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24" CRUSHED STONE MIXED -
IN-PLACE SURFACE COURSE

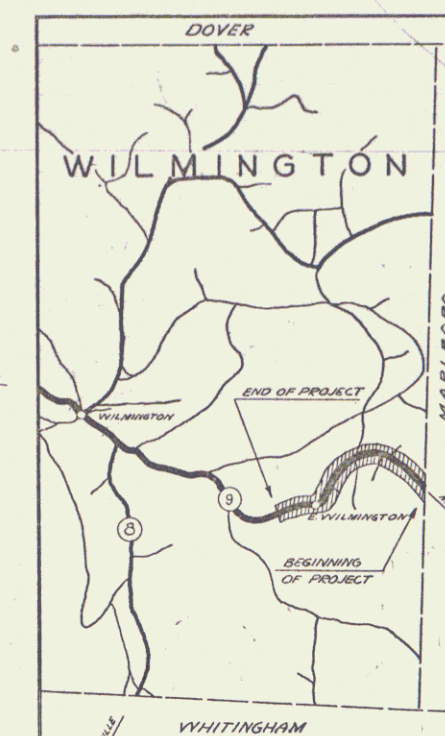
PLAN AND PROFILE OF PROPOSED STATE HIGHWAY

TOWN OF WILMINGTON

GOVERNMENT PARTICIPATION
BEGINNING AT THE MARLBORO-WILMINGTON TOWN LINE &
EXTENDING WESTERLY 1.724 MI. TO A POINT 2000± FEET
SOUTHEASTERLY OF THE TOWN ROAD TO JACKSONVILLE

LENGTH OF PROJECT

GOVERNMENT PARTICIPATION	INCLUDING BRIDGES OVER 20' SPAN	9104.4 FT. = 1.724 MI.
	EXCLUDING BRIDGES OVER 20' SPAN	9061.4 FT. 1.716 MI.
NON-GOVERNMENT PARTICIPATION		161.5 FT. = 0.030 MI.
LENGTH OF CONTRACT GOV'T + NON-GOV'T PART.		9265.9 FT. = 1.754 MI.



RIGHT-OF-WAY DIVISION
TOWN FILE

Perpetual
 City of LA 9
 (To Be Returned To R.O.W. Division)

APPROVED: DEC. 24, 1934

H. E. Sargent
COMMISSIONER OF HIGHWAYS

SUBMITTED BY ORDER OF THE STATE HIGHWAY BOARD

Route VT 9

RECOMMENDED [REDACTED]
[REDACTED]
DISTRICT ENGINEER BUREAU OF PUBLIC ROADS
RECOMMENDED FOR APPROVAL [REDACTED]
[REDACTED]
CHIEF ENGINEER BUREAU OF PUBLIC ROADS
APPROVED [REDACTED]
[REDACTED]
DIRECTOR, BUREAU OF PUBLIC ROADS

