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STANDARD STRUCTURE SHEETS APPROVED BY THE CHIEF ENGINEER
 5-28 APRIL 26 1941
 5-30 MAY 12 1941
 5-30-A APRIL 19 1941
 5-40 DECEMBER 18 1945

(To Be Returned To R.O.W. Division)

RIGHT-OF-WAY DIVISION
 TOWN FILE
 PERMIT

STATE OF VERMONT STATE HIGHWAY DEPARTMENT

PLAN AND PROFILE OF PROPOSED STATE HIGHWAY

FEDERAL AID PROJECT

TOWN OF PERU

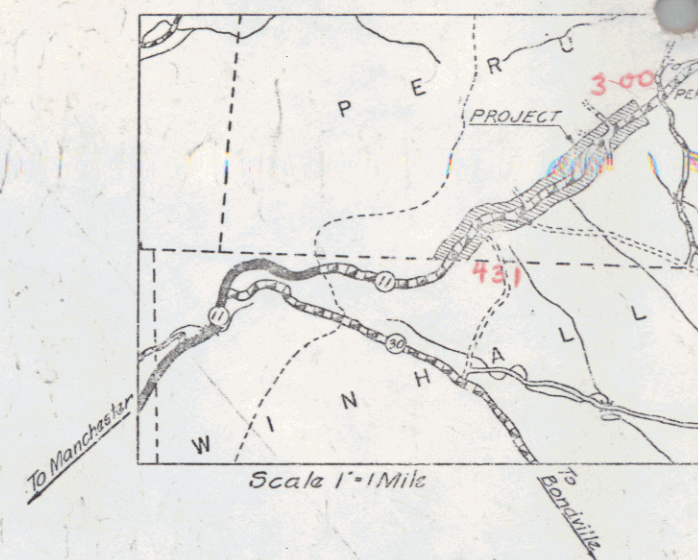
ROUTE 11

Pin # 99R865

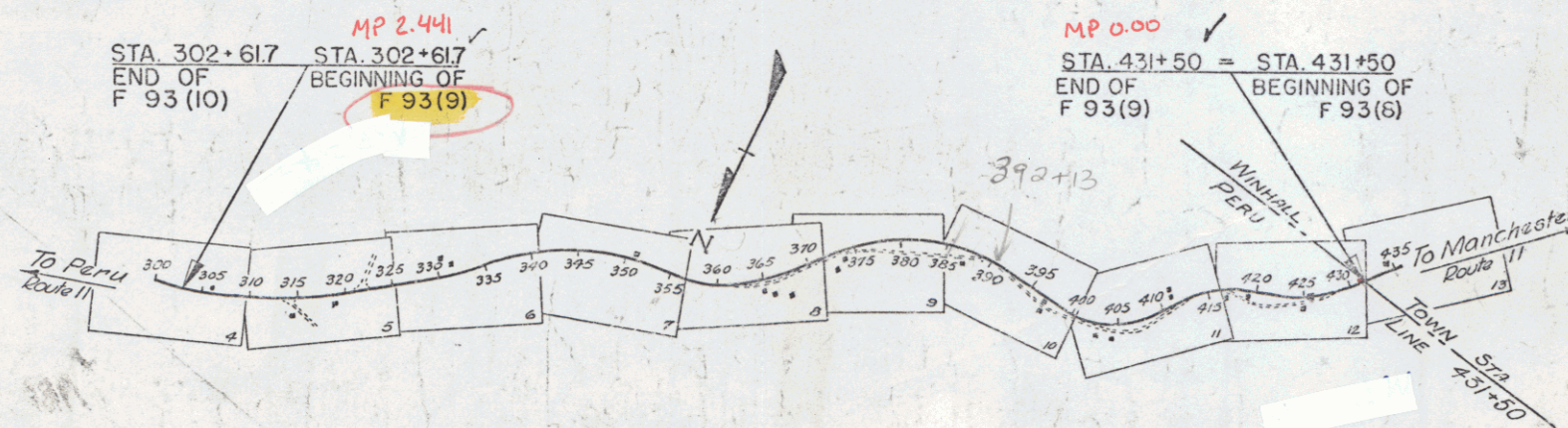
PERU-MANCHESTER ROAD

BEGINNING AT A POINT ON ROUTE 11, 2.436 MILES NORTHEASTERLY OF
THE PERU-WINHALL TOWN LINE AND EXTENDING 2.436 MILES
SOUTHWESTERLY TO THE PERU-WINHALL TOWN LINE.

LENGTH OF PROJECT 12863.0 FEET = 2.436 MILES



Record Plans



Record Plans

Prepared By A.E. Robquin February 1949

CURVE DATA	
DEFLECTION ANGLE	Δ
DEGREE OF CURVE	D
RADIUS OF CURVE	R
TANGENT DISTANCE	T
LENGTH OF CURVE	L
EXTERNAL DISTANCE	E
POINT OF INTERSECTION	P. I.
POINT OF CURVE	P. C.
POINT OF TANGENT	P. T.
POINT ON TANGENT	P. O. T.

SCALES	
TITLE	1" = 1000'
TYPICAL	1" = 2'
PLAN	1" = 40'
PROFILE	1" = 50'
CROSS SECTIONS	1" = 5'

THESE PLANS ARE SUBJECT TO SUCH REVISIONS AS MAY BE
REQUIRED BY THE PUBLIC ROADS ADMINISTRATION OR THE COM-
MISSIONER OF HIGHWAYS.

CONSTRUCTION IS TO BE CARRIED ON IN ACCORDANCE WITH
THE PLANS AND THE STANDARD ROAD AND BRIDGE SPECIFICATIONS
OF 1938, AS APPROVED DECEMBER 29TH, 1936 BY THE PUBLIC
ROADS ADMINISTRATION, INCLUDING ALL SUBSEQUENT APPROVED
REVISIONS AND SUCH REVISED SPECIFICATIONS AND SPECIAL
PROVISIONS AS ARE SUBMITTED WITH THE PLANS.

APPROVED: *[Signature]* 29, 1946
HIGHWAY ENGINEER

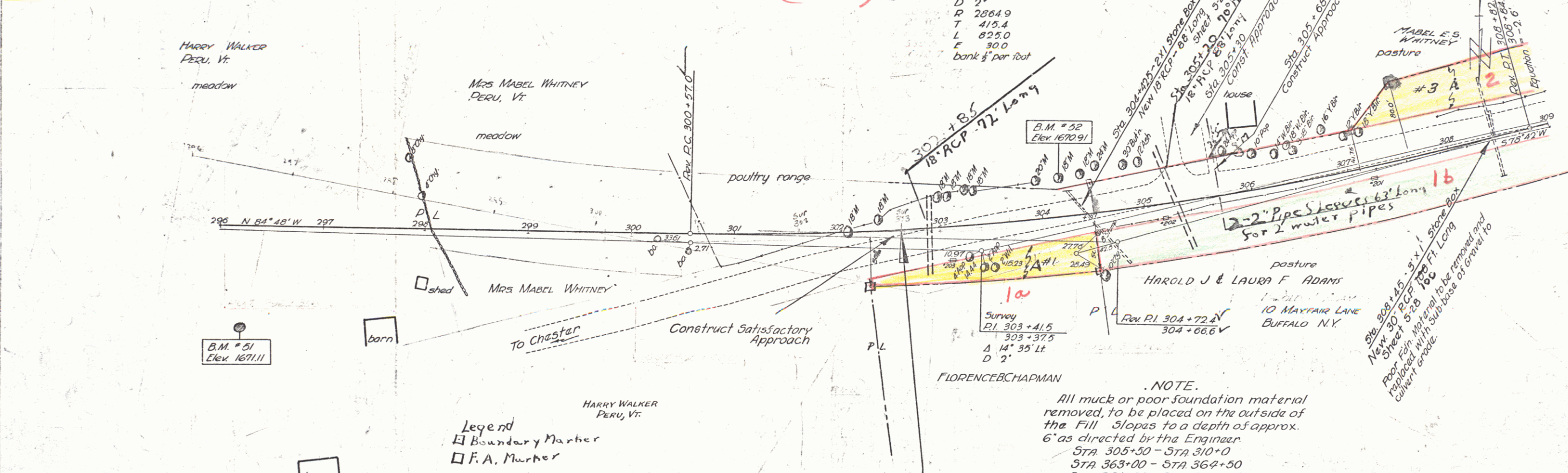
APPROVED: *[Signature]*
DISTRICT HIGHWAY COMMISSIONER

