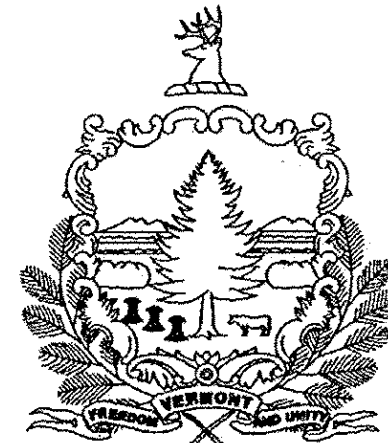


STATE OF VERMONT  
AGENCY OF TRANSPORTATION



INDEX OF SHEETS  
SEE SHEET 2

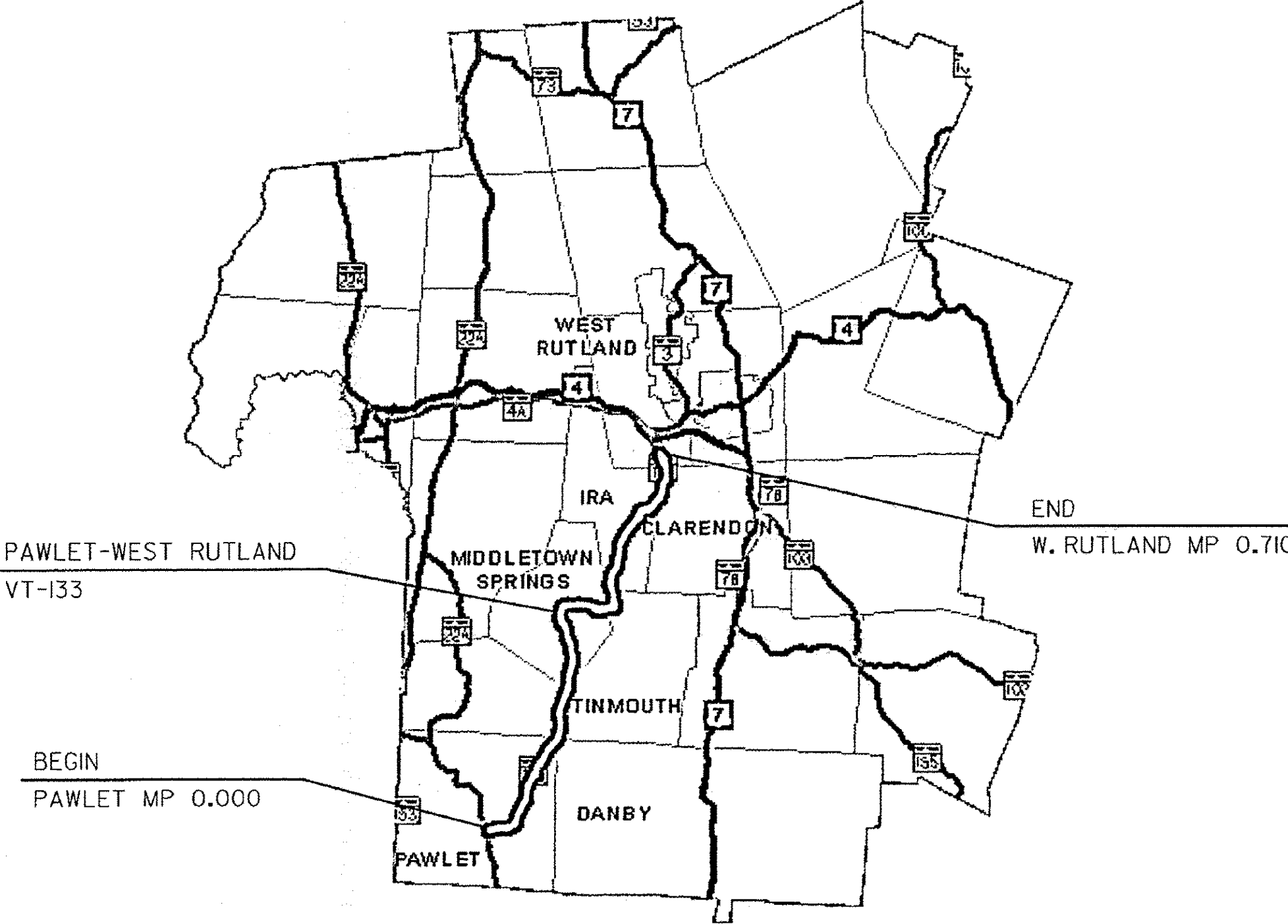
PROPOSED IMPROVEMENT  
TOWNS OF PAWLET, DANBY, TINMOUTH,  
MIDDLETOWN SPRINGS,  
IRA, CLARENDON AND WEST RUTLAND  
COUNTY OF RUTLAND  
VERMONT ROUTE 133

SOUTHWEST REGION SIGN REPLACEMENT - 21.464 MILES:  
PAWLET MP 0.000-5.325, DANBY MP 0.000-0.024, TINMOUTH MP 0.000-2.150,  
MIDDLETOWN SPRINGS MP 0.000-5.975, TINMOUTH MP 2.150-3.216,  
IRA MP 0.000-4.780, CLARENDON MP 0.000-1.434, WEST RUTLAND MP 0.000-0.710

LENGTH OF ROADWAY = 21.464 MILES  
LENGTH OF PROJECT = 21.464 MILES

WORK TO BE PERFORMED UNDER THIS PROJECT INCLUDES THE REMOVAL OF EXISTING SIGNS AND POSTS  
AND THE INSTALLATION OF NEW SIGNS AND SIGN POSTS AND INCIDENTAL ITEMS.

| RECORD PLANS                                                                                                                                                           |                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| CONTRACTOR:                                                                                                                                                            | EMI GUIDE RAIL LLC- SCHENECTADY, NY |
| RESIDENT ENGINEER:                                                                                                                                                     | TIM POCKETTE                        |
| CONSTRUCTION BEGAN:                                                                                                                                                    | APRIL 16, 2012                      |
| CONSTRUCTION COMPLETE:                                                                                                                                                 | JULY 11, 2012                       |
| RECORD PLANS BY:                                                                                                                                                       | TIM POCKETTE & JENNA HYDE           |
| I HEREBY CERTIFY THAT ALL THE CONSTRUCTION REQUIRED BY THIS SET OF DRAWINGS HAS BEEN ACCOMPLISHED AS INDICATED HEREIN.                                                 |                                     |
| BY                                                                                                                                                                     | RESIDENT ENGINEER                   |
| DATE 11-05-12                                                                                                                                                          |                                     |
| NOTE: Any further information concerning final quantities, amounts or other details relative to this project may be found at Central Files in the electronic archives. |                                     |



QUALITY ASSURANCE PROGRAM: LEVEL 3

CONVENTIONAL SYMBOLS

|                    |  |
|--------------------|--|
| COUNTY LINE        |  |
| TOWN LINE          |  |
| LIMITS OF ACCESS   |  |
| POINT OF ACCESS    |  |
| FENCE LINE         |  |
| STONE WALL         |  |
| TRAVELED WAY       |  |
| GUARD RAIL         |  |
| RAILROAD           |  |
| SURVEY LINE        |  |
| CULVERT            |  |
| POWER POLE         |  |
| TELEPHONE POLE     |  |
| TREES              |  |
| CONTROL OF ACCESS  |  |
| PROPERTY LINE      |  |
| R.O.W. TAKING LINE |  |
| SLOPE RIGHTS       |  |
| TOP OF CUT         |  |
| TOE OF SLOPE       |  |

SURVEYED BY : N/A  
SURVEYED DATE : N/A

DATUM  
VERTICAL N/A  
HORIZONTAL N/A

THESE PLANS ARE SUBJECT TO SUCH ENGINEERING CHANGES AS MAY BE REQUIRED BY THE FEDERAL HIGHWAY ADMINISTRATION OR THE DIRECTOR OF PROGRAM DEVELOPMENT.  
CONSTRUCTION IS TO BE CARRIED ON IN ACCORDANCE WITH THESE PLANS AND THE STANDARD SPECIFICATIONS FOR CONSTRUCTION DATED 2006, AS APPROVED BY THE FEDERAL HIGHWAY ADMINISTRATION ON JUNE 15, 2006 FOR USE ON THIS PROJECT, INCLUDING ALL SUBSEQUENT REVISIONS AND SUCH REVISED SPECIFICATIONS AND SPECIAL PROVISIONS AS ARE INCORPORATED IN THESE PLANS.

|                                      |             |
|--------------------------------------|-------------|
| DIRECTOR OF PROGRAM DEVELOPMENT      |             |
| APPROVED                             | DATE 5/9/11 |
| PROJECT MANAGER : AMY GAMBLE         |             |
| PROJECT NAME : PAWLET - WEST RUTLAND |             |
| PROJECT NUMBER : STPG SIGN (37)      |             |
| SHEET 1 OF 61 SHEETS                 |             |

GENERAL NOTES

INDEX SHEETS

|       |                                                                                  |
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| 2     | GENERAL NOTES                                                                    |
| 3     | QUANTITY SHEET I                                                                 |
| 4-7   | SIGN DETAILS                                                                     |
| 8     | ROUTE MARKER SIGN ASSEMBLY                                                       |
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| 16-23 | PAWLET SB VT-133 TRAFFIC SIGN SUMMARY SHEETS 1-8                                 |
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| 25-26 | TINMOUTH NB (SOUTH OF MIDDLETOWN SPRINGS) VT-133 TRAFFIC SIGN SUMMARY SHEETS 1-2 |
| 27-29 | TINMOUTH SB (SOUTH OF MIDDLETOWN SPRINGS) VT-133 TRAFFIC SIGN SUMMARY SHEETS 1-3 |
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| 54-55 | CLARENDON NB VT-133 TRAFFIC SIGN SUMMARY SHEETS 1-2                              |
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| 60    | WEST RUTLAND SB VT-133 TRAFFIC SIGN SUMMARY SHEET I                              |
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STANDARDS

|        |                                             |            |
|--------|---------------------------------------------|------------|
| E-121  | STANDARD SIGN PLACEMENT CONVENTIONAL ROAD   | 08/08/1995 |
| E-136B | STATE ROUTE MARKER SIGN DETAILS             | 08/08/1995 |
| E-136C | STATE NUMBERED TOWN HIGHWAY SIGN DETAILS    | 08/08/1995 |
| E-138  | MILE MARKER DETAILS STATE AND TOWN HIGHWAYS | 05/30/2003 |
| E-163  | TUBULAR STEEL SIGN POSTS                    | 05/20/1999 |
| E-164  | SQUARE STEEL SIGN POST                      | 06/08/2009 |

SIGN DESIGN AND FABRICATION

- THE MUTCD SIGN CODES PROVIDED IN THESE PLANS REFER TO THE 2009 MUTCD. DESIGN DETAILS FOR SIGNS INDICATED ON THE PLANS AS FOUND IN THE SHSM, SHALL BE PER 2009 STANDARD HIGHWAY SIGN AND MARKINGS BOOK (SHSM), WHICH AT THIS TIME HAS NOT BEEN RELEASED. TO ADVANCE THE AVAILABILITY OF NEW INFORMATION FOR FIELD INSTALLATIONS AS SOON AS POSSIBLE, INTERIM RELEASES ARE PLANNED FOR ITEMS THAT ARE NEW OR SIGNIFICANTLY REVISED BY THE 2009 MUTCD AND CAN BE FOUND AT <http://mutcd.fhwa.dot.gov/shsm.InterIm/Index.htm>. THE CONTRACTOR SHALL CONTACT THE ENGINEER FOR SIGN DETAILS IF NONE ARE AVAILABLE FROM THESE SOURCES.
- SIGN SHEETING FOR FLUORESCENT YELLOW (FY) AND FLUORESCENT YELLOW-GREEN (FYG) SHALL BE ASTM D4956 TYPE VII, VIII OR IX. ALL OTHER SIGN SHEETING SHALL BE TYPE III OR IV.
- SHEETING TYPES AND MANUFACTURERS SHALL NOT BE MIXED ON A SINGLE SIGN ASSEMBLY. SHEETING COLOR/TYPE SHOULD BE BY THE SAME MANUFACTURER AND BE CONSISTENT THROUGHOUT THE PROJECT.
- SIGN BASE MATERIAL FOR DELINEATORS AND MILE MARKER PLAQUES (VD-700) SHALL BE 0.063" THICK FLAT SHEET ALUMINUM. UNLESS OTHERWISE NOTED ON THE PLANS, ALL OTHER SIGNS SHALL BE FLAT SHEET ALUMINUM WITH THE FOLLOWING MINIMUM THICKNESSES:

|              |           |           |           |
|--------------|-----------|-----------|-----------|
| SIGN<br>SIZE | 9" X 12"  |           |           |
|              | 12" X 12" |           |           |
|              | 18" X 18" |           |           |
|              | 21" X 15" |           |           |
|              | 24" X 10" |           | 48" X 18" |
|              | 24" X 12" | 36" X 12" | 48" X 24" |
|              | 24" X 18" | 36" X 15" | 48" X 30" |
|              | 24" X 24" | 36" X 18" | 48" X 42" |
|              | 24" X 30" | 36" X 24" | 48" X 48" |
|              | 30" X 15" | 30" X 42" | 48" X 60" |
|              | 30" X 18" | 36" X 36" | 72" X 10" |
|              | 30" X 30" | 36" X 48" | 72" X 12" |
|              | 30" X 42" | 36" X 54" | 72" X 20" |
| THICKNESS    | 0.080"    | 0.100"    | 0.125"    |

SIGN POSTS

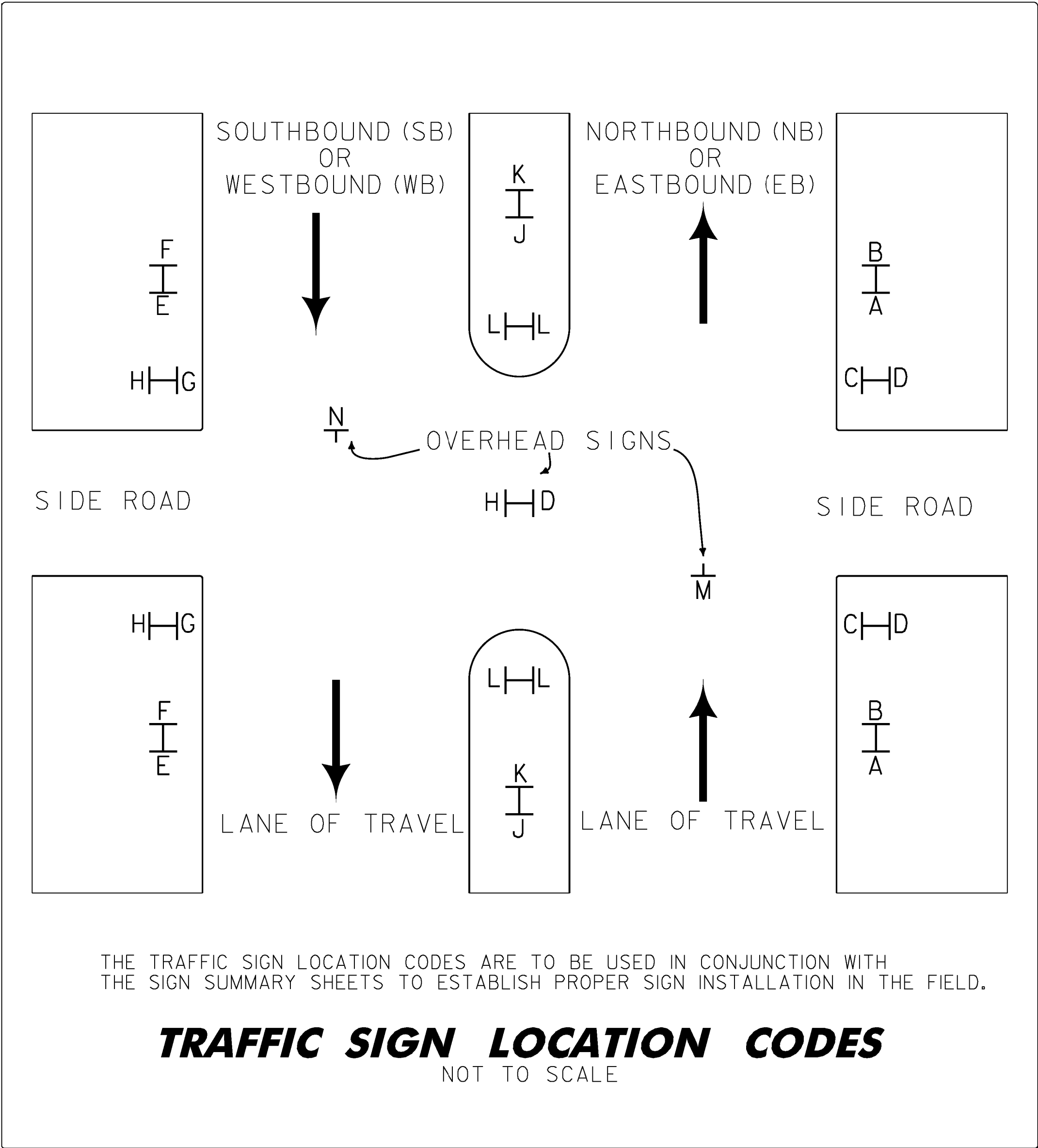
- ALL SQUARE STEEL SIGN POSTS SHALL BE INSTALLED IN A NEW ANCHOR. ALL SIGNS INSTALLED IN PAVED OR CONCRETE ISLANDS OR SIDEWALKS SHALL ALSO BE INSTALLED WITH AN 18" SLEEVE. PAYMENT FOR SLEEVE SHALL BE INCIDENTAL TO THE SIGN POST.
- 1.75" SQUARE STEEL POSTS SHALL BE 14 GAUGE STEEL. 2" AND 2.5" SQUARE STEEL POSTS SHALL BE 12 GAUGE STEEL.

SIGN INSTALLATION

- THE CONTRACTOR SHALL BE RESPONSIBLE FOR REPAIRING ANY DAMAGE TO PRIVATE OR PUBLIC PROPERTY CAUSED BY THE CONTRACTOR, AT THEIR EXPENSE.
- ALL SIGNS WITHIN THE PROJECT LIMITS ARE TO BE REPLACED UNLESS OTHERWISE NOTED OR AS DIRECTED BY THE RESIDENT ENGINEER. SIGN LOCATIONS AS SHOWN ON THE PLANS ARE APPROXIMATE. EXACT LOCATIONS TO BE DETERMINED IN THE FIELD.
- ALL SIGN PLACEMENT SHALL BE IN CONFORMANCE WITH VAOT STANDARD E-121 STANDARD SIGN PLACEMENT CONVENTIONAL ROADS, UNLESS OTHERWISE NOTED.
- ALL SIGNS, FRAMES, MOUNTING HARDWARE, POSTS, AND ANCHORS FOR ANY SIGN ASSEMBLY SHALL BE REPLACED AT THE SAME TIME. MIXING OF OLD AND NEW SIGNS ON THE SAME ASSEMBLY WILL NOT BE ALLOWED.
- NEW SIGNS WITH THEIR GREATER NIGHTTIME REFLECTIVITY CAN OBSCURE OLDER SIGNS MOUNTED ADJACENT TO THEM. TO AVOID CONFUSION OF ROAD USERS, WORK SHALL BE COORDINATED SUCH THAT ALL SIGNS ASSOCIATED WITH A CURVE, INTERSECTION, OR SPEED CHANGES, SHALL BE REPLACED ON THE SAME DAY AND NOT LEFT INCOMPLETE OR WITH A MIXTURE OF OLD AND NEW SIGNS WITHIN A GROUP OF ASSOCIATED SIGNS.
- ALL NEW SIGN INSTALLATIONS SHALL BE NO CLOSER THAN 10 FEET FROM UTILITY POLES.

TEMPORARY TRAFFIC CONTROL NOTES

- THE CONTRACTOR SHALL SUBMIT SITE SPECIFIC TRAFFIC CONTROL PLANS CONFORMING TO THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD), DATED 2009, AND ITS LATEST REVISIONS, AT THE PRE-CONSTRUCTION MEETING FOR REVIEW AND APPROVAL BY THE RESIDENT ENGINEER.
- WHEN WORKING IN THE VICINITY OF EXISTING PEDESTRIAN FACILITIES, ADA ACCESSIBLE PEDESTRIAN ACCOMMODATIONS SHALL BE MAINTAINED AT ALL TIMES. PAYMENT SHALL BE INCLUDED IN THE UNIT BID PRICE FOR CONTRACT ITEM 641.10 TRAFFIC CONTROL.
- THE CONTRACTOR MUST PROVIDE ACCESS THROUGH THE WORK ZONE FOR EMERGENCY VEHICLES AT ALL TIMES.
- THE CONTRACTOR SHALL CONDUCT THE WORK AT ALL TIMES IN SUCH A MANNER AND IN SUCH SEQUENCE SO AS TO ENSURE THE LEAST INTERFERENCE WITH TRAFFIC OCCURS.
- SIGNS SHALL ONLY BE VISIBLE TO MOTORISTS AT THE TIMES WHEN THE MESSAGE IS PERTINENT. I.E. A "FLAGGER AHEAD" SIGN SHALL ONLY BE VISIBLE TO MOTORISTS WHEN THE FLAGGER IS ACTUALLY PRESENT PERFORMING THEIR DUTIES.
- PAYMENT FOR CONSTRUCTION SIGNING WILL BE MADE UNDER CONTRACT ITEM 641.10.
- SIGNS SHALL BE MOVED AS WORK AREA MOVES. AT NO TIME SHALL THE FLAGGER SIGN BE GREATER THAN 1000 FEET IN ADVANCE OF THE FLAGGER STATION.



GENERAL NOTES

- EXISTING STAND ALONE MILE MARKERS OR MILE MARKERS ATTACHED TO A RETAINED SIGN POST ASSEMBLY SHALL BE RETAINED.
- EXISTING MILE MARKERS ON SIGN POSTS BEING REPLACED SHALL BE REMOVED AND SALVAGED ONTO THE NEW SIGN POST.
- EXISTING MILE MARKERS ATTACHED TO A SIGN ASSEMBLY THAT IS TO BE RELOCATED SHALL BE REMOVED, AND REINSTALLED ON A NEW POST UNLESS OTHERWISE DIRECTED BY THE ENGINEER.
- EXISTING STREET NAME SIGNS ATTACHED TO SIGN POSTS THAT ARE TO BE REPLACED SHALL BE REMOVED AND SALVAGED ONTO NEW POST.
- ALL EXISTING STREET NAME SIGNS INSTALLED ON STAND ALONE SIGN POSTS SHALL BE RETAINED UNLESS OTHERWISE NOTED.
- AN ESTIMATED QUANTITY FOR CONTRACT ITEMS 675.50 REMOVING SIGNS AND 675.60 ERECTING SALVAGED SIGNS HAS BEEN INCLUDED FOR MILE MARKERS AND STREET NAME SIGNS.
- SELECTIVE CUTTING OF BRUSH OR TREE BRANCHES IN THE IMMEDIATE VICINITY OF THE SIGN MAY BE NECESSARY TO PROVIDE FULL VISIBILITY FOR ANY EXISTING (RETAINED) OR NEW SIGN LOCATIONS. THIS WORK WILL BE PERFORMED AT THE DIRECTION OF THE RESIDENT ENGINEER AND PAID FOR UNDER CONTRACT ITEM 201.31 THINNING AND TRIMMING FOR SIGNS. THIS WORK SHALL BE DONE AT THE SAME TIME AS THE SIGNS ARE INSTALLED.

