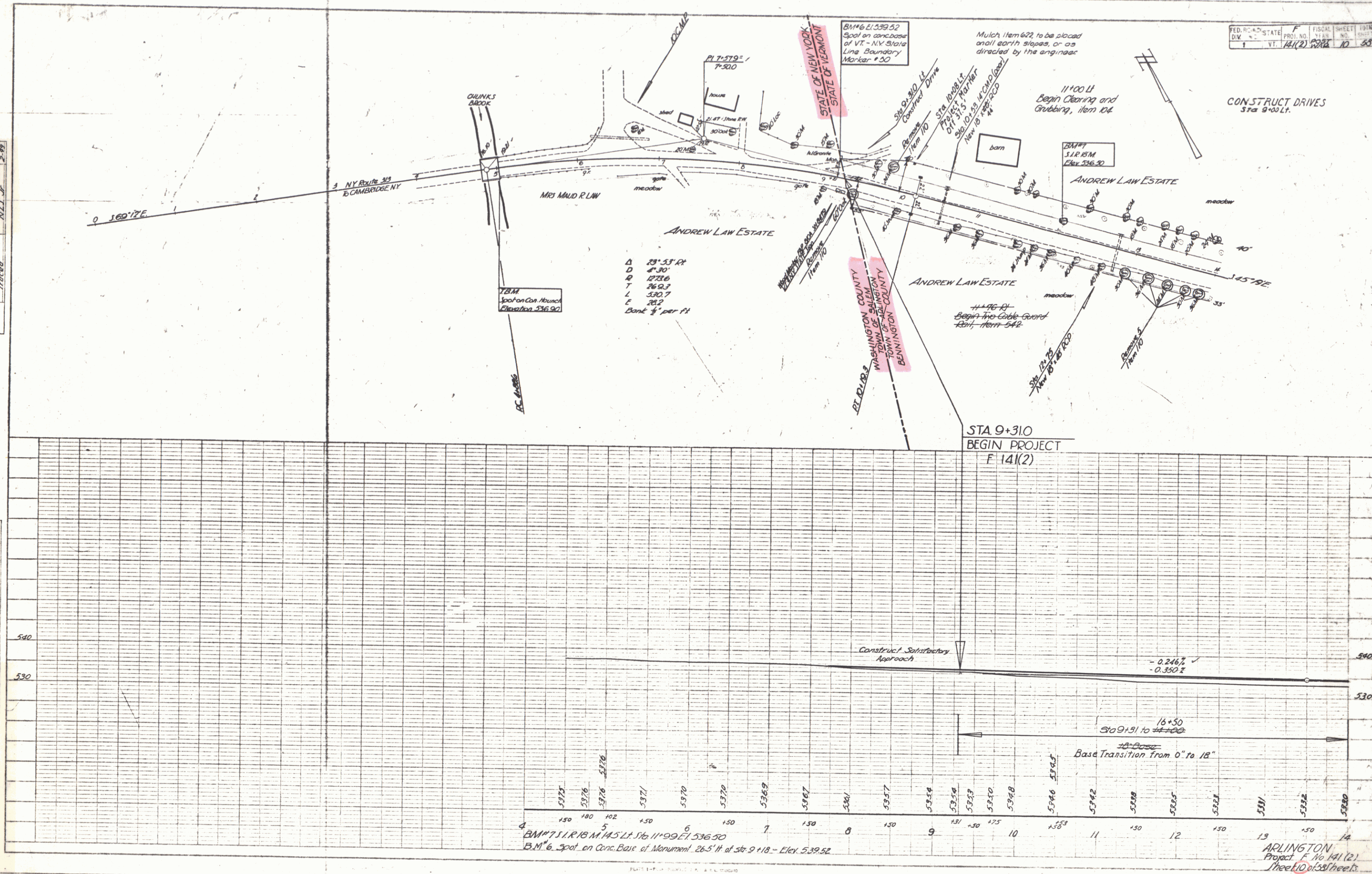
NOTE: ANY INFORMATION CONCERNING FINAL COSTS, MATERIALS, OR OTHER DATA RELATIVE TO THIS PROJECT SHOULD BE SUBMITTED TO THE BUREAU OF PUBLIC ROADS.

DEPARTMENT OF COMMERCE  
BUREAU OF PUBLIC ROADS  
RECOMMENDED FOR APPROVAL  
DISTRICT ENGINEER  
APPROVED  
DIVISION ENGINEER  
DATE



|         |         |     |         |         |     |
|---------|---------|-----|---------|---------|-----|
| PLAN    | DATE    | BY  | CHECKED | DATE    | BY  |
| 1/10/68 | 1/10/68 | ALB | ALB     | 1/10/68 | ALB |
| 1/10/68 | 1/10/68 | ALB | ALB     | 1/10/68 | ALB |