SERIES F NO. 93(10) FILED
SHEET 1 OF 2

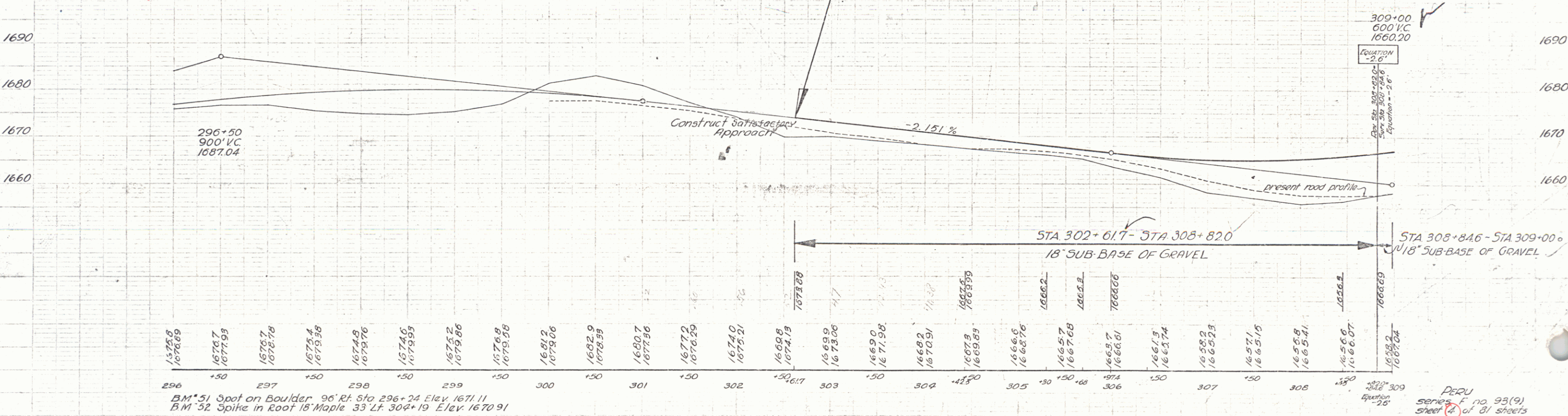
STEARNS R. JENKINS

Rte 11

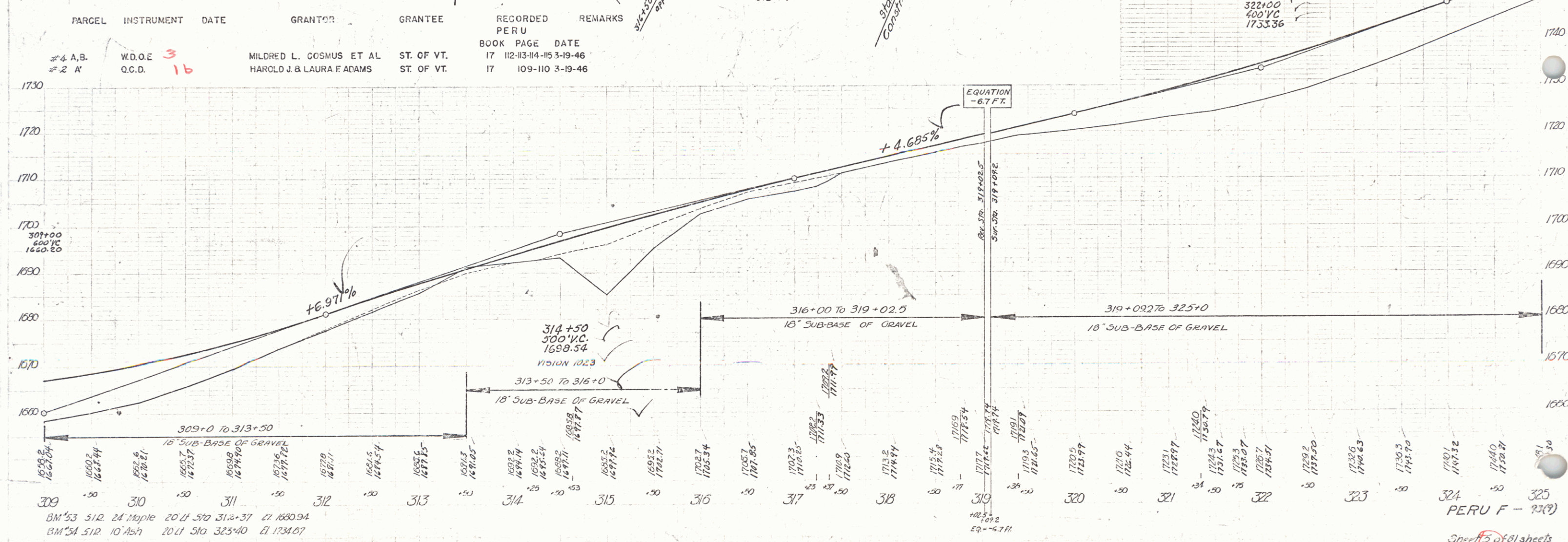
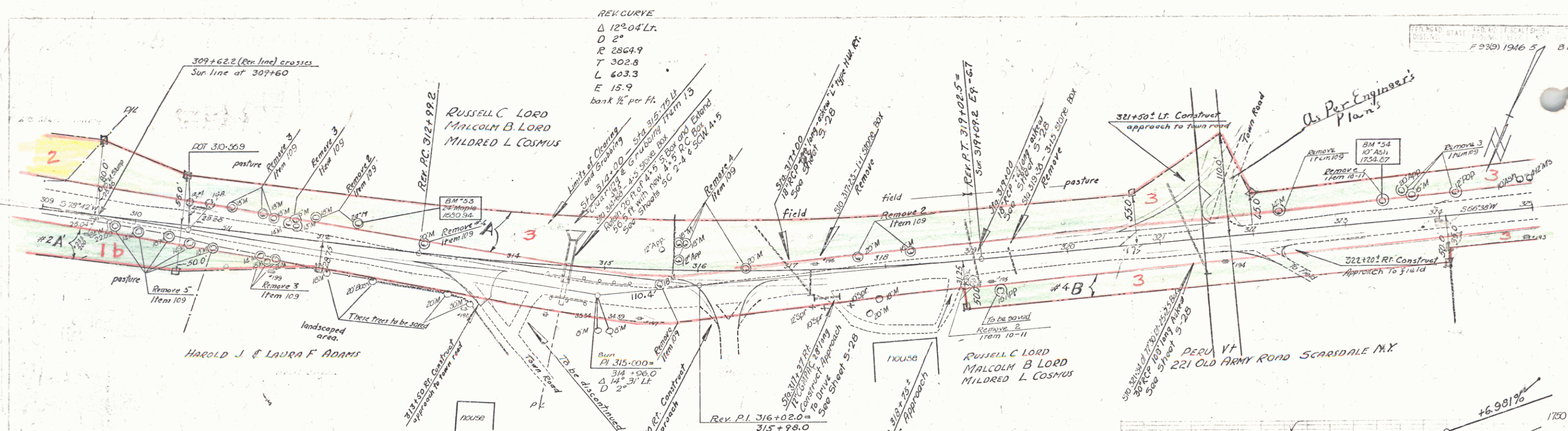
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#3A	W.D.O.E.	11-20-46	MABEL E. WHITNEY	ST. OF VT.	BOOK 17	DATE 11-20-46
#1A	CONDEM.	10	FLORENCE B. CHAPMAN	" " "	17	187 11-20-46
					166-173	10-25-46 SEE REPORT OF HEARING 19



PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
#1A	W.D.O.E.	11-20-46	MABEL E. S. WHITNEY	ST. OF VT.	BOOK 17	DATE 11-20-46
#2A	COND.	10	FLORENCE B. CHAPMAN	" " "	17	166-173 10-25-46 SEE REPORT OF HEARING



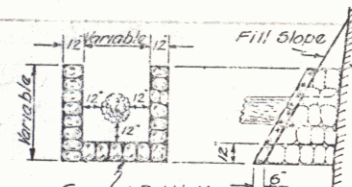
PERU
series F no. 93(9)
sheet 14 of 81 sheets



RUSSELL C LORD
MALCOLM B LORD
MILDRED L COSMUS

TYPICAL OF TREE WELL

Sta. 328+17
Sta. 328+49
Sta. 329+28



1660 Lenox Road
Schenectady, NY

Remove Item 109

Construct Tree Wells (3)

Save

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Δ 7' 41" Lt.
D 12' 30"
R 3819.8
T 256.5
L 512.2
E 8.6
Bank 7/8" per ft.
E Grade to be carried
10' ft. of E

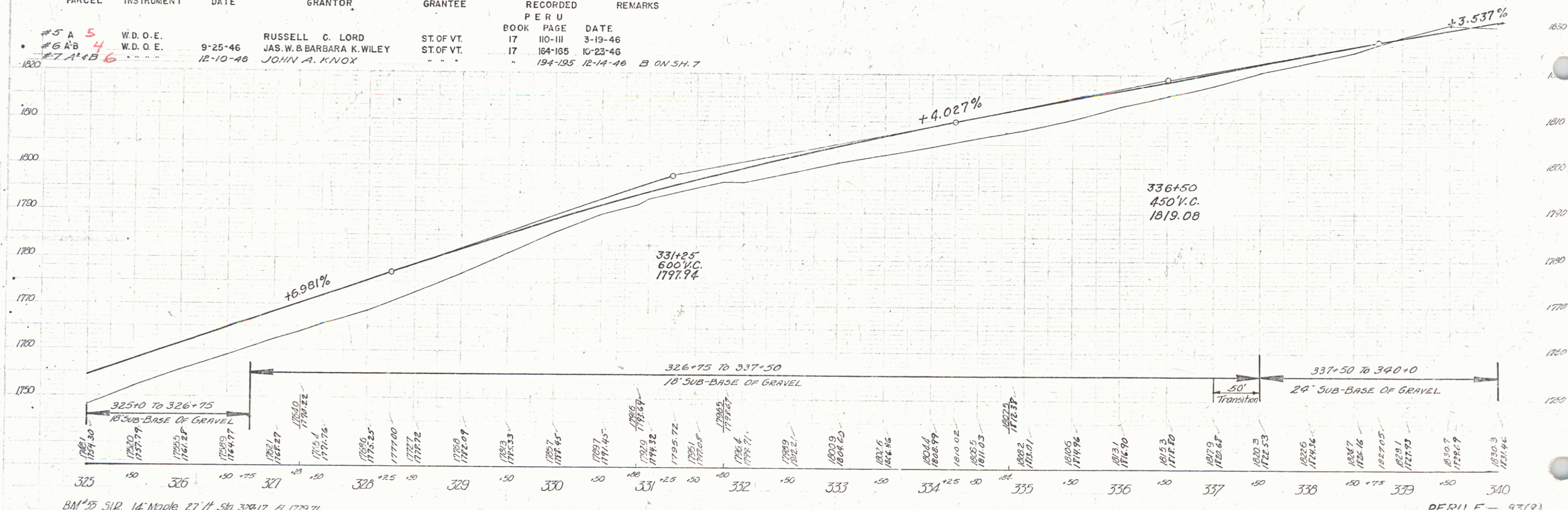
RUSSELL C LORD 41 So. MUNN AVE E. ORANGE, N.J.

