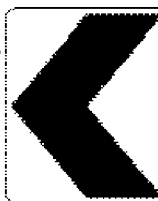


| DIR                              | MILEPOINT | LOCATION CODE (SHEET 2) | MUTCD CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND<br><br>FOR POST LENGTHS AND<br>INSTALLATION DATES SEE<br>ORIGINAL RECORD PLANS | NEW SIGNS |      | EXISTING SIGNS |              |            | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL<br>(in) |           |      | TUBULAR STEEL<br>Ø (IN) |            |           |                              | SIGN FRAME REQUIRED | REMARKS                                   | SIGN DETAIL                   |       |               |                        |                            |
|----------------------------------|-----------|-------------------------|------------|------------|-------------|------------------|--------------------------------------------------------------------------------------------|-----------|------|----------------|--------------|------------|------------|--------|---------------------|----------------------|-----------|------|-------------------------|------------|-----------|------------------------------|---------------------|-------------------------------------------|-------------------------------|-------|---------------|------------------------|----------------------------|
|                                  |           |                         |            |            |             |                  |                                                                                            | "A"       | "B"  | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE     | RETAIN |                     | REMOVE               | 2.00      | 2.00 | 2.50                    | FOUNDATION | 3.00      | 3.50                         |                     |                                           | 4.00                          | 5.00  | DETAIL IN SHS | DETAIL ON SHEET NUMBER | DETAIL ON STD SHEET NUMBER |
|                                  |           |                         |            |            |             |                  |                                                                                            |           |      |                |              |            |            |        |                     |                      | (LB / FT) |      |                         |            | (LB / FT) |                              |                     |                                           |                               |       |               |                        |                            |
|                                  |           |                         |            |            |             |                  |                                                                                            |           |      |                |              |            |            |        |                     |                      | 2.16      | 2.42 | 3.35                    |            | 7.60      | 9.00                         |                     |                                           | 10.80                         | 14.60 |               |                        |                            |
| CHESTER VT11                     |           |                         |            |            |             |                  | "FY"-FLUORESCENT YELLOW<br>"FYG"-FLUORESCENT YELLOW GREEN                                  |           |      |                |              |            |            |        |                     |                      |           |      |                         |            |           | "SHS"-STANDARD HIGHWAY SIGNS |                     |                                           |                               |       |               |                        |                            |
| EB                               | 5.700     | A                       | W11-3      | 30         | 30          |                  | DEER CROSSING SYMBOL                                                                       |           |      |                |              |            | 1          |        | X                   |                      |           |      |                         |            |           |                              |                     |                                           |                               |       |               |                        |                            |
|                                  |           | A                       | W7-3A      | 24         | 18          |                  | NEXT 2 MILES (PLAQUE)                                                                      |           |      |                |              |            | 1          |        |                     |                      |           |      |                         |            |           |                              |                     |                                           |                               |       |               |                        |                            |
| EB                               | 5.810     | A                       | W1-8       | 18         | 24          |                  |           |           |      |                |              |            | 1          |        | X                   |                      |           |      |                         |            |           |                              |                     |                                           |                               |       |               |                        |                            |
|                                  |           | A                       | W1-8       | 18         | 24          | FY               |                                                                                            | 3.00      |      |                |              |            |            |        |                     | X                    |           |      |                         |            |           |                              |                     | X                                         |                               |       |               |                        |                            |
| EB                               | 5.811     | B                       | W1-8       | 18         | 24          |                  |          |           |      |                |              |            | 1          |        | X                   |                      |           |      |                         |            |           |                              |                     |                                           |                               |       |               |                        |                            |
|                                  |           | B                       | W1-8       | 18         | 24          | FY               |                                                                                            | 3.00      |      |                |              |            |            |        |                     | X                    |           |      |                         |            |           |                              |                     | X                                         |                               |       |               |                        |                            |
| EB                               | 5.830     | A                       | W1-8       | 18         | 24          |                  |         |           |      |                |              |            | 1          |        | X                   |                      |           |      |                         |            |           |                              |                     |                                           |                               |       |               |                        |                            |
|                                  |           | A                       | W1-8       | 18         | 24          | FY               |                                                                                            | 3.00      |      |                |              |            |            |        |                     | X                    |           |      |                         |            |           |                              |                     | X                                         |                               |       |               |                        |                            |
| EB                               | 5.831     | B                       | W1-8       | 18         | 24          |                  |         |           |      |                |              |            | 1          |        | X                   |                      |           |      |                         |            |           |                              |                     |                                           |                               |       |               |                        |                            |
|                                  |           | B                       | W1-8       | 18         | 24          | FY               |                                                                                            | 3.00      |      |                |              |            |            |        |                     | X                    |           |      |                         |            |           |                              |                     | X                                         |                               |       |               |                        |                            |