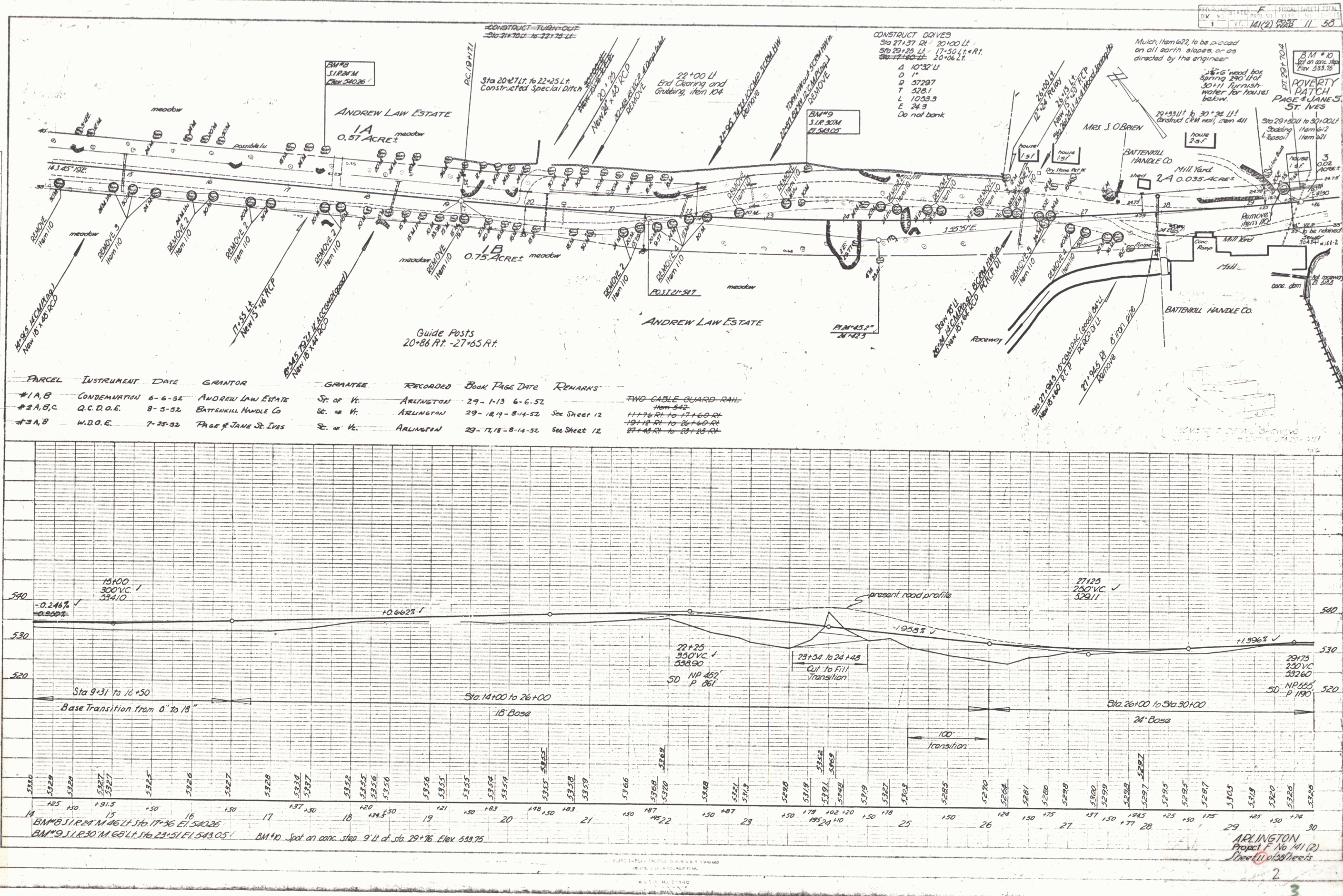
|         |         |     |         |         |     |
|---------|---------|-----|---------|---------|-----|
| PROFILE | DATE    | BY  | CHECKED | DATE    | BY  |
| 1/10/68 | 1/10/68 | ALB | ALB     | 1/10/68 | ALB |
| 1/10/68 | 1/10/68 | ALB | ALB     | 1/10/68 | ALB |



