

RIGHT-OF-WAY DIVISION
CROWN FILE
PERMITAL
4-11
DOWN OF
(To Be Returned To R.O.W. Division)

PLAN AND PROFILE OF PROPOSED STATE HIGHWAY

FEDERAL AID PROJECT

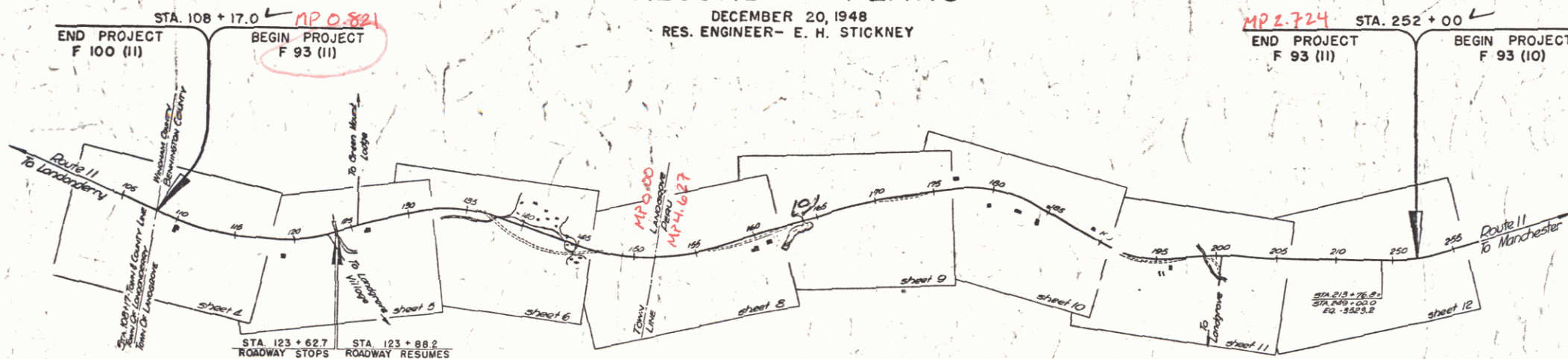
ROUTE 11

BEGINNING AT THE LONDONDERRY-LANDGROVE TOWN LINE ON ROUTE 11, AND EXTENDING WESTERLY 2.055 MILES INCLUDING BRIDGE.

LENGTH OF BRIDGE 25.5 FEET = 0.005 MILE

LENGTH OF PROJECT 10850.2 FEET = 2.055 MILES ✓

DECEMBER 20, 1948
RES. ENGINEER- E. H. STICKNEY



APPROVED: 16 June 1947
H.E. Sargent
COMMISSIONER OF HIGHWAYS
SUBMITTED BY ORDER OF THE STATE HIGHWAY BOARD

NOTE: ALL TESTED INFORMATION CONCERNING
RESEARCH, DEVELOPMENT AND PRODUCTION OF
SUBSTANCES IS TO BE KEPT IN THE FIELD
EITHER IN THE FIELD OR IN THE COMBAT
AREA

