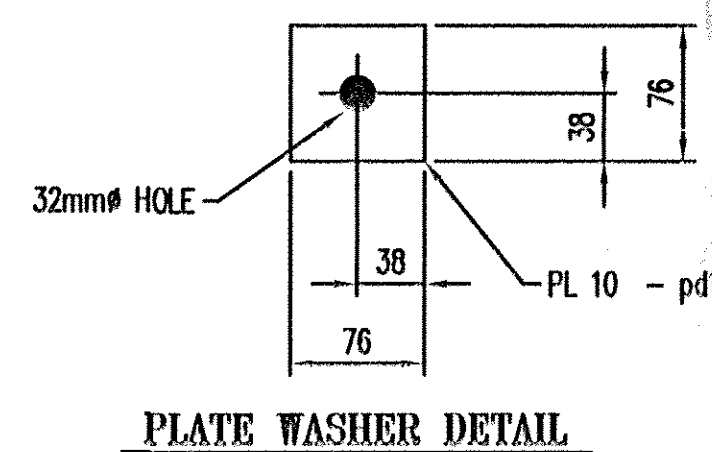
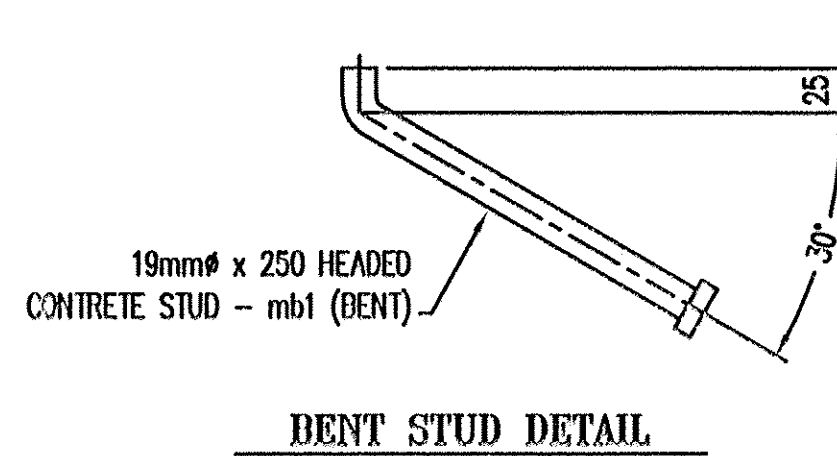