PROJECT NAME: PAWLET - WEST RUTLAND

PROJECT NUMBER: STPG SIGN (37)

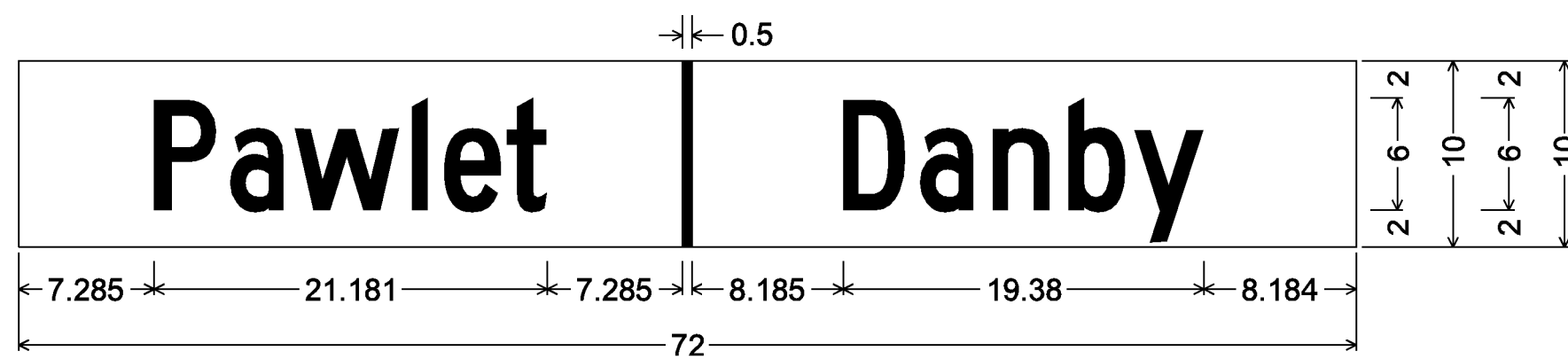
FILE NAME: IOC340\_TS.DGN  
PROJECT LEADER: A. GAMBLE  
DESIGNED BY: J. KELLY  
GENERAL NOTES

PLOT DATE: \$\$\$DATE\$\$\$  
DRAWN BY: J. KELLY  
CHECKED BY: A. GAMBLE  
SHEET 2 OF 61

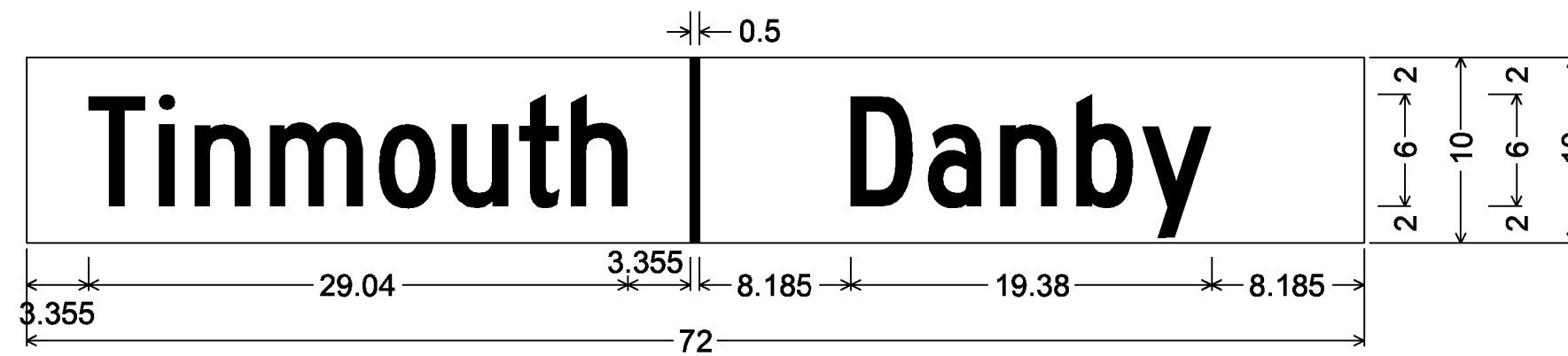
# QUANTITY SHEET 1

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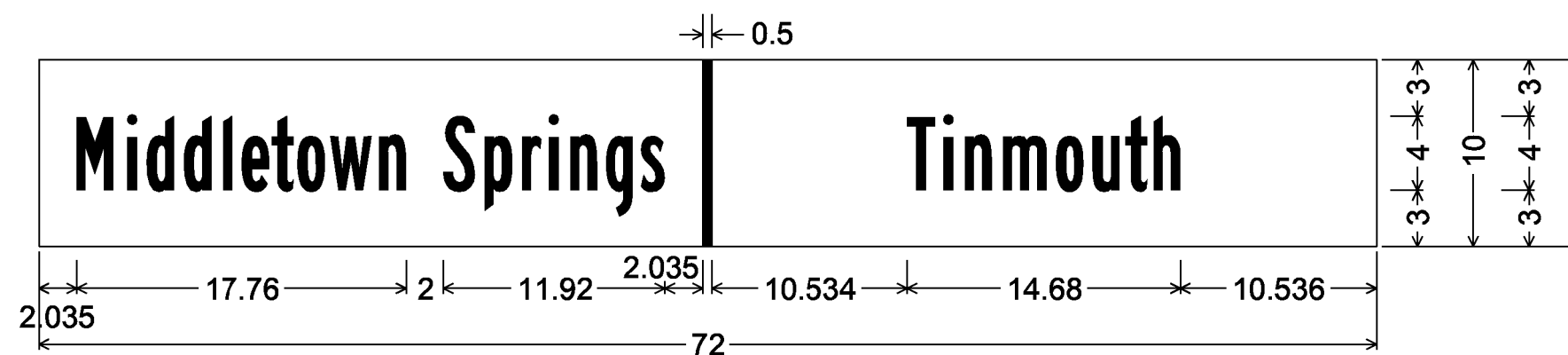
|                                     |                               |
|-------------------------------------|-------------------------------|
| PROJECT NAME: PAWLET - WEST RUTLAND |                               |
| PROJECT NUMBER: STPG SIGN (37)      |                               |
| FILE NAME: IOC340_TS.DGN            | PLOT DATE: \$\$\$\$DATE\$\$\$ |
| PROJECT LEADER: A. GAMBLE           | DRAWN BY: J. KELLY            |
| DESIGNED BY: J. KELLY               | CHECKED BY: A. GAMBLE         |
| QUANTITY SHEET 1                    | SHEET 3 OF 61                 |



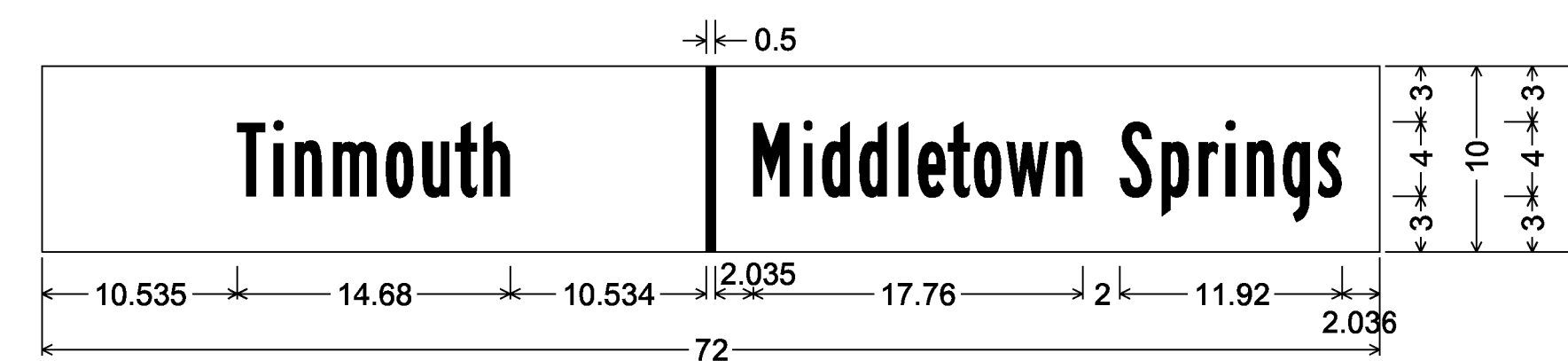
No border, White on Green;  
[Pawlet] C 2K; [Danby] C 2K;



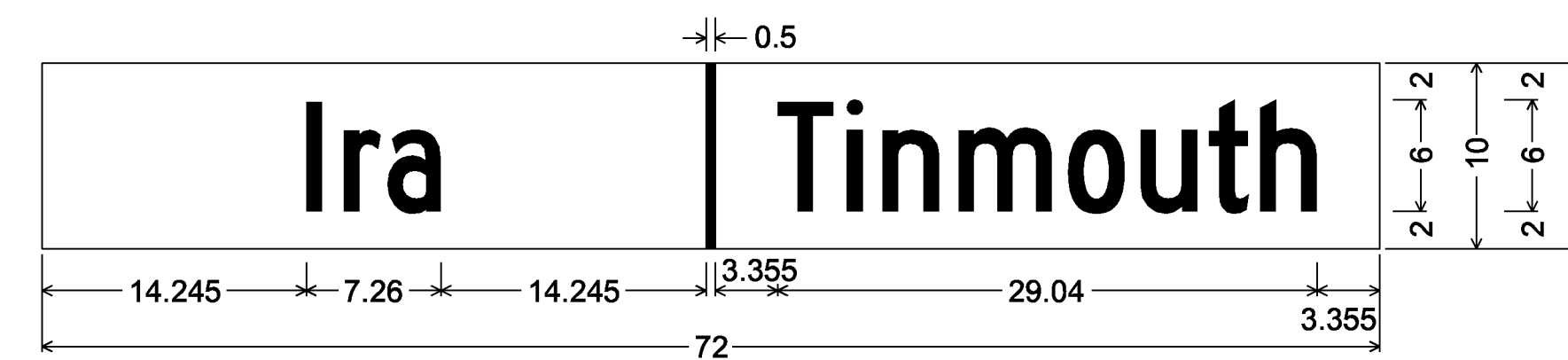
No border, White on Green;  
[Tinmouth] C 2K; [Danby] C 2K;



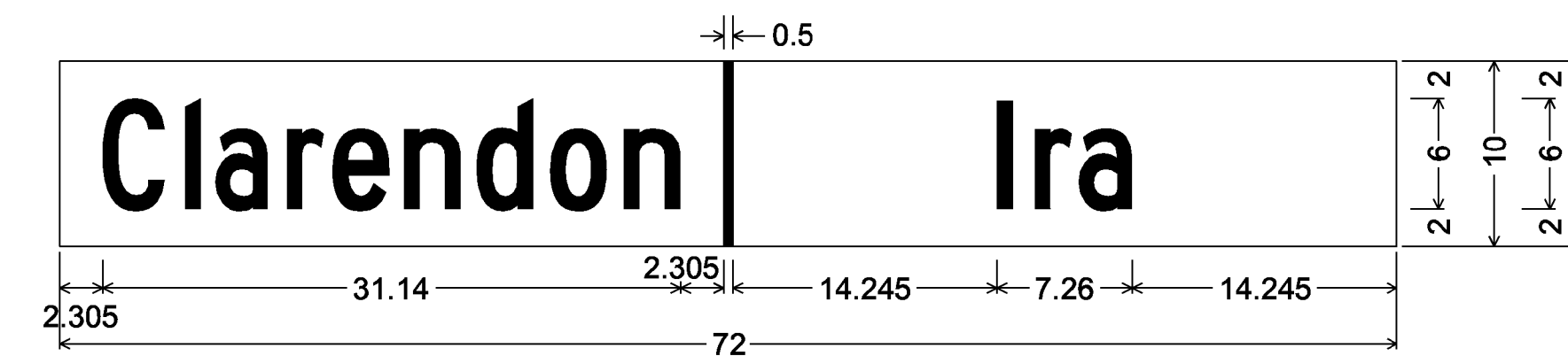
No border, White on Green;  
[Middletown Springs] B 2K; [Tinmouth] B 2K;



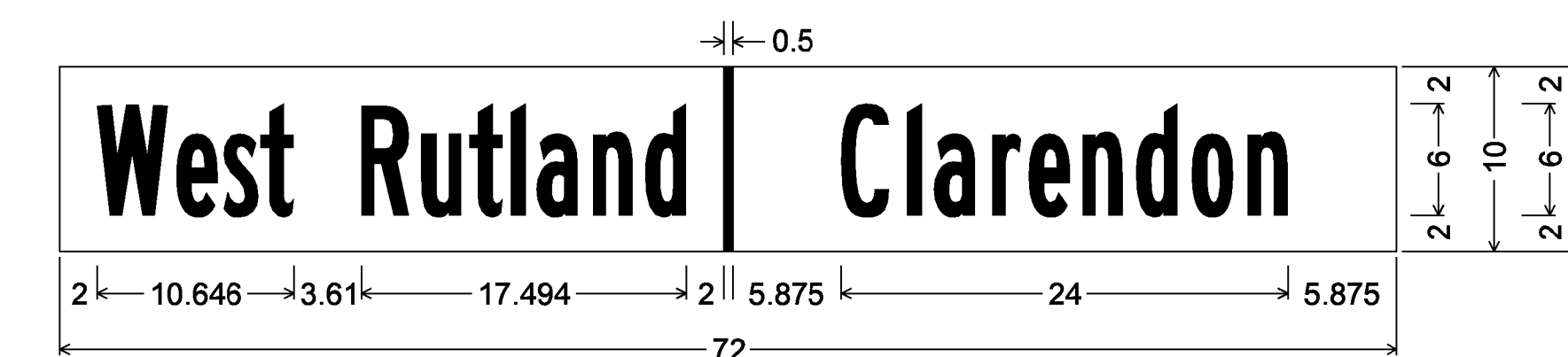
No border, White on Green;  
[Tinmouth] B 2K; [Middletown Springs] B 2K;



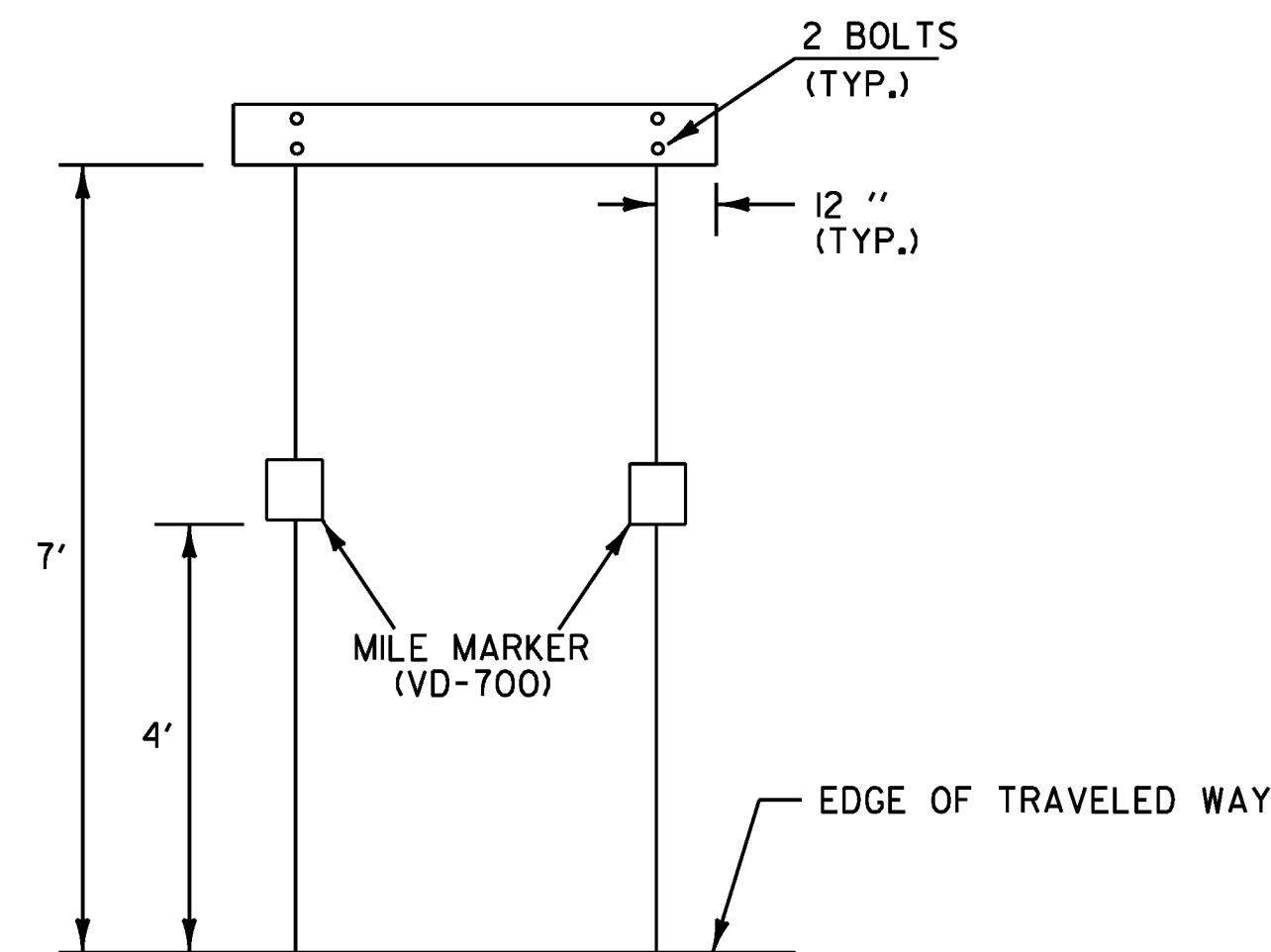
No border, White on Green;  
[Ira] C 2K; [Tinmouth] C 2K;



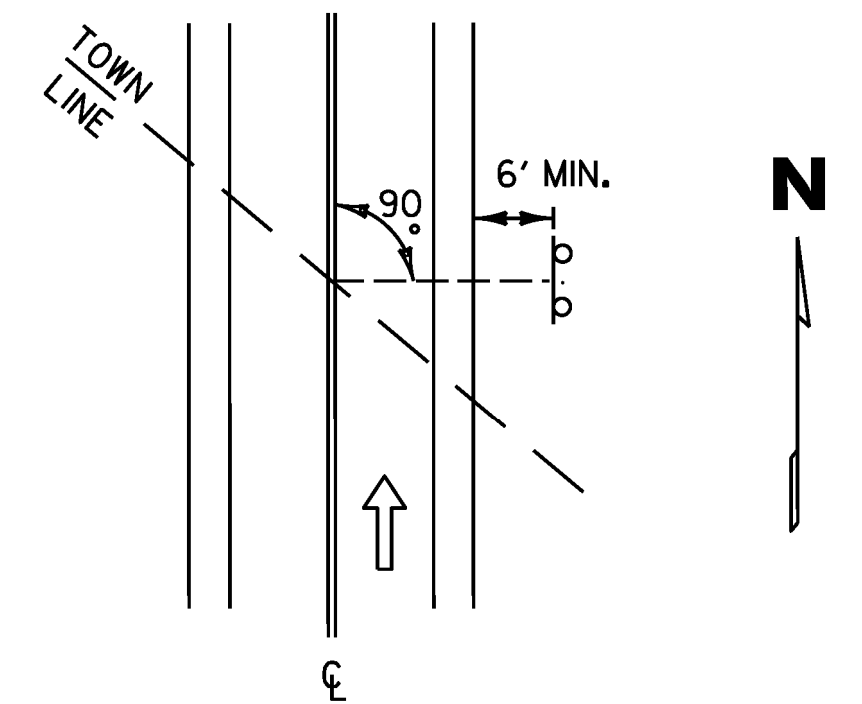
No border, White on Green;  
[Clarendon] C 2K; [Ira] C 2K;



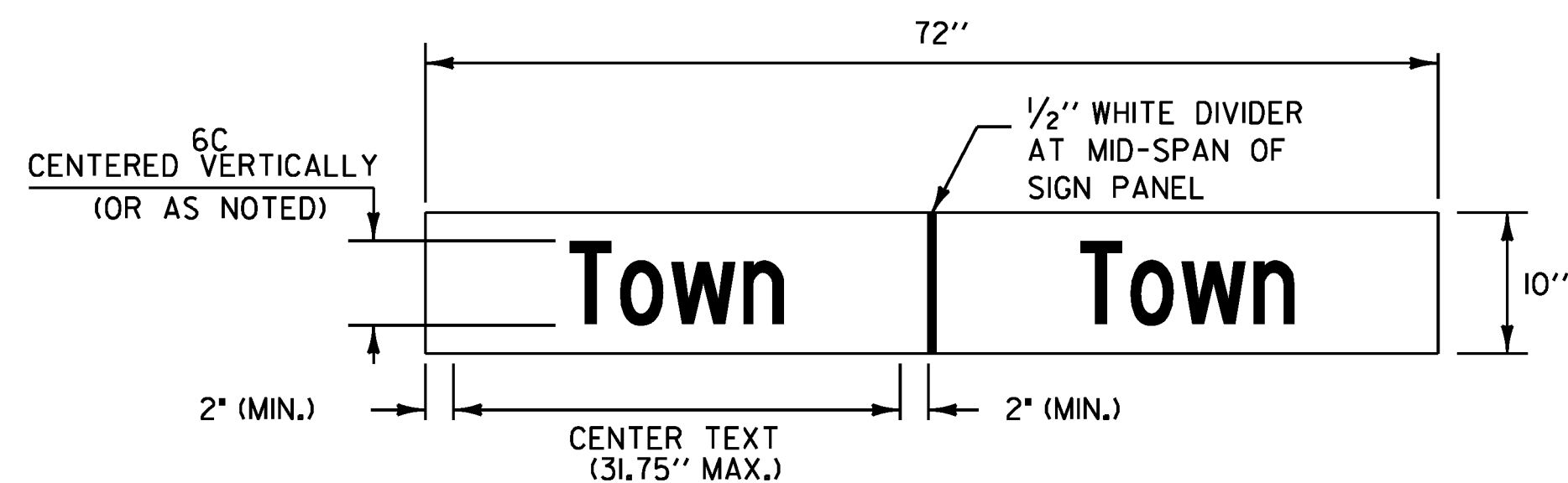
No border, White on Green;  
[West Rutland] B 2K 90% spacing; [Clarendon] B 2K;



WHEN CROSSING COUNTY BOUNDARIES AN ADDITIONAL COUNTY LINE SIGN (VD-025) SHALL BE MOUNTED BELOW THE TOWN LINE SIGN MAINTAINING A SEVEN FOOT CLEARANCE.



THE SIGN SHALL BE MOUNTED  
PARALLEL WITH THE ROADWAY,  
NORMALLY ON RIGHT SIDE  
TRAVELING WEST TO EAST OR  
SOUTH TO NORTH.



**VD-024**

| <u><b>TOWN NAMES</b></u> |                      |                          |
|--------------------------|----------------------|--------------------------|
| <u><b>TEXT</b></u>       | <u><b>SERIES</b></u> | <u><b>DIMENSIONS</b></u> |
| Pawlet                   | C (6'')              | 21.81                    |
| Danby                    | C (6'')              | 19.38                    |
| Tinmouth                 | C (6'')              | 29.04                    |
| Middletown Springs       | B (4'')              | 31.68                    |
| Ira                      | C (6'')              | 7.26                     |
| Clarendon                | C (6'')              | 31.14                    |
| West Rutland             | B (6'')              | 31.75                    |

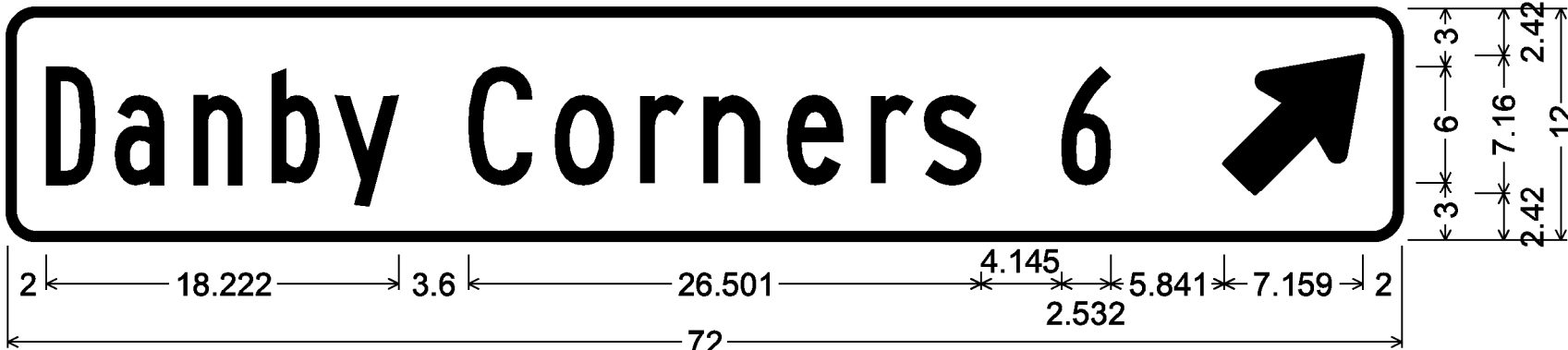
**NOTES:**

1. WORD TO WORD SPACING FOR MULTIPLE TEXT TOWN NAMES IS ADJUSTABLE TO ACCOMMODATE DIMENSION REQUIREMENTS.
2. DIMENSIONS SHOWN ARE APPROXIMATE AND MAY BE ADJUSTED SLIGHTLY TO ACCOMMODATE VARIOUS MANUFACTURER'S LETTER WIDTHS.
3. ALL DIMENSIONS ARE IN INCHES UNLESS OTHERWISE NOTED
4. ALL TEXT ON AN INDIVIDUAL SIGN SHALL BE OF THE SAME SIZE AND FONT.