RECOMMENDED FOR APPROVAL

DISTRICT ENGINEER
PUBLIC ROADS ADMINISTRATION
FEDERAL WORKS AGENCY

APPROVED

DIVISION ENGINEER
PUBLIC ROADS ADMINISTRATION
FEDERAL WORKS AGENCY

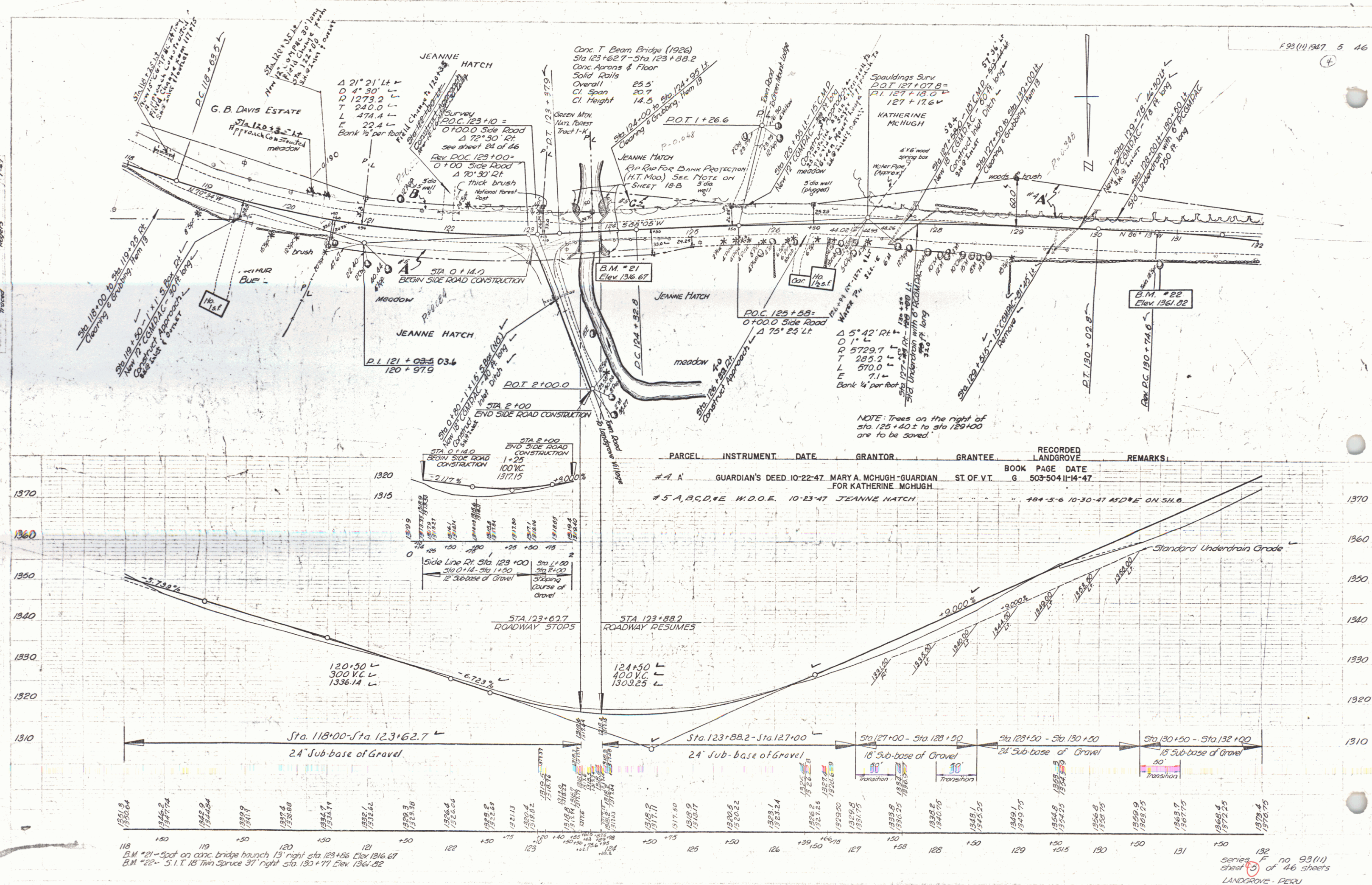
THESE PLANS ARE SUBJECT TO SUCH REVISIONS AS MAY BE
REQUIRED BY THE PUBLIC ROADS ADMINISTRATION OR THE COM-
MISSIONER OF HIGHWAYS.

CONSTRUCTION IS TO BE CARRIED ON IN ACCORDANCE WITH THE PLANS AND THE STANDARD ROAD AND BRIDGE SPECIFICATIONS OF 1936, AS APPROVED DECEMBER 29TH, 1936 BY THE PUBLIC ROADS ADMINISTRATION, INCLUDING ALL SUBSEQUENT APPROVED REVISIONS AND SUCH REVISED SPECIFICATIONS AND SPECIAL PROVISIONS AS ARE SUBMITTED WITH THE PLANS.