CORRECT: _____

ROAD ENGINEER

SERIES *NRH* NO. ⁶³⁻⁶(1936) FILED
SHEET 1 OF 49

CONVENTIONAL SIGNS

COUNTY LINE _____

TOWN LINE _____

FENCE LINE _____

STONE WALL _____

UNFENCED PROPERTY _____

GUARD RAIL _____

TRAVELED WAY _____

RAILROAD _____

RETAINING WALL _____

CENTER LINE _____

SURVEY LINE _____

CULVERT _____

DROP INLET _____

TROLLEY POLE _____

POWER POLE _____

TELEPHONE POLE _____

TREES _____

HEDGE _____

GROUND ELEVATION.....	DATUM	LINE
		126
		27.5

CURVE DATA

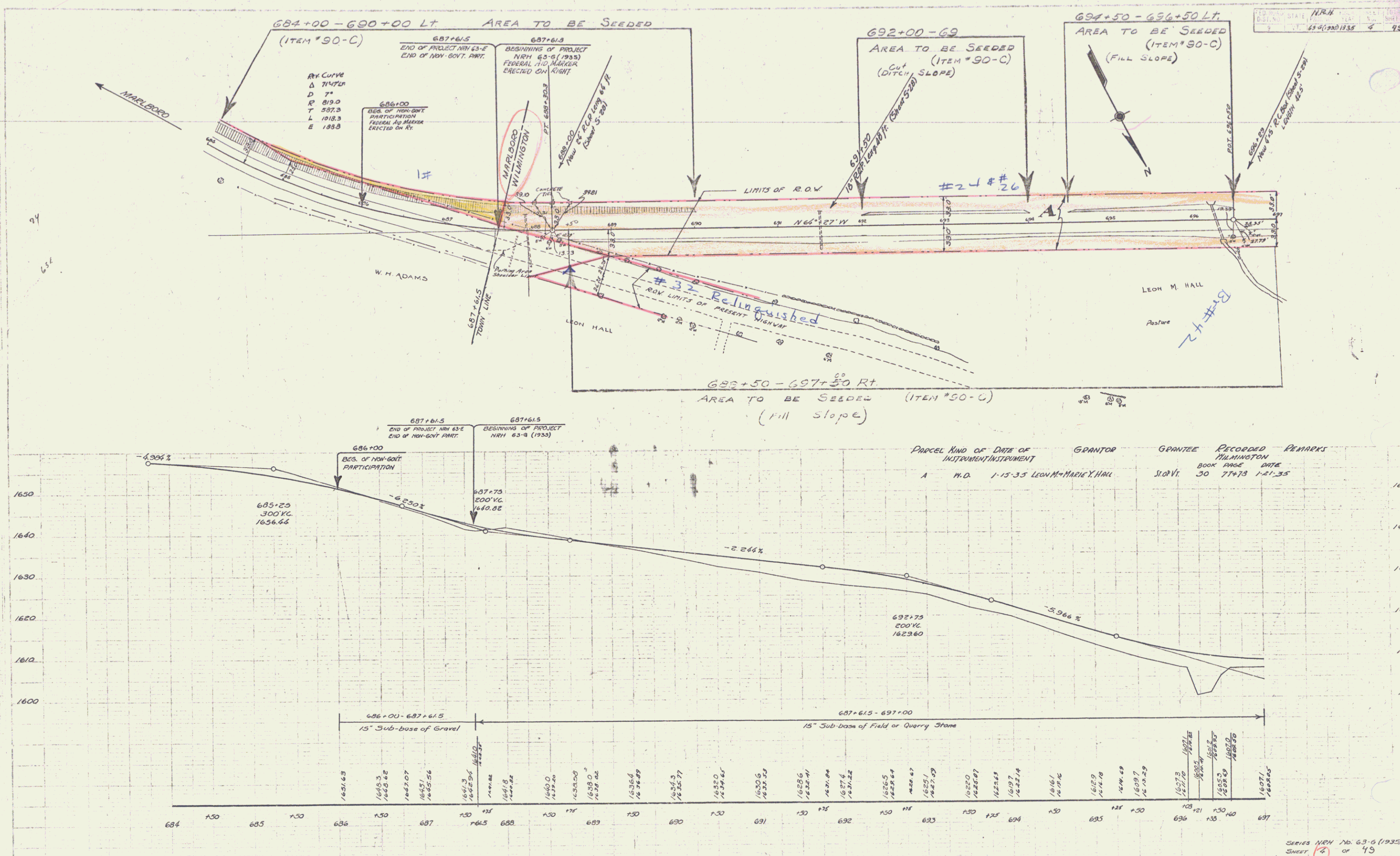
DEFLECTION ANGLE.....	Δ
DEGREE OF CURVE.....	D.
RADIUS OF CURVE.....	R.
TANGENT DISTANCE.....	T.
LENGTH OF CURVE.....	L.
EXTERNAL DISTANCE.....	E.
POINT OF INTERSECTION.....	P. I.
POINT OF CURVE.....	P. C.
POINT OF TANGENT.....	P. T.
POINT ON TANGENT.....	P. O. T.