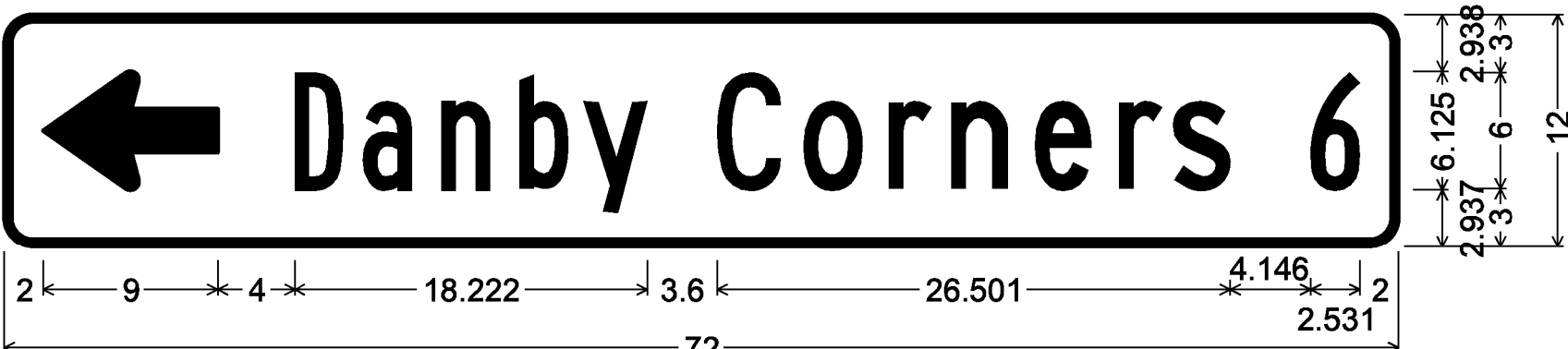
**TOWN/COUNTY LINE SIGN NOTES:**

1. THE SIGN BASE MATERIAL SHALL BE HIGH DENSITY OVERLAID PLYWOOD 5/8" INCH THICK OR ALUMINUM SHEETING 0.125" MINIMUM THICKNESS, THE RETROREFLECTIVE MATERIAL SHALL BE SHEETING APPLIED TO THE ENTIRE BACKGROUND OF THE SIGN, THE LEGEND SHALL BE CUT-OUT RETROREFLECTIVE LEGEND, ALL RETROREFLECTIVE MATERIAL SHALL BE EQUAL TO OR EXCEEDING THE "THE AMERICAN SOCIETY OF TESTING AND MATERIALS" (ASTM) TYPE III.
2. SIGNS SHALL HAVE A MINIMUM ASTM TYPE III SHEETING WITH A WHITE LEGEND ON A GREEN BACKGROUND.
3. LEGEND SHALL CONFORM WITH THE STANDARD ALPHABETS FOR HIGHWAY SIGNS APPROVED BY THE NATIONAL JOINT COMMITTEE ON UNIFORM TRAFFIC CONTROL DEVICES. SIGNS SHALL BE FABRICATED IN UPPER/LOWER CASE TEXT AS SHOWN IN SIGN DETAIL.
4. ALL SIGNS SHALL BE IN ACCORDANCE WITH "THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES" (2009 MUTCD) AND THE "STANDARD HIGHWAY SIGNS" BOOK (2004 SHS) PUBLISHED BY THE FEDERAL HIGHWAY ADMINISTRATION (FHWA).

|                                     |                               |
|-------------------------------------|-------------------------------|
| PROJECT NAME: PAWLET - WEST RUTLAND |                               |
| PROJECT NUMBER: STPG SIGN (37)      |                               |
| FILE NAME: IOC340_TS.DGN            | PLOT DATE: \$\$\$\$DATE\$\$\$ |
| PROJECT LEADER: A. GAMBLE           | DRAWN BY: J. KELLY            |
| DESIGNED BY: J. KELLY               | CHECKED BY: A. GAMBLE         |
| SIGN DETAILS (I)                    | SHEET 4 OF 6I                 |



1.500" Radius, 0.375" Border, White on Green;  
[Danby] B [ Corners] C 90% spacing; [6] B 90% spacing;  
Standard Arrow Custom 9.000" X 6.125" 45°;



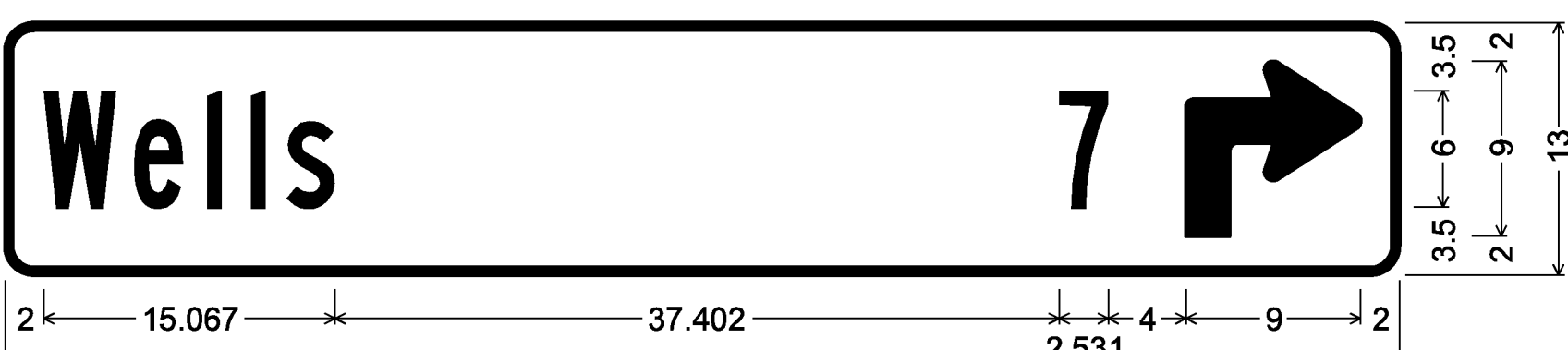
1.500" Radius, 0.375" Border, White on Green;  
Standard Arrow Custom 9.000" X 6.125" 180°; [Danby] B [ Corners] C 90% spacing;  
[6] B 90% spacing;



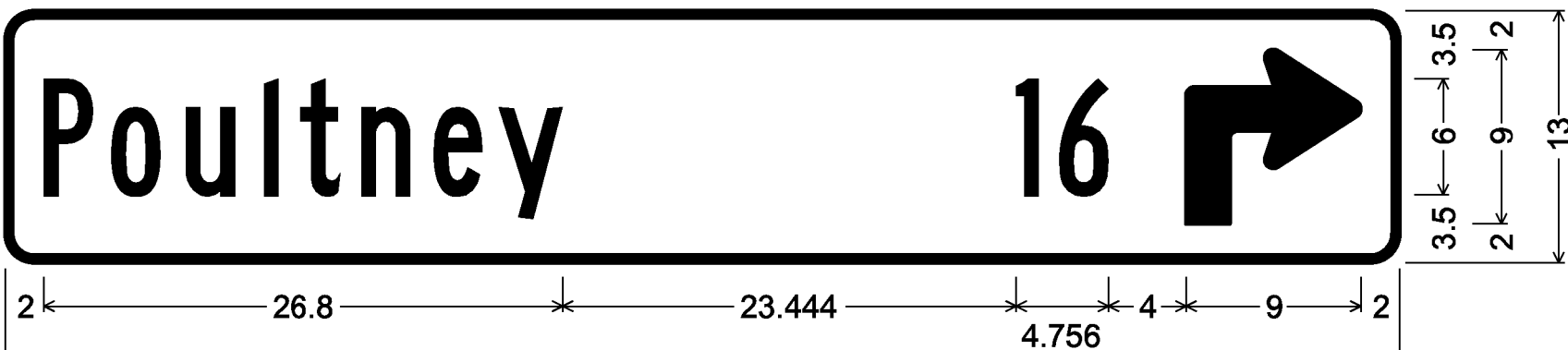
1.500" Radius, 0.375" Border, White on Green;  
90 Deg Advanced Turn Arrow Custom 9.000" X 9.000"; [Dorset] C; [8] C;



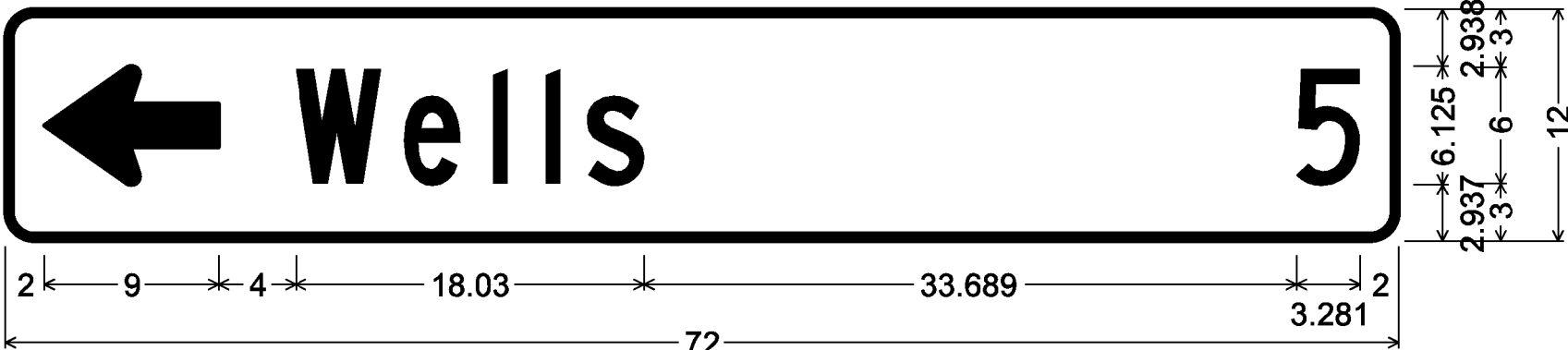
1.500" Radius, 0.375" Border, White on Green;  
90 Deg Advanced Turn Arrow Custom 9.000" X 9.000"; [Manchester] C; [15] C;



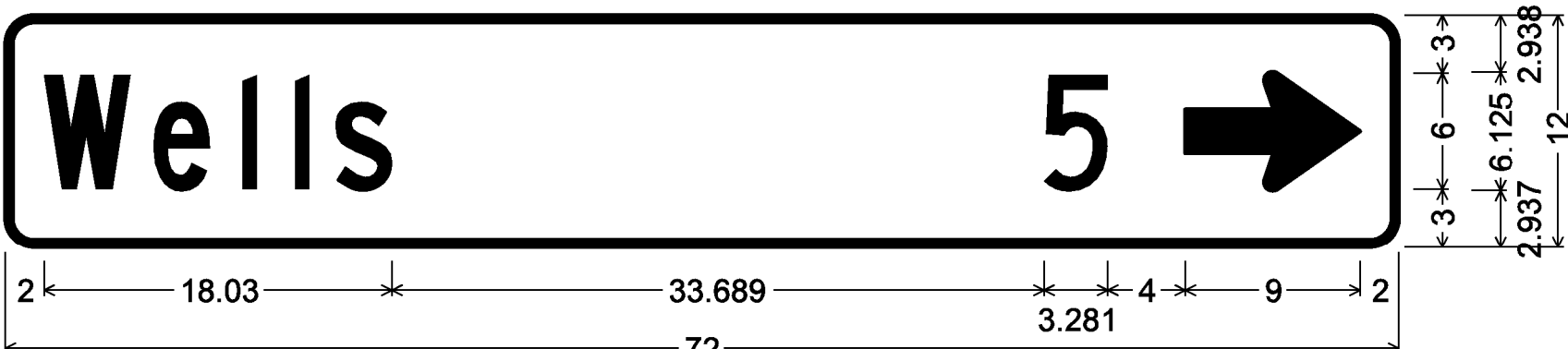
1.500" Radius, 0.375" Border, White on Green;  
[Wells] B 90% spacing; [7] B 90% spacing;  
90 Deg Advanced Turn Arrow Custom 9.000" X 9.000";



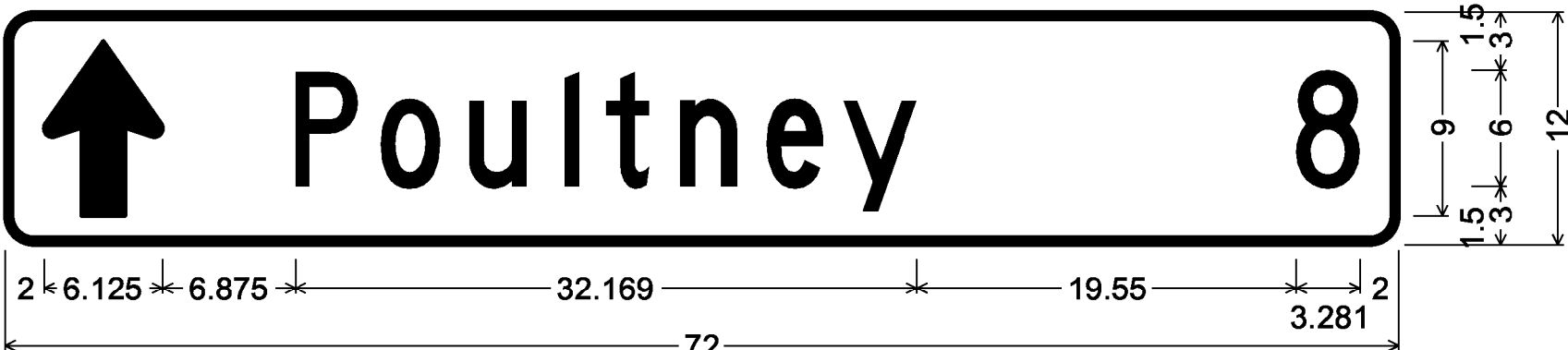
1.500" Radius, 0.375" Border, White on Green;  
[Poultney] B 90% spacing; [16] B 90% spacing;  
90 Deg Advanced Turn Arrow Custom 9.000" X 9.000";



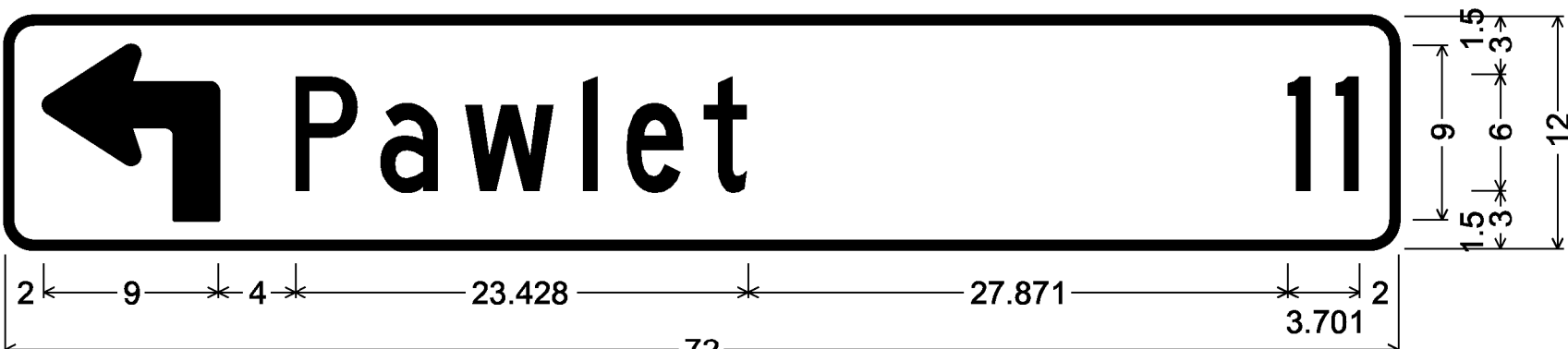
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Standard Arrow Custom 9.000" X 6.125" 180°; [Wells] C; [5] C;



1.500" Radius, 0.375" Border, White on Green;  
[Wells] C; [5] C; Standard Arrow Custom 9.000" X 6.125" 0°;



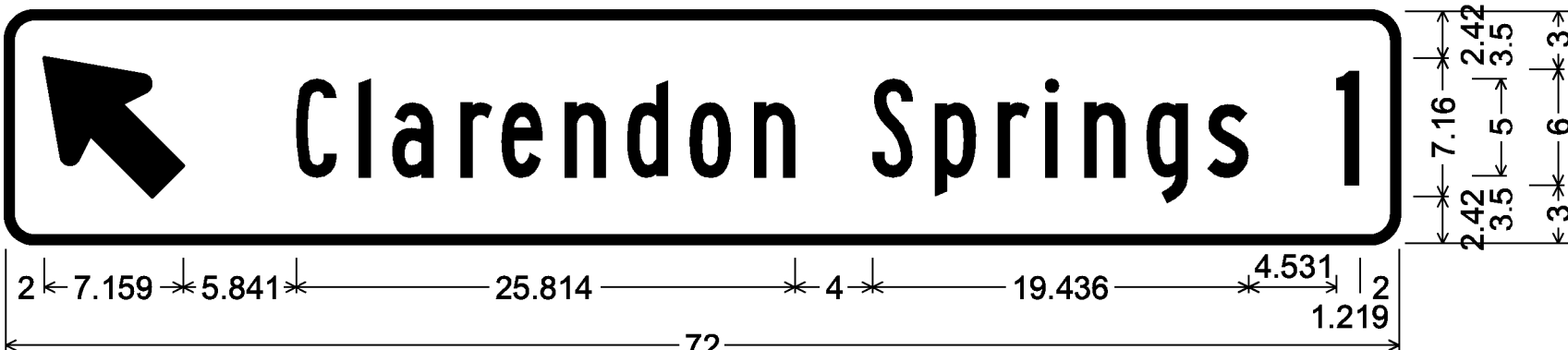
1.500" Radius, 0.375" Border, White on Green;  
Standard Arrow Custom 9.000" X 6.125" 90°; [Poultney] C; [8] C;



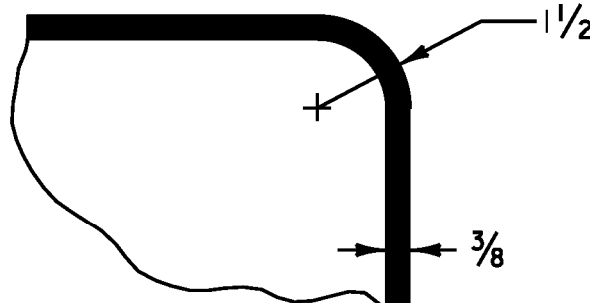
1.500" Radius, 0.375" Border, White on Green;  
90 Deg Advanced Turn Arrow Custom 9.000" X 9.000"; [Pawlet] C; [11] C;



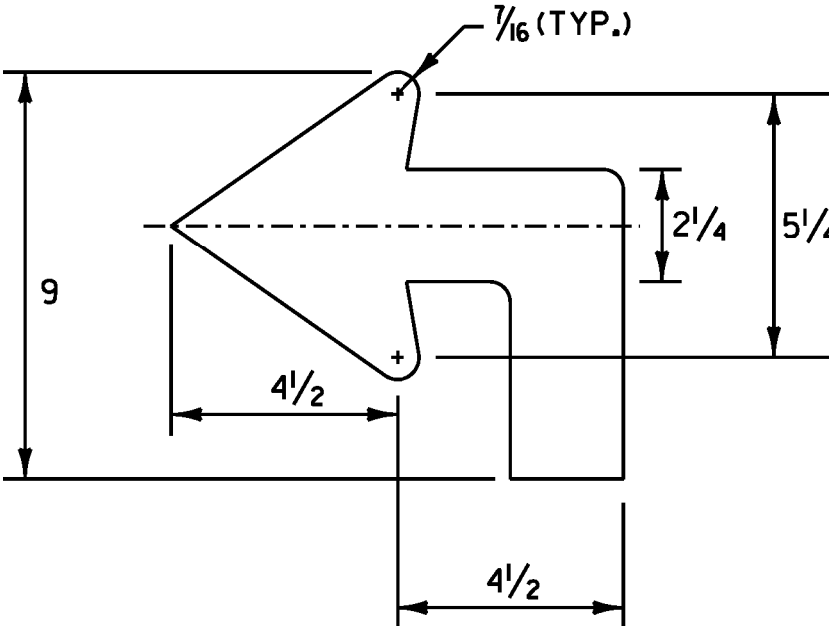
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[Clarendon Springs] B; [1] B; Standard Arrow Custom 9.00" X 6.13" 0°;



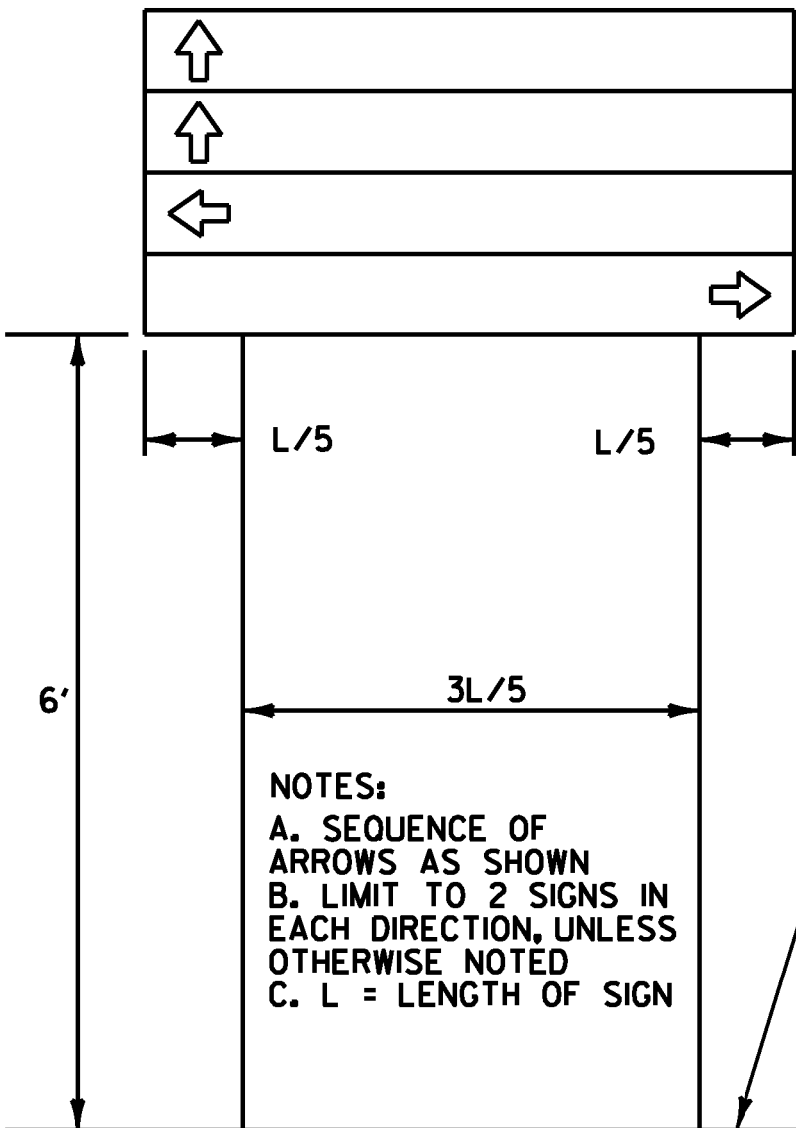
1.500" Radius, 0.375" Border, White on Green;  
Standard Arrow Custom 9.000" X 6.125" 135°; [Clarendon Springs] B; [1] C;



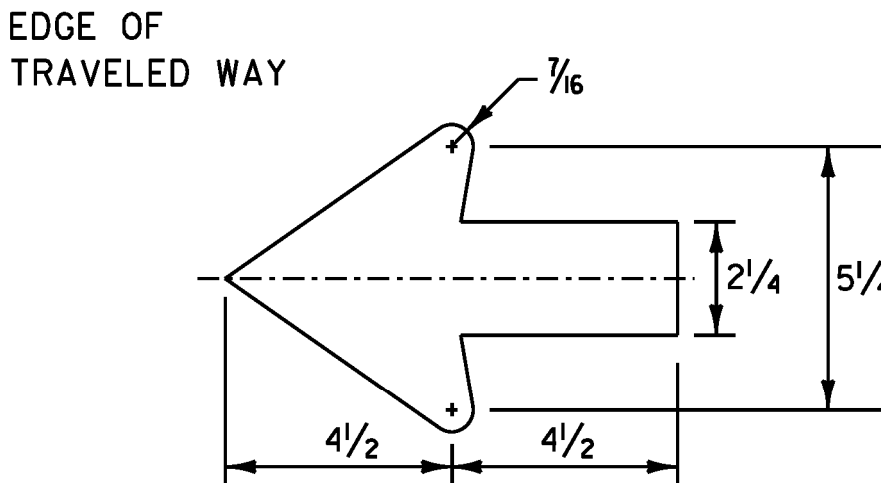
BORDER DETAIL



ADVANCE TURN ARROW  
DETAIL USING  
STANDARD 2.25" ARROW



DESTINATION ASSEMBLY



STANDARD 2.25" VERTICAL/HORIZONTAL ARROW

STANDARD DESTINATION SIGN NOTES  
VD1-1, VD1-1A, VD1-2, VD2-1

1. THE DESTINATION SIGNS SHOWN ON THIS SHEET SHALL HAVE WHITE RETROREFLECTIVE ASTM TYPE III TEXT, ARROWS AND BORDERS ON A GREEN RETROREFLECTIVE ASTM TYPE III BACKGROUND. THE COLORS SHALL CONFORM WITH THE COLORS ADOPTED BY AASHTO AND APPROVED BY THE FHWA.
2. USE THE LARGEST LETTER / THICKEST FONT AVAILABLE THAT WILL SATISFY THE MINIMUM SPACING REQUIREMENTS, AS SHOWN IN THE DETAILS ABOVE (E.G. IF A 6" SERIES C LETTER DOES NOT WORK DUE TO THE LENGTH OF THE WORD, USE A 6" SERIES B LETTER. IF A 6" SERIES B LETTER DOES NOT WORK, USE A 5" SERIES C. USE NO LESS THAN 80% KERNING.