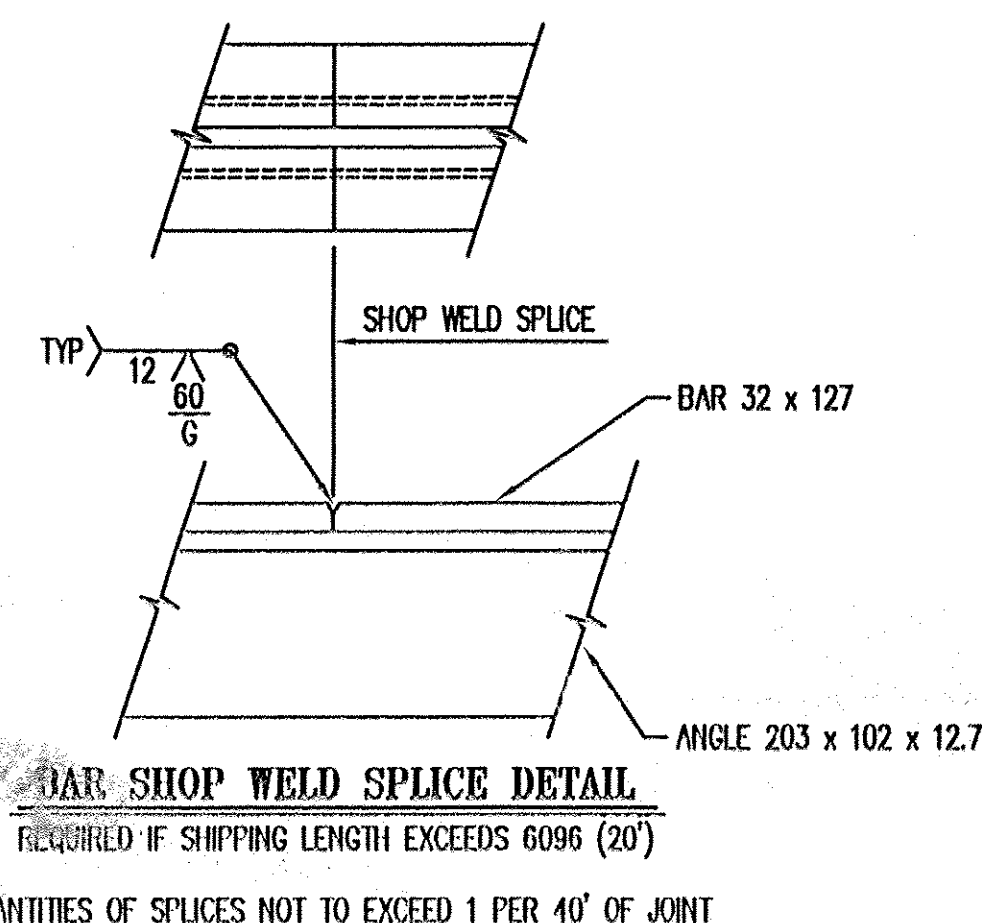
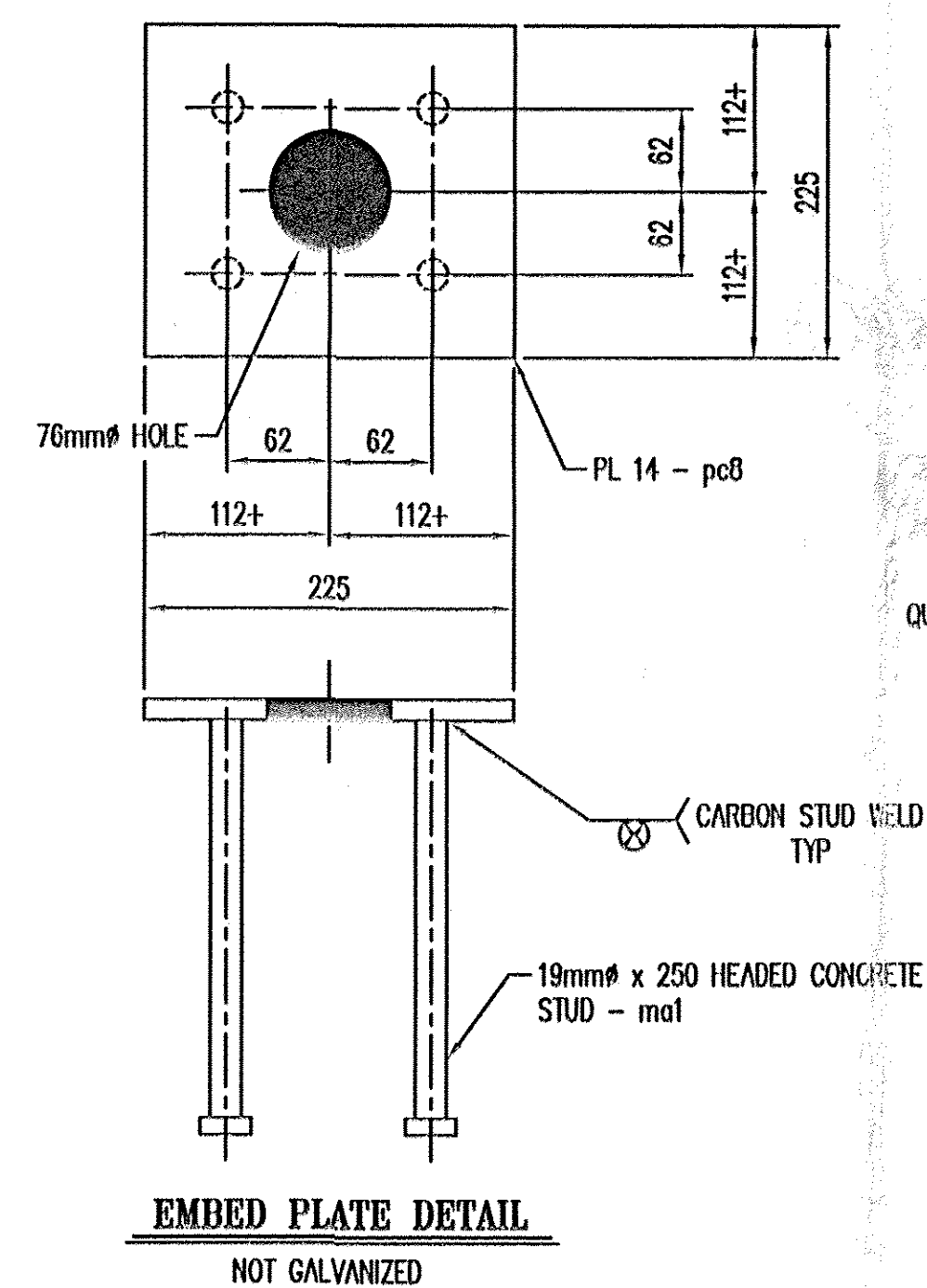
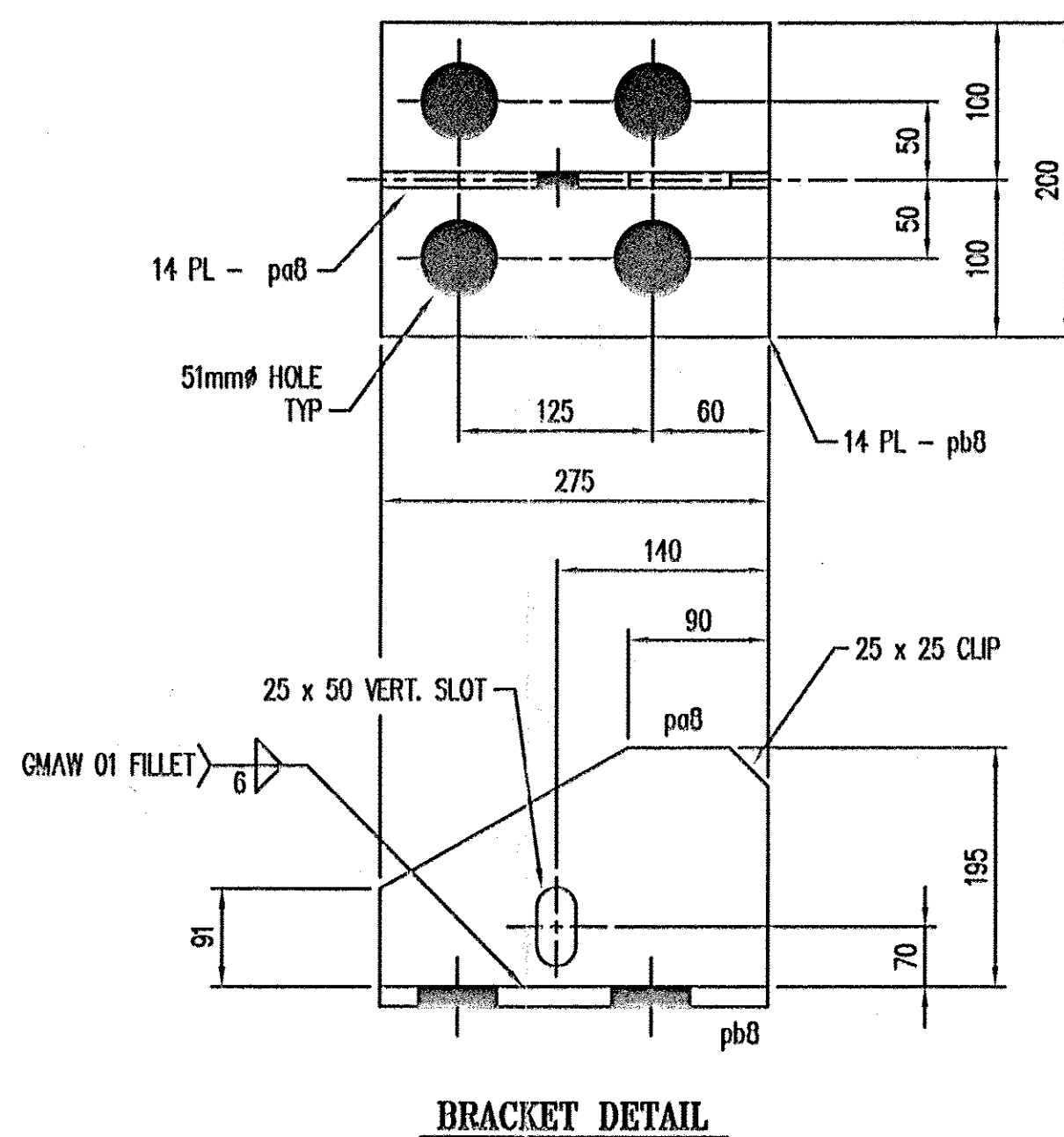