John A Knox
Fargo Lane
Irrington, NY

Herman L. Lusk
Boundary Monument
Disturbs

John A Knox

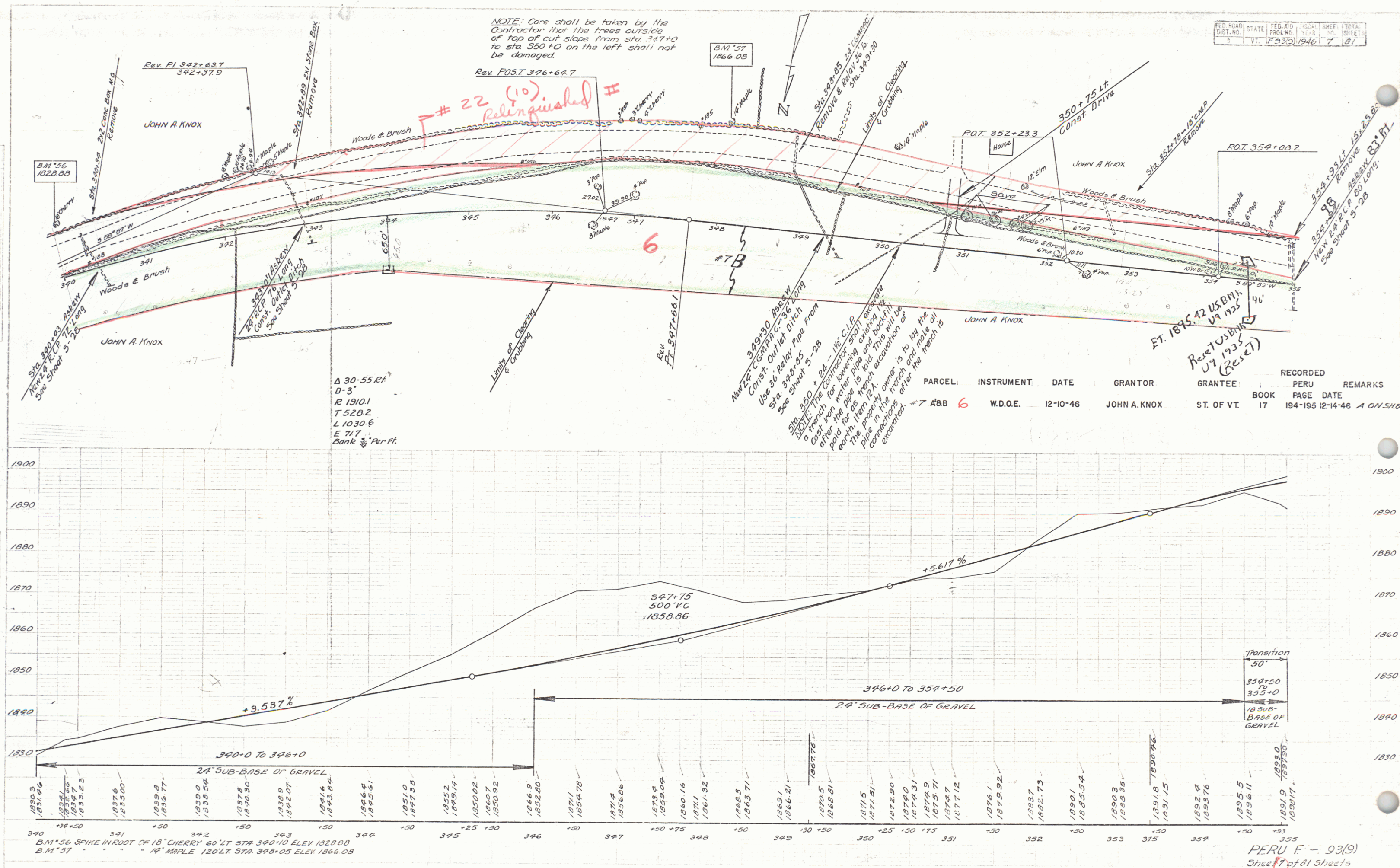
PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED PER U	REMARKS
#5 A 5	W.D.O.E.		RUSSELL C. LORD	ST. OF VT.	BOOK 17	
#6 A 4	W.D.O.E.	9-25-46	JAS. W. & BARBARA K. WILEY	ST. OF VT.	PAGE 110-III	3-19-46
#7 A 6		12-10-48	JOHN A. KNOX		164-165	10-23-46
					194-195	12-14-46 B ON S.H. 7



BM 55 512 14' Maple 27' 510 328+17 41 1779.71

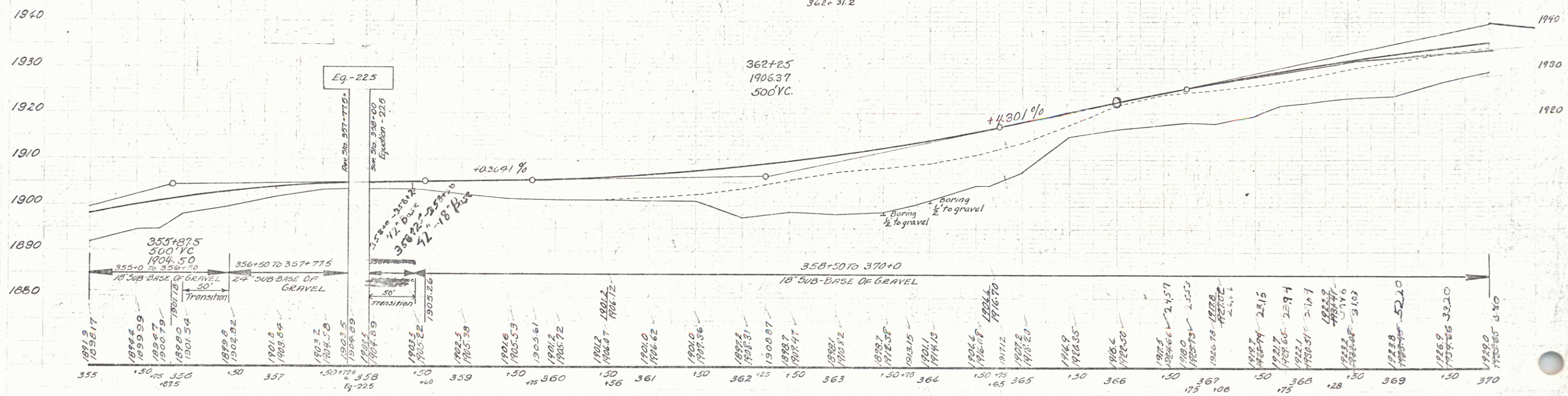
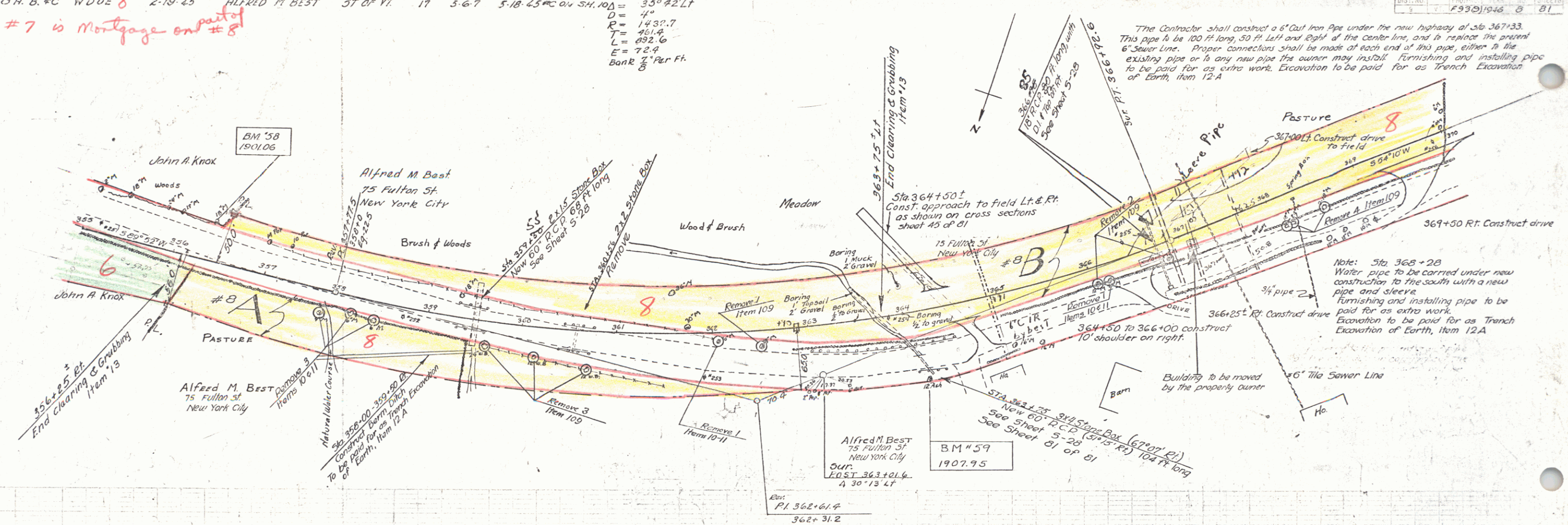
PERU F-93(?)