ALL DIMENSIONS SHOWN IN INCHES UNLESS OTHERWISE NOTED.

PROJECT NAME: PAWLET - WEST RUTLAND

PROJECT NUMBER: STPG SIGN (37)

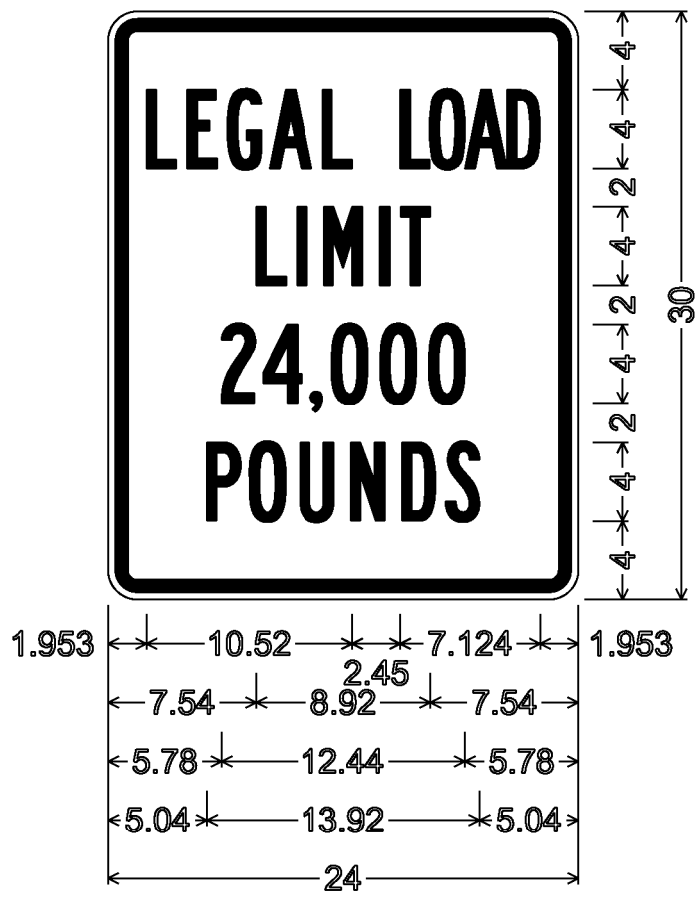
FILE NAME: IOC340\_TS.DGN  
PROJECT LEADER: A. GAMBLE  
DESIGNED BY: J. KELLY  
SIGN DETAILS (2)

PLOT DATE: \$\$\$DATE\$\$\$  
DRAWN BY: J. KELLY  
CHECKED BY: A. GAMBLE  
SHEET 5 OF 61

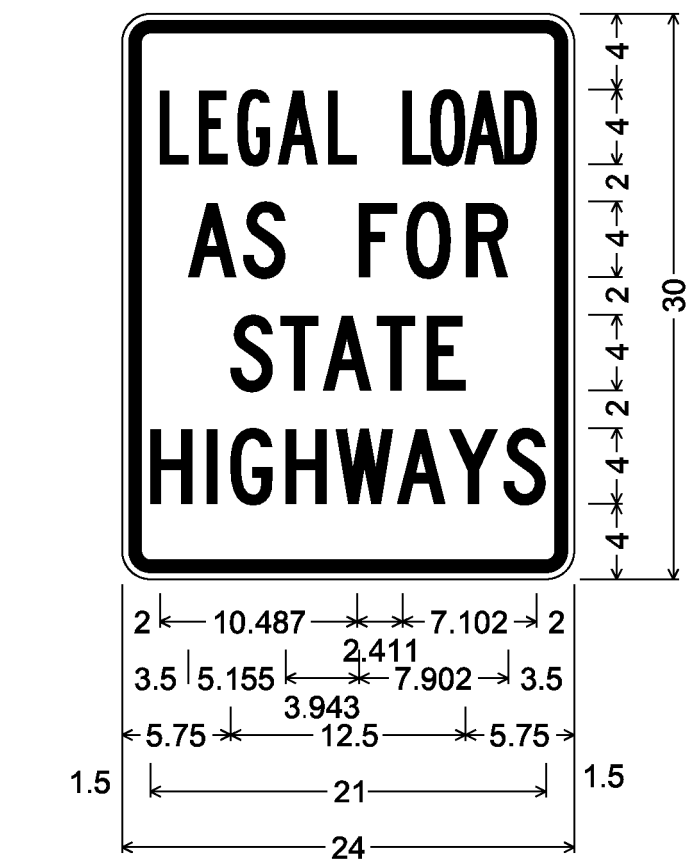
VD1-1A SIGN DETAILS



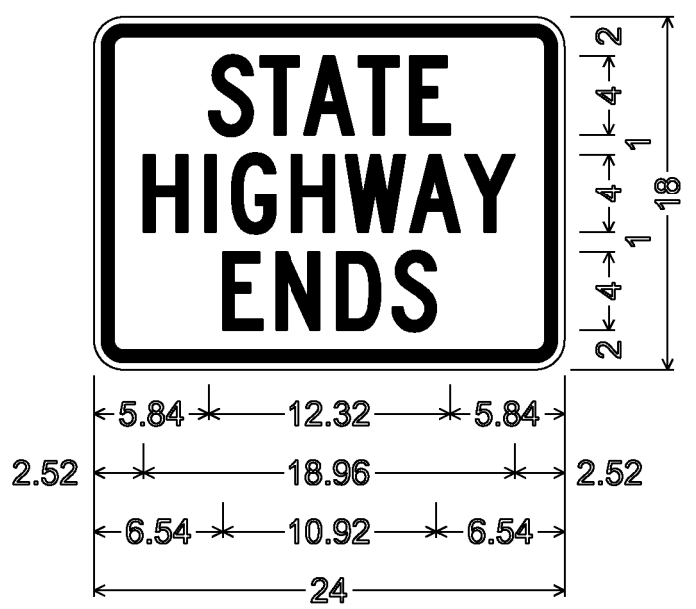
**VR-020;**  
1.500" Radius, 0.625" Border, 0.375" Indent, Red on White;  
"NO" D 2K;  
"PARKING" B 2K;  
"ON TRAVELED" B 2K;  
"LANE" B 2K;



**VR-017;**  
1.500" Radius, 0.625" Border, 0.375" Indent, Black on White;  
"LEGAL" B 2K " LOAD" Highway B;  
"LIMIT" B 2K;  
"24,000" B 2K;  
"POUNDS" B 2K;



**VR-017;**  
1.500" Radius, 0.625" Border, 0.375" Indent, Black on White;  
[LEGAL] B 2K [ LOAD] Highway B specified length;  
[AS FOR] C 2K specified length;  
[STATE] C 2K specified length;  
[HIGHWAYS] C 2K specified length;



**VR-038;**  
1.500" Radius, 0.625" Border, 0.375" Indent, Black on White;  
"STATE" C 2K;  
"HIGHWAY" C 2K;  
"ENDS" C 2K;



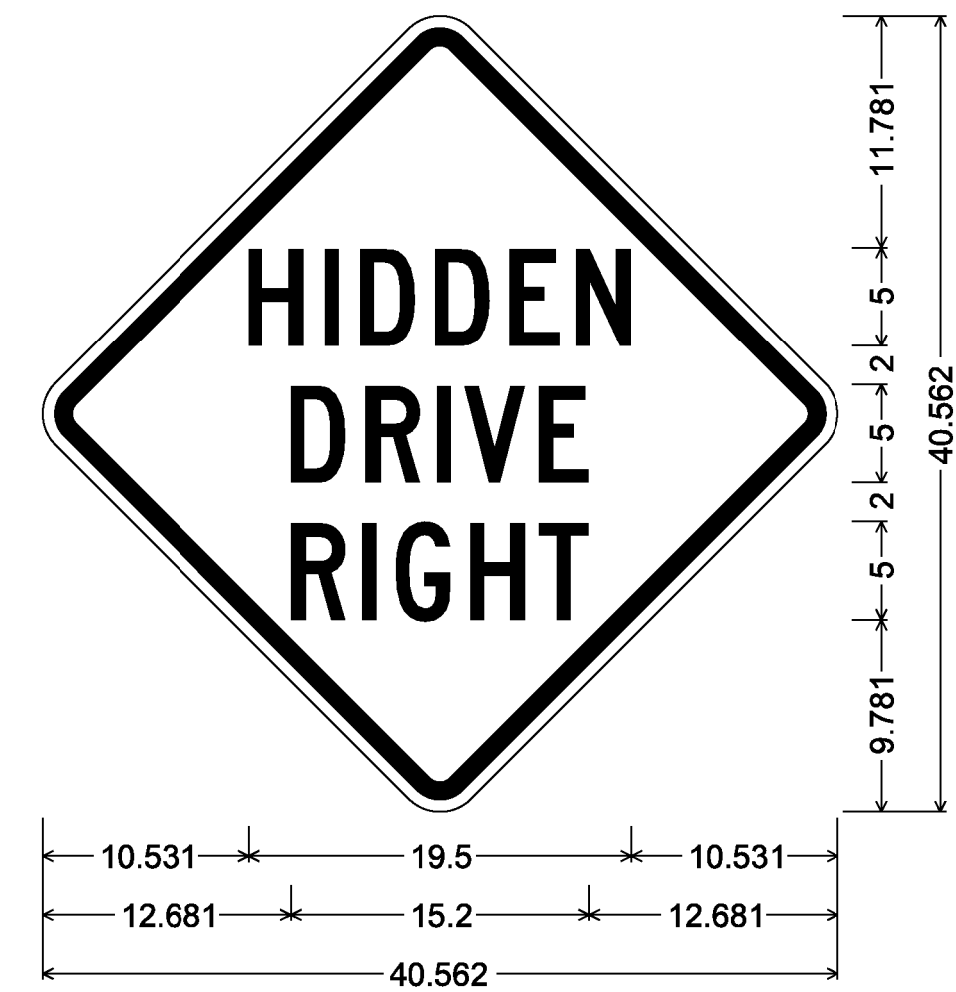
**VR-039;**  
1.500" Radius, 0.625" Border, 0.375" Indent, Black on White;  
"STATE" C 2K;  
"HIGHWAY" C 2K;  
"BEGINS" C 2K;

ALL DIMENSIONS SHOWN IN INCHES UNLESS OTHERWISE NOTED.

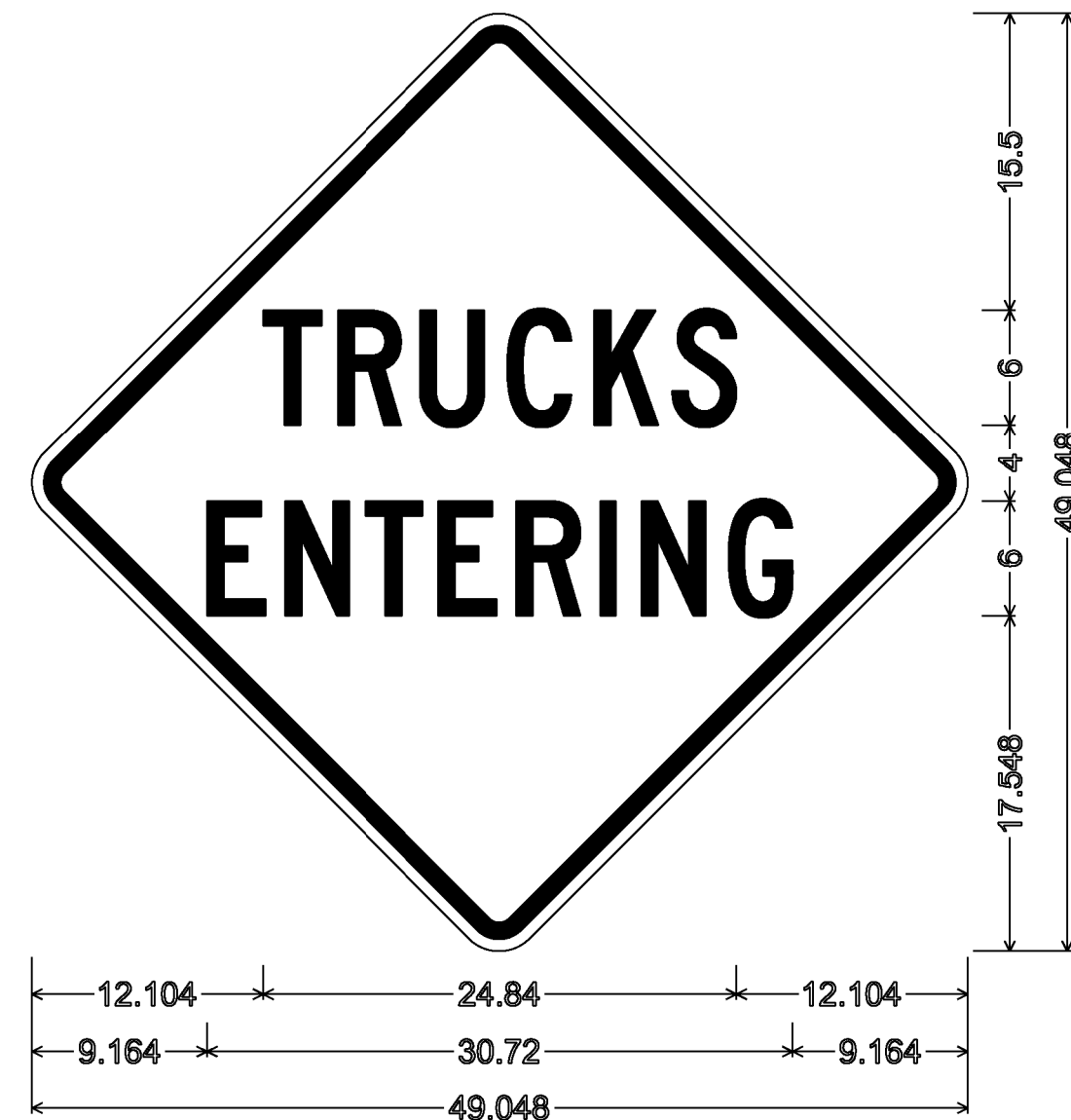
PROJECT NAME: PAWLET - WEST RUTLAND

PROJECT NUMBER: STPG SIGN (37)

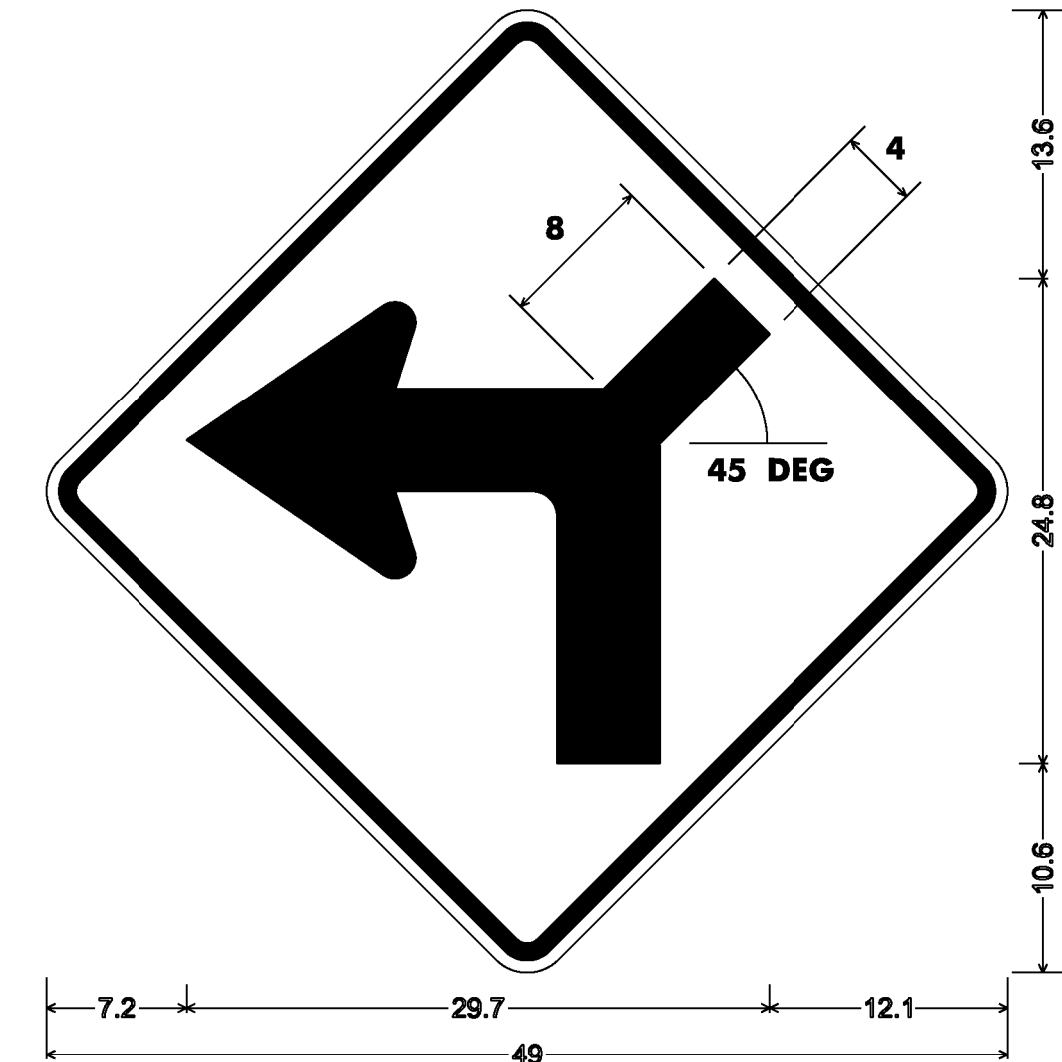
|                           |                               |
|---------------------------|-------------------------------|
| FILE NAME: IOC340_TS.DGN  | PLOT DATE: \$\$\$\$DATE\$\$\$ |
| PROJECT LEADER: A. GAMBLE | DRAWN BY: J. KELLY            |
| DESIGNED BY: J. KELLY     | CHECKED BY: A. GAMBLE         |
| SIGN DETAILS (3)          | SHEET 6 OF 61                 |



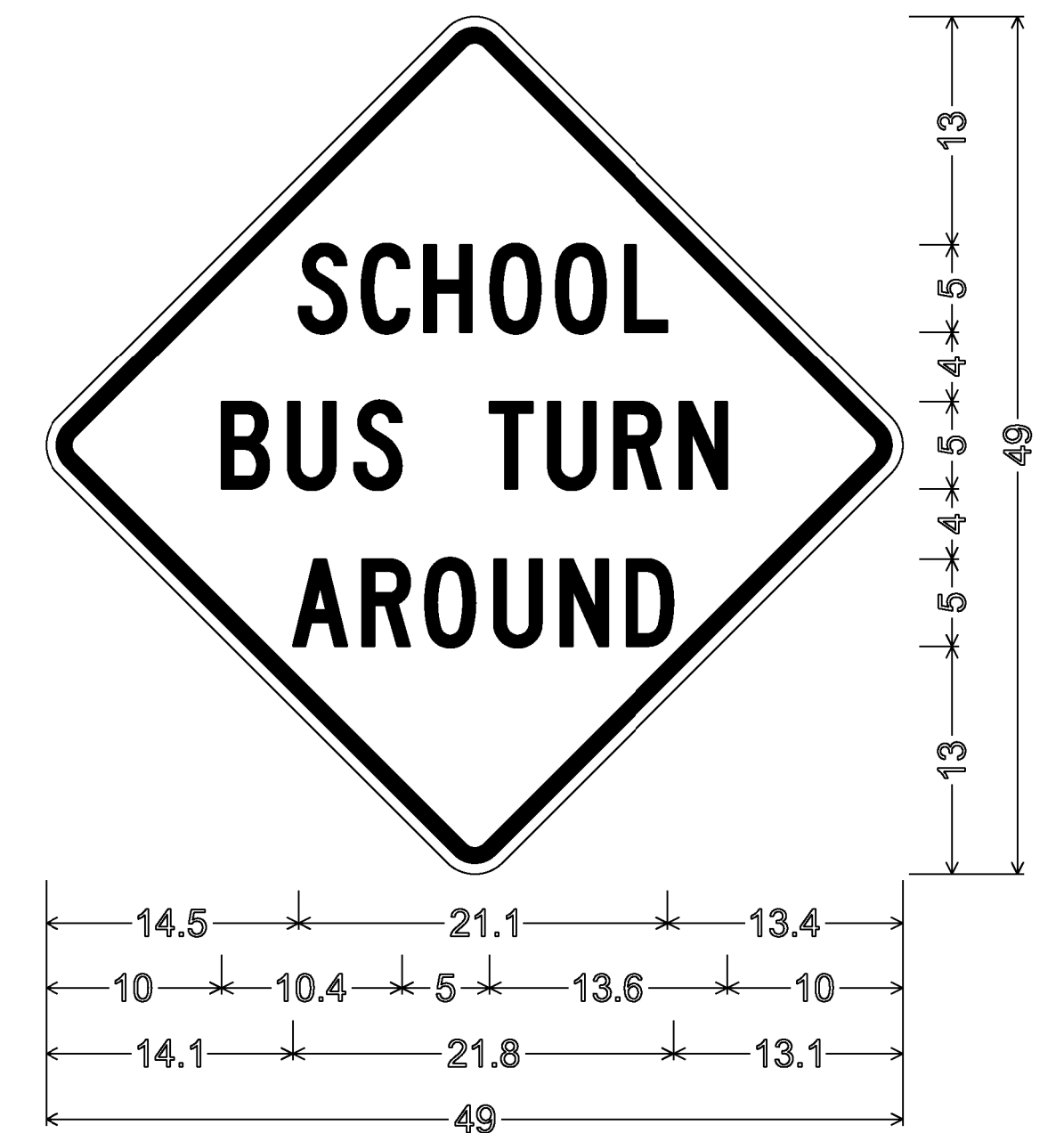
VW-054;  
30.000" across sides 2.250" Radius, 0.875" Border, 0.625" Indent, Black on Yellow;  
[HIDDEN] C 2K; [DRIVE] C 2K; [RIGHT] C 2K;



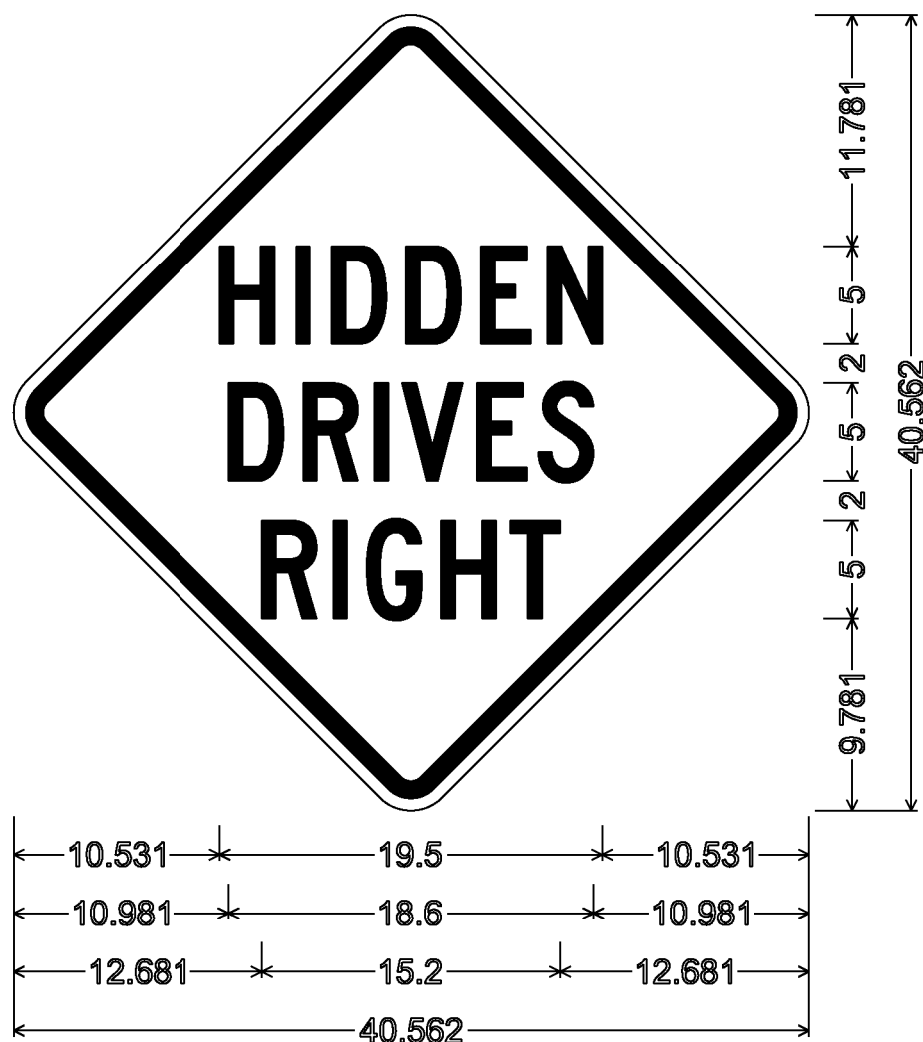
VW-202;  
36.000" across sides 2.250" Radius, 0.875" Border, 0.625" Indent, Black on Yellow;  
"TRUCKS" C 2K; "ENTERING" C 2K;