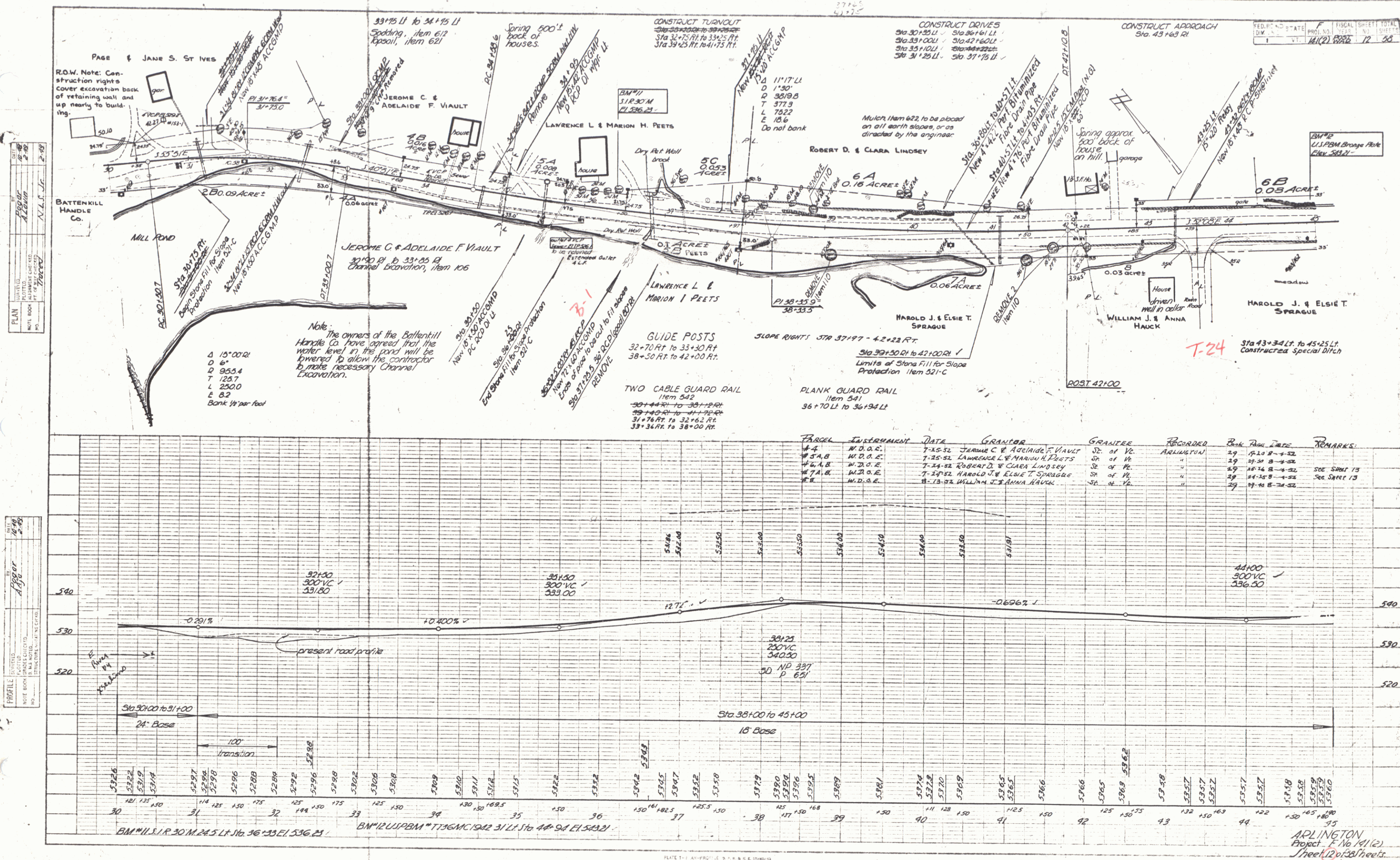
|                 |        |              |       |
|-----------------|--------|--------------|-------|
| FED. ROAD STATE | F      | FISCAL SHEET | TOTAL |
| DIV. NO.        | 141(2) | NO.          | 58    |