APPROVED 16 June 1942
H. A. Merson
HIGHWAY ENGINEER

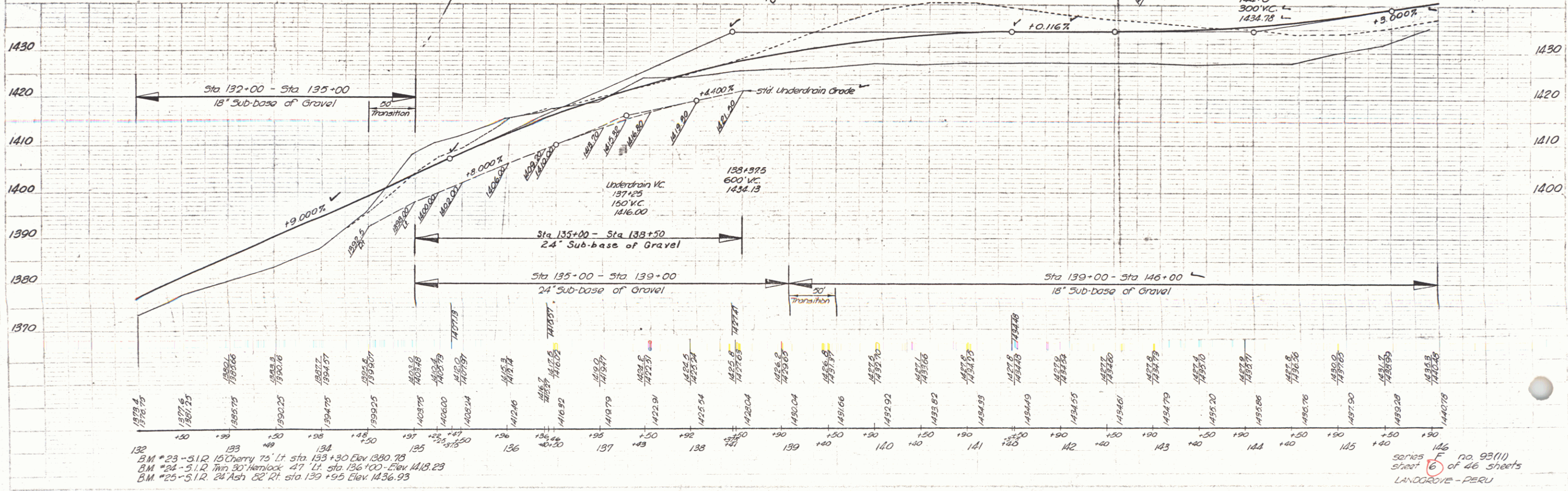
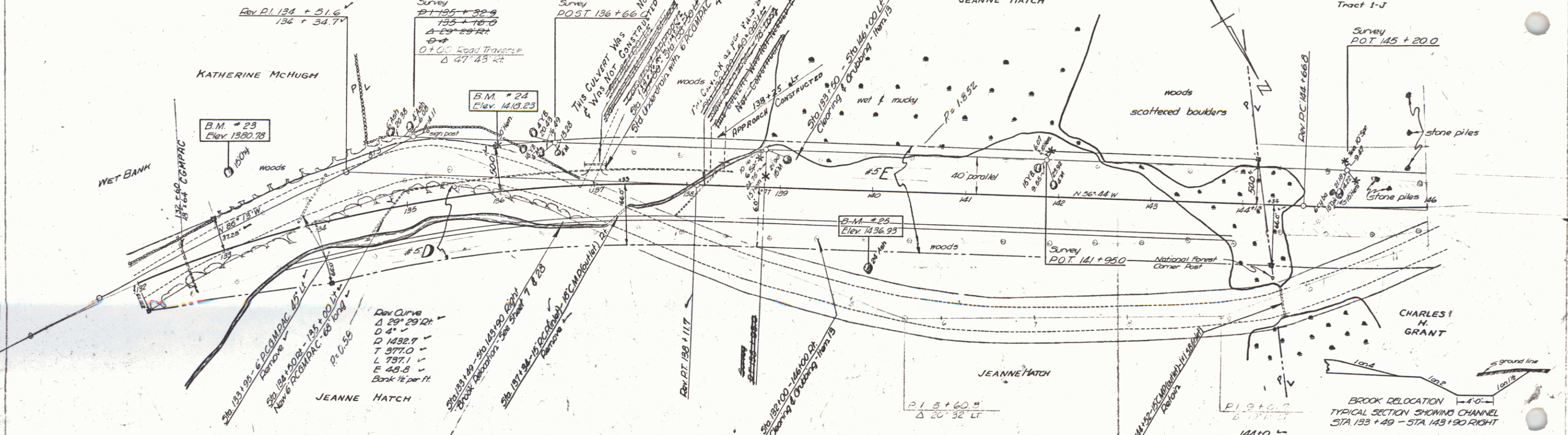
APPROVED August 14, 1968
Goldman
DISTRICT HIGHWAY COMMISSIONER