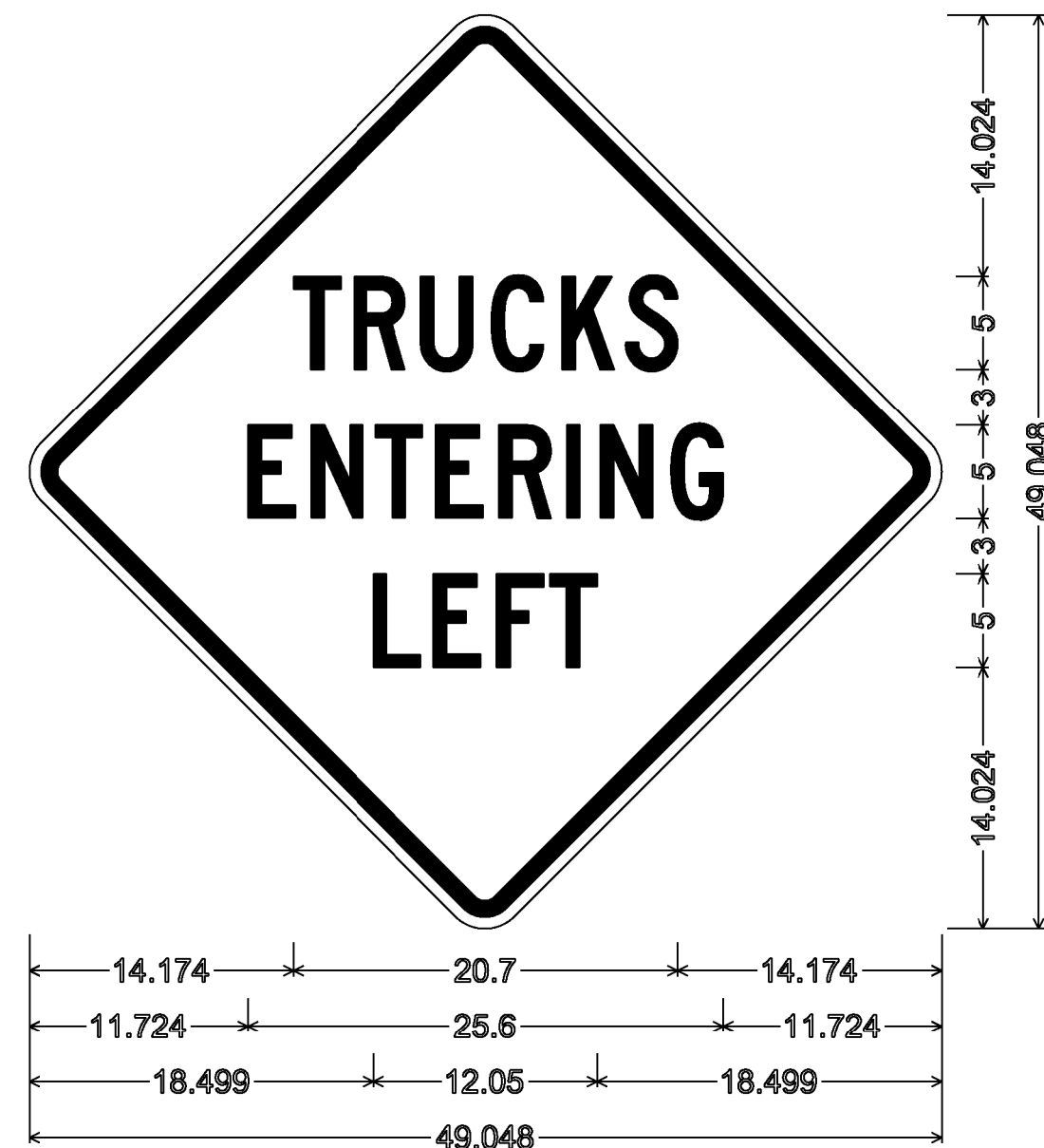
VW1-1LM  
Left turn, 4" right road 36x36;  
36.0" across sides 2.3" Radius, 0.9" Border, 0.6" Indent, Black on Yellow;



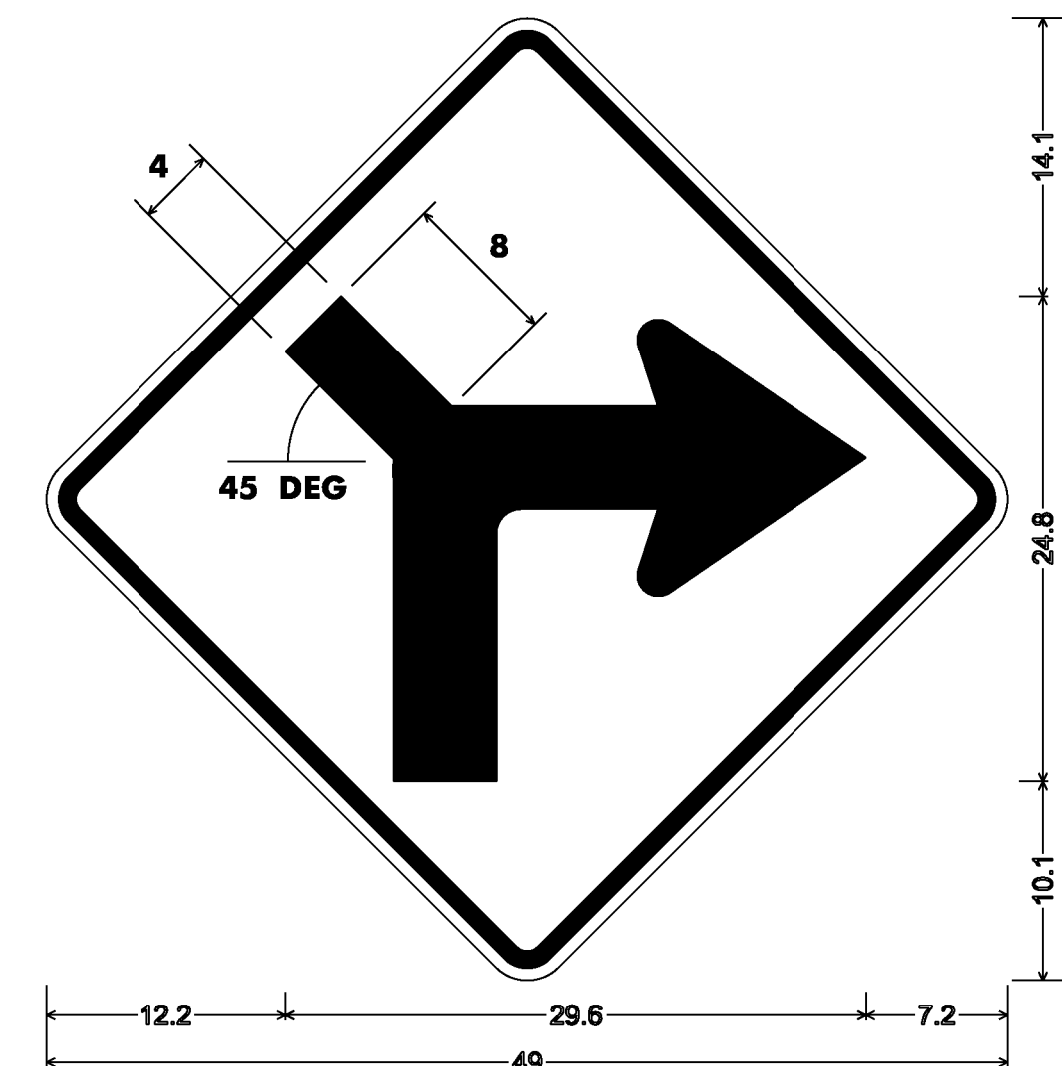
VS3-4;  
36.0" across sides 2.3" Radius, 0.9" Border, 0.6" Indent, Black on Bright yellow green;  
"SCHOOL" C; "BUS TURN" C; "AROUND" C;



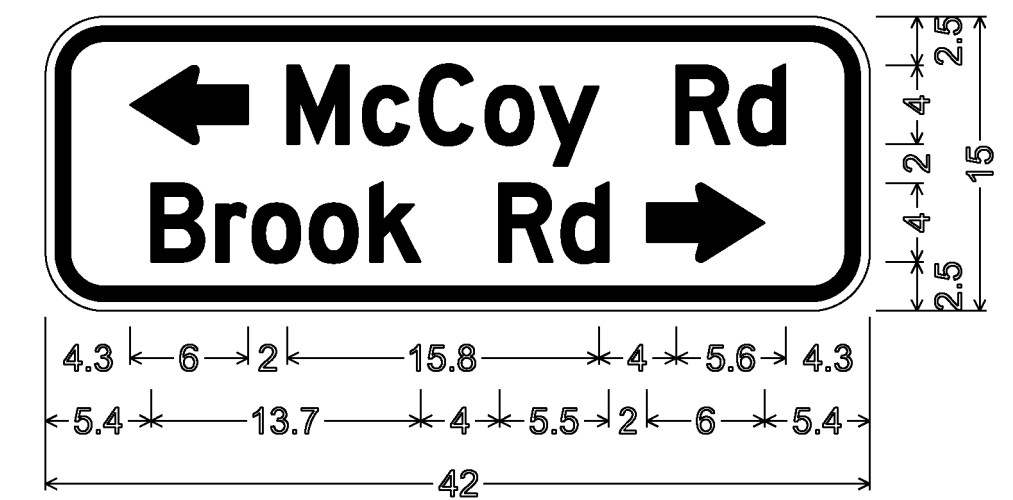
VW-133;  
30.000" across sides 2.250" Radius, 0.875" Border, 0.625" Indent, Black on Yellow;  
"HIDDEN" C 2K; "DRIVES" C 2K;  
"RIGHT" C 2K;



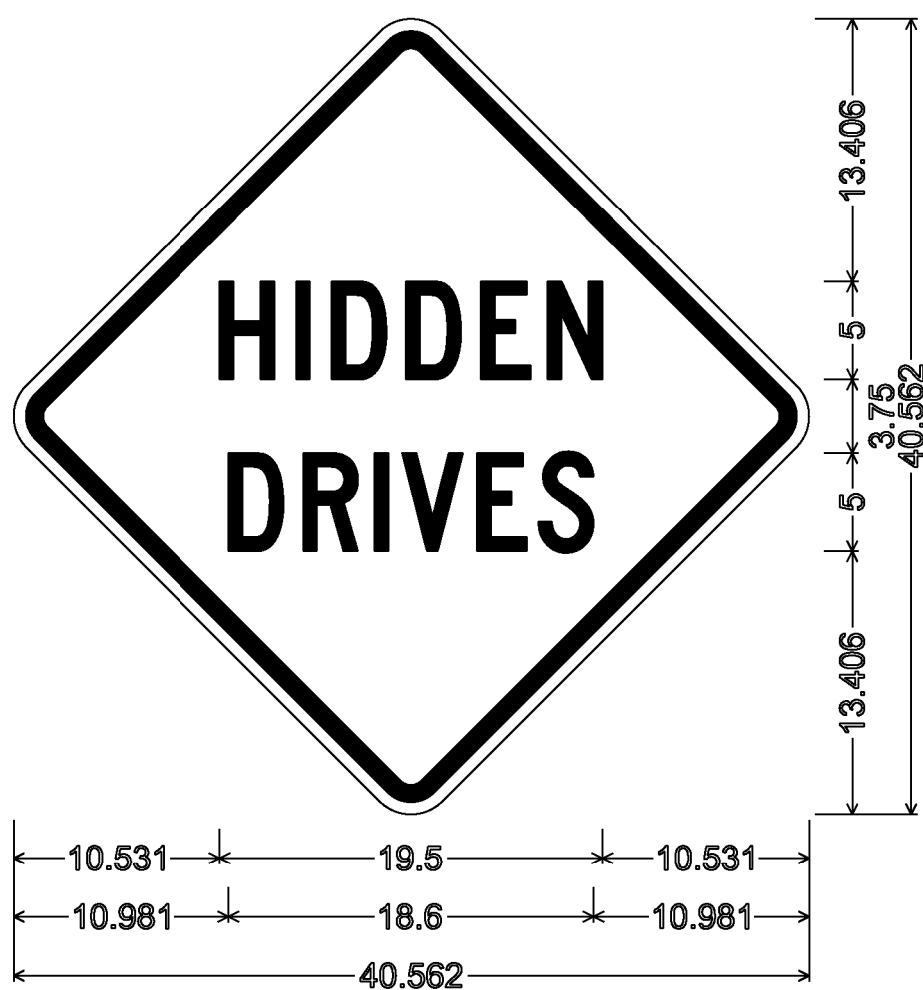
VW-202L;  
36.000" across sides 2.250" Radius, 0.875" Border, 0.625" Indent, Black on Yellow;  
"TRUCKS" C 2K; "ENTERING" C 2K; "LEFT" C 2K;



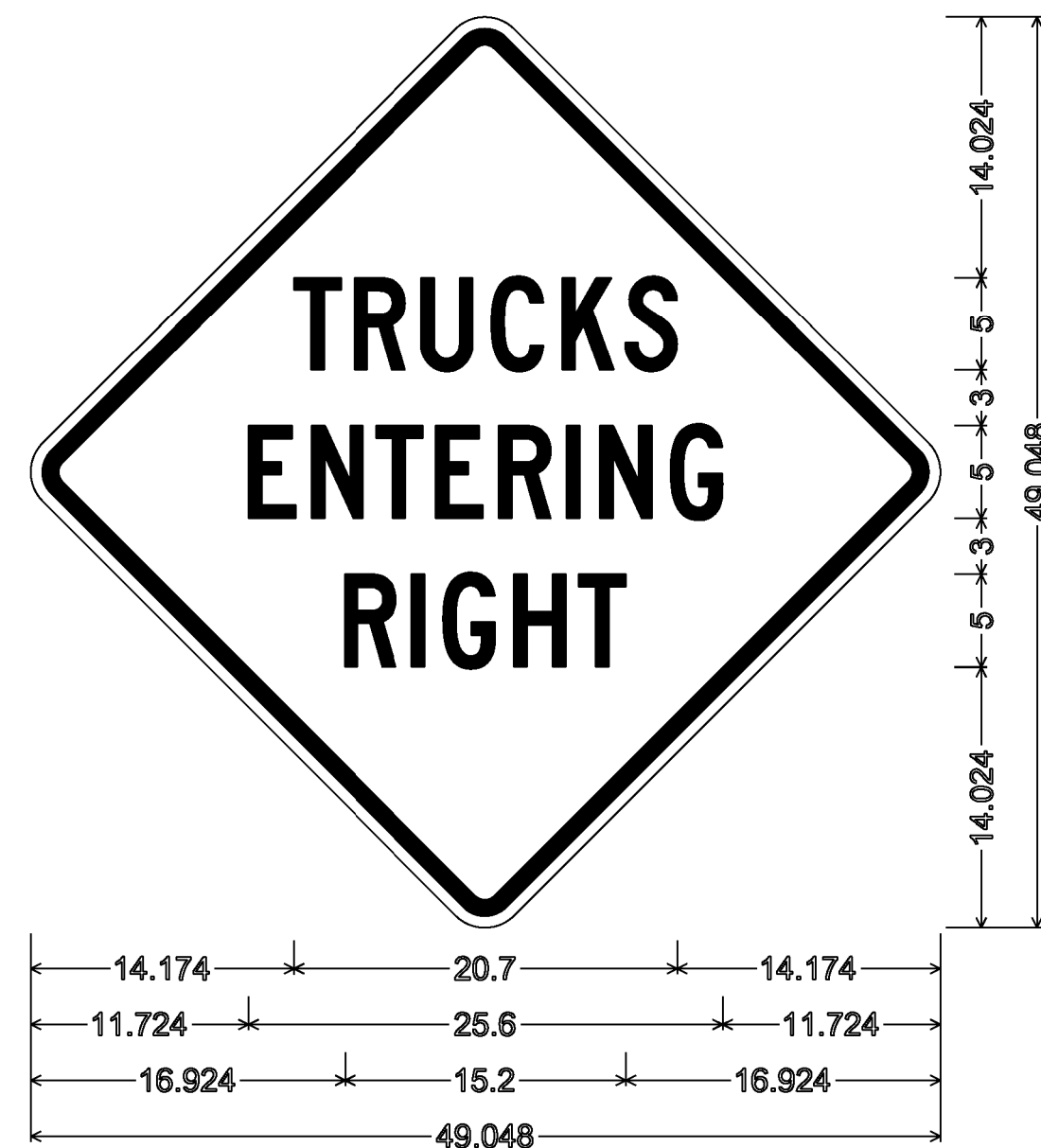
VW1-1RM;  
Right turn, 4" left road 36x36;  
36.0" across sides 2.3" Radius, 0.9" Border, 0.6" Indent, Black on Yellow;



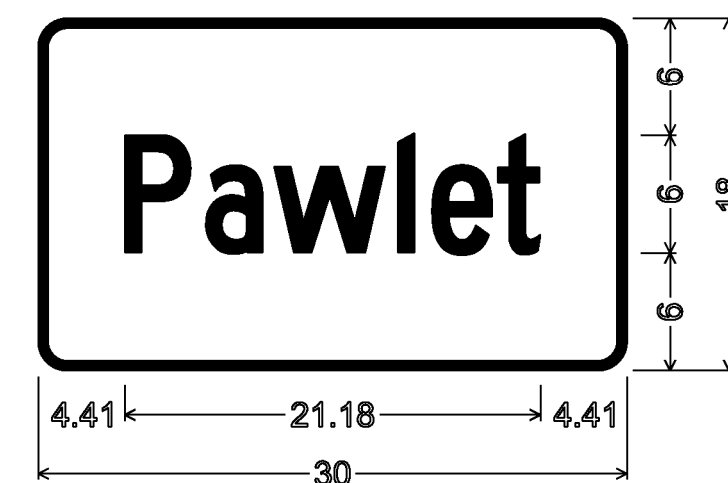
W16-8AP;  
3.0" Radius, 0.8" Border, 0.5" Indent, Black on Yellow;  
Standard Arrow Custom 6.0" X 4.0" 180°;  
"McCoy Rd" D 2K; "Brook Rd" D 2K;  
Standard Arrow Custom 6.0" X 4.0" 0°;



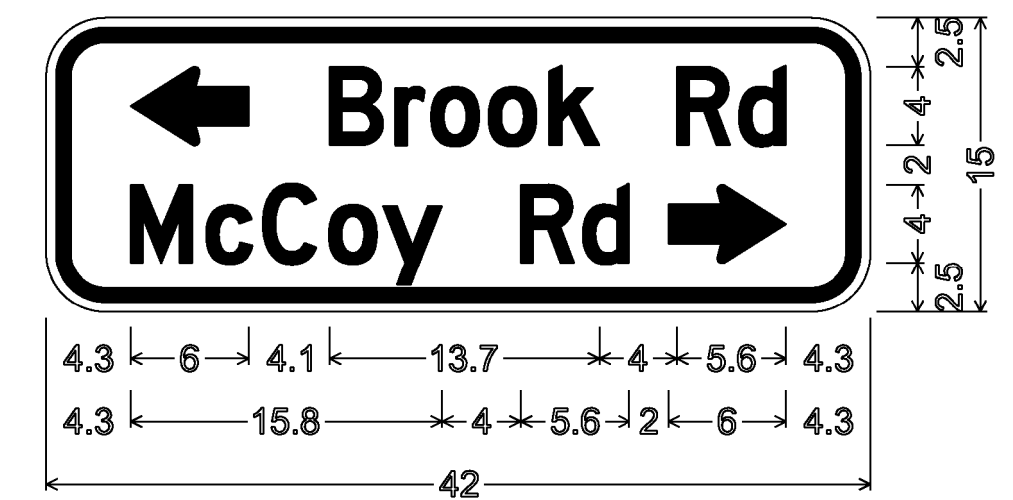
VD-060;  
30.000" across sides 2.250" Radius, 0.875" Border, 0.625" Indent, Black on Yellow;  
"HIDDEN" C 2K; "DRIVES" C 2K;



VW-202R;  
36.000" across sides 2.250" Radius, 0.875" Border, 0.625" Indent, Black on Yellow;  
"TRUCKS" C 2K; "ENTERING" C 2K; "RIGHT" C 2K;



VD-018A  
1.500" Radius, 0.500" Border, White on Green;  
"Pawlet" C 2K;

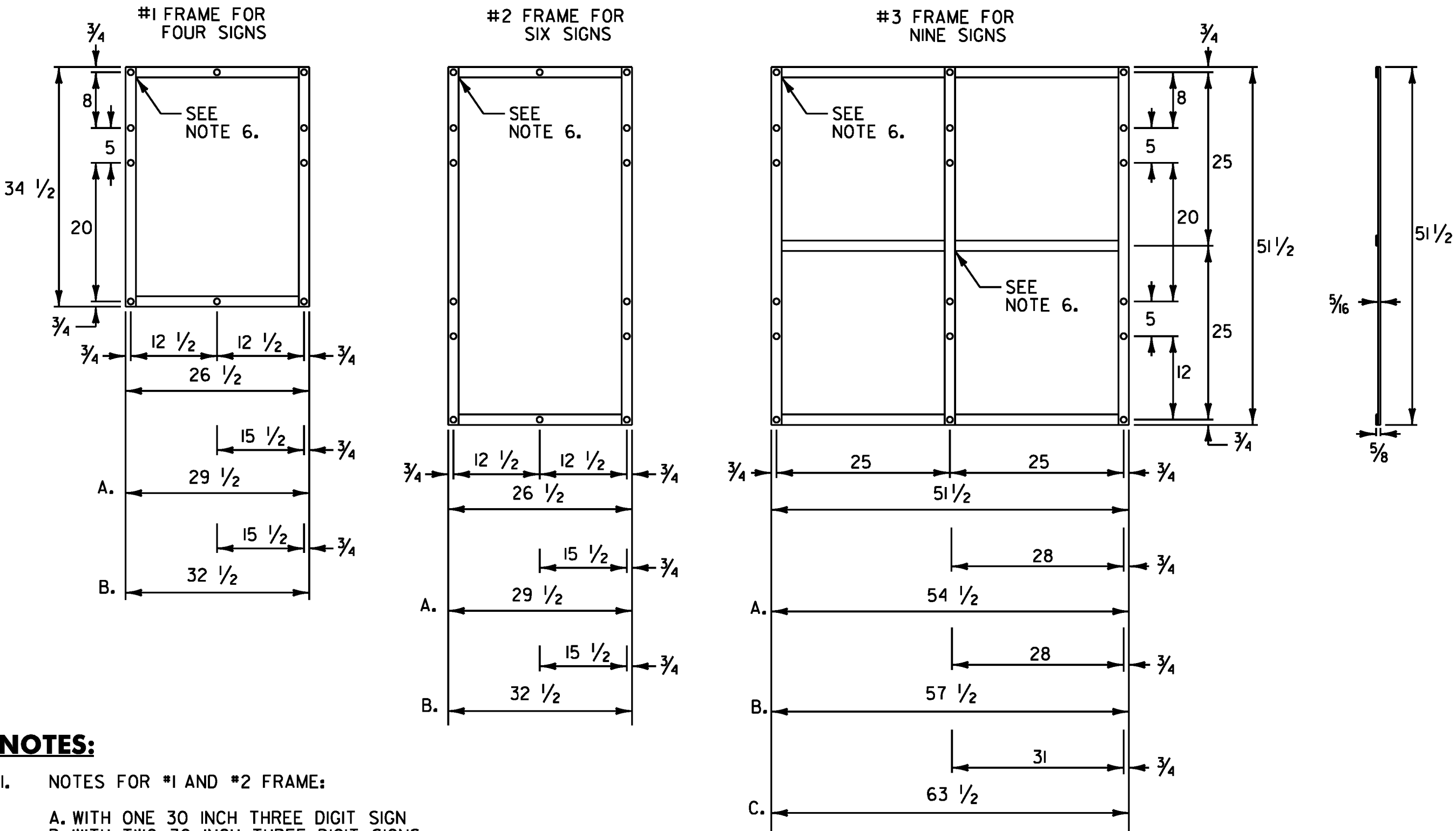


W16-8AP;  
3.0" Radius, 0.8" Border, 0.5" Indent, Black on Yellow;  
Standard Arrow Custom 6.0" X 4.0" 180°;  
"Brook Rd" D 2K; "McCoy Rd" D 2K;  
Standard Arrow Custom 6.0" X 4.0" 0°;

ALL DIMENSIONS SHOWN IN INCHES UNLESS OTHERWISE NOTED.