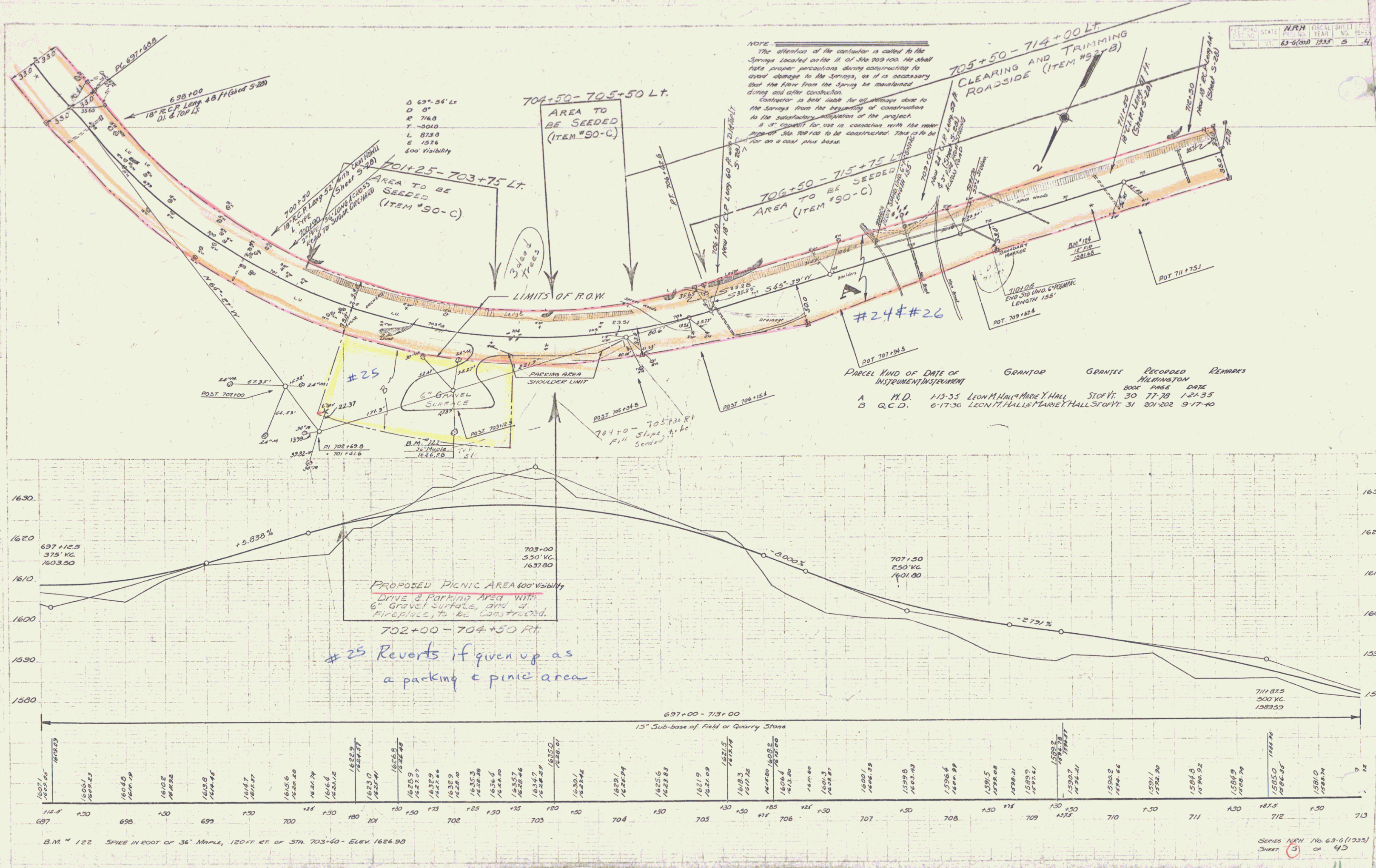
SCALES	
TITLE	1" = 1000'
PLAN	1" = 50'
PROFILE	$\left\{ \begin{array}{l} \text{HOR. } 1" = 30' \\ \text{VERT. } 1" = 10' \end{array} \right.$
CROSS SECTIONS	$\left\{ \begin{array}{l} \text{HOR. } 1" = 5' \\ \text{VERT. } 1" = 5' \end{array} \right.$

These plans are subject to such revisions as may be required by the Bureau of Public Roads or the Commissioner of Highways.

Construction is to be carried on in accordance with the plans and standard road and bridge specifications of 1930 including all subsequent approved revisions, the National Recovery Act special provisions and such revised specifications and special provisions as are submitted with the plans.