SERIES F No. 93(11) FILED
SHEET 1 OF 46



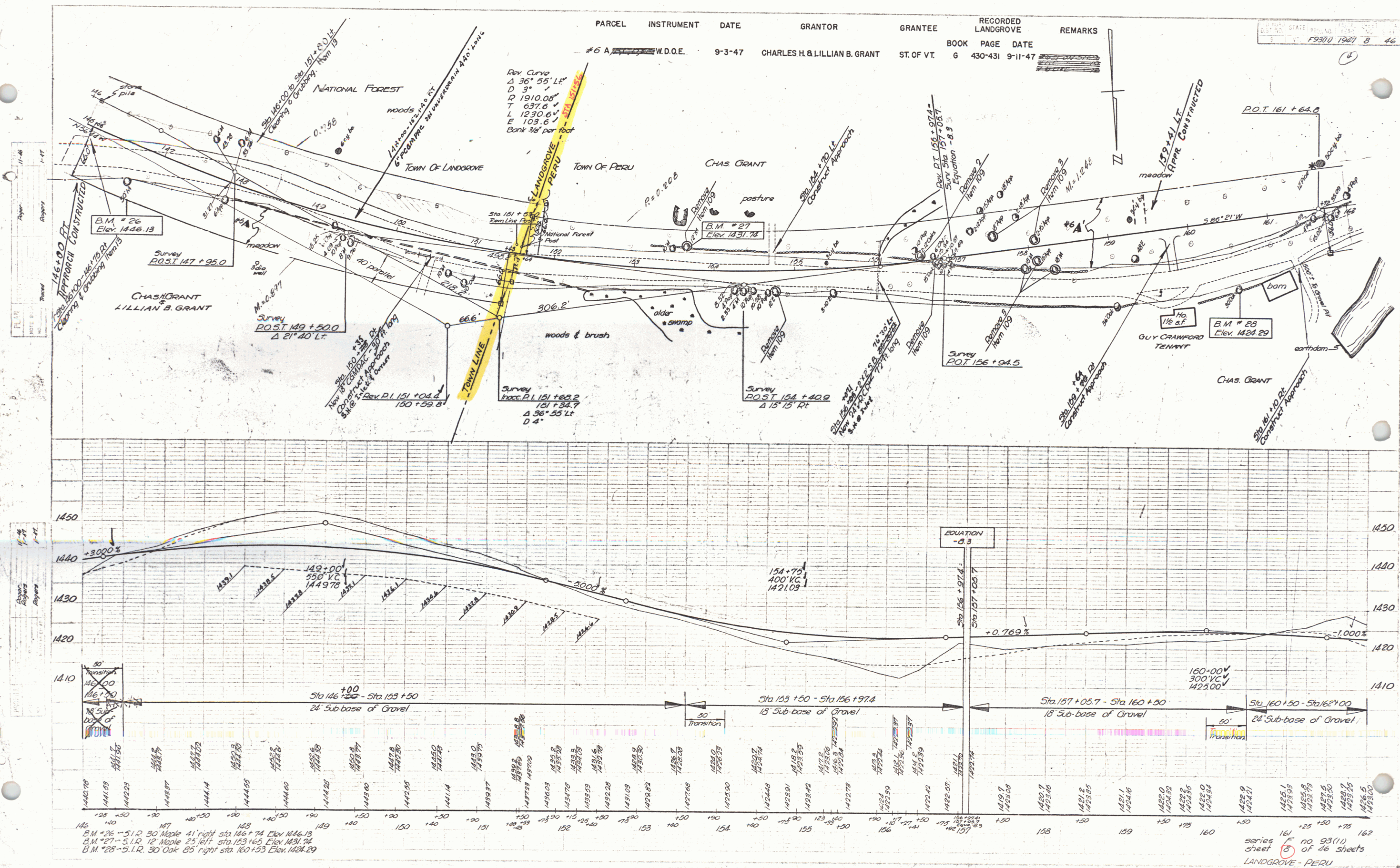
PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
15A,B,C&D+E	W.D.O.E.	10-23-47	JEANNE HATCH	ST. OF VT.	484-5-6 10-30-47	451,81C ON 34.5