Sheet 1 of 1 sheets



PERU F - 93(9)
Sheet 7 of 81 Sheets

PARCEL INSTRUMENT DATE EGRESS GRANTEE RECORDED PERU REMARKS
 #9 A. B. & C WDOE 8 2-19-45 ALFRED M. BEST ST OF VT BOOK PAGE DATE
 17 5-6-7 5-18-45 MC ON SH. 10A = 35° 42' Lt
 D = 4°
 R = 1430.7
 T = 451.4
 L = 892.6
 E = 72.4
 Bank $\frac{1}{8}$ " Per Ft.
 #7 is Mortgage on part of #8

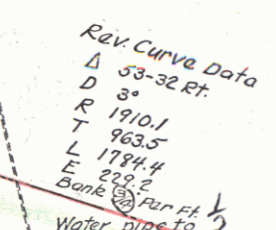


B.M. #59 S.I.T. 8" Ash 71' Rt. Sta. 364+18 El. 1907.95
 B.M. #58 S.I.R. 18" Maple 90' Lt. Sta. 356+46 El. 1901.06

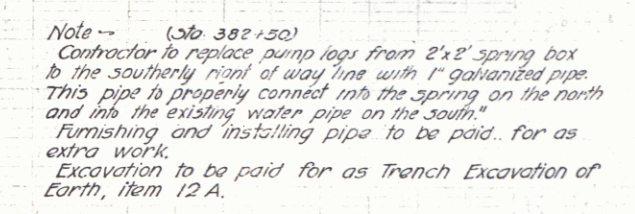
ED. NO.	STATE	ED. NO.	YEAR	SHEET	PAGE
INST. NO.		ED. NO.		NO.	SHEETS
9	NY	F.93(2)	1946	9	81

				BOOK	PAGE	DATE
#8 8	W.D.O.E	2-19-45	ALFRED M. BEST	17	56	5-18-45
#9 9	W.D.O.E	9-25-45	NABEL BROWN WILLIAMS	17	61.62	10-26-45

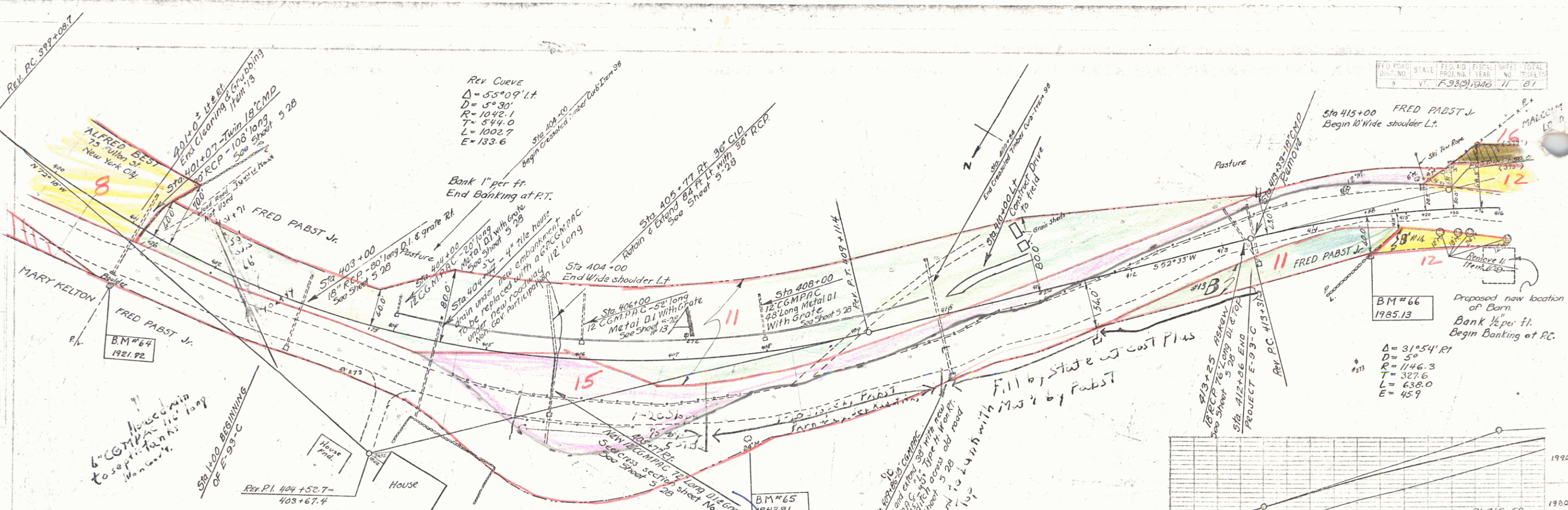
Alfred M. Best
75 Fulton St.
New York City



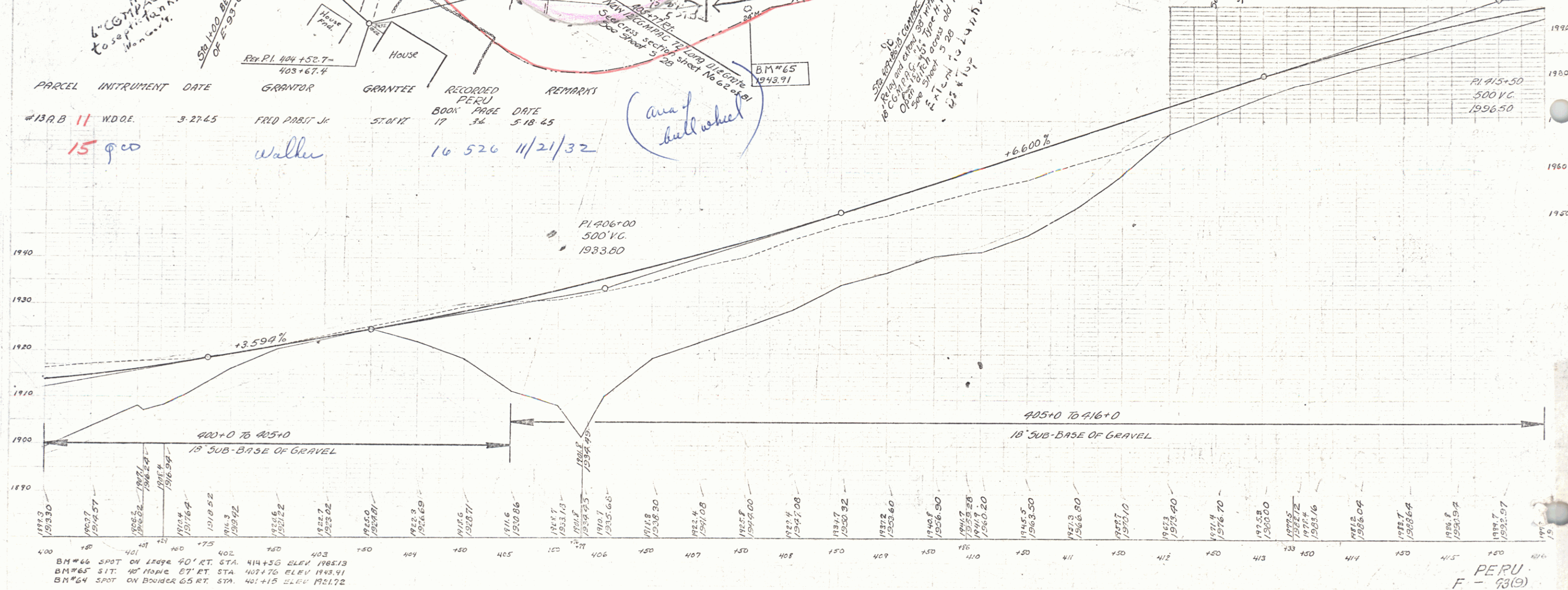
Note:
Poor foundation material Sta. 382+
50-1 to be removed and used on
fill slopes on right.



7.