ARLINGTON  
Project F No 141(2)  
Sheet 10 of 38 sheets









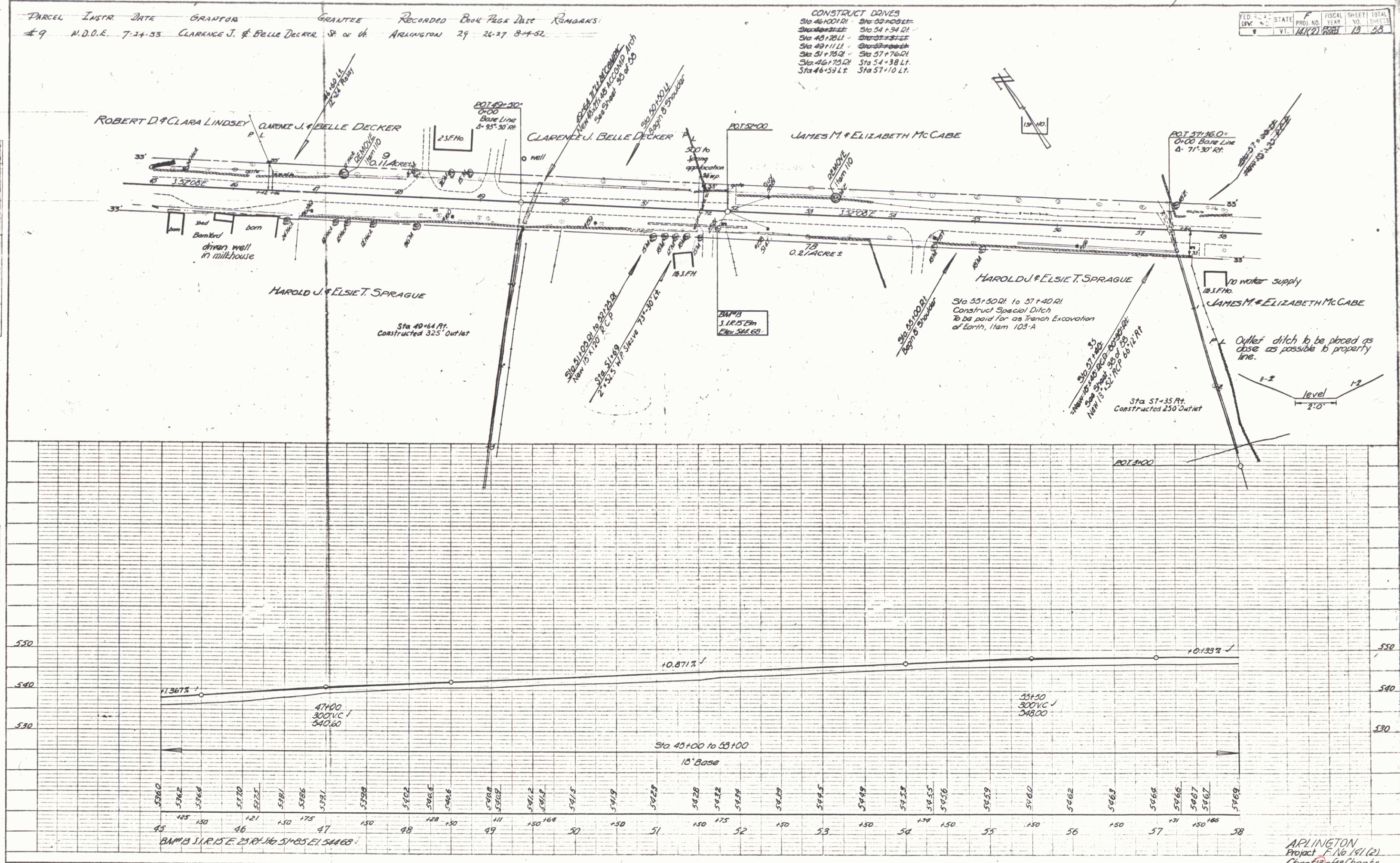


PARCEL INSTR. DATE GRANTOR GRANTEE RECORDED BOOK PAGE DATE REMARKS:  
 #9 N.D.O.E. 7-14-55 CLARENCE J. & BELLE DECKER Sr & Jr ARLINGTON 29 26-27 8-4-52

FED. STATE FISCAL SHEET TOTAL  
 DEV. NO. 111(2) YEAR NO. 12 SHEET 3

PLAN  
 DATE 8-4-52  
 BY ALBION  
 CHECKED BY ALBION  
 NO. 111(2)

PROFILE  
 DATE 8-4-52  
 BY ALBION  
 CHECKED BY ALBION  
 NO. 111(2)