STATE OF VERMONT
DIST. NO. 1
PROJ. NO. 1947
YEAR 6
SHEET 46

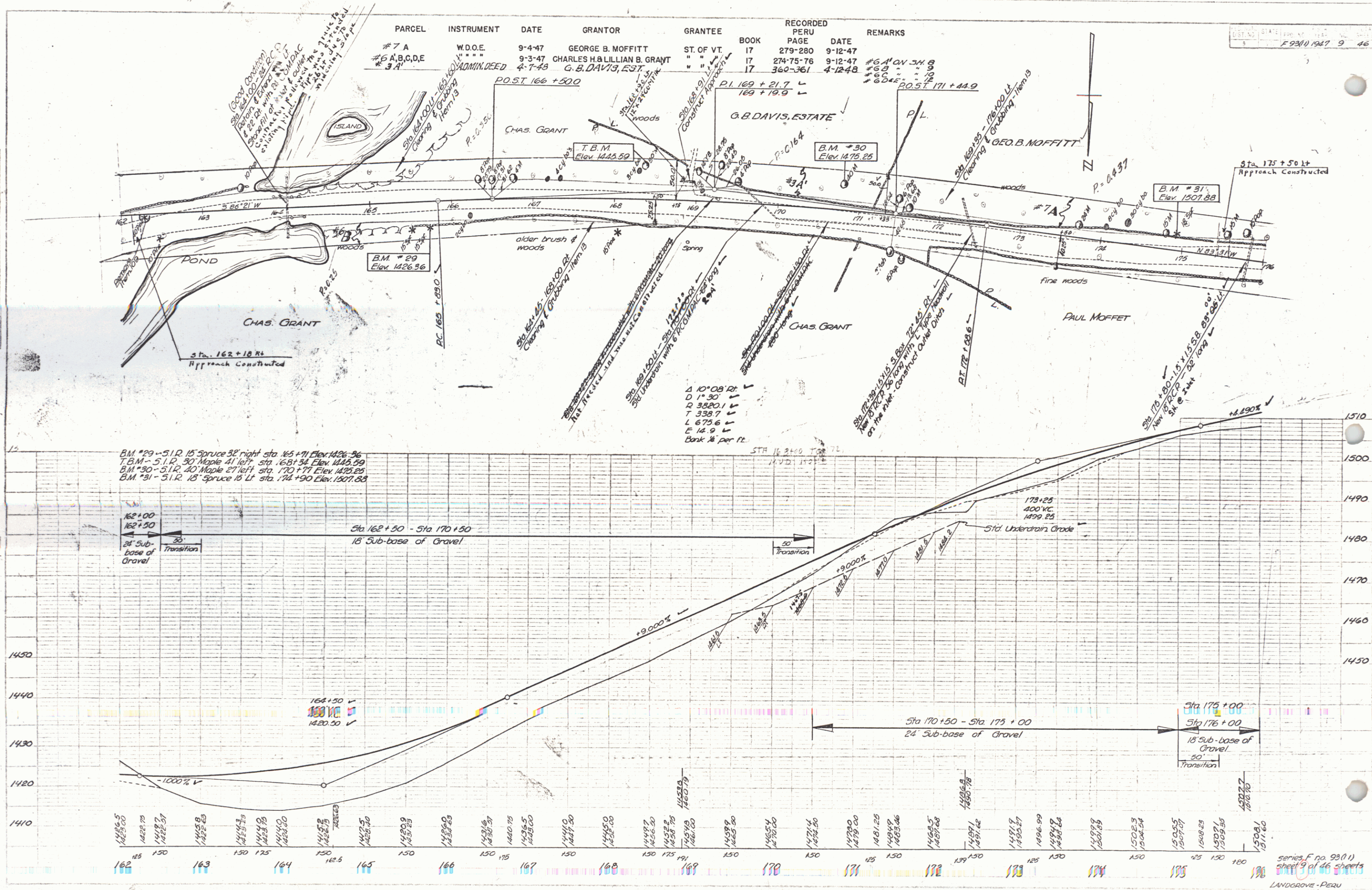


132 B.M. #23 - 51R 15' Cherry 75' Lt. sta. 133+30 Elev. 1380.78
 133 B.M. #24 - 51R 30' Hemlock 47' Lt. sta. 136+00 Elev. 1418.23
 134 B.M. #25 - 51R 24' Ash 52' Rt. sta. 139+95 Elev. 1436.93