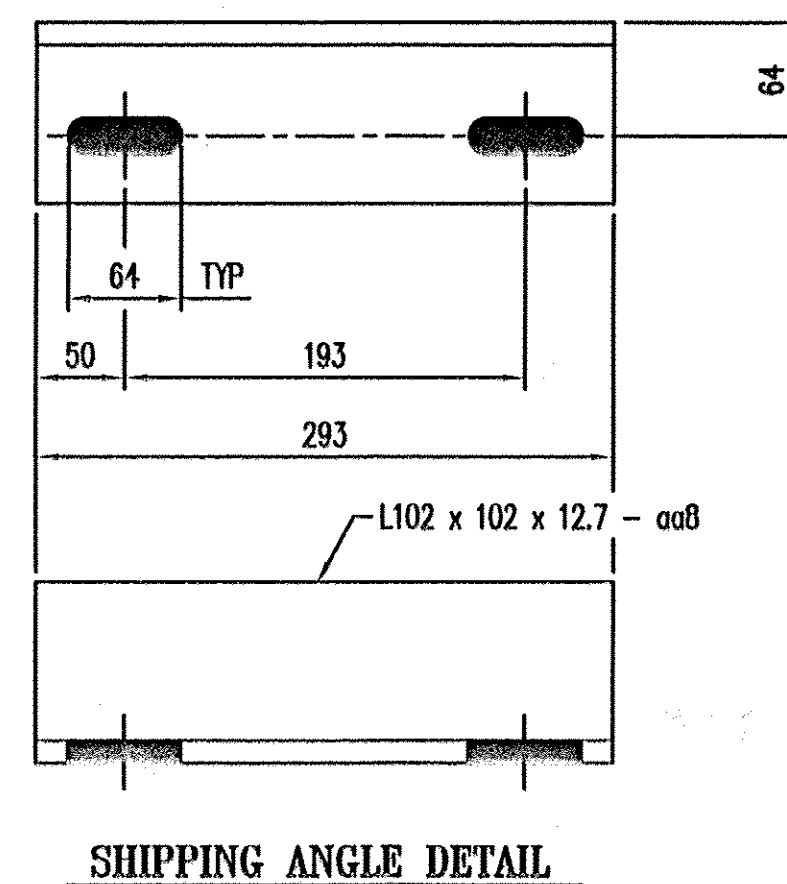
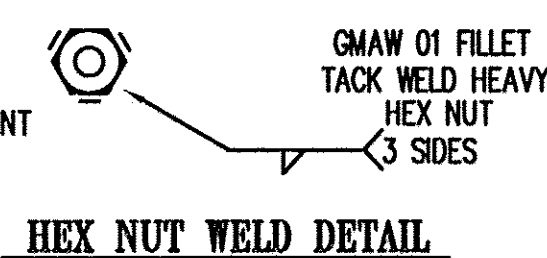




