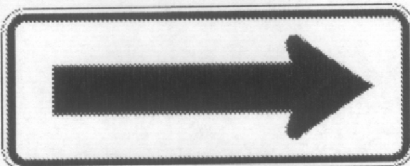
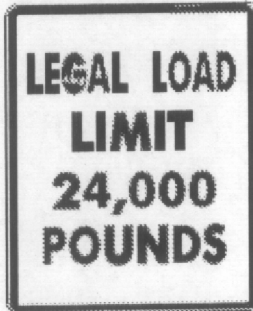
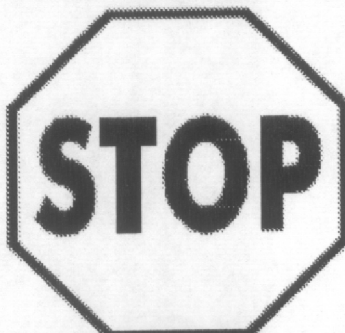
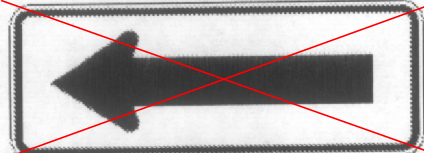


| DIRECTION                        | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND                                                                                                           | NEW SIGNS                                                                                                                                                                                      |      | EXISTING SIGNS |              |            | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |        |      | TUBULAR STEEL Ø (IN) |            |                              |      | SIGN FRAME REQUIRED | REMARKS                              | SIGN DETAIL             |        |               |                        |                            |           |      |      |           |      |       |       |
|----------------------------------|-----------|-------------------------|-----------|------------|-------------|------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------|--------------|------------|------------|--------|---------------------|-------------------|--------|------|----------------------|------------|------------------------------|------|---------------------|--------------------------------------|-------------------------|--------|---------------|------------------------|----------------------------|-----------|------|------|-----------|------|-------|-------|
|                                  |           |                         |           |            |             |                  |                                                                                                                       | "A"                                                                                                                                                                                            | "B"  | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE     | RETAIN |                     | REMOVE            | 1.75   | 2.00 | 2.50                 | FOUNDATION | 3.00                         | 3.50 |                     |                                      | 4.00                    | 5.00   | DETAIL IN SHS | DETAIL ON SHEET NUMBER | DETAIL ON STD SHEET NUMBER |           |      |      |           |      |       |       |
|                                  |           |                         |           |            |             |                  |                                                                                                                       |                                                                                                                                                                                                |      |                |              |            |            |        |                     |                   |        |      |                      |            |                              |      |                     |                                      |                         |        |               |                        |                            | (LB / FT) |      |      | (LB / FT) |      |       |       |
|                                  |           |                         |           |            |             |                  |                                                                                                                       |                                                                                                                                                                                                |      |                |              |            |            |        |                     |                   |        |      |                      |            |                              |      |                     |                                      |                         |        |               |                        |                            | 1.88      | 2.42 | 3.35 | 7.60      | 9.00 | 10.80 | 14.60 |
| LONDONDERRY VT 100               |           |                         |           |            |             |                  | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN                                                                 |                                                                                                                                                                                                |      |                |              |            |            |        |                     |                   |        |      |                      |            | "SHS"-STANDARD HIGHWAY SIGNS |      |                     |                                      |                         |        |               |                        |                            |           |      |      |           |      |       |       |
|                                  | SB 3.012  | F                       | M6-1S     | 21         | 15          |                  | <div>RIGHT ==&gt;</div> <div></div> |                                                                                                                                                                                                |      |                |              | 1          |            |        |                     |                   |        |      |                      |            |                              |      |                     |                                      |                         |        |               |                        |                            |           |      |      |           |      |       |       |
|                                  |           | F                       | M3-3      | 24         | 12          |                  |                                                                                                                       | 2.00                                                                                                                                                                                           |      |                |              |            |            |        | 1                   |                   | X      |      |                      |            |                              |      |                     | GREEN ON WHITE SHEETING              | X                       |        |               |                        |                            |           |      |      |           |      |       |       |
|                                  |           | F                       | M1-5      | 30<br>24   | 24          |                  |                                                                                                                       | 5.00                                                                                                                                                                                           |      |                |              |            |            |        |                     |                   |        |      |                      |            |                              |      |                     |                                      |                         | E-136B |               |                        |                            |           |      |      |           |      |       |       |
|                                  |           | F                       | M6-1R     | 21         | 15          |                  |                                                                                                                       | 2.19                                                                                                                                                                                           |      |                |              |            |            |        |                     |                   |        |      |                      |            |                              |      |                     |                                      | GREEN ON WHITE SHEETING | X      |               |                        |                            |           |      |      |           |      |       |       |
| SB                               | 2.951     |                         | E         | W1-6       | 48          | 24               |                                                                                                                       |                                                                                                                                                                                                |      |                |              | 1          |            | X      |                     |                   |        |      |                      |            |                              |      |                     |                                      |                         |        |               |                        |                            |           |      |      |           |      |       |       |
|                                  |           |                         | E         | W1-6       | 48          | 24               | FY                                                                                                                    | <div></div>                                                                                                 | 8.00 |                |              |            |            |        | 2                   |                   | X      |      |                      |            |                              |      |                     |                                      | FACES NB TRAFFIC        | X      |               |                        |                            |           |      |      |           |      |       |       |
| SB                               | 2.950     |                         | G         | VR-017     | 24          | 30               |                                                                                                                       | <div></div>                                                                                                |      |                |              | 1          |            | X      |                     |                   |        |      |                      |            |                              |      |                     |                                      |                         |        |               |                        |                            |           |      |      |           |      |       |       |
|                                  |           |                         | G         | VR-017     | 24          | 30               |                                                                                                                       |                                                                                                                                                                                                | 5.00 |                |              |            |            |        | 1                   |                   | X      |      |                      |            |                              |      |                     |                                      |                         | E-141  |               |                        |                            |           |      |      |           |      |       |       |
|                                  |           |                         | G         | VR-660     | 24          | 30               |                                                                                                                       |                                                                                                                                                                                                |      |                |              | 1          |            |        |                     |                   |        |      |                      |            |                              |      |                     |                                      |                         |        |               |                        |                            |           |      |      |           |      |       |       |