14M 055



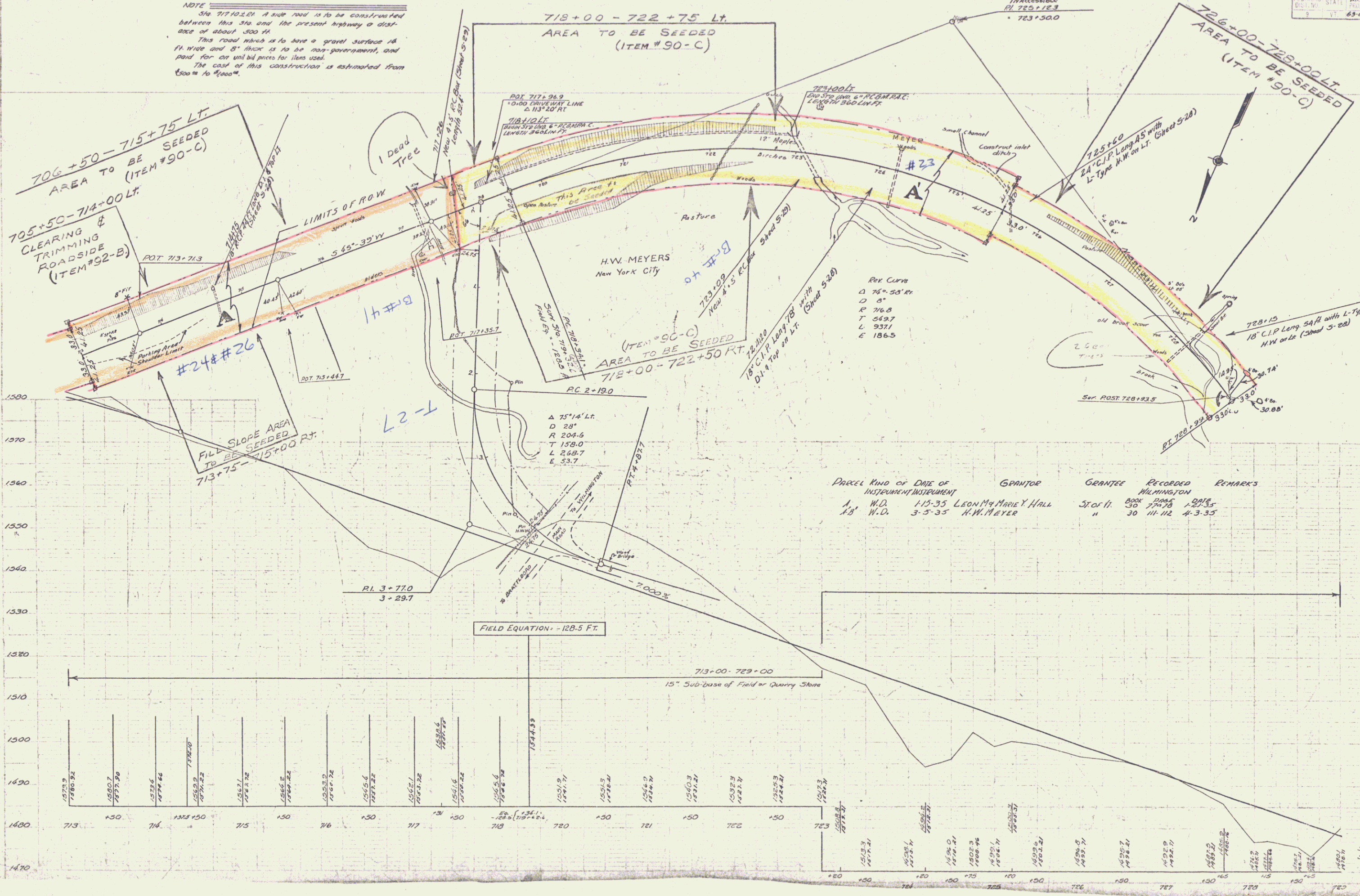


NOTE
The attention of the contractor is called to the Springs located on the R. of the 709+00. He shall take proper precautions during construction to avoid damage to the Springs, as it is necessary that the flow from the Springs be maintained during and after construction.
Contractor is held liable for all damages done to the Springs from the beginning of construction to the satisfactory completion of the project.
A 5' easement for use in connection with the meter pipe at Sta. 709+00 to be constructed. This is to be for an easement basis.