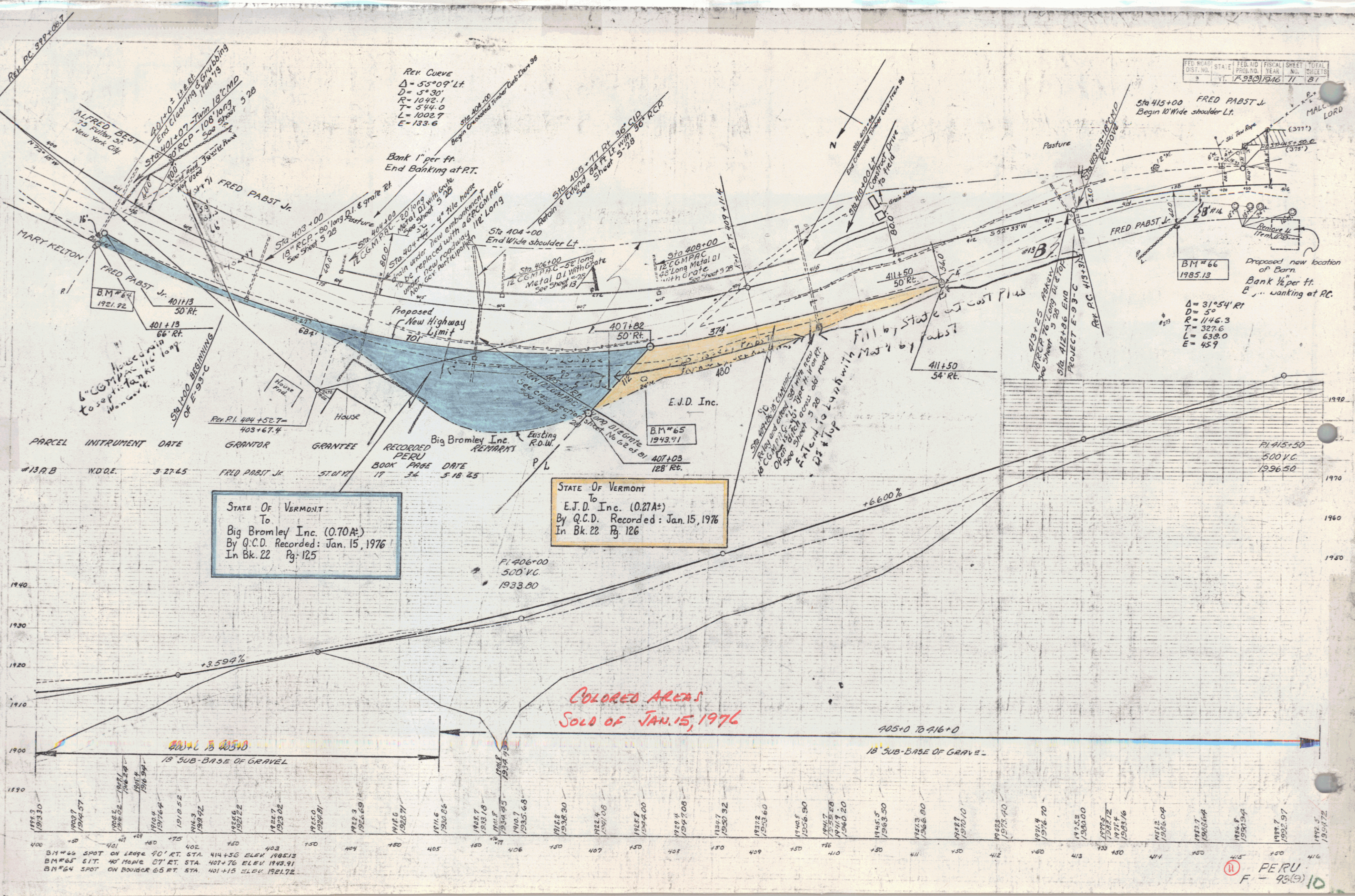
PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED PERU BOOK PAGE DATE	REMARKS
#13A,B 11	WDOE.	3-27-45	FRED PABST JR.	STONER	17 34 5-18-45	
15	900		Walker		16 526 11/21/32	(and built wheel)



BM#66 SPOT ON 120' RT. STA. 404+50 ELEV 1985.13
 BM#65 SPOT ON 18' MAPLE ET. RT. STA. 407+70 ELEV 1983.91
 BM#64 SPOT ON BOULDER 65 RT. STA. 401+15 ELEV 1921.72

PERU
 F-73(9)

Sheet of 10 sheets



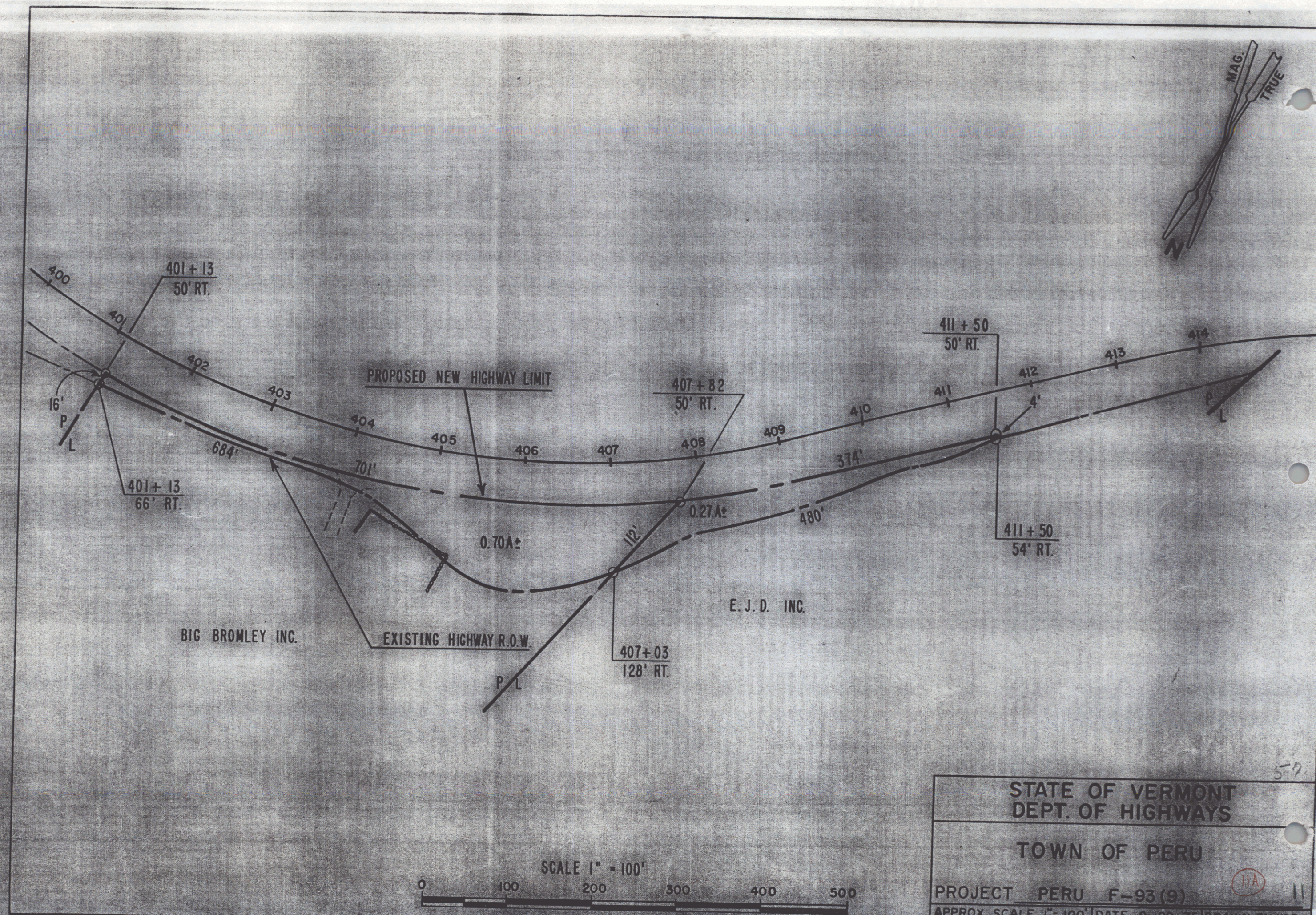
PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE
#13A B	W.D.C.E.	3-27-45	FRED PABST JR.	STATE OF VERMONT