| SB                               | 2.946     |                         | H         | R1-1       | 30          | 30               |                                                                                                                       | <div></div>                                                                                                |      |                |              | 1          |            | X      |                     |                   |        |      |                      |            |                              |      |                     |                                      |                         |        |               |                        |                            |           |      |      |           |      |       |       |
|                                  |           |                         | H         | R1-1       | 30          | 30               |                                                                                                                       |                                                                                                                                                                                                | 6.25 |                |              |            |            |        | 1                   |                   | X      |      |                      |            |                              |      |                     |                                      | X                       |        |               |                        |                            |           |      |      |           |      |       |       |
| SB                               | 2.933     |                         | F         | M3-3       | 24          | 12               |                                                                                                                       | <div></div>                                                                                                | 2.00 |                |              |            |            |        | 1                   |                   | X      |      |                      |            |                              |      |                     |                                      |                         |        |               |                        |                            |           |      |      |           |      |       |       |
|                                  |           |                         | F         | M1-5       | 30          | 24               |                                                                                                                       |                                                                                                                                                                                                | 5.00 |                |              |            |            |        |                     |                   |        |      |                      |            |                              |      |                     |                                      |                         | E-136B |               |                        |                            |           |      |      |           |      |       |       |
| SB                               | 2.933     |                         | E         | W1-6       | 48          | 24               |                                                                                                                       |                                                                                                                                                                                                |      |                |              | 1          |            | X      |                     |                   |        |      |                      |            |                              |      |                     |                                      |                         |        |               |                        |                            |           |      |      |           |      |       |       |
|                                  |           |                         | E         | W1-6       | 48          | 24               | FY                                                                                                                    | <div></div> <div></div> | 8.00 |                |              |            |            |        | 2                   |                   | X      |      |                      |            |                              |      |                     |                                      | FACES NB TRAFFIC        | X      |               |                        |                            |           |      |      |           |      |       |       |
| SIGN SUMMARY SHEET               |           |                         |           |            |             |                  | SHEET TOTALS                                                                                                          | 43.44                                                                                                                                                                                          | 0.00 | 0              | 0            | 0          | 6          | 0      | 0                   | 8                 | 120    |      |                      |            |                              |      |                     | PROJECT NAME: Stamford-Andover VT100 |                         |        |               |                        |                            |           |      |      |           |      |       |       |
|                                  |           |                         |           |            |             |                  |                                                                                                                       | SF                                                                                                                                                                                             | SF   | EA             | EA           | EA         | EA         | EA     | EA                  | EA                | FT     |      |                      |            |                              |      |                     | PROJECT NUMBER: STPG SIGN(20)        |                         |        |               |                        |                            |           |      |      |           |      |       |       |
|                                  |           |                         |           |            |             |                  |                                                                                                                       |                                                                                                                                                                                                |      |                |              |            |            |        |                     |                   |        |      |                      |            |                              |      |                     | FILE NAME: Londonderry.xls           |                         |        |               |                        |                            |           |      |      |           |      |       |       |
|                                  |           |                         |           |            |             |                  |                                                                                                                       |                                                                                                                                                                                                |      |                |              |            |            |        |                     |                   |        |      |                      |            |                              |      |                     | PLOT DATE: 8/6/2009                  |                         |        |               |                        |                            |           |      |      |           |      |       |       |
|                                  |           |                         |           |            |             |                  |                                                                                                                       |                                                                                                                                                                                                |      |                |              |            |            |        |                     |                   |        |      |                      |            |                              |      |                     | DRAWN BY: T. Guazzoni                |                         |        |               |                        |                            |           |      |      |           |      |       |       |
|                                  |           |                         |           |            |             |                  |                                                                                                                       |                                                                                                                                                                                                |      |                |              |            |            |        |                     |                   |        |      |                      |            |                              |      |                     | CHECKED BY: T. Guazzoni              |                         |        |               |                        |                            |           |      |      |           |      |       |       |
|                                  |           |                         |           |            |             |                  |                                                                                                                       |                                                                                                                                                                                                |      |                |              |            |            |        |                     |                   |        |      |                      |            |                              |      |                     | DESIGNED BY: J. Kelly                |                         |        |               |                        |                            |           |      |      |           |      |       |       |
|                                  |           |                         |           |            |             |                  |                                                                                                                       |                                                                                                                                                                                                |      |                |              |            |            |        |                     |                   |        |      |                      |            |                              |      |                     | LONDONDERRY SHEET 19                 |                         |        |               |                        |                            |           |      |      |           |      |       |       |
| VERMONT AGENCY OF TRANSPORTATION |           |                         |           |            |             |                  | TOWN TOTALS                                                                                                           | 729.7                                                                                                                                                                                          | 0.0  | 22.0           | 4.0          | 4.0        | 151        | 0.0    | 0.0                 | 118               | 1770.0 |      |                      |            |                              |      |                     | SHEET 168 OF 198                     |                         |        |               |                        |                            |           |      |      |           |      |       |       |