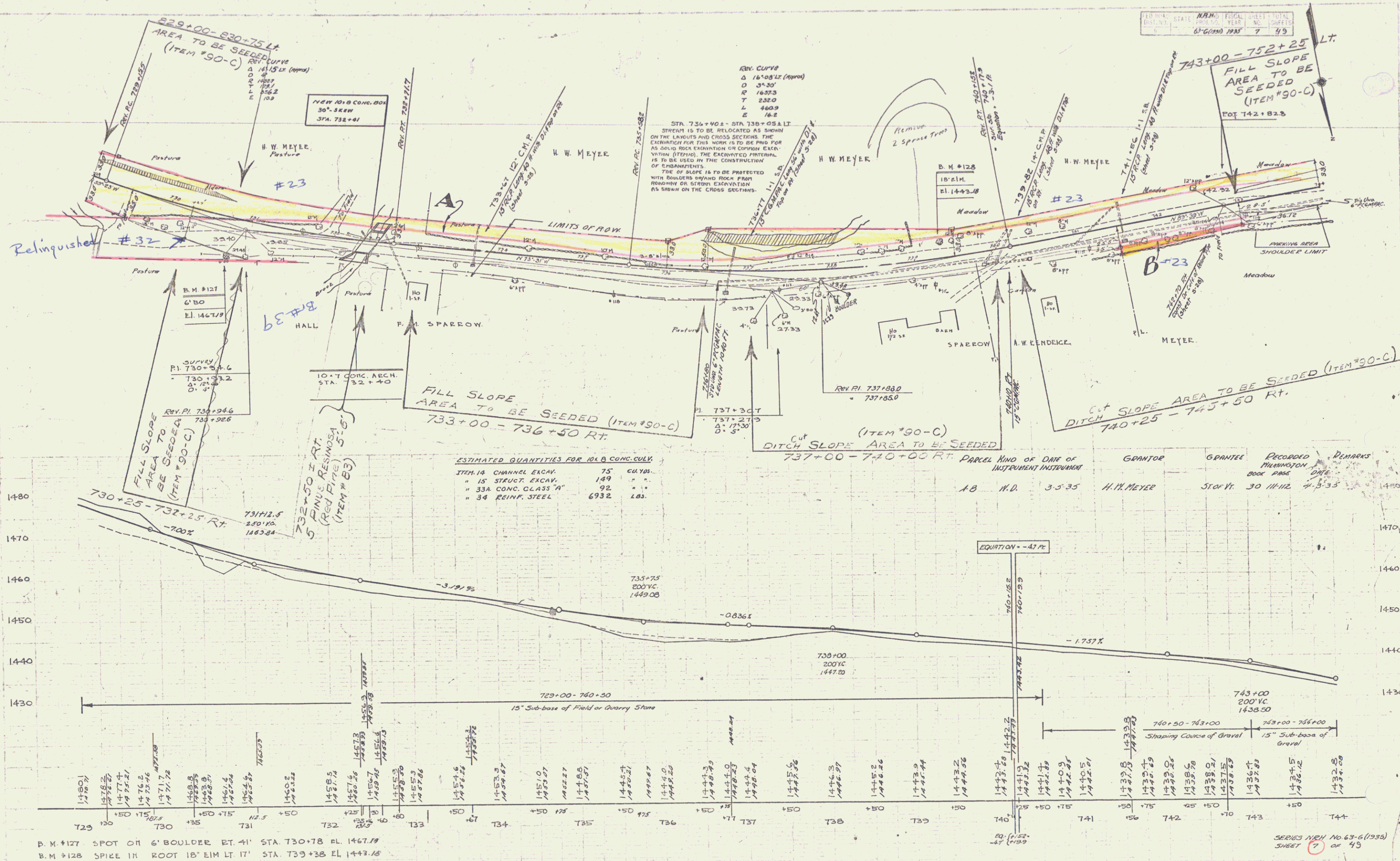
PARCEL	KIND OF INSTRUMENT	DATE OF INSTRUMENT	GRANTOR	GRANTEE	RECORDED	REMARKS
A	M.D.	1-15-35	LEON M. HALL & MARY E. HALL	STOF V. 30	77-78	1-21-35
B	Q.C.D.	6-17-36	LEON M. HALL & MARY E. HALL	STOF V. 31	201-202	9-17-40

STATE: N.H. FISCAL YEAR: 1935
SHEET: 3 OF 4

NOTE
 Sta 717+00 to 722+00 a side road is to be constructed between this Sta and the present highway a distance of about 500 ft.
 This road which is to have a gravel surface 14 ft wide and 8" thick is to be non-government, and paid for on unit bid basis for items used.
 The cost of this construction is estimated from \$5000 to \$6000.