6. PREFORMED FABRIC MATERIAL SHALL BE CONTINUOUS AND SHALL CONFORM TO SUBSECTION 707.07.
7. BUTYL RUBBER TAPE SHALL CONFORM TO AASHTO SPECIFICATION M-190, TYPE II.
8. FABRIC TROUGH SHALL BE THOROUGHLY CLEANED AND FLUSHED AFTER PAVING OPERATION.
9. THE EXPANSION JOINT SHALL BE SHOP ASSEMBLED AND SHIPPED AS 2 UNITS.
10. THE 203 x 102 x 12.7 ANGLES SHALL BE FURNISHED AS 2 PIECES, THE 32 x 127 BARS ON EACH SIDE OF THE JOINT SHALL BE PROVIDED IN 2 EQUAL LENGTHS.

☒ NO EXCEPTIONS TAKEN  
PURNISH AS CORRECTED  
CURSE AND RESUMPT

☐ REJECTED

ENGINEER has reviewed Shop Drawings and Samples and other data which Contractor is required to submit, only for conformance with the information given in the Contract Documents and compatibility with the design and construction completed Project at the location where as indicated in the Contract Documents. Such reviews do not extend to means, methods, techniques, sequences or procedures of construction or to safety precautions and programs indicated thereon. Such reviews do not extend to any LEED certification or accreditation. Contractor is responsible for determining that all work is done and completed at the job site; for information that pertains solely to the fabrication processes or to techniques of construction; and for coordination of the work of all trades.

BY: [Signature]  
DATE: \_\_\_\_\_

|                      |                                 |
|----------------------|---------------------------------|
| Project Information: |                                 |
| STATE:               | VERMONT                         |
| COUNTY:              |                                 |
| CITY / TOWNSHIP:     | BENNINGTON                      |
| LOCATION:            | VT ROUTE 278 OVER FURNACE BROOK |
| PROJECT NO.:         | AC NH 019-1(53)                 |
| OWNER:               | VT-AOT                          |
| CONTRACTOR:          |                                 |

|                                                                          |                  |                          |                  |
|--------------------------------------------------------------------------|------------------|--------------------------|------------------|
| Drawn By:<br>JJB                                                         | Date:<br>5/01/03 | Checked By:<br>TFW       | Date:<br>5/06/03 |
| Description:<br><br>VERMONT - EXPANSION JOINT DETAIL<br>STANDARD DETAILS |                  | Sheet No.:<br>B of 12    | Scale:<br>NONE   |
|                                                                          |                  | Drawing No.:<br>10063-01 | Rev No.:<br>1    |

RECEIVED  
OCT 22 2008  
G.P.I.