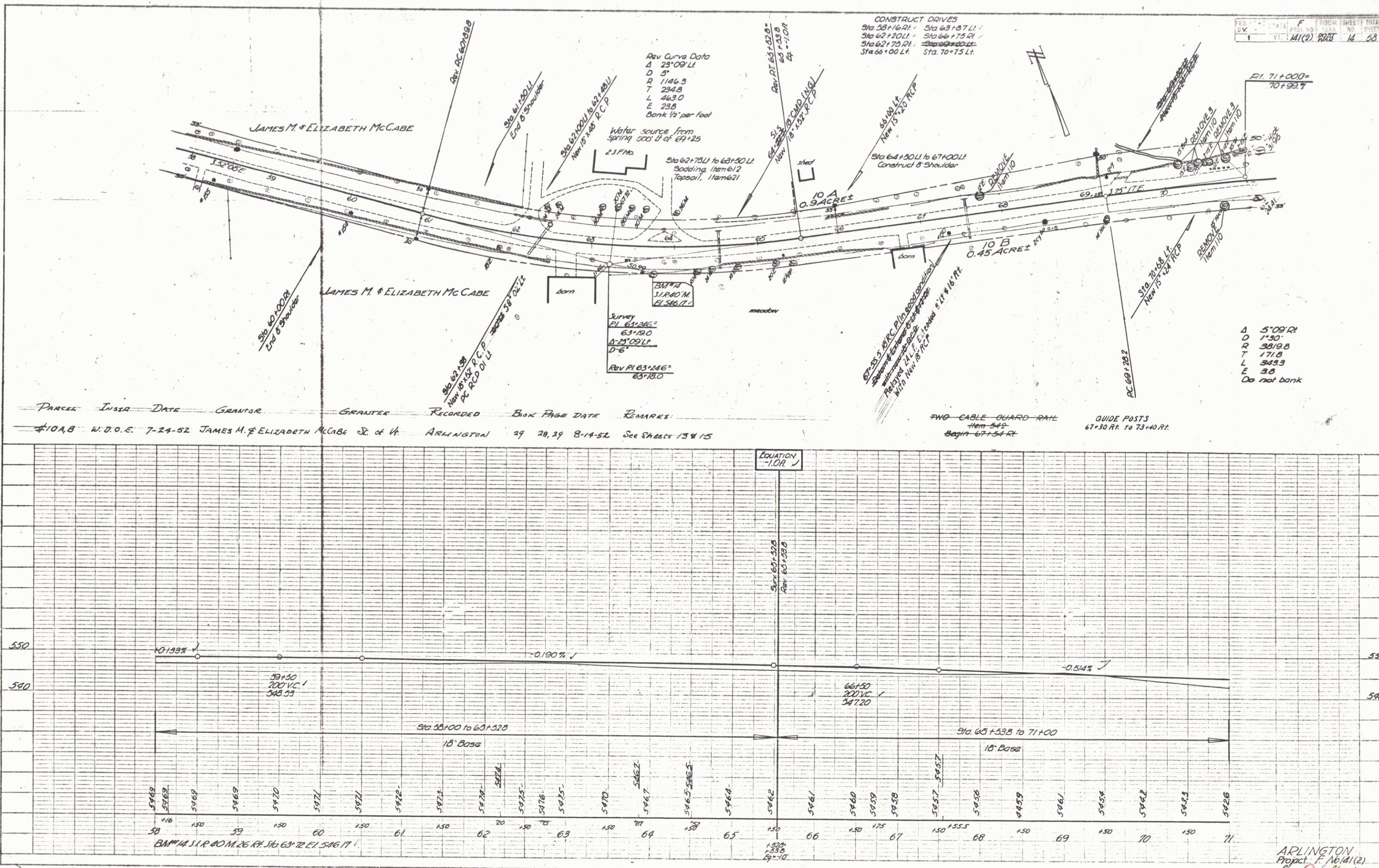


ARLINGTON  
 Project No. 141(2)  
 Sheet 13 of 33 sheets



PLAN  
 REVISIONS  
 NO. DATE BY  
 1 10/1/52 JLT  
 2 11/1/52 JLT

PROFILE  
 REVISIONS  
 NO. DATE BY  
 1 10/1/52 JLT  
 2 11/1/52 JLT

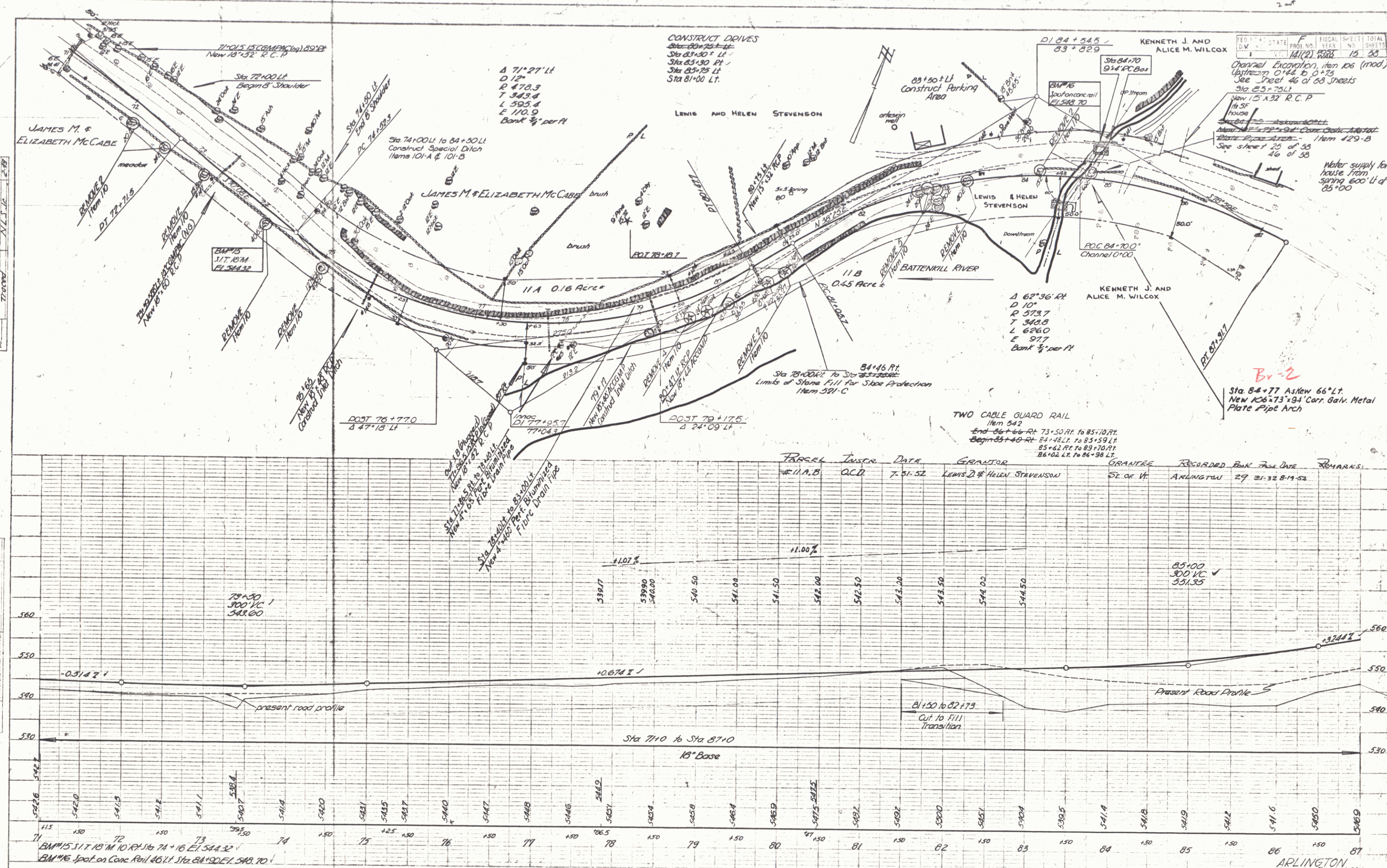
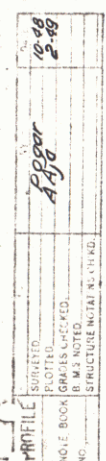


| Parcel  | Insta    | Date    | Grantor                     | Grantee | Recorded  | Book | Page   | Date    | Remarks            |
|---------|----------|---------|-----------------------------|---------|-----------|------|--------|---------|--------------------|
| #10A, B | N.D.O.E. | 7-24-52 | JAMES M. & ELIZABETH McCABE | of A    | ARLINGTON | 29   | 28, 29 | 8-14-52 | See Sheets 13 & 15 |