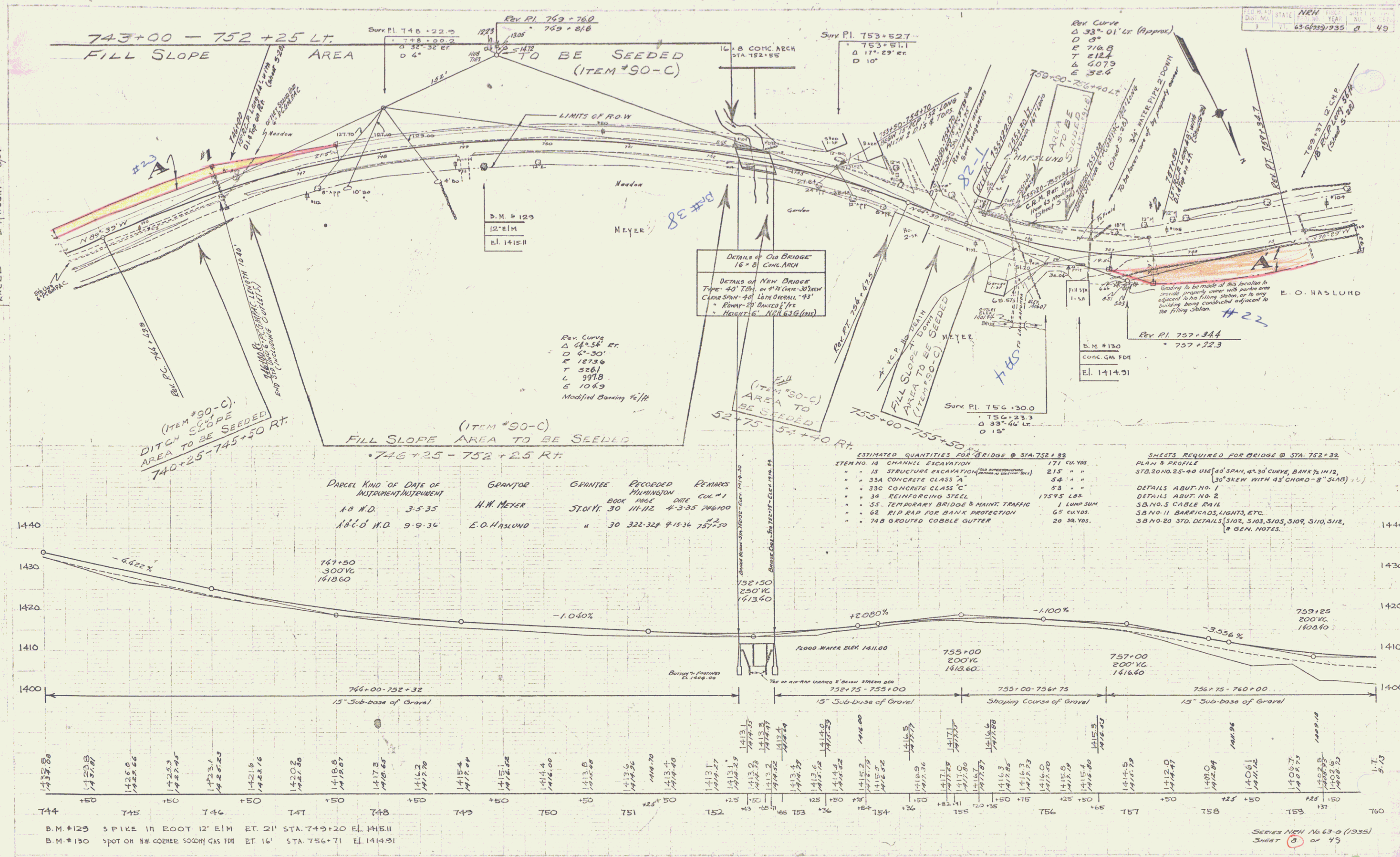
PARCEL	KIND OF DATE OF INSTRUMENT	GRANTOR	GRANTEE	RECORDED	REMARKS
1	W.D.	1-15-35	LEON M. & MARY HALL	BOOK 30 PAGE 77	1-15-35
1B	W.D.	3-5-35	H.W. MEYER	BOOK 111 PAGE 112	4-3-35