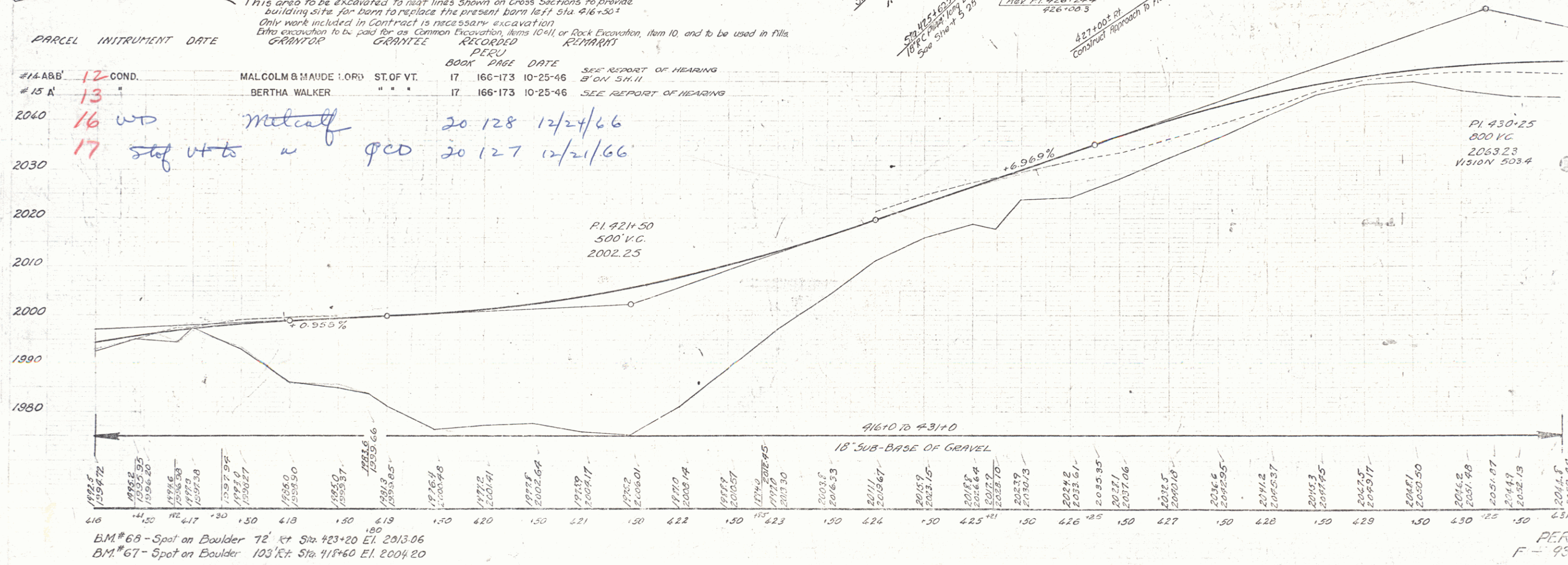
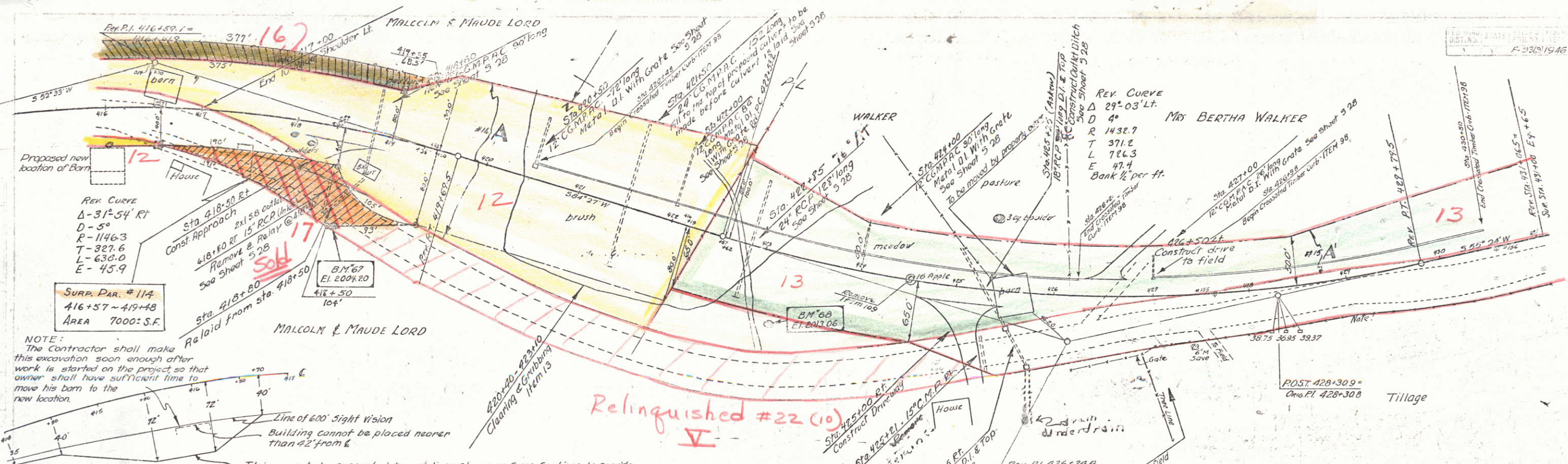
STATE OF VERMONT
To
Big Bromley Inc. (0.70A)
By Q.C.D. Recorded: Jan. 15, 1976
In Bk. 22 Pg. 125

STATE OF VERMONT
To
E.J.D. Inc. (0.27A)
By Q.C.D. Recorded: Jan. 15, 1976
In Bk. 22 Pg. 126

BM #66 SPOT ON LEOPR 90' RT. STA. 414+50 ELEV. 1921.13
BM #65 SIT. 40' MAPLE ST. RT. STA. 407+76 ELEV. 1923.91
BM #64 SPOT ON BOULDER 65 RT. STA. 401+15 ELEV. 1921.72