TWO CABLE GUARD RAIL  
 67+30 R/L to 73+40 R/L  
 GUIDE POSTS  
 67+30 R/L to 73+40 R/L

ARLINGTON  
 Project No. 141(2)  
 (See 141(2) sheets)





ARLINGTON  
Project F No 141(2)  
Sheet 15 of 58 sheets



|        |        |        |         |
|--------|--------|--------|---------|
| PLAN   | DATE   | BY     | CHECKED |
| 1/1/52 | 1/1/52 | 1/1/52 | 1/1/52  |
| 1/1/52 | 1/1/52 | 1/1/52 | 1/1/52  |
| 1/1/52 | 1/1/52 | 1/1/52 | 1/1/52  |

|         |        |        |         |
|---------|--------|--------|---------|
| PROFILE | DATE   | BY     | CHECKED |
| 1/1/52  | 1/1/52 | 1/1/52 | 1/1/52  |
| 1/1/52  | 1/1/52 | 1/1/52 | 1/1/52  |
| 1/1/52  | 1/1/52 | 1/1/52 | 1/1/52  |

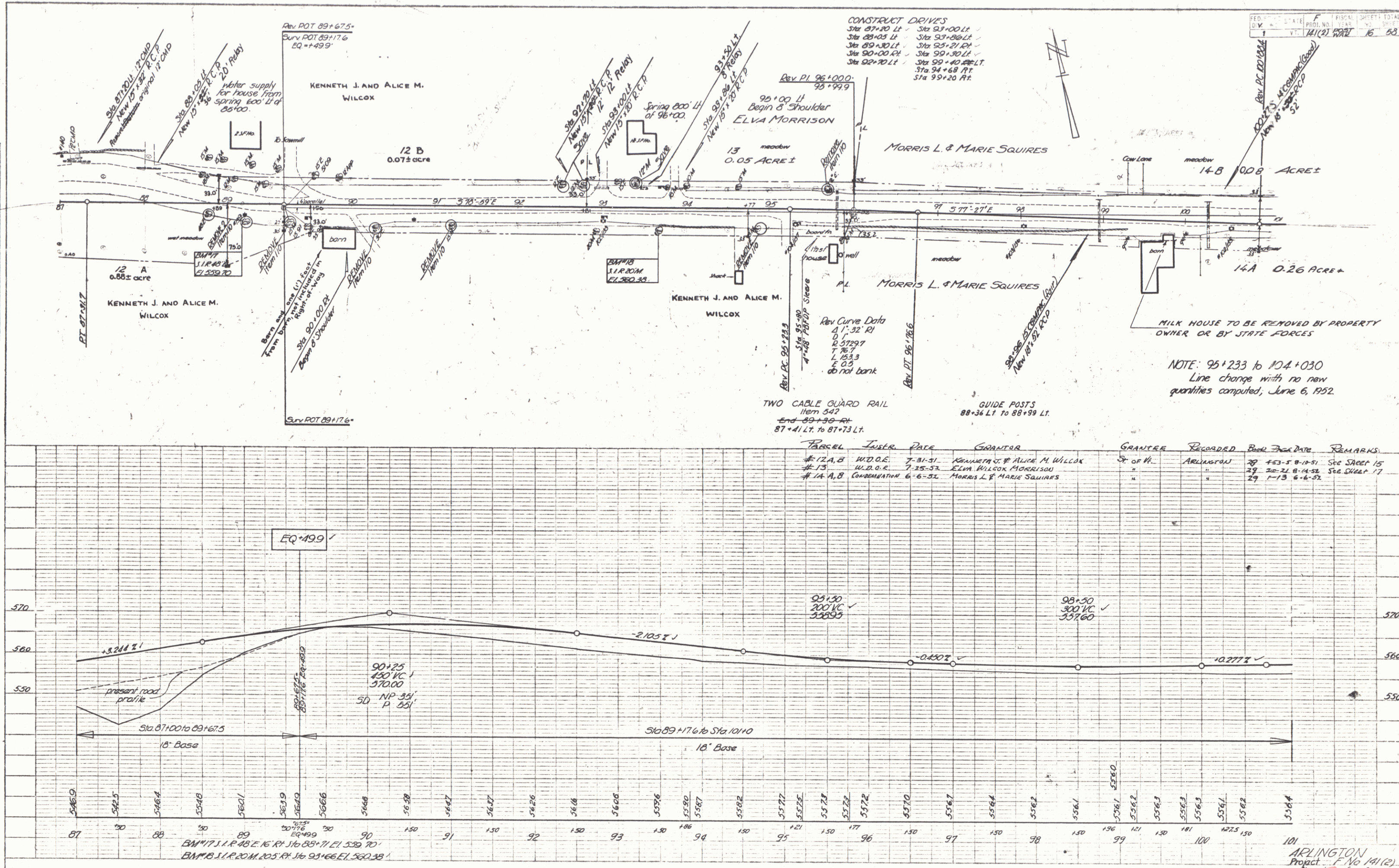