SERIES NRH No. 63-6(1935)
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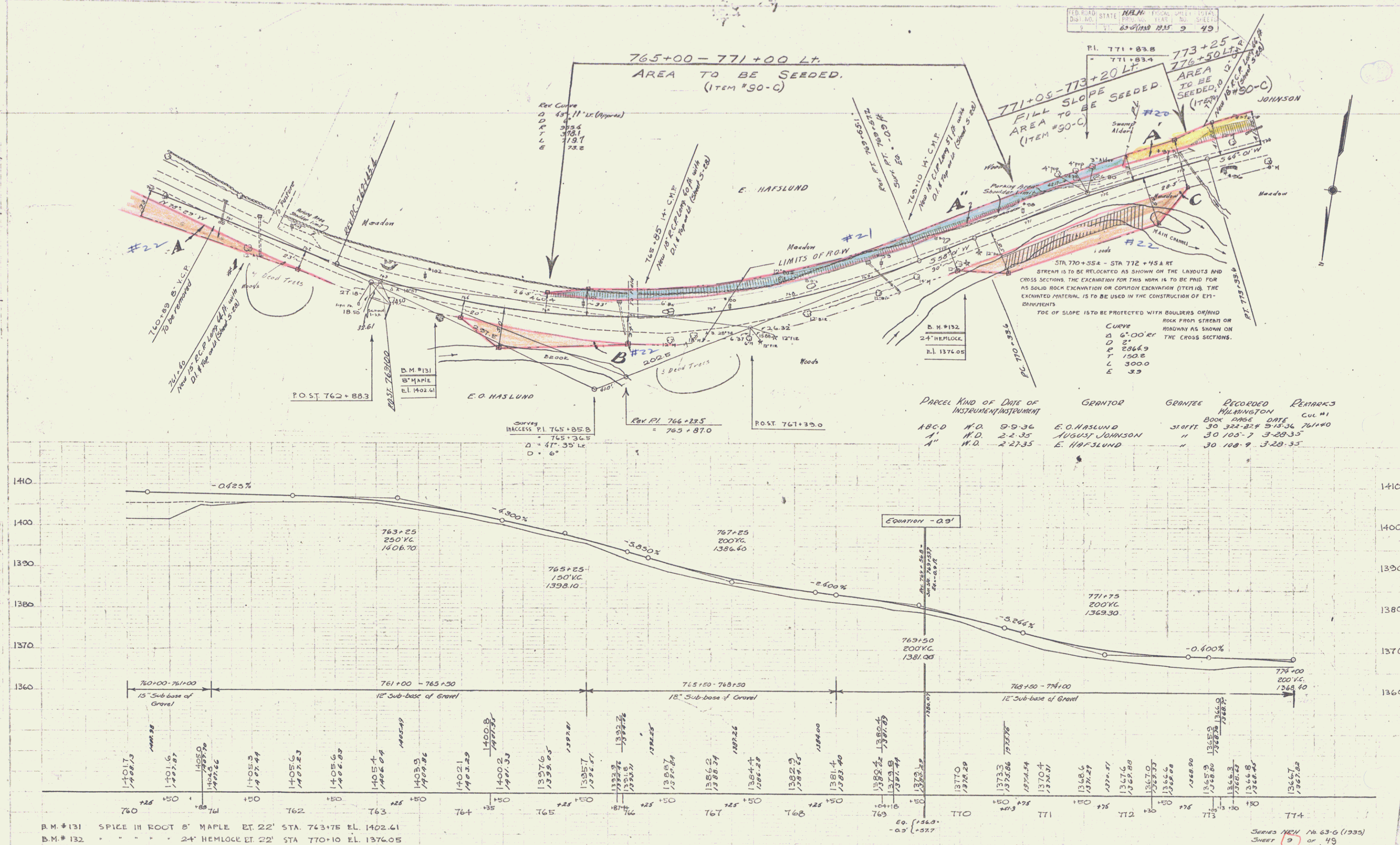
POTNAM 8/34
D. MACCHI 8/34