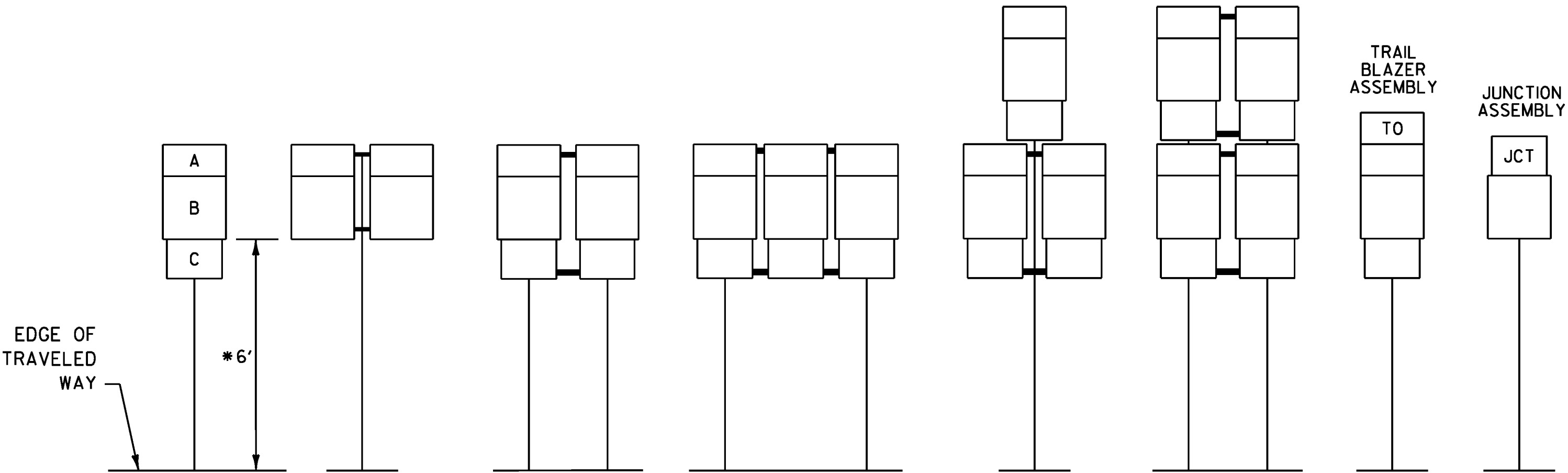
|                                     |                             |
|-------------------------------------|-----------------------------|
| PROJECT NAME: PAWLET - WEST RUTLAND |                             |
| PROJECT NUMBER: STPG SIGN (37)      |                             |
| FILE NAME: IOC340_TS.DGN            | PLOT DATE: \$\$\$DATE\$\$\$ |
| PROJECT LEADER: A. GAMBLE           | DRAWN BY: J. KELLY          |
| DESIGNED BY: J. KELLY               | CHECKED BY: A. GAMBLE       |
| SIGN DETAILS (4)                    | SHEET 7 OF 61               |

ROUTE MARKER ASSEMBLY FRAMES



- NOTES:**
- NOTES FOR #1 AND #2 FRAME:  
A. WITH ONE 30 INCH THREE DIGIT SIGN  
B. WITH TWO 30 INCH THREE DIGIT SIGNS
  - NOTES FOR #3 FRAME:  
A. WITH ONE 30 INCH THREE DIGIT SIGN IN AN OUTSIDE POSITION.  
B. WITH ONE 30 INCH THREE DIGIT SIGN IN THE CENTER POSITION  
OR TWO SUCH SIGNS IN THE OUTSIDE POSITIONS.  
C. WITH THREE 30 INCH THREE DIGIT SIGNS.
  - ALL HOLES SHALL BE 7/16 INCH DIAMETER. FOR OTHER SIGN COMBINATIONS THAN ABOVE, THE FRAME DIMENSIONS AND HOLE SPACING SHALL BE MODIFIED AS NECESSARY. THE FRAME SHALL BE PAINTED WITH ONE COAT OF PRIMER AND A SECOND COAT OF BLACK PAINT. THE PAINT SHALL BE OF THE TYPE USED ON EXTERIOR METAL SURFACES TO PREVENT METAL CORROSION.
  - FRAMES SHALL BE CONSTRUCTED OF 3/16 INCH x 1 1/2 INCH A-36 STEEL.
  - ALL OVERLAPPED CONNECTIONS SHALL BE WELDED WITH TWO 1/4 INCH WIDE FILLET WELDS, 1 1/2 INCHES LONG.

STANDARD MOUNTING OF ROUTE MARKER ASSEMBLIES



- A - CARDINAL DIRECTION MARKER  
B - ROUTE NUMBER  
C - ADVANCE TURN ARROW OR DIRECTIONAL ARROW
- \* WHERE PARKING OR PEDESTRIAN TRAFFIC WILL OCCUR IN THE IMMEDIATE VICINITY OF THESE SIGNS MINIMUM VERTICAL CLEARANCE SHALL BE INCREASED TO SEVEN FEET

- INSTALLATION SEQUENCE:
- IN MULTIPLE HORIZONTAL MOUNTINGS PLACE A ROUTE MARKER ASSEMBLY INDICATING A LEFT TURN ON THE LEFT SIDE OF THE ASSEMBLY; RIGHT TURN ON THE RIGHT SIDE. FOR VERTICALLY STACKED MOUNTINGS PLACE THE STRAIGHT THROUGH MOVE INDICATION ON TOP, THE LEFT OR RIGHT TURNS AS APPROPRIATE BENEATH.

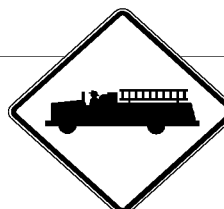
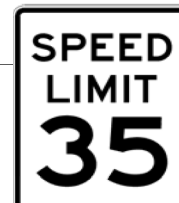
- NOTES:**
- ALL DIMENSIONS SHOWN IN INCHES UNLESS OTHERWISE NOTED.
  - VERTICAL FRAME MEMBERS SHALL LINE UP WITH SIGN POST ON WHICH THEY ARE MOUNTED.

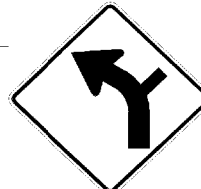
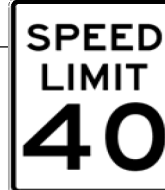
ALL DIMENSIONS SHOWN IN INCHES UNLESS OTHERWISE NOTED.

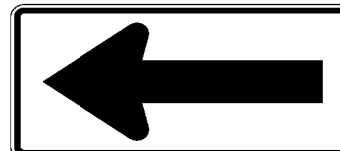
PROJECT NAME: PAWLET - WEST RUTLAND

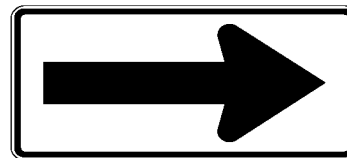
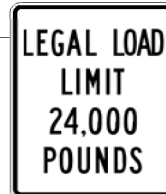
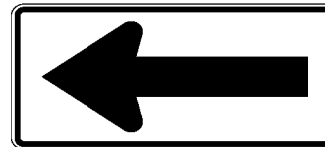
PROJECT NUMBER: STPG SIGN (37)

|                            |                             |
|----------------------------|-----------------------------|
| FILE NAME: IOC340_TS.DGN   | PLOT DATE: \$\$\$DATE\$\$\$ |
| PROJECT LEADER: A. GAMBLE  | DRAWN BY: J. KELLY          |
| DESIGNED BY: J. KELLY      | CHECKED BY: A. GAMBLE       |
| ROUTE MARKER SIGN ASSEMBLY | SHEET 8 OF 61               |

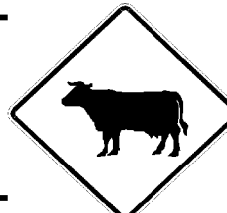
| DIRECTION          | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS                                      | SIGN LEGEND                                                                           | NEW SIGNS |                                  | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |       |      | TUBULAR STEEL Ø (IN) |           |                                               |       | SIGN FRAME REQUIRED                               | REMARKS                    | SIGN DETAIL LOCATION                |      |                     |                  |  |
|--------------------|-----------|-------------------------|-----------|------------|-------------|-------------------------------------------------------|---------------------------------------------------------------------------------------|-----------|----------------------------------|----------------|--------------|------------|--------|------------|--------|---------------------|-------------------|-------|------|----------------------|-----------|-----------------------------------------------|-------|---------------------------------------------------|----------------------------|-------------------------------------|------|---------------------|------------------|--|
|                    |           |                         |           |            |             |                                                       |                                                                                       | "A"       | "B"                              | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75              | 2.00  | 2.50 | FOUNDATION           | 3.00      | 3.50                                          | 4.00  |                                                   |                            | 5.00                                | SHSM | PROJECT SHEET #     | STANDARD SHEET # |  |
|                    |           |                         |           |            |             |                                                       |                                                                                       |           |                                  |                |              |            |        |            |        |                     | (LB / FT)         |       |      |                      | (LB / FT) |                                               |       |                                                   |                            |                                     |      |                     |                  |  |
|                    |           |                         |           |            |             |                                                       |                                                                                       |           |                                  |                |              |            |        |            |        |                     | 1.88              | 2.42  | 3.35 |                      | 7.60      | 9.00                                          | 10.80 |                                                   |                            | 14.60                               |      |                     |                  |  |
| PAWLET NB          |           |                         |           |            |             | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN |                                                                                       |           |                                  |                |              |            |        |            |        |                     |                   |       |      |                      |           | "SHSM"-STANDARD HIGHWAY<br>SIGNS AND MARKINGS |       |                                                   |                            |                                     |      |                     |                  |  |
| NB                 | 0.025     | A                       | M3-1      | 24         | 12          |                                                       | NORTH                                                                                 |           |                                  | 1              |              |            |        | X          |        |                     |                   |       |      |                      |           |                                               |       |                                                   |                            |                                     |      |                     |                  |  |
|                    |           | A                       | M1-5      | 30         | 24          |                                                       | VERMONT 133                                                                           |           |                                  | 1              |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |       |                                                   |                            |                                     |      |                     |                  |  |
| NB                 | 0.070     | A                       | W11-8     | 30         | 30          |                                                       |     |           |                                  |                |              | 1          | X      |            |        |                     |                   |       |      |                      |           |                                               |       |                                                   |                            |                                     |      |                     |                  |  |
|                    |           | A                       | W11-8     | 30         | 30          |                                                       |                                                                                       |           |                                  |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |       | INSTALL NEW SIGN ON EXISTING<br>POST.             | X                          |                                     |      |                     |                  |  |
| NB                 | 0.120     | A                       | R2-1      | 24         | 30          |                                                       |     |           |                                  |                |              | 1          |        | X          |        |                     |                   |       |      |                      |           |                                               |       |                                                   |                            |                                     |      |                     |                  |  |
|                    |           | A                       | R2-1      | 24         | 30          |                                                       |                                                                                       |           |                                  |                |              |            |        |            |        | 1                   |                   | X     |      |                      |           |                                               |       |                                                   |                            | X                                   |      |                     |                  |  |
| NB                 | 0.400     | A                       | OM3-R     | 12         | 36          |                                                       |  |           |                                  |                |              | 1          |        | X          |        |                     |                   |       |      |                      |           |                                               |       |                                                   |                            |                                     |      |                     |                  |  |
|                    |           | A                       | OM3-R     | 12         | 36          |                                                       |                                                                                       |           |                                  |                |              |            |        |            |        | 1                   |                   | X     |      |                      |           |                                               |       | INSTALL AT HEIGHT OF 4 FEET<br>TO BOTTOM OF SIGN. | X                          |                                     |      |                     |                  |  |
|                    |           | A                       | VD-701    | 6          | 8           |                                                       |                                                                                       |           |                                  |                | 1            | 1          | 1      |            |        |                     |                   |       |      |                      |           |                                               |       | REINSTALL BELOW OBJECT<br>MARKER.                 |                            |                                     |      |                     |                  |  |
| NB                 | 0.410     | B                       | OM3-L     | 12         | 36          |                                                       |   |           |                                  |                |              | 1          |        | X          |        |                     |                   |       |      |                      |           |                                               |       |                                                   |                            |                                     |      |                     |                  |  |
|                    |           | B                       | OM3-L     | 12         | 36          |                                                       |                                                                                       |           |                                  |                |              |            |        |            |        | 1                   |                   | X     |      |                      |           |                                               |       | INSTALL AT HEIGHT OF 4 FEET<br>TO BOTTOM OF SIGN. | X                          |                                     |      |                     |                  |  |
| NB                 | 0.600     | A                       | VW-202    | 30         | 30          |                                                       | TRUCKS ENTERING                                                                       |           |                                  |                |              | 1          |        | X          |        |                     |                   |       |      |                      |           |                                               |       |                                                   |                            |                                     |      |                     |                  |  |
|                    |           | A                       | VD-700    | 6          | 8           |                                                       | 0.60 MILE MARKER                                                                      |           |                                  |                |              | 1          | 1      | 1          |        |                     | X                 |       |      |                      |           |                                               |       | REINSTALL MILE MARKER ON<br>NEW POST.             |                            |                                     |      |                     |                  |  |
| NB                 | 0.605     | A                       | OM-3R     | 12         | 36          |                                                       |  |           |                                  |                |              | 1          |        | X          |        |                     |                   |       |      |                      |           |                                               |       |                                                   |                            |                                     |      |                     |                  |  |
|                    |           | A                       | OM-3R     | 12         | 36          |                                                       |                                                                                       |           |                                  |                |              |            |        |            |        | 1                   |                   | X     |      |                      |           |                                               |       | INSTALL AT HEIGHT OF 4 FEET<br>TO BOTTOM OF SIGN. | X                          |                                     |      |                     |                  |  |
| SIGN SUMMARY SHEET |           |                         |           |            |             |                                                       | SHEET TOTALS                                                                          |           | 20.25                            | 0.00           | 2            | 2          | 2      | 8          | 0      | 0                   | 5                 | 75.0  |      |                      | 0         | 0.0                                           | 0.0   | 0.0                                               | 0.0                        | PROJECT NAME: PAWLET - WEST RUTLAND |      |                     |                  |  |
|                    |           |                         |           |            |             |                                                       |                                                                                       |           | SF                               | SF             | EA           | EA         | EA     | EA         | EA     | EA                  | EA                | FT    |      |                      | EA        | LB                                            | LB    | LB                                                | LB                         | PROJECT NUMBER: STPG SIGN(37)       |      |                     |                  |  |
|                    |           |                         |           |            |             |                                                       |                                                                                       |           | VERMONT AGENCY OF TRANSPORTATION |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |       |                                                   | FILE NAME: 10C340          |                                     |      | PLOT DATE: 5/6/2011 |                  |  |
|                    |           |                         |           |            |             |                                                       |                                                                                       |           |                                  |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |       |                                                   | PROJECT MANAGER: A. GAMBLE |                                     |      | DRAWN BY: J. KELLY  |                  |  |
|                    |           |                         |           |            |             |                                                       | TOWN DIRECTIONAL TOTALS                                                               |           | 233.8                            | 0.0            | 4            | 4          | 4      | 50         | 0      | 0                   | 39                | 585.0 |      |                      | 0         | 0.0                                           |       |                                                   | DESIGNED BY: J. KELLY      |                                     |      |                     |                  |  |
|                    |           |                         |           |            |             |                                                       |                                                                                       |           |                                  |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |       |                                                   | PAWLET NB SHEET 1          |                                     |      | CHECKED A. GAMBLE   |                  |  |
|                    |           |                         |           |            |             |                                                       |                                                                                       |           |                                  |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |       |                                                   |                            |                                     |      | SHEET 9 OF 61       |                  |  |

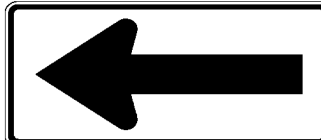
| DIRECTION                        | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS                                      | SIGN LEGEND                                                                                  | NEW SIGNS             |       | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |      |       | TUBULAR STEEL Ø (IN) |           |                                               |                                  |                                                   | SIGN FRAME REQUIRED                    | REMARKS | SIGN DETAIL LOCATION                |                 |                  |                    |                               |  |  |
|----------------------------------|-----------|-------------------------|-----------|------------|-------------|-------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------|-------|----------------|--------------|------------|--------|------------|--------|---------------------|-------------------|------|-------|----------------------|-----------|-----------------------------------------------|----------------------------------|---------------------------------------------------|----------------------------------------|---------|-------------------------------------|-----------------|------------------|--------------------|-------------------------------|--|--|
|                                  |           |                         |           |            |             |                                                       |                                                                                              | "A"                   | "B"   | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75              | 2.00 | 2.50  | FOUNDATION           | 3.00      | 3.50                                          | 4.00                             | 5.00                                              |                                        |         | SHSM                                | PROJECT SHEET # | STANDARD SHEET # |                    |                               |  |  |
|                                  |           |                         |           |            |             |                                                       |                                                                                              |                       |       |                |              |            |        |            |        |                     | (LB / FT)         |      |       |                      | (LB / FT) |                                               |                                  |                                                   |                                        |         |                                     |                 |                  |                    |                               |  |  |
|                                  |           |                         |           |            |             |                                                       |                                                                                              |                       |       |                |              |            |        |            |        |                     | 1.88              | 2.42 | 3.35  |                      | 7.60      | 9.00                                          | 10.80                            | 14.60                                             |                                        |         |                                     |                 |                  |                    |                               |  |  |
| PAWLET NB                        |           |                         |           |            |             | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN |                                                                                              |                       |       |                |              |            |        |            |        |                     |                   |      |       |                      |           | "SHSM"-STANDARD HIGHWAY<br>SIGNS AND MARKINGS |                                  |                                                   |                                        |         |                                     |                 |                  |                    |                               |  |  |
|                                  |           | A                       | VD-701    | 6          | 8           |                                                       | BRIDGE MARKER                                                                                |                       |       |                | 1            | 1          | 1      |            |        |                     |                   |      |       |                      |           |                                               | REINSTALL BELOW OBJECT<br>MARKER |                                                   |                                        |         |                                     |                 |                  |                    |                               |  |  |
| NB                               | 0.615     | B                       | OM3-L     | 12         | 36          |                                                       |            |                       |       |                |              |            | 1      |            | X      |                     |                   |      |       |                      |           |                                               |                                  |                                                   |                                        |         |                                     |                 |                  |                    |                               |  |  |
|                                  |           | B                       | OM3-L     | 12         | 36          |                                                       |                                                                                              | 3.00                  |       |                |              |            |        |            | 1      |                     | X                 |      |       |                      |           |                                               |                                  | INSTALL AT HEIGHT OF 4 FEET<br>TO BOTTOM OF SIGN. | X                                      |         |                                     |                 |                  |                    |                               |  |  |
| NB                               | 0.670     | A                       | W1-2L     | 30         | 30          |                                                       | LEFT CURVE                                                                                   |                       |       |                |              |            | 1      |            | X      |                     |                   |      |       |                      |           |                                               |                                  |                                                   |                                        |         |                                     |                 |                  |                    |                               |  |  |
| NB                               | 0.725     | A                       | W2-2R     | 30         | 30          |                                                       | RIGHT SIDE ROAD                                                                              |                       |       |                |              |            | 1      |            | X      |                     |                   |      |       |                      |           |                                               |                                  |                                                   |                                        |         |                                     |                 |                  |                    |                               |  |  |
|                                  |           | A                       | W1-10L    | 36         | 36          |                                                       |            | 9.00                  |       |                |              |            |        |            |        | 2                   |                   | X    |       |                      |           |                                               |                                  |                                                   |                                        | X       |                                     |                 |                  |                    |                               |  |  |
| NB                               | 0.820     | C                       | VR-017    | 24         | 24          |                                                       |           |                       |       |                |              |            | 1      |            | X      |                     |                   |      |       |                      |           |                                               |                                  | HERRICK BROOK RD (TH-28)                          |                                        |         |                                     |                 |                  |                    |                               |  |  |
|                                  |           | C                       | VR-017    | 24         | 30          |                                                       |                                                                                              | 5.00                  |       |                |              |            |        |            |        | 1                   |                   | X    |       |                      |           |                                               |                                  |                                                   | INSTALL CLOSER TO VT-133               |         | 6                                   |                 |                  |                    |                               |  |  |
|                                  |           | C                       | R2-1      |            |             |                                                       |                                                                                              | TOWN'S SPEED LIMIT 30 |       |                | 1            | 1          | 1      |            |        |                     |                   |      |       |                      |           |                                               |                                  |                                                   | REINSTALL BELOW NEW LEGAL<br>LOAD SIGN |         |                                     |                 |                  |                    |                               |  |  |
| NB                               | 0.825     | D                       | R1-1      | 30         | 30          |                                                       |  SALVAGED |                       |       |                |              |            | 1      |            | X      |                     |                   |      |       |                      |           |                                               |                                  | HERRICK BROOK RD (TH-28)                          |                                        |         |                                     |                 |                  |                    |                               |  |  |
|                                  |           | D                       | R1-1      | 30         | 30          |                                                       |           | 6.25                  |       |                |              |            |        |            |        | 1                   |                   | X    |       |                      |           |                                               |                                  | REPLACE ASSEMBLY IN ISLAND.                       | X                                      |         |                                     |                 |                  |                    |                               |  |  |
| NB                               | 0.830     | D                       | R1-1      | 30         | 30          |                                                       |           |                       |       |                |              |            | 1      |            | X      |                     |                   |      |       |                      |           |                                               |                                  |                                                   |                                        |         |                                     |                 |                  |                    |                               |  |  |
|                                  |           | D                       | R1-1      | 30         | 30          |                                                       |                                                                                              | 6.25                  |       |                |              |            |        |            |        | 1                   |                   | X    |       |                      |           |                                               |                                  | HERRICK BROOK RD (TH-28)                          | X                                      |         |                                     |                 |                  |                    |                               |  |  |
| NB                               | 0.910     | A                       | R2-1      | 24         | 30          |                                                       |           |                       |       |                |              |            | 1      |            | X      |                     |                   |      |       |                      |           |                                               |                                  |                                                   |                                        |         |                                     |                 |                  |                    |                               |  |  |
|                                  |           | A                       | R2-1      | 24         | 30          |                                                       |                                                                                              | 5.00                  |       |                |              |            |        |            |        | 1                   |                   | X    |       |                      |           |                                               |                                  |                                                   |                                        | X       |                                     |                 |                  |                    |                               |  |  |
| SIGN SUMMARY SHEET               |           |                         |           |            |             |                                                       | SHEET TOTALS                                                                                 |                       | 34.50 | 0.00           | 0            | 3          | 2      | 3          | 10     | 0                   | 0                 | 7    | 105.0 |                      |           | 0                                             | 0.0                              | 0.0                                               | 0.0                                    | 0.0     | PROJECT NAME: PAWLET - WEST RUTLAND |                 |                  |                    |                               |  |  |
|                                  |           |                         |           |            |             |                                                       |                                                                                              |                       | SF    | SF             | EA           | EA         | EA     | EA         | EA     | EA                  | EA                | EA   | EA    | EA                   | EA        | EA                                            | FT                               |                                                   |                                        | EA      | LB                                  | LB              | LB               | LB                 | PROJECT NUMBER: STPG SIGN(37) |  |  |
|                                  |           |                         |           |            |             |                                                       |                                                                                              |                       |       |                |              |            |        |            |        |                     |                   |      |       |                      |           |                                               |                                  |                                                   |                                        |         |                                     |                 |                  |                    | FILE NAME: 10C340             |  |  |
|                                  |           |                         |           |            |             |                                                       |                                                                                              |                       |       |                |              |            |        |            |        |                     |                   |      |       |                      |           |                                               |                                  |                                                   |                                        |         |                                     |                 |                  |                    | PROJECT MANAGER: A. GAMBLE    |  |  |
| VERMONT AGENCY OF TRANSPORTATION |           |                         |           |            |             |                                                       | TOWN DIRECTIONAL TOTALS                                                                      |                       | 233.8 | 0.0            | 4            | 4          | 4      |            | 50     | 0                   | 0                 | 39   | 585.0 |                      |           | 0                                             | 0.0                              |                                                   |                                        |         | PLOT DATE: 5/6/2011                 |                 |                  |                    |                               |  |  |
|                                  |           |                         |           |            |             |                                                       |                                                                                              |                       |       |                |              |            |        |            |        |                     |                   |      |       |                      |           |                                               |                                  |                                                   |                                        |         |                                     |                 |                  | DRAWN BY: J. KELLY |                               |  |  |
|                                  |           |                         |           |            |             |                                                       |                                                                                              |                       |       |                |              |            |        |            |        |                     |                   |      |       |                      |           |                                               |                                  |                                                   | CHECKED A. GAMBLE                      |         |                                     |                 |                  |                    |                               |  |  |
|                                  |           |                         |           |            |             |                                                       |                                                                                              |                       |       |                |              |            |        |            |        |                     |                   |      |       |                      |           |                                               |                                  |                                                   | SHEET 10 OF 61                         |         |                                     |                 |                  |                    |                               |  |  |