PERU
F-95(2) 10

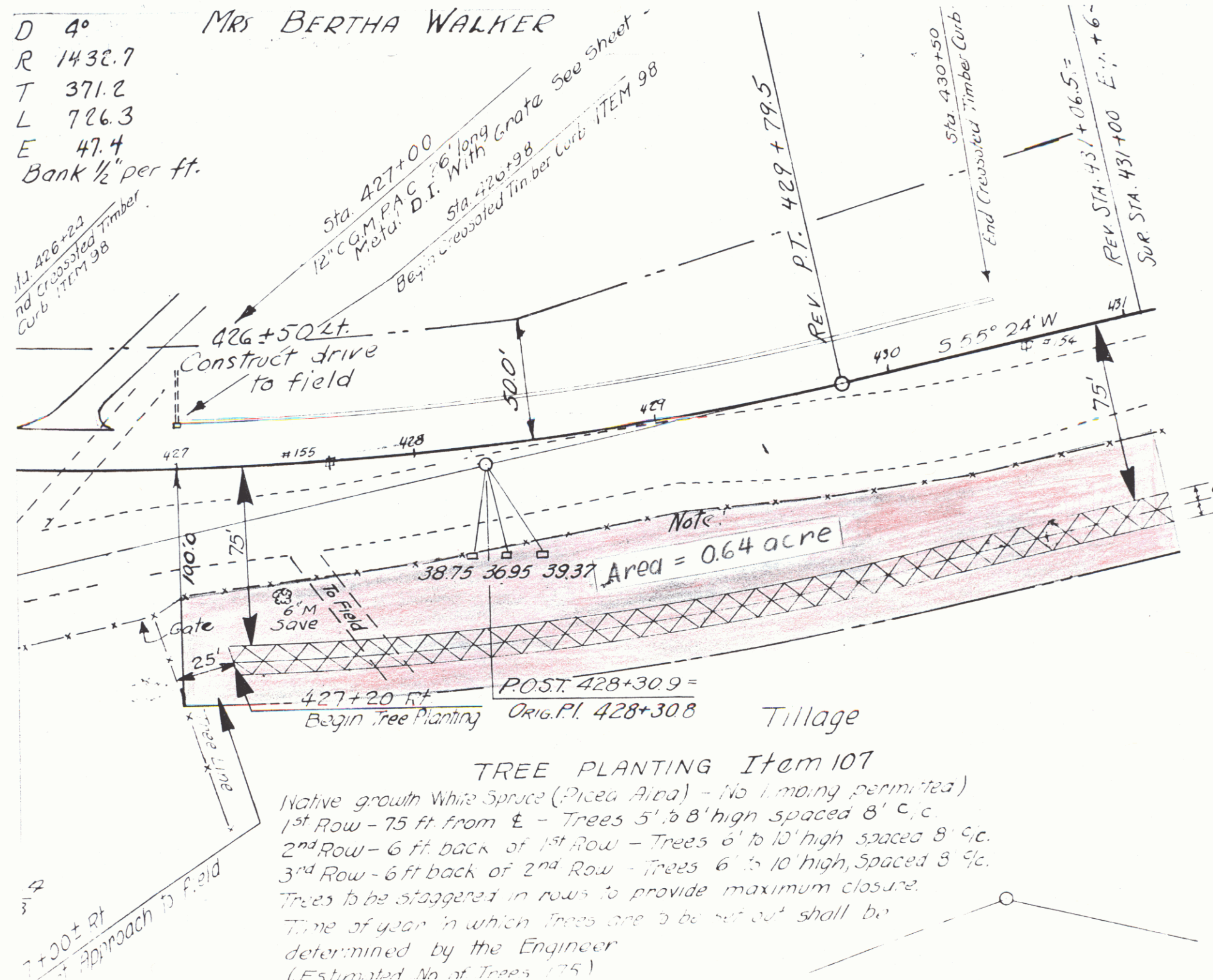


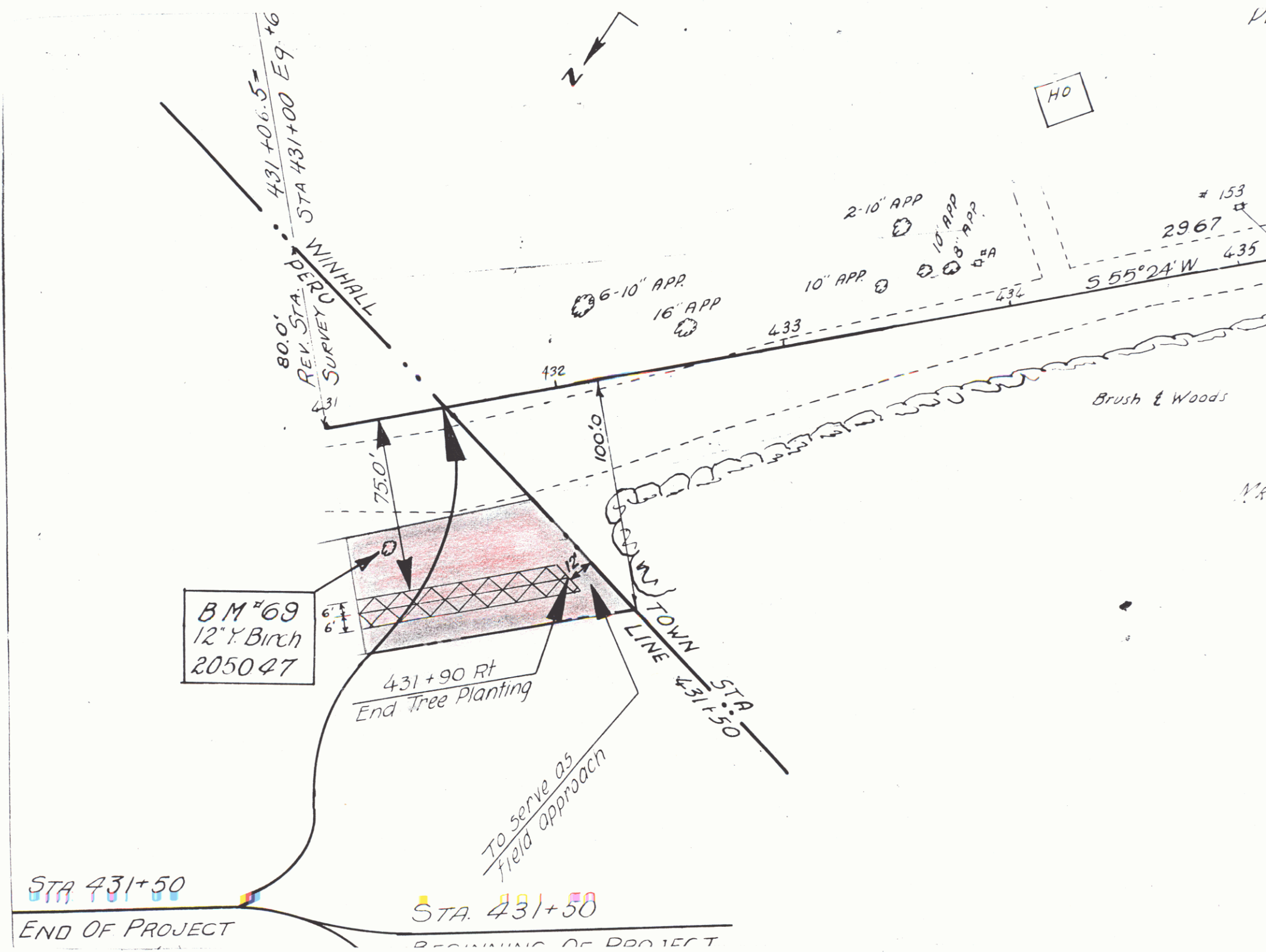


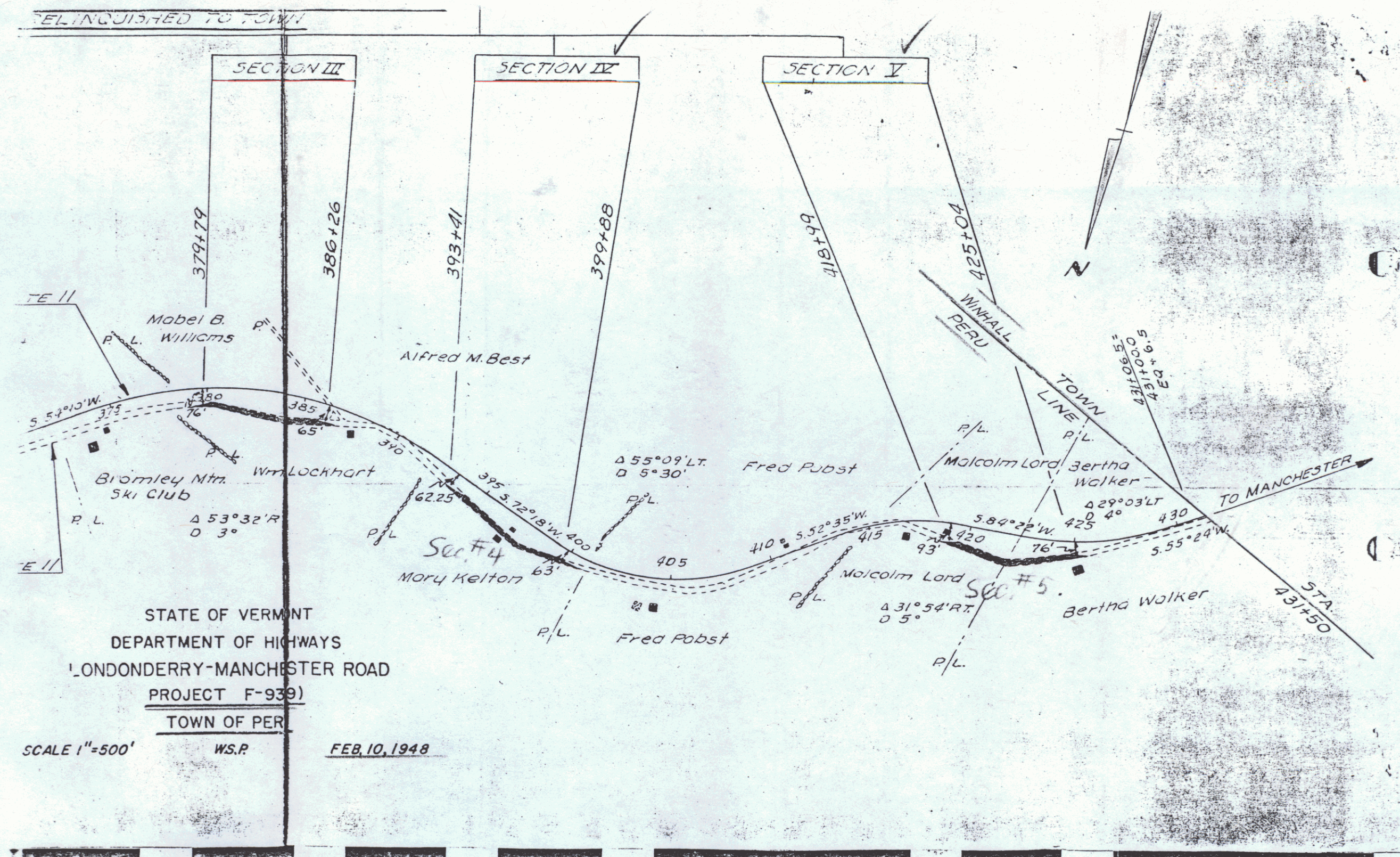
PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	PERU
#14 ABB	12 COND.		MALCOLM & MAUDE LORD	ST. OF VT.	17	166-173 10-25-46
#15 A	13		BERTHA WALKER	" "	17	166-173 10-25-46
2060	16 WD		MALCOLM		20	128 12/24/66
2030	17		ST. OF VT.		20	127 12/21/66

D 4°
 R 1432.7
 T 371.2
 L 726.3
 E 47.4
 Bank 1/2" per ft.

Mrs. BERTHA WALKER







Re: Peru FAP 93 (10)
FAP 93 (9)

-2-

October 28, 1948

and being more particularly described in the attached print, is hereby
relinquished and returned to the Town of Peru pursuant to Section 4719
of the Public Laws of 1933.

W. C. Lewis State

Charles Lewis Highway

L. W. Brainard Board

Peru, Vermont,

December 8, 1948.

This is a true copy of description of the sections of
highway relinquished to the Town by the State, pursuant to Section 4719
of the Public Laws, recorded in Book 12, at Page 188;
of Town Records of the Town of Peru, on the 8th day
of December, 1948, at 2 o'clock P. M.

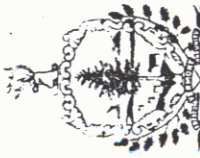
Michael E. Hickey

Town Clerk.

STATE HIGHWAY BOARD

WILLIAM F. CORRY, CHAIRMAN
MONTPELIER
ALDACE W. NEWTON
WALLINGFORD
LEON N. BRAINERD
EAST CORINTH

STATE OF VERMONT



COMMISSIONER OF HIGHWAYS
AND CHIEF ENGINEER

HUBERT E. SARGENT

DEPARTMENT OF HIGHWAYS

Re: Peru FAP 93 (10)
FAP 93 (9)

MONTPELIER

October 28, 1948

Town Clerk,
Town of Peru,
Peru, Vermont.

This is to certify that the control of those sections of highway described as follows:

Section 1. Beginning at a point in the old traveled way, 49 feet right of Survey Station 269+50 of Federal Aid Project 93 (10), and extending westerly 0.56 miles, more or less, along the former location of Route 11 to a point 50 feet right of Survey Station 301+50 of Federal Aid Project 93 (10).

Section 2. Beginning at a point in the old traveled way, 58 feet left of Survey Station 343+82 of Federal Aid Project 93 (9), and extending westerly 0.178 miles, more or less, along the former location of Route 11 to a point 53.25 feet left of Survey Station 352+90 of Federal Aid Project 93 (9).