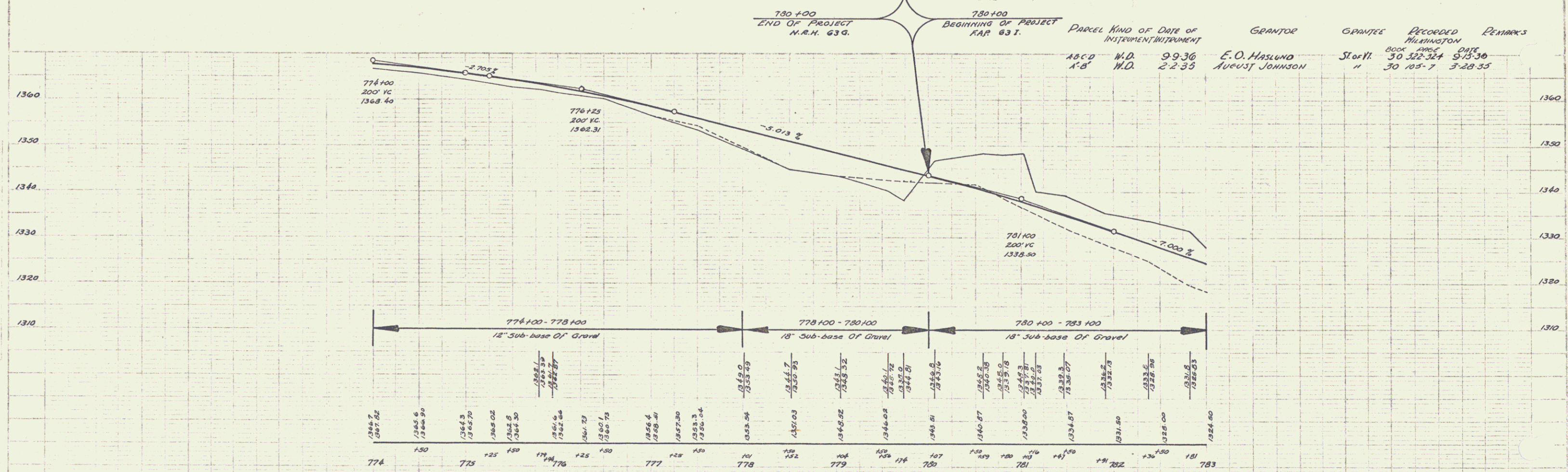
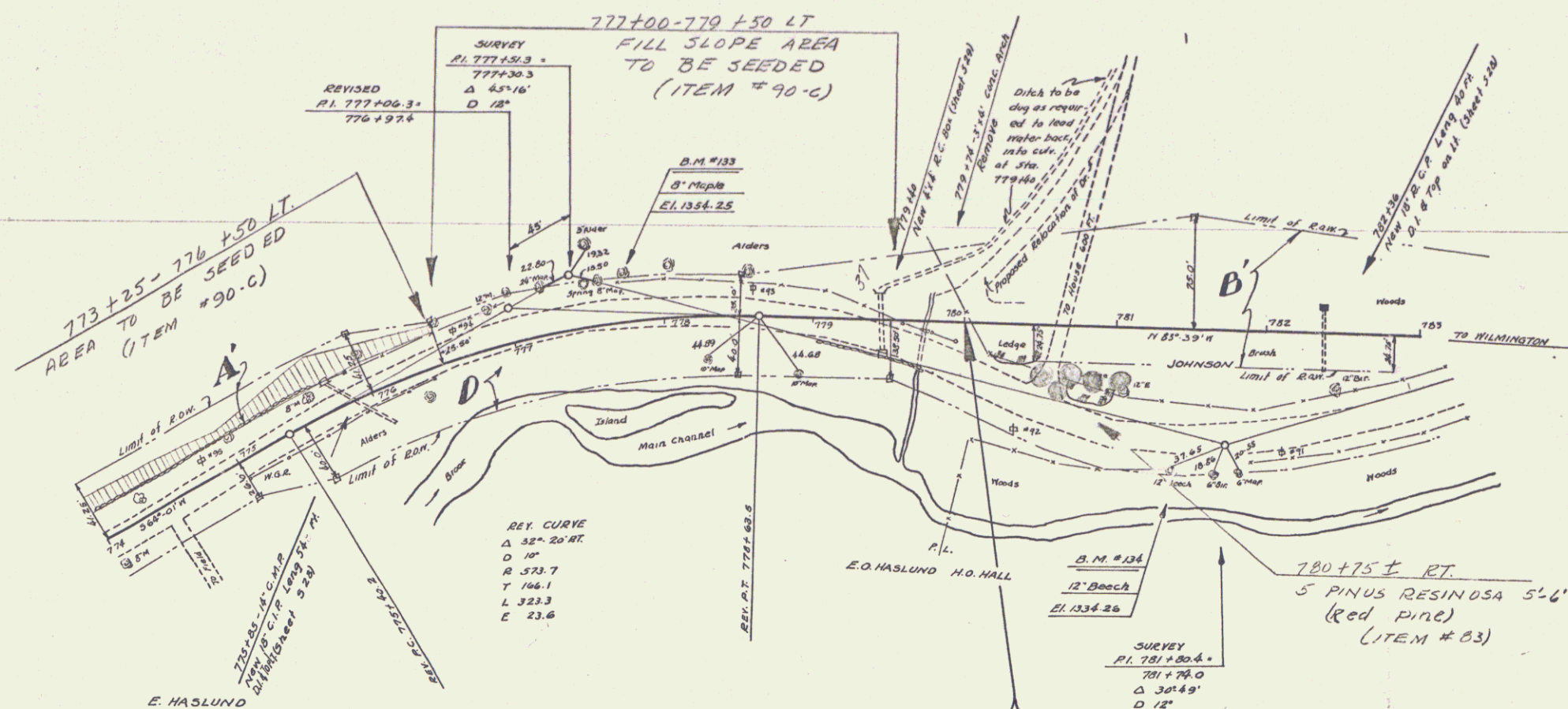
POTNAM 8/34
D. MACCHI 8/34



TRACED

POTNAM
D. MACH
8/34
8/34





PARCEL	KIND OF INSTRUMENT	DATE OF INSTRUMENT	GRANTOR	GRANTEE	RECORDED	REMARKS
A.B.C.D.	M.D.	9-9-36	E.O. HASLUND	STOFF.	BOOK 30	DATE 9-15-36
A.B.	M.D.	2-2-33	AUGUST JOHNSON	"	30 322-324	9-15-36
					30 105-7	3-28-35