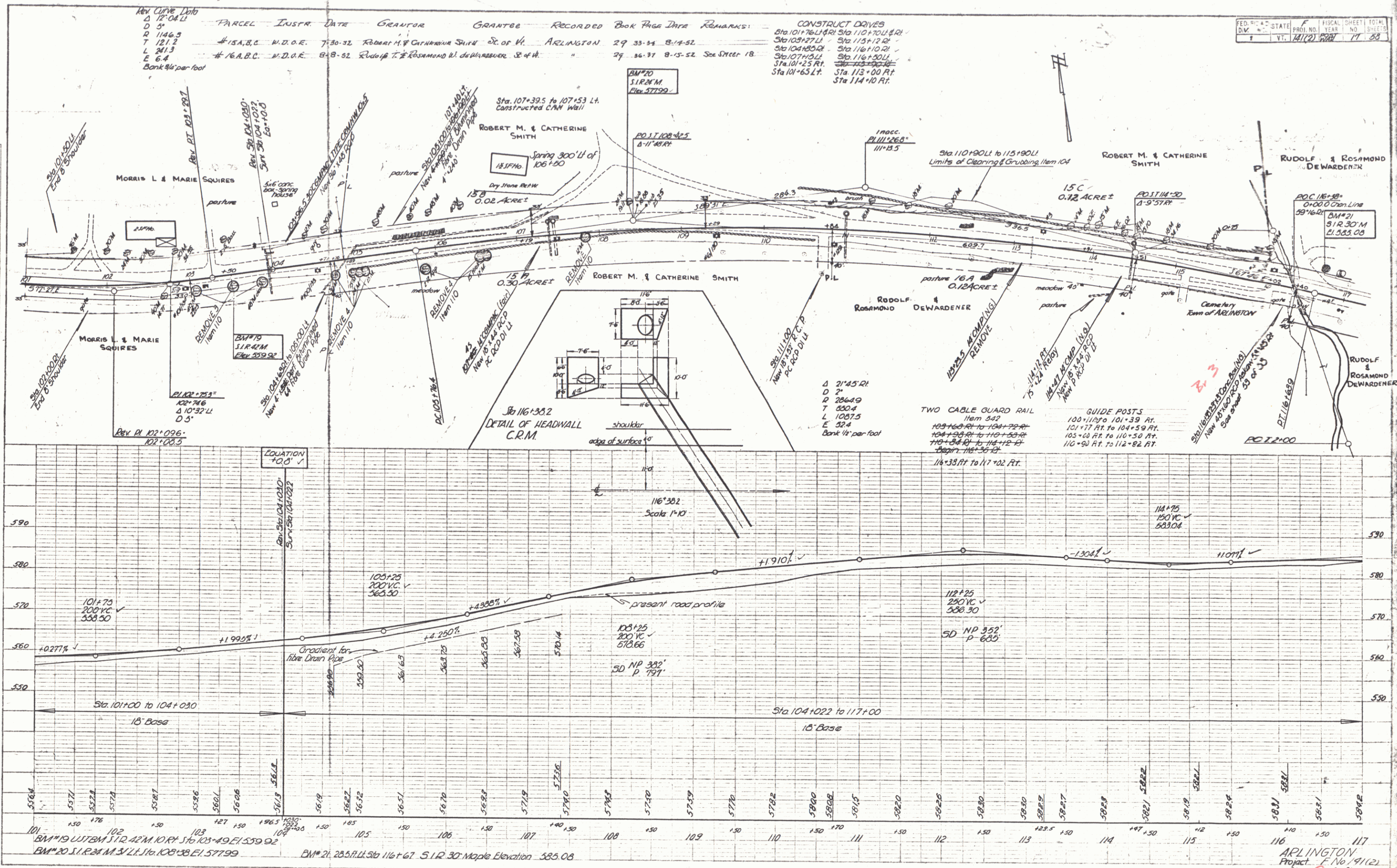
PLATE 1 - PLAN, PROFILE & ELEVATIONS DRAWING

ARLINGTON  
Project No. 141(2)  
Sheet 16 of 16



| PLAN      | DATE               | BY           | CHECKED      | DATE    | BY   |
|-----------|--------------------|--------------|--------------|---------|------|
| DESIGNED  | 10-14-28           | W. J. HARRIS |              |         |      |
| NOTED     | 10-14-28           | W. J. HARRIS |              |         |      |
| REVISIONS |                    |              |              |         |      |
| NO.       | DESCRIPTION        | DATE         | BY           | CHECKED | DATE |
| 1         | As per field notes | 10-14-28     | W. J. HARRIS |         |      |