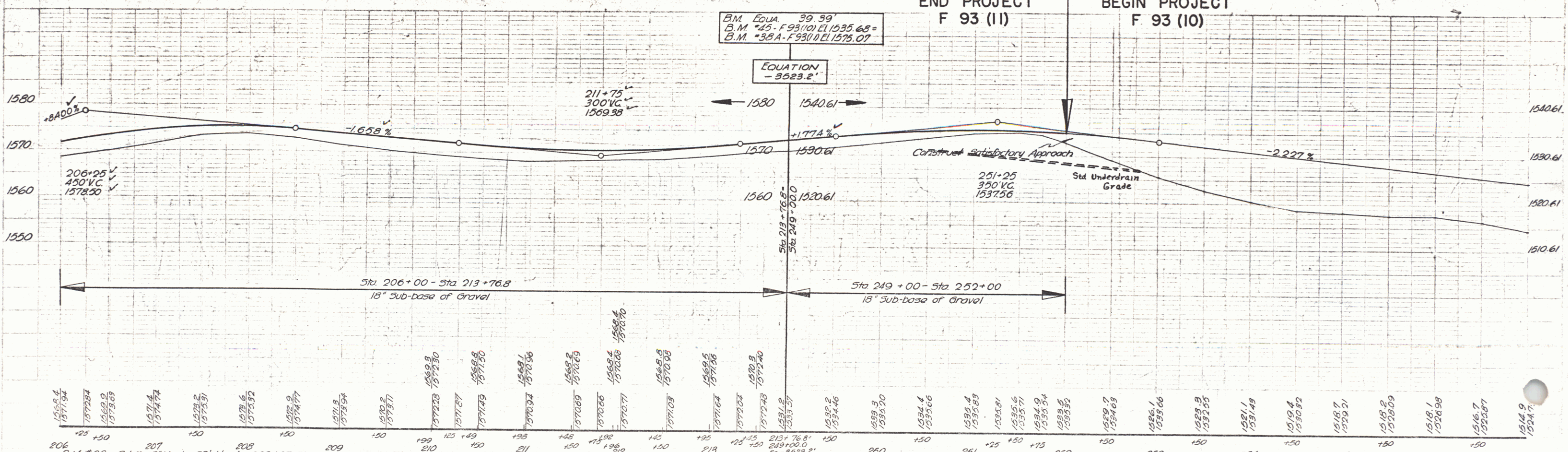
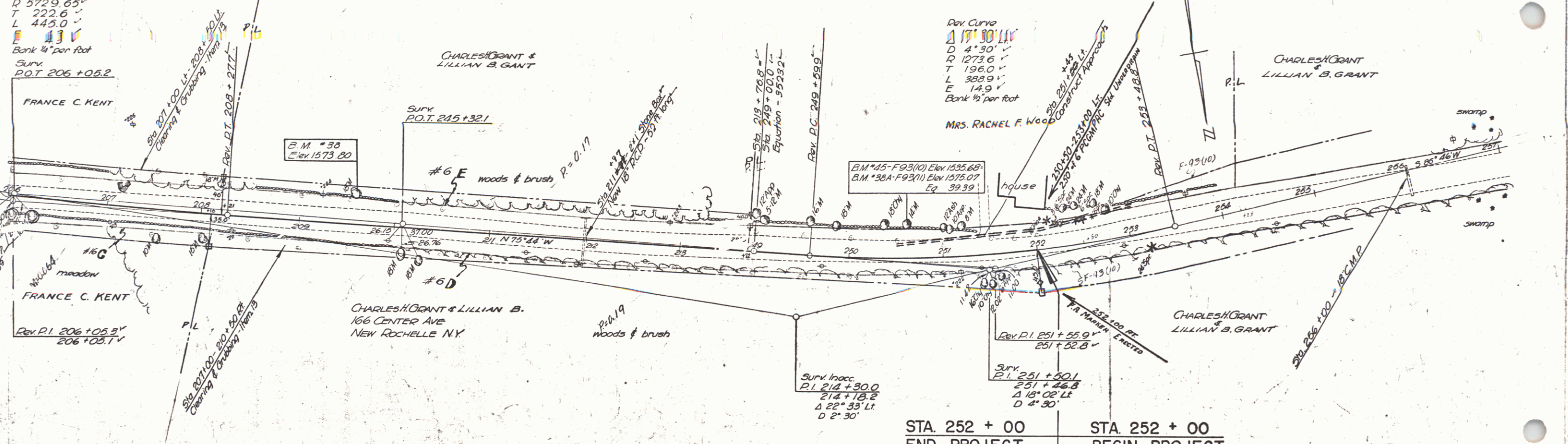
series F no. 93(11)
 sheet 6 of 46 sheets
 LANDROVE - PERU



REG. NO.	STATE	FED. NO.	YEAR	NO.	SHEET
DIST. NO.					
9		F 93(1)	1947	9	46



REV CURVE	PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	PERU	REMARKS
Δ 4° 27' Lt	#6 A, B, C, D, E	W. D. O. E.	9-3-47	CHARLES H. GRANT & LILLIAN B. GRANT	ST. OF VT.	BOOK 17	PAGE 17	#64 ON SH. 9, NO. 68 ON SH. 9, #6 CON SH. 10
D 5729.65'	#16 A, B, C	"	9-2-47	FRANCE C. KENT	"	"	"	#16 A & B ON SH. 11
T 222.6'								
L 445.0'								



206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257

B.M. #33 - S.I.P. 18' Maple 27' Lt. sta. 209+57 Elev. 1573.80
 B.M. #38A - F 93(1) S.I.P. 14' Maple 30' Lt. sta. 250+60 Elev. 1575.07 - B.M. #45 F 93(10) Elev. 1535.68 - D.I.F. 93.39'

series F no. 93 (1)
 sheet 12 of 46 sheets
 LANDGROVE - PERU