| EB                               | 5.850     | A                       | W1-8       | 18         | 24          |                  |         |           |      |                |              |            | 1          |        | X                   |                      |           |      |                         |            |           |                              |                     |                                           |                               |       |               |                        |                            |
|                                  |           | A                       | W1-8       | 18         | 24          | FY               |                                                                                            | 3.00      |      |                |              |            |            |        |                     | X                    |           |      |                         |            |           |                              |                     | X                                         |                               |       |               |                        |                            |
| EB                               | 5.851     | B                       | W1-8       | 18         | 24          |                  |         |           |      |                |              |            | 1          |        | X                   |                      |           |      |                         |            |           |                              |                     |                                           |                               |       |               |                        |                            |
|                                  |           | B                       | W1-8       | 18         | 24          | FY               |                                                                                            | 3.00      |      |                |              |            |            |        |                     | X                    |           |      |                         |            |           |                              |                     | X                                         |                               |       |               |                        |                            |
| EB                               | 5.870     | A                       | W1-8       | 18         | 24          |                  |       |           |      |                |              |            | 1          |        | X                   |                      |           |      |                         |            |           |                              |                     |                                           |                               |       |               |                        |                            |
| SIGN SUMMARY SHEET               |           |                         |            |            |             | SHEET TOTALS     |                                                                                            | 18.00     | 0.00 | 0              | 0            | 0          | 9          | 0      | 0                   | 6                    | 90        |      |                         |            |           |                              |                     | PROJECT NAME: Manchester-Springfield VT11 |                               |       |               |                        |                            |
|                                  |           |                         |            |            |             |                  |                                                                                            | SF        | SF   | EA             | EA           | EA         | EA         | EA     | EA                  | EA                   |           | FT   |                         |            |           |                              |                     |                                           | PROJECT NUMBER: STPG SIGN(25) |       |               |                        |                            |
|                                  |           |                         |            |            |             |                  |                                                                                            |           |      |                |              |            |            |        |                     |                      |           |      |                         |            |           |                              |                     |                                           | FILE NAME: Chester VT11.xls   |       |               |                        |                            |
|                                  |           |                         |            |            |             | TOWN TOTALS      |                                                                                            | 795.8     | 0.0  | 4.0            | 2.0          | 2.0        | 155        | 0.0    | 1.0                 | 134                  | 2010.0    |      |                         |            |           |                              |                     |                                           | PROJECT MANAGER: N. Avery     |       |               |                        |                            |
| VERMONT AGENCY OF TRANSPORTATION |           |                         |            |            |             |                  |                                                                                            |           |      |                |              |            |            |        |                     |                      |           |      |                         |            |           | DESIGNED BY: M. Miller       |                     |                                           |                               |       |               |                        |                            |
|                                  |           |                         |            |            |             |                  |                                                                                            |           |      |                |              |            |            |        |                     |                      |           |      |                         |            |           | CHESTER SHEET 14             |                     |                                           |                               |       |               |                        |                            |
|                                  |           |                         |            |            |             |                  |                                                                                            |           |      |                |              |            |            |        |                     |                      |           |      |                         |            |           | PLOT DATE: 4/8/2009          |                     |                                           |                               |       |               |                        |                            |
|                                  |           |                         |            |            |             |                  |                                                                                            |           |      |                |              |            |            |        |                     |                      |           |      |                         |            |           | DRAWN BY: T. Guazzoni        |                     |                                           |                               |       |               |                        |                            |
|                                  |           |                         |            |            |             |                  |                                                                                            |           |      |                |              |            |            |        |                     |                      |           |      |                         |            |           | CHECKED BY: S. Menard        |                     |                                           |                               |       |               |                        |                            |
|                                  |           |                         |            |            |             |                  |                                                                                            |           |      |                |              |            |            |        |                     |                      |           |      |                         |            |           | SHEET 90 OF 115              |                     |                                           |                               |       |               |                        |                            |