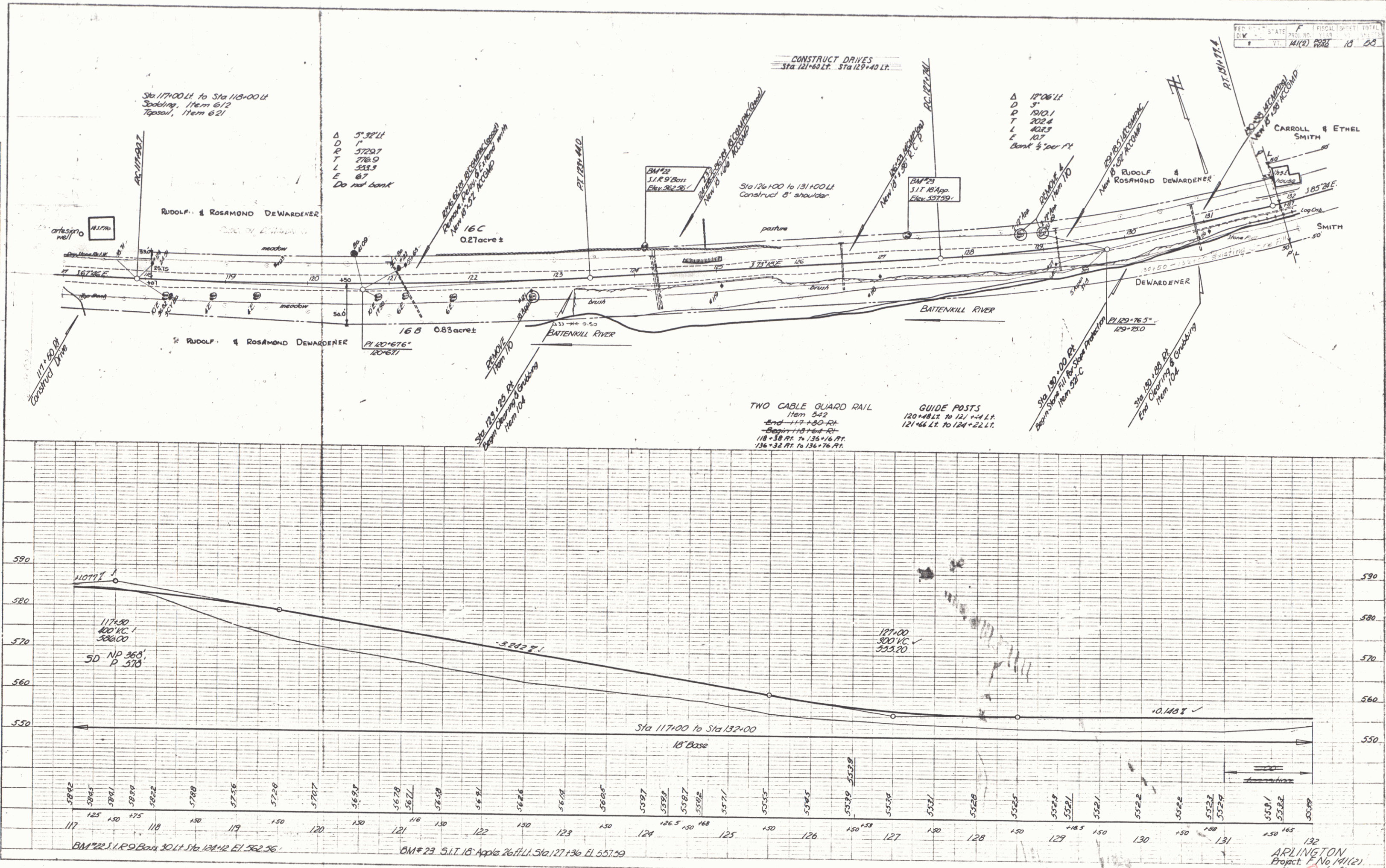
| PROFILE   | DATE               | BY           | CHECKED      | DATE    | BY   |
|-----------|--------------------|--------------|--------------|---------|------|
| DESIGNED  | 10-14-28           | W. J. HARRIS |              |         |      |
| NOTED     | 10-14-28           | W. J. HARRIS |              |         |      |
| REVISIONS |                    |              |              |         |      |
| NO.       | DESCRIPTION        | DATE         | BY           | CHECKED | DATE |
| 1         | As per field notes | 10-14-28     | W. J. HARRIS |         |      |





|           |          |      |         |      |      |
|-----------|----------|------|---------|------|------|
| PLAN      | DATE     | BY   | CHECKED | DATE | BY   |
|           | 10/17/10 | 2990 | 2990    | 2/28 | 2/28 |
| NOTE BOOK | 12/1/10  | 2990 | 2990    | 2/28 | 2/28 |
| BY        | DATE     | BY   | DATE    | BY   | DATE |
| 2990      | 2/28     | 2990 | 2/28    | 2990 | 2/28 |

|           |          |      |         |      |      |
|-----------|----------|------|---------|------|------|
| PROFILE   | DATE     | BY   | CHECKED | DATE | BY   |
|           | 10/17/10 | 2990 | 2990    | 2/28 | 2/28 |
| NOTE BOOK | 12/1/10  | 2990 | 2990    | 2/28 | 2/28 |
| BY        | DATE     | BY   | DATE    | BY   | DATE |
| 2990      | 2/28     | 2990 | 2/28    | 2990 | 2/28 |



ARLINGTON  
Project No. 141(2)  
Sheet 10 of 10



PLAN  
 DATE 10-1-52  
 DRAWN BY J. J. J.  
 CHECKED BY J. J. J.  
 SCALE 1" = 100'

PROFILE  
 DATE 10-1-52  
 DRAWN BY J. J. J.  
 CHECKED BY J. J. J.  
 SCALE 1" = 100'