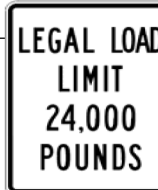
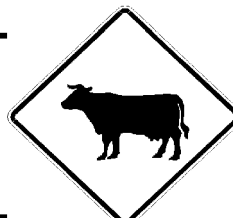
| DIRECTION          | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS                                      | SIGN LEGEND                                                                          | NEW SIGNS |      | EXISTING SIGNS          |              |            |                   | EXIST POST   |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |      |      | TUBULAR STEEL Ø (IN) |           |                                               |       |                            | SIGN FRAME REQUIRED                                                           | REMARKS | SIGN DETAIL LOCATION |                 |                  |
|--------------------|-----------|-------------------------|-----------|------------|-------------|-------------------------------------------------------|--------------------------------------------------------------------------------------|-----------|------|-------------------------|--------------|------------|-------------------|--------------|--------|---------------------|-------------------|------|------|----------------------|-----------|-----------------------------------------------|-------|----------------------------|-------------------------------------------------------------------------------|---------|----------------------|-----------------|------------------|
|                    |           |                         |           |            |             |                                                       |                                                                                      | "A"       | "B"  | RETAIN                  | SALVAGE FROM | SALVAGE TO | REMOVE            | RETAIN       | REMOVE |                     | 1.75              | 2.00 | 2.50 | FOUNDATION           | 3.00      | 3.50                                          | 4.00  | 5.00                       |                                                                               |         | SHSM                 | PROJECT SHEET # | STANDARD SHEET # |
|                    |           |                         |           |            |             |                                                       |                                                                                      |           |      |                         |              |            |                   |              |        |                     | (LB / FT)         |      |      |                      | (LB / FT) |                                               |       |                            |                                                                               |         |                      |                 |                  |
|                    |           |                         |           |            |             |                                                       |                                                                                      |           |      |                         |              |            |                   |              |        |                     | 1.88              | 2.42 | 3.35 |                      | 7.60      | 9.00                                          | 10.80 | 14.60                      |                                                                               |         |                      |                 |                  |
| PAWLET NB          |           |                         |           |            |             | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN |                                                                                      |           |      |                         |              |            |                   |              |        |                     |                   |      |      |                      |           | "SHSM"-STANDARD HIGHWAY<br>SIGNS AND MARKINGS |       |                            |                                                                               |         |                      |                 |                  |
| NB                 | 1.100     | A                       | R2-1      | 24         | 30          |                                                       |     |           |      |                         |              |            | 1                 | X            |        |                     |                   |      |      |                      |           |                                               |       |                            |                                                                               |         |                      |                 |                  |
|                    |           | A                       | R2-1      | 24         | 30          |                                                       |                                                                                      | 5.00      |      |                         |              |            |                   |              |        |                     |                   |      |      |                      |           |                                               |       | REPLACE SIGN. RETAIN POST. | X                                                                             |         |                      |                 |                  |
| NB                 | 1.150     | A                       | D1-1A     | 72         | 10          |                                                       | <--- MIDDLETOWN 10                                                                   |           |      |                         |              |            |                   | 1            |        | X                   |                   |      |      |                      |           |                                               |       |                            |                                                                               |         |                      |                 |                  |
|                    |           | A                       | D1-1A     | 72         | 10          |                                                       |                                                                                      |           |      |                         |              |            |                   | 1            |        |                     |                   |      |      |                      |           |                                               |       |                            |                                                                               |         |                      |                 |                  |
|                    |           | A                       | VD1-1A    | 72         | 12          |                                                       |    | 6.00      |      |                         |              |            |                   |              |        | 2                   |                   | X    |      |                      |           |                                               |       |                            |                                                                               |         | 5                    |                 |                  |
| NB                 | 1.200     | A                       | VD-062B   | 72         | 16          |                                                       | BUSINESS SIGN                                                                        |           |      | 1                       |              |            |                   | X            |        |                     |                   |      |      |                      |           |                                               |       |                            |                                                                               |         |                      |                 |                  |
|                    |           | A                       | VD-062B   | 72         | 16          |                                                       | BUSINESS SIGN                                                                        |           |      | 1                       |              |            |                   |              |        |                     |                   |      |      |                      |           |                                               |       |                            |                                                                               |         |                      |                 |                  |
| NB                 | 1.240     | A                       | W1-1ML    | 36         | 36          |                                                       | LEFT TURN SIGN NOT THERE                                                             |           |      |                         |              |            |                   | <del>1</del> |        | X                   |                   |      |      |                      |           |                                               |       |                            |                                                                               |         |                      |                 |                  |
|                    |           | A                       | W13-1     | 18         | 18          |                                                       |                                                                                      |           |      |                         |              |            |                   | 1            |        |                     |                   |      |      |                      |           |                                               |       |                            |                                                                               |         |                      |                 |                  |
|                    |           | A                       | VW1-1LM   | 36         | 36          |                                                       |   | 9.00      |      |                         |              |            |                   |              |        | 2                   |                   | X    |      |                      |           |                                               |       |                            |                                                                               |         | 7                    |                 |                  |
|                    |           | A                       | W13-1     | 18         | 18          |                                                       |   | 2.25      |      |                         |              |            |                   |              |        |                     |                   |      |      |                      |           |                                               |       |                            |                                                                               | X       |                      |                 |                  |
| NB                 | 1.275     | A                       | M3-1      | 24         | 12          |                                                       | NORTH                                                                                |           |      |                         |              |            |                   | 1            |        | X                   |                   |      |      |                      |           |                                               |       |                            |                                                                               |         |                      |                 |                  |
|                    |           | A                       | M1-5      | 30         | 24          |                                                       | VERMONT 133                                                                          |           |      |                         |              |            |                   | 1            |        |                     |                   |      |      |                      |           |                                               |       |                            |                                                                               |         |                      |                 |                  |
|                    |           | A                       | M6-1      | 21         | 15          |                                                       | LEFT ARROW                                                                           |           |      |                         |              |            |                   | 1            |        |                     |                   |      |      |                      |           |                                               |       |                            |                                                                               |         |                      |                 |                  |
| NB                 | 1.295     | A                       | W1-6L     | 48         | 24          |                                                       |  | 8.00      |      |                         |              |            |                   |              |        | 2                   |                   | X    |      |                      |           |                                               |       |                            | INSTALL NEW ON SOUTH SIDE OF<br>POLE (W/ GUY WIRES AND WIRES<br>INTO GROUND). | X       |                      |                 |                  |
| SIGN SUMMARY SHEET |           |                         |           |            |             |                                                       | SHEET TOTALS                                                                         | 30.25     | 0.00 | 2                       | 0            | 0          | <del>7</del><br>8 | 0            | 0      | 6                   | 90.0              |      |      | 0                    | 0.0       | 0.0                                           | 0.0   | 0.0                        | PROJECT NAME: PAWLET - WEST RUTLAND                                           |         |                      |                 |                  |
|                    |           |                         |           |            |             |                                                       |                                                                                      | SF        | SF   | EA                      | EA           | EA         | EA                | EA           | EA     | EA                  |                   | FT   |      | EA                   | LB        | LB                                            | LB    | LB                         | PROJECT NUMBER: STPG SIGN(37)                                                 |         |                      |                 |                  |
|                    |           |                         |           |            |             |                                                       | VERMONT AGENCY OF TRANSPORTATION                                                     |           |      | TOWN DIRECTIONAL TOTALS |              |            |                   | 233.8        | 0.0    | 4                   | 4                 | 4    | 50   | 0                    | 0         | 39                                            | 585.0 |                            |                                                                               | 0       | 0.0                  |                 |                  |

| DIRECTION                        | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS                                      | SIGN LEGEND                                                                           | NEW SIGNS    |               | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |       |      | TUBULAR STEEL Ø (IN) |           |                                               |       |                       | SIGN FRAME REQUIRED                             | REMARKS                             | SIGN DETAIL LOCATION  |                 |                     |  |  |
|----------------------------------|-----------|-------------------------|-----------|------------|-------------|-------------------------------------------------------|---------------------------------------------------------------------------------------|--------------|---------------|----------------|--------------|------------|--------|------------|--------|---------------------|-------------------|-------|------|----------------------|-----------|-----------------------------------------------|-------|-----------------------|-------------------------------------------------|-------------------------------------|-----------------------|-----------------|---------------------|--|--|
|                                  |           |                         |           |            |             |                                                       |                                                                                       | "A"          | "B"           | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75              | 2.00  | 2.50 | FOUNDATION           | 3.00      | 3.50                                          | 4.00  | 5.00                  |                                                 |                                     | SHSM                  | PROJECT SHEET # | STANDARD SHEET #    |  |  |
|                                  |           |                         |           |            |             |                                                       |                                                                                       |              |               |                |              |            |        |            |        |                     | (LB / FT)         |       |      |                      | (LB / FT) |                                               |       |                       |                                                 |                                     |                       |                 |                     |  |  |
|                                  |           |                         |           |            |             |                                                       |                                                                                       |              |               |                |              |            |        |            |        |                     | 1.88              | 2.42  | 3.35 |                      | 7.60      | 9.00                                          | 10.80 | 14.60                 |                                                 |                                     |                       |                 |                     |  |  |
| PAWLET NB                        |           |                         |           |            |             | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN |                                                                                       |              |               |                |              |            |        |            |        |                     |                   |       |      |                      |           | "SHSM"-STANDARD HIGHWAY<br>SIGNS AND MARKINGS |       |                       |                                                 |                                     |                       |                 |                     |  |  |
| NB                               | 1.300     | B                       | W1-6R     | 48         | 24          |                                                       |                                                                                       |              |               |                |              |            | 1      |            | X      |                     |                   |       |      |                      |           |                                               |       |                       |                                                 |                                     |                       |                 |                     |  |  |
|                                  |           | B                       | W1-6R     | 48         | 24          |                                                       |     | 8.00         |               |                |              |            |        |            |        | 2                   |                   | X     |      |                      |           |                                               |       |                       | INSTALL 10 FEET SOUTH OF<br>CURRENT LOCATION.   | X                                   |                       |                 |                     |  |  |
| NB                               | 1.300     | C                       | VR-017    | 24         | 30          |                                                       | STOP - 18 B<br>STOP - 18 A                                                            | 6.25<br>6.25 |               |                |              |            |        |            | X      | I<br>I              | X<br>X            |       |      |                      |           |                                               |       |                       | DANBY/PAWLET RD                                 | EXTRA<br>ON #18A                    | REMOVE AND<br>SALVAGE |                 |                     |  |  |
|                                  |           | C                       | VR-017    | 24         | 30          |                                                       |      | 5.00         |               |                |              |            |        |            | X      |                     | 1                 | X     |      |                      |           |                                               |       |                       | INSTALL NORTH OF ISLAND ON<br>TOWN HIGHWAY      |                                     | 6                     |                 |                     |  |  |
| NB                               | 1.310     | A                       | W1-6L     | 48         | 24          |                                                       |                                                                                       |              |               |                |              |            | 1      |            | X      |                     |                   |       |      |                      |           |                                               |       |                       |                                                 |                                     |                       |                 |                     |  |  |
|                                  |           | A                       | W1-6L     | 48         | 24          |                                                       |    | 8.00         |               |                |              |            |        |            |        |                     | 2                 | X     |      |                      |           |                                               |       |                       | REPLACE ASSEMBLY IN ISLAND.                     | X                                   |                       |                 |                     |  |  |
| NB                               | 1.310     | D                       | R1-1      | 30         | 30          |                                                       | MILE MARKER                                                                           |              |               |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |       |                       | DANBY/PAWLET RD                                 |                                     |                       |                 |                     |  |  |
|                                  |           | D                       | R1-1      | 30         | 30          |                                                       |    | 6.25<br>5.25 |               |                |              |            | 1      | X          |        |                     |                   |       |      |                      |           |                                               |       |                       | REPLACE SIGN IN ISLAND.<br>RETAIN POST.         | X                                   |                       |                 |                     |  |  |
| NB                               | 1.310     | C                       | VR-017    | 24         | 30          |                                                       | LEGAL LOAD 24,000 LBS                                                                 |              |               |                |              |            | 1      |            | X      |                     |                   |       |      |                      |           |                                               |       |                       | REMOVE ASSEMBLY FROM<br>ISLAND.                 |                                     |                       |                 |                     |  |  |
| NB                               | 1.320     | D                       | R1-1      | 30         | 30          |                                                       |                                                                                       |              |               |                |              |            | 1      | X          |        |                     |                   |       |      |                      |           |                                               |       |                       | DANBY/PAWLET RD                                 |                                     |                       |                 |                     |  |  |
|                                  |           | D                       | R1-1      | 30         | 30          |                                                       |    | 6.25         |               |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |       |                       | REPLACE SIGN AND RETAIN<br>POST.                | X                                   |                       |                 |                     |  |  |
| NB                               | 1.355     | A                       | M3-1      | 24         | 12          |                                                       |    | 2.00         |               |                |              |            |        |            |        | 1                   | X                 |       |      |                      |           |                                               |       |                       | INSTALL 50 FEET NORTH OF<br>DRIVE #1326.        |                                     |                       |                 | E-136B              |  |  |
|                                  |           |                         | M1-5      | 30         | 24          |                                                       |    | 5.00         |               |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |       |                       |                                                 |                                     |                       |                 | E-136B              |  |  |
| NB                               | 1.580     | A                       | S3-1      | 36         | 36          |                                                       |  | 9.00         |               |                |              |            |        |            |        | 2                   | X                 |       |      |                      |           |                                               |       |                       | INSTALL ON SOUTH SIDE OF<br>UTILITY POLE #16/43 | X                                   |                       |                 |                     |  |  |
| NB                               | 2.320     | A                       | W1-2L     | 30         | 30          |                                                       | LEFT CURVE                                                                            |              |               |                |              |            | 1      |            | X      |                     |                   |       |      |                      |           |                                               |       |                       |                                                 |                                     |                       |                 |                     |  |  |
| SIGN SUMMARY SHEET               |           |                         |           |            |             |                                                       | SHEET TOTALS                                                                          |              | 62.0<br>48.50 | 0.00           | 0            | 20         | 20     | 87         | 0      | 0                   | 8                 | 120.0 |      |                      | 0         | 0.0                                           | 0.0   | 0.0                   | 0.0                                             | PROJECT NAME: PAWLET - WEST RUTLAND |                       |                 |                     |  |  |
|                                  |           |                         |           |            |             |                                                       |                                                                                       |              | SF            | SF             | EA           | EA         | EA     | EA         | EA     | EA                  | EA                | FT    |      |                      | EA        | LB                                            | LB    | LB                    | LB                                              | PROJECT NUMBER: STPG SIGN(37)       |                       |                 |                     |  |  |
|                                  |           |                         |           |            |             |                                                       |                                                                                       |              |               |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |       | FILE NAME: 10C340     |                                                 |                                     |                       |                 |                     |  |  |
| VERMONT AGENCY OF TRANSPORTATION |           |                         |           |            |             |                                                       | TOWN DIRECTIONAL TOTALS                                                               |              | 233.8         | 0.0            | 4            | 4          | 4      | 50         | 0      | 0                   | 39                | 585.0 |      |                      | 0         | 0.0                                           |       |                       |                                                 | PROJECT MANAGER: A. GAMBLE          |                       |                 | PLOT DATE: 5/6/2011 |  |  |
|                                  |           |                         |           |            |             |                                                       |                                                                                       |              |               |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |       | DRAWN BY: J. KELLY    |                                                 |                                     | CHECKED A. GAMBLE     |                 |                     |  |  |
|                                  |           |                         |           |            |             |                                                       |                                                                                       |              |               |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |       | DESIGNED BY: J. KELLY |                                                 |                                     | SHEET 12 OF 61        |                 |                     |  |  |
|                                  |           |                         |           |            |             |                                                       |                                                                                       |              |               |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |       | PAWLET NB SHEET 4     |                                                 |                                     |                       |                 |                     |  |  |

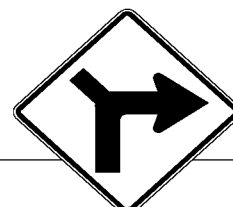
| DIRECTION          | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS                                      | SIGN LEGEND                                                                          | NEW SIGNS |      | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |      |       | TUBULAR STEEL Ø (IN) |           |                                               |                       |                                                                                   | SIGN FRAME REQUIRED                 | REMARKS           | SIGN DETAIL LOCATION       |                 |                     |                    |  |
|--------------------|-----------|-------------------------|-----------|------------|-------------|-------------------------------------------------------|--------------------------------------------------------------------------------------|-----------|------|----------------|--------------|------------|--------|------------|--------|---------------------|-------------------|------|-------|----------------------|-----------|-----------------------------------------------|-----------------------|-----------------------------------------------------------------------------------|-------------------------------------|-------------------|----------------------------|-----------------|---------------------|--------------------|--|
|                    |           |                         |           |            |             |                                                       |                                                                                      | "A"       | "B"  | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75              | 2.00 | 2.50  | FOUNDATION           | 3.00      | 3.50                                          | 4.00                  | 5.00                                                                              |                                     |                   | SHSM                       | PROJECT SHEET # | STANDARD SHEET #    |                    |  |
|                    |           |                         |           |            |             |                                                       |                                                                                      |           |      |                |              |            |        |            |        |                     | (LB / FT)         |      |       |                      | (LB / FT) |                                               |                       |                                                                                   |                                     |                   |                            |                 |                     |                    |  |
|                    |           |                         |           |            |             |                                                       |                                                                                      |           |      |                |              |            |        |            |        |                     | 1.88              | 2.42 | 3.35  |                      | 7.60      | 9.00                                          | 10.80                 | 14.60                                                                             |                                     |                   |                            |                 |                     |                    |  |
| PAWLET NB          |           |                         |           |            |             | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN |                                                                                      |           |      |                |              |            |        |            |        |                     |                   |      |       |                      |           | "SHSM"-STANDARD HIGHWAY<br>SIGNS AND MARKINGS |                       |                                                                                   |                                     |                   |                            |                 |                     |                    |  |
|                    |           | A                       | W13-1     | 18         | 18          |                                                       | 40 MPH ADVISORY                                                                      |           |      |                |              |            | 1      |            |        |                     |                   |      |       |                      |           |                                               |                       |                                                                                   |                                     |                   |                            |                 |                     |                    |  |
| NB                 | 2.380     | A                       | W1-2L     | 30         | 30          |                                                       |    | 6.25      |      |                |              |            |        |            | 1      |                     | X                 |      |       |                      |           |                                               |                       | INSTALL 325 FEET NORTH OF<br>EXISTING ASSEMBLY AND SOUTH OF<br>POLE               | X                                   |                   |                            |                 |                     |                    |  |
|                    |           | A                       | W13-1     | 18         | 18          |                                                       |     | 2.25      |      |                |              |            |        |            |        |                     |                   |      |       |                      |           |                                               |                       |                                                                                   | X                                   |                   |                            |                 |                     |                    |  |
| NB                 | 2.410     | A                       | W1-8L     | 18         | 24          |                                                       |                                                                                      |           |      |                |              |            | 1      | X          |        |                     |                   |      |       |                      |           |                                               |                       |                                                                                   |                                     |                   |                            |                 |                     |                    |  |
|                    |           | B                       | W1-8R     | 18         | 24          |                                                       |                                                                                      |           |      |                |              |            | 1      | X          |        |                     |                   |      |       |                      |           |                                               |                       |                                                                                   |                                     |                   |                            |                 |                     |                    |  |
|                    |           | A                       | W1-8L     | 18         | 24          |                                                       |    | 3.00      |      |                |              |            |        |            |        |                     |                   |      |       |                      |           |                                               |                       | <del>INSTALL NEW SIGNS ON<br/>EXISTING POSTS.</del><br>EXISTING POSTS BENT        | X                                   |                   |                            |                 |                     |                    |  |
|                    |           | B                       | W1-8R     | 18         | 24          |                                                       |  | 3.00      |      |                |              |            |        |            |        |                     |                   |      |       |                      |           |                                               |                       |                                                                                   | X                                   |                   |                            |                 |                     |                    |  |
| NB                 | 2.430     | A                       | W1-8L     | 18         | 24          |                                                       |                                                                                      |           |      |                |              |            | 1      | X          |        |                     |                   |      |       |                      |           |                                               |                       |                                                                                   |                                     |                   |                            |                 |                     |                    |  |
|                    |           | B                       | W1-8R     | 18         | 24          |                                                       |                                                                                      |           |      |                |              |            | 1      | X          |        |                     |                   |      |       |                      |           |                                               |                       |                                                                                   |                                     |                   |                            |                 |                     |                    |  |
|                    |           | A                       | W1-8L     | 18         | 24          |                                                       |   | 3.00      |      |                |              |            |        |            |        |                     |                   |      |       |                      |           |                                               |                       | INSTALL NEW SIGNS ON<br>EXISTING POSTS.                                           | X                                   |                   |                            |                 |                     |                    |  |
|                    |           | B                       | W1-8R     | 18         | 24          |                                                       |  | 3.00      |      |                |              |            |        |            |        |                     |                   |      |       |                      |           |                                               |                       |                                                                                   | X                                   |                   |                            |                 |                     |                    |  |
| NB                 | 2.440     | A                       | W1-8L     | 18         | 24          |                                                       | CHEVRON                                                                              |           |      |                |              |            | 1      |            | X      |                     |                   |      |       |                      |           |                                               |                       |                                                                                   |                                     |                   |                            |                 |                     |                    |  |
|                    |           | B                       | W1-8R     | 18         | 24          |                                                       | CHEVRON                                                                              |           |      |                |              |            | 1      |            |        |                     |                   |      |       |                      |           |                                               |                       |                                                                                   |                                     |                   |                            |                 |                     |                    |  |
| NB                 | 2.450     | A                       | W1-8L     | 18         | 24          |                                                       |   | 3.00      |      |                |              |            |        |            | 1      |                     | X                 |      |       |                      |           |                                               |                       | INSTALL BACK TO BACK ON<br>SEPARATE POSTS.                                        | X                                   |                   |                            |                 |                     |                    |  |
|                    |           | B                       | W1-8R     | 18         | 24          |                                                       |  | 3.00      |      |                |              |            |        |            | 1      |                     | X                 |      |       |                      |           |                                               |                       | INSTALL NORTH OF EXISTING TO<br>MAINTAIN 100 FT SPACING OF<br>CHEVRON ASSEMBLIES. | X                                   |                   |                            |                 |                     |                    |  |
| SIGN SUMMARY SHEET |           |                         |           |            |             |                                                       | SHEET TOTALS                                                                         | 26.50     | 0.00 | 0              | 0            | 0          | 7      | 0          | 0      | 3                   | 45.0              |      |       | 0                    | 0.0       | 0.0                                           | 0.0                   | 0.0                                                                               | PROJECT NAME: PAWLET - WEST RUTLAND |                   |                            |                 |                     |                    |  |
|                    |           |                         |           |            |             |                                                       |                                                                                      | SF        | SF   | EA             | EA           | EA         | EA     | EA         | EA     | EA                  |                   | FT   |       | EA                   | LB        | LB                                            | LB                    | LB                                                                                | PROJECT NUMBER: STPG SIGN(37)       |                   |                            |                 |                     |                    |  |
|                    |           |                         |           |            |             |                                                       | VERMONT AGENCY OF TRANSPORTATION                                                     |           |      |                |              |            |        |            |        |                     |                   |      |       |                      |           |                                               |                       |                                                                                   |                                     | FILE NAME: 10C340 |                            |                 | PLOT DATE: 5/6/2011 |                    |  |
|                    |           |                         |           |            |             |                                                       | TOWN DIRECTIONAL TOTALS                                                              |           |      | 233.8          | 0.0          | 4          | 4      | 4          | 50     | 0                   | 0                 | 39   | 585.0 |                      |           | 0                                             | 0.0                   |                                                                                   |                                     |                   | PROJECT MANAGER: A. GAMBLE |                 |                     | DRAWN BY: J. KELLY |  |
|                    |           |                         |           |            |             |                                                       |                                                                                      |           |      |                |              |            |        |            |        |                     |                   |      |       |                      |           |                                               | DESIGNED BY: J. KELLY |                                                                                   |                                     | CHECKED A. GAMBLE |                            |                 |                     |                    |  |
|                    |           |                         |           |            |             |                                                       |                                                                                      |           |      |                |              |            |        |            |        |                     |                   |      |       |                      |           |                                               | PAWLET NB SHEET 5     |                                                                                   |                                     | SHEET 13 OF 61    |                            |                 |                     |                    |  |