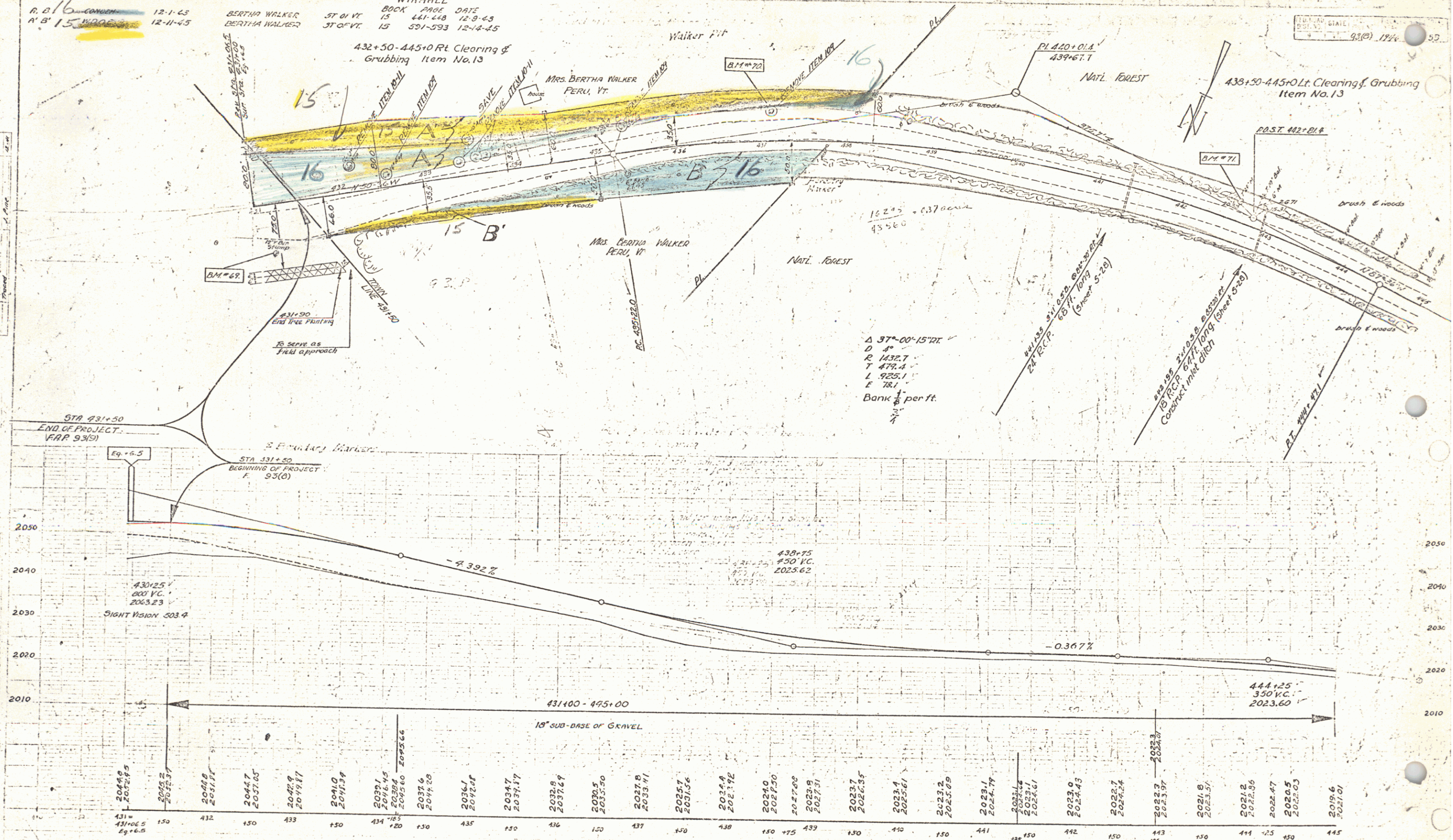
Section 3. Beginning at a point in the old traveled way, 76 feet right of Survey Station 379+79 of Federal Aid Project 93 (9), and extending westerly 0.119 miles, more or less, along the former location of Route 11 to a point 65 feet right of Survey Station 386+26 of Federal Aid Project 93 (9).

Section 4. Beginning at a point in the old traveled way, 62.5 feet right of Survey Station 393+41 of Federal Aid Project 93 (9), and extending westerly 0.125 miles, more or less, along the former location of Route 11 to a point 63.0 feet right of Survey Station 399+88 of Federal Aid Project 93 (9).

Section 5. Beginning at a point in the old travelled way, 93.0 feet right of Survey Station 418+99 of Federal Aid Project 93 (9), and extending westerly 0.119 miles, more or less, along the former location of Route 11 to a point 76.0 feet right of Survey Station 425+04 of Federal Aid Project 93 (9), -

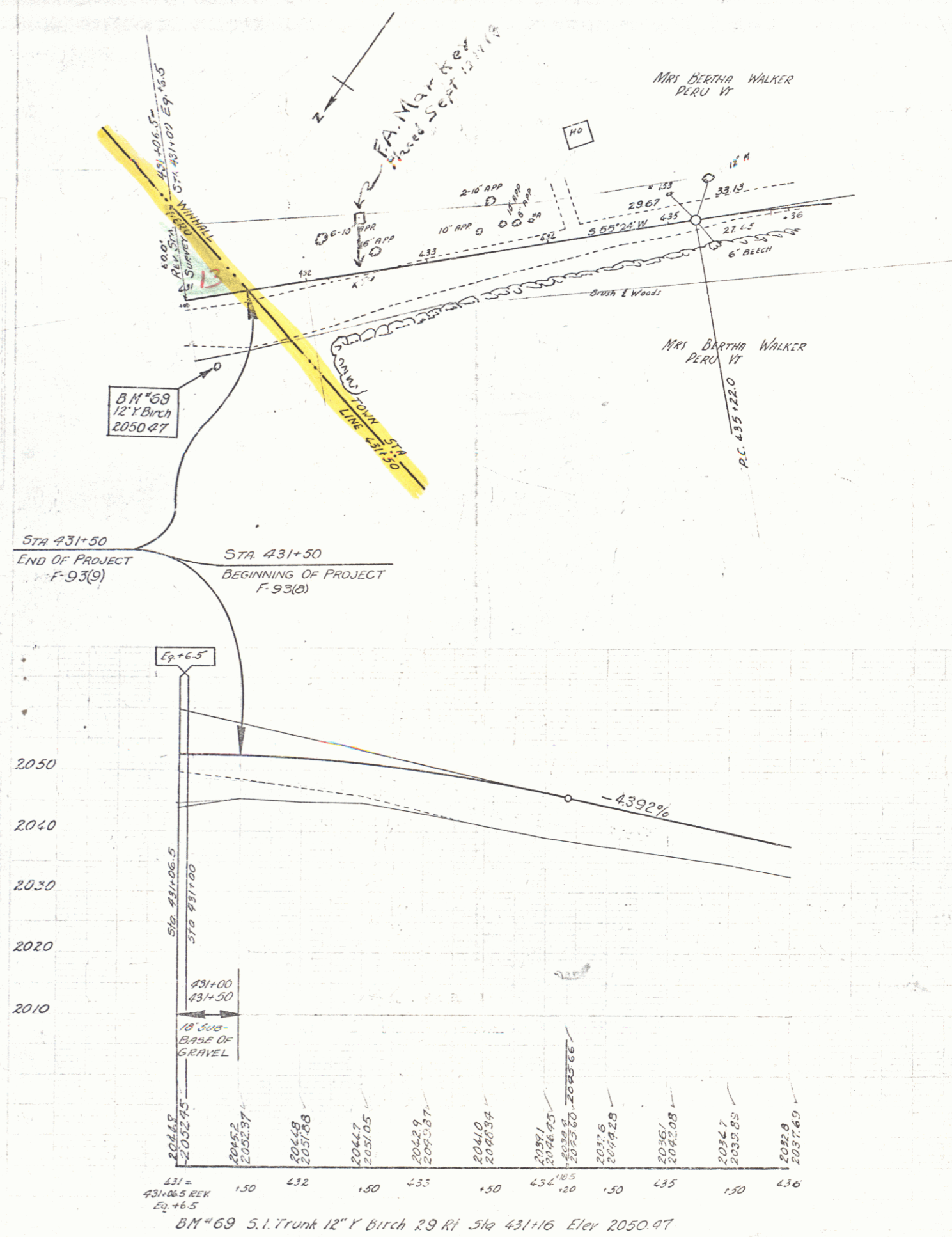
PARCEL INSTRUMENT DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
12-1-65	BERTHA WALKER	ST. 01 VT	BOOK 15	DATE 12-8-65
12-11-65	BERTHA WALKER	ST. 01 VT	15	551-593 12-14-65

432+50-445+00 Rt. Clearing & Grubbing Item No. 13



B.M. #68 S.I. Trunk 12" Birch 29' RT Sta. 431+14 Elev. 2050.81
 B.M. #70 S.I. R. 14" Maple 22' LT Sta. 437+14 Elev. 2024.19
 B.M. #71 S.I. P. 24" Maple 105' LT Sta. 442+41 Elev. 2023.39
 B.M. 72-1153.55

Winhall F. 93-6
 MAP 93(6)
 Sheet 5 of 53



PERU
F - 93(9)