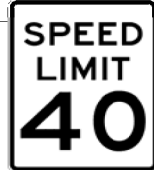
| DIRECTION               | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS                                      | SIGN LEGEND                                                                                           | NEW SIGNS |      | EXISTING SIGNS |              |              |              | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |      |      | TUBULAR STEEL Ø (IN) |           |                                               |                         |                                                                        | SIGN FRAME REQUIRED                 | REMARKS           | SIGN DETAIL LOCATION |                 |                  |
|-------------------------|-----------|-------------------------|-----------|------------|-------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------|------|----------------|--------------|--------------|--------------|------------|--------|---------------------|-------------------|------|------|----------------------|-----------|-----------------------------------------------|-------------------------|------------------------------------------------------------------------|-------------------------------------|-------------------|----------------------|-----------------|------------------|
|                         |           |                         |           |            |             |                                                       |                                                                                                       | "A"       | "B"  | RETAIN         | SALVAGE FROM | SALVAGE TO   | REMOVE       | RETAIN     | REMOVE |                     | 1.75              | 2.00 | 2.50 | FOUNDATION           | 3.00      | 3.50                                          | 4.00                    | 5.00                                                                   |                                     |                   | SHSM                 | PROJECT SHEET # | STANDARD SHEET # |
|                         |           |                         |           |            |             |                                                       |                                                                                                       |           |      |                |              |              |              |            |        |                     | (LB / FT)         |      |      |                      | (LB / FT) |                                               |                         |                                                                        |                                     |                   |                      |                 |                  |
|                         |           |                         |           |            |             |                                                       |                                                                                                       |           |      |                |              |              |              |            |        |                     | 1.88              | 2.42 | 3.35 |                      | 7.60      | 9.00                                          | 10.80                   | 14.60                                                                  |                                     |                   |                      |                 |                  |
| PAWLET NB               |           |                         |           |            |             | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN |                                                                                                       |           |      |                |              |              |              |            |        |                     |                   |      |      |                      |           | "SHSM"-STANDARD HIGHWAY<br>SIGNS AND MARKINGS |                         |                                                                        |                                     |                   |                      |                 |                  |
| NB                      | 2.710     | C                       | VR-017    | 24         | 30          |                                                       |                      |           |      |                |              |              | 1            |            | X      |                     |                   |      |      |                      |           |                                               |                         | KELLEY HILL RD (TH-14)                                                 |                                     |                   |                      |                 |                  |
|                         |           | C                       | VR-017    | 24         | 30          |                                                       |                                                                                                       | 5.00      |      |                |              |              |              |            | 1      |                     | X                 |      |      |                      |           |                                               |                         |                                                                        | 6                                   |                   |                      |                 |                  |
|                         |           | C                       |           | 24         | 30          |                                                       |                                                                                                       |           |      |                |              |              |              | 1          |        |                     |                   |      |      |                      |           |                                               |                         |                                                                        |                                     |                   |                      |                 |                  |
|                         |           |                         |           |            |             |                                                       | TOWN'S REDUCED SPEED AHEAD                                                                            |           |      |                |              |              |              |            |        |                     |                   |      |      |                      |           |                                               |                         |                                                                        |                                     |                   |                      |                 |                  |
| NB                      | 2.715     | D                       | R1-1      | 30         | 30          |                                                       |                                                                                                       |           |      |                |              |              | 1            | X          |        |                     |                   |      |      |                      |           |                                               |                         | KELLEY HILL RD (TH-14)                                                 |                                     |                   |                      |                 |                  |
|                         |           | D                       | R1-1      | 30         | 30          |                                                       |                      | 6.25      |      |                |              |              |              |            |        |                     |                   |      |      |                      |           |                                               |                         | INSTALL NEW SIGN ON EXISTING<br>POST.                                  | X                                   |                   |                      |                 |                  |
| NB                      | 2.910     | A                       | W1-2R     | 30         | 30          |                                                       | RIGHT CURVE                                                                                           |           |      |                |              |              | 1            |            | X      |                     |                   |      |      |                      |           |                                               |                         |                                                                        |                                     |                   |                      |                 |                  |
|                         |           | A                       | W13-1     | 18         | 18          |                                                       | 40 MPH ADVISORY                                                                                       |           |      |                |              |              | 1            |            |        |                     |                   |      |      |                      |           |                                               |                         |                                                                        |                                     |                   |                      |                 |                  |
| NB                      | 2.960     | A                       | W1-2R     | 30         | 30          |                                                       |                   | 6.25      |      |                |              |              |              |            |        | 1                   |                   | X    |      |                      |           |                                               |                         | INSTALL 250 FEET NORTH OF<br>EXISTING AND ON EDGE OF<br>CEMETERY LAWN. | X                                   |                   |                      |                 |                  |
|                         |           | A                       | W13-1     | 18         | 18          |                                                       |                    | 2.25      |      |                |              |              |              |            |        |                     |                   |      |      |                      |           |                                               |                         | THINNING AND TRIMING                                                   | X                                   |                   |                      |                 |                  |
| NB                      | 2.995     | A                       | VW-202    | 30         | 30          |                                                       |                                                                                                       |           |      |                |              |              | 1            |            | X      |                     |                   |      |      |                      |           |                                               |                         |                                                                        |                                     |                   |                      |                 |                  |
|                         |           | A                       | VW-202    | 36         | 36          |                                                       |                   | 9.00      |      |                |              |              |              |            |        | 2                   |                   | X    |      |                      |           |                                               |                         |                                                                        | 7                                   |                   |                      |                 |                  |
| NB                      | 3.400     | A                       | W11-4     | 30         | 30          |                                                       |  <div>MM 3.4</div> | 6.25      |      |                |              |              |              |            |        | 1                   |                   | X    |      |                      |           |                                               |                         | INSTALL AT 3.40 MILE MARKER                                            | X                                   |                   |                      |                 |                  |
| NB                      | 3.540     | A                       | W1-2L     | 30         | 30          |                                                       | LEFT CURVE                                                                                            |           |      |                |              |              | <del>1</del> |            | X      |                     |                   |      |      |                      |           |                                               | LEFT CURVE SIGN MISSING |                                                                        |                                     |                   |                      |                 |                  |
|                         |           | A                       | W13-1     | 18         | 18          |                                                       | NOT THERE - NO REMOVAL<br>35 MPH ADVISORY                                                             |           |      |                |              |              | 1            |            |        |                     |                   |      |      |                      |           |                                               |                         |                                                                        |                                     |                   |                      |                 |                  |
| NB                      | 3.580     | A                       | S3-1      | 30         | 30          |                                                       | SCHOOL BUS STOP AHEAD                                                                                 |           |      |                |              |              | 1            |            | X      |                     |                   |      |      |                      |           |                                               |                         |                                                                        |                                     |                   |                      |                 |                  |
| SIGN SUMMARY SHEET      |           |                         |           |            |             |                                                       | SHEET TOTALS                                                                                          | 35.00     | 0.00 | 0              | <del>0</del> | <del>0</del> | 9            | 0          | 0      | 5                   | 75.0              |      |      | 0                    | 0.0       | 0.0                                           | 0.0                     | 0.0                                                                    | PROJECT NAME: PAWLET - WEST RUTLAND |                   |                      |                 |                  |
|                         |           |                         |           |            |             |                                                       |                                                                                                       | SF        | SF   | EA             | EA           | EA           | EA           | EA         | EA     | EA                  |                   | FT   |      | EA                   | LB        | LB                                            | LB                      | LB                                                                     | PROJECT NUMBER: STPG SIGN(37)       |                   |                      |                 |                  |
|                         |           |                         |           |            |             |                                                       | VERMONT AGENCY OF TRANSPORTATION                                                                      |           |      |                |              |              |              |            |        |                     |                   |      |      |                      |           |                                               |                         |                                                                        |                                     | FILE NAME: 10C340 |                      |                 |                  |
| TOWN DIRECTIONAL TOTALS |           |                         |           |            |             |                                                       |                                                                                                       | 233.8     | 0.0  | 4              | 4            | 4            | 50           | 0          | 0      | 39                  | 585.0             |      |      | 0                    | 0.0       |                                               |                         |                                                                        | PROJECT MANAGER: A. GAMBLE          |                   |                      |                 |                  |
|                         |           |                         |           |            |             |                                                       |                                                                                                       |           |      |                |              |              |              |            |        |                     |                   |      |      |                      |           |                                               |                         | PLOT DATE: 5/6/2011                                                    |                                     |                   |                      |                 |                  |
|                         |           |                         |           |            |             |                                                       |                                                                                                       |           |      |                |              |              |              |            |        |                     |                   |      |      |                      |           |                                               |                         | DRAWN BY: J. KELLY                                                     |                                     |                   |                      |                 |                  |
|                         |           |                         |           |            |             |                                                       |                                                                                                       |           |      |                |              |              |              |            |        |                     |                   |      |      |                      |           |                                               |                         | CHECKED A. GAMBLE                                                      |                                     |                   |                      |                 |                  |
|                         |           |                         |           |            |             |                                                       |                                                                                                       |           |      |                |              |              |              |            |        |                     |                   |      |      |                      |           |                                               |                         | PAWLET NB SHEET 6                                                      |                                     |                   |                      |                 |                  |
|                         |           |                         |           |            |             |                                                       |                                                                                                       |           |      |                |              |              |              |            |        |                     |                   |      |      |                      |           |                                               |                         | SHEET 14 OF 61                                                         |                                     |                   |                      |                 |                  |

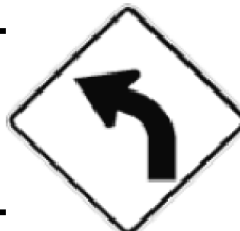
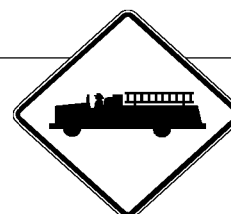
| DIRECTION          | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS                                      | SIGN LEGEND                                                                                          | NEW SIGNS |      | EXISTING SIGNS          |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL<br>(IN) |      |      | TUBULAR STEEL<br>Ø (IN) |           |                                               |                                                               | SIGN FRAME REQUIRED | REMARKS                             | SIGN DETAIL<br>LOCATION |      |                                                                                               |                  |
|--------------------|-----------|-------------------------|-----------|------------|-------------|-------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------|------|-------------------------|--------------|------------|--------|------------|--------|---------------------|----------------------|------|------|-------------------------|-----------|-----------------------------------------------|---------------------------------------------------------------|---------------------|-------------------------------------|-------------------------|------|-----------------------------------------------------------------------------------------------|------------------|
|                    |           |                         |           |            |             |                                                       |                                                                                                      | "A"       | "B"  | RETAIN                  | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75                 | 2.00 | 2.50 | FOUNDATION              | 3.00      | 3.50                                          | 4.00                                                          |                     |                                     | 5.00                    | SHSM | PROJECT SHEET #                                                                               | STANDARD SHEET # |
|                    |           |                         |           |            |             |                                                       |                                                                                                      |           |      |                         |              |            |        |            |        |                     | (LB / FT)            |      |      |                         | (LB / FT) |                                               |                                                               |                     |                                     |                         |      |                                                                                               |                  |
|                    |           |                         |           |            |             |                                                       |                                                                                                      |           |      |                         |              |            |        |            |        |                     | 1.88                 | 2.42 | 3.35 |                         | 7.60      | 9.00                                          | 10.80                                                         |                     |                                     | 14.60                   |      |                                                                                               |                  |
| PAWLET NB          |           |                         |           |            |             | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN |                                                                                                      |           |      |                         |              |            |        |            |        |                     |                      |      |      |                         |           | "SHSM"-STANDARD HIGHWAY<br>SIGNS AND MARKINGS |                                                               |                     |                                     |                         |      |                                                                                               |                  |
| NB                 | 3.625     | A                       | W1-2L     | 30         | 30          |                                                       |                    | 6.25      |      |                         |              |            |        |            | 1      |                     | X                    |      |      |                         |           |                                               | INSTALL 450 FEET NORTH OF<br>EXISTING ASSEMBLY.               | X                   |                                     |                         |      |                                                                                               |                  |
|                    |           | A                       | W13-1     | 18         | 18          |                                                       |                    | 2.25      |      |                         |              |            |        |            |        |                     |                      |      |      |                         |           |                                               |                                                               | X                   |                                     |                         |      |                                                                                               |                  |
| NB                 | 3.660     | A                       | W1-6L     | 48         | 24          |                                                       |                     | 8.00      |      |                         |              |            |        |            | 2      |                     | X                    |      |      |                         |           |                                               | INSTALL SOUTH OF UTILITY POLE<br>#86                          | X                   |                                     |                         |      |                                                                                               |                  |
| NB                 | 3.662     | B                       | W1-6R     | 48         | 24          |                                                       |                    | 8.00      |      |                         |              |            |        |            | 2      |                     | X                    |      |      |                         |           |                                               | INSTALL SOUTH OF UTILITY POLE<br>#86                          | X                   |                                     |                         |      |                                                                                               |                  |
| NB                 | 4.350     | A                       | W11-5     | 30         | 30          |                                                       | FARM MACHINERY<br> |           |      |                         |              | 1          | X      |            |        |                     |                      |      |      |                         |           |                                               |                                                               |                     |                                     |                         |      |                                                                                               |                  |
|                    |           | A                       | W11-5     | 30         | 30          |                                                       |                   | 6.25      |      |                         |              |            |        |            |        |                     |                      |      |      |                         |           |                                               | INSTALL NEW SIGNS ON<br>EXISTING POST.                        | X                   |                                     |                         |      |                                                                                               |                  |
|                    |           | A                       | W7-3A     | 24         | 18          |                                                       |                                                                                                      | 3.00      |      |                         |              |            |        |            |        |                     |                      |      |      |                         |           |                                               |                                                               | X                   |                                     |                         |      |                                                                                               |                  |
| NB                 | 5.320     | C                       | VR-017    | 24         | 24          |                                                       |                                                                                                      |           |      |                         |              | 1          | X      |            |        |                     |                      |      |      |                         |           |                                               | LILLY HILL RD<br>(TH-5 IN DANBY)                              |                     |                                     |                         |      |                                                                                               |                  |
|                    |           | C                       | VR-017    | 24         | 30          |                                                       |                   | 5.00      |      |                         |              |            |        |            |        |                     |                      |      |      |                         |           |                                               | INSTALL NEW SIGN ON EXISTING<br>POST. RETAIN ALL OTHER SIGNS. |                     | 6                                   |                         |      |                                                                                               |                  |
|                    |           |                         |           |            |             |                                                       |                                                                                                      |           |      |                         |              |            |        |            |        |                     |                      |      |      |                         |           |                                               |                                                               |                     |                                     |                         |      |                                                                                               |                  |
|                    |           |                         |           |            |             |                                                       |                                                                                                      |           |      |                         |              |            |        |            |        |                     |                      |      |      |                         |           |                                               |                                                               |                     |                                     |                         |      |                                                                                               |                  |
|                    |           |                         |           |            |             |                                                       |                                                                                                      |           |      |                         |              |            |        |            |        |                     |                      |      |      |                         |           |                                               |                                                               |                     |                                     |                         |      |                                                                                               |                  |
|                    |           |                         |           |            |             |                                                       |                                                                                                      |           |      |                         |              |            |        |            |        |                     |                      |      |      |                         |           |                                               |                                                               |                     |                                     |                         |      |                                                                                               |                  |
|                    |           |                         |           |            |             |                                                       |                                                                                                      |           |      |                         |              |            |        |            |        |                     |                      |      |      |                         |           |                                               |                                                               |                     |                                     |                         |      |                                                                                               |                  |
| SIGN SUMMARY SHEET |           |                         |           |            |             |                                                       | SHEET TOTALS                                                                                         | 38.75     | 0.00 | 0                       | 0            | 0          | 2      | 0          | 0      | 5                   | 75.0                 |      |      | 0                       | 0.0       | 0.0                                           | 0.0                                                           | 0.0                 | PROJECT NAME: PAWLET - WEST RUTLAND |                         |      |                                                                                               |                  |
|                    |           |                         |           |            |             |                                                       |                                                                                                      | SF        | SF   | EA                      | EA           | EA         | EA     | EA         | EA     | EA                  | FT                   |      |      | EA                      | LB        | LB                                            | LB                                                            | LB                  | PROJECT NUMBER: STPG SIGN(37)       |                         |      |                                                                                               |                  |
|                    |           |                         |           |            |             |                                                       | VERMONT AGENCY OF TRANSPORTATION                                                                     |           |      | TOWN DIRECTIONAL TOTALS | 233.8        | 0.0        | 4      | 4          | 4      | 50                  | 0                    | 0    | 39   | 585.0                   |           |                                               | 0                                                             | 0.0                 |                                     |                         |      | FILE NAME: 10C340<br>PROJECT MANAGER: A. GAMBLE<br>DESIGNED BY: J. KELLY<br>PAWLET NB SHEET 7 |                  |

| DIRECTION          | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS                                      | SIGN LEGEND                                                                         | NEW SIGNS |      | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |      |      | TUBULAR STEEL Ø (IN) |           |                                               |                     | SIGN FRAME REQUIRED                   | REMARKS                                                                   | SIGN DETAIL LOCATION |                            |                 |                  |
|--------------------|-----------|-------------------------|-----------|------------|-------------|-------------------------------------------------------|-------------------------------------------------------------------------------------|-----------|------|----------------|--------------|------------|--------|------------|--------|---------------------|-------------------|------|------|----------------------|-----------|-----------------------------------------------|---------------------|---------------------------------------|---------------------------------------------------------------------------|----------------------|----------------------------|-----------------|------------------|
|                    |           |                         |           |            |             |                                                       |                                                                                     | "A"       | "B"  | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75              | 2.00 | 2.50 | FOUNDATION           | 3.00      | 3.50                                          | 4.00                |                                       |                                                                           | 5.00                 | SHSM                       | PROJECT SHEET # | STANDARD SHEET # |
|                    |           |                         |           |            |             |                                                       |                                                                                     |           |      |                |              |            |        |            |        |                     | (LB / FT)         |      |      |                      | (LB / FT) |                                               |                     |                                       |                                                                           |                      |                            |                 |                  |
|                    |           |                         |           |            |             |                                                       |                                                                                     |           |      |                |              |            |        |            |        |                     | 1.88              | 2.42 | 3.35 |                      | 7.60      | 9.00                                          | 10.80               |                                       |                                                                           | 14.60                |                            |                 |                  |
| PAWLET SB          |           |                         |           |            |             | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN |                                                                                     |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           | "SHSM"-STANDARD HIGHWAY<br>SIGNS AND MARKINGS |                     |                                       |                                                                           |                      |                            |                 |                  |
| SB                 | 4.110     | G                       | VR-017    | 24         | 24          |                                                       |    |           |      |                |              |            | 1      | X          |        |                     |                   |      |      |                      |           |                                               |                     | TADMER RD. (TH-12)                    |                                                                           |                      |                            |                 |                  |
|                    |           | G                       | VR-017    | 24         | 30          |                                                       |                                                                                     | 5.00      |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                     | INSTALL NEW SIGN ON EXISTING<br>POST. |                                                                           | 6                    |                            |                 |                  |
| SB                 | 4.100     | H                       | R1-1      | 30         | 30          |                                                       |    |           |      |                |              |            | 1      | X          |        |                     |                   |      |      |                      |           |                                               |                     | TADMER RD. (TH-12)                    |                                                                           |                      |                            |                 |                  |
|                    |           | H                       | R1-1      | 30         | 30          |                                                       |                                                                                     | 6.25      |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                     | INSTALL NEW SIGN ON EXISTING<br>POST. | X                                                                         |                      |                            |                 |                  |
| SB                 | 3.827     | F                       | S3-1      | 30         | 30          |                                                       | SCHOOL BUS STOP AHEAD                                                               |           |      |                |              |            | 1      |            | X      |                     |                   |      |      |                      |           |                                               |                     |                                       |                                                                           |                      |                            |                 |                  |
| SB                 | 3.775     | F                       | W1-2R     | 30         | 30          |                                                       | RIGHT CURVE                                                                         |           |      |                |              |            | 1      |            | X      |                     |                   |      |      |                      |           |                                               |                     |                                       |                                                                           |                      |                            |                 |                  |
|                    |           | F                       | W13-1     | 18         | 18          |                                                       | 35 MPH ADVISORY                                                                     |           |      |                |              |            | 1      |            |        |                     |                   |      |      |                      |           |                                               |                     |                                       |                                                                           |                      |                            |                 |                  |
| SB                 | 3.715     | F                       | W1-2R     | 30         | 30          |                                                       |  | 6.25      |      |                |              |            |        |            |        | 1                   |                   | X    |      |                      |           |                                               |                     |                                       | INSTALL 315 FEET SOUTH OF<br>EXISTING ASSEMBLY                            | X                    |                            |                 |                  |
|                    |           | F                       | W13-1     | 18         | 18          |                                                       |                                                                                     | 2.25      |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                     |                                       |                                                                           | X                    |                            |                 |                  |
| SB                 | 3.677     | F                       | W11-4     | 30         | 30          |                                                       |  | 6.25      |      |                |              |            |        |            |        | 1                   |                   | X    |      |                      |           |                                               |                     |                                       | INSTALL 200 FEET SOUTH OF NEW<br>RIGHT CURVE/35 MPH ADVISORY<br>ASSEMBLY. | X                    |                            |                 |                  |
| SB                 | 3.160     | F                       | VW-202    | 30         | 30          |                                                       | TRUCKS ENTERING                                                                     |           |      |                |              |            | 1      |            | X      |                     |                   |      |      |                      |           |                                               |                     | THINNING AND TRIMMING                 |                                                                           |                      |                            |                 |                  |
| SB                 | 3.140     | F                       | VW-202    | 36         | 36          |                                                       |  | 9.00      |      |                |              |            |        |            |        | 2                   |                   | X    |      |                      |           |                                               |                     |                                       | INSTALL 100 FEET SOUTH OF<br>EXISTING ASSEMBLY                            |                      | 7                          |                 |                  |
| SB                 | 3.085     | F                       | W1-2L     | 30         | 30          |                                                       | LEFT CURVE                                                                          |           |      |                |              |            | 1      |            | X      |                     |                   |      |      |                      |           |                                               |                     |                                       |                                                                           |                      |                            |                 |                  |
|                    |           | F                       | W13-1     | 18         | 18          |                                                       | 40 MPH ADVISORY (NOT PRESENT)                                                       |           |      |                |              |            | +      |            |        |                     |                   |      |      |                      |           |                                               |                     |                                       |                                                                           |                      |                            |                 |                  |
| SB                 | 3.075     | G                       | VR-017    | 24         | 24          |                                                       |                                                                                     |           |      |                |              |            | 1      |            | X      |                     |                   |      |      |                      |           |                                               |                     |                                       | WAITE HILL RD. (TH-15)                                                    |                      |                            |                 |                  |
| SIGN SUMMARY SHEET |           |                         |           |            |             |                                                       | SHEET TOTALS                                                                        | 35.00     | 0.00 | 0              | 0            | 0          | 89     | 0          | 0      | 4                   | 60.0              |      |      | 0                    | 0.0       | 0.0                                           | 0.0                 | 0.0                                   | PROJECT NAME: PAWLET - WEST RUTLAND                                       |                      |                            |                 |                  |
|                    |           |                         |           |            |             |                                                       |                                                                                     | SF        | SF   | EA             | EA           | EA         | EA     | EA         | EA     | EA                  |                   | FT   |      | EA                   | LB        | LB                                            | LB                  | LB                                    | PROJECT NUMBER: STPG SIGN(37)                                             |                      |                            |                 |                  |
|                    |           |                         |           |            |             |                                                       |                                                                                     |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                     |                                       |                                                                           | FILE NAME: 10C340    |                            |                 |                  |
|                    |           |                         |           |            |             |                                                       | VERMONT AGENCY OF TRANSPORTATION                                                    |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                     |                                       |                                                                           |                      | PROJECT MANAGER: A. GAMBLE |                 |                  |
|                    |           |                         |           |            |             |                                                       | TOWN DIRECTIONAL TOTALS                                                             | 244.0     | 0.0  | 1              | 2            | 2          | 52     | 0          | 0      | 36                  | 540.0             |      |      | 0                    | 0.0       |                                               |                     |                                       | DESIGNED BY: J. KELLY                                                     |                      |                            |                 |                  |
|                    |           |                         |           |            |             |                                                       |                                                                                     |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               | PLOT DATE: 5/6/2011 |                                       |                                                                           |                      |                            |                 |                  |
|                    |           |                         |           |            |             |                                                       |                                                                                     |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               | DRAWN BY: J. KELLY  |                                       |                                                                           |                      |                            |                 |                  |
|                    |           |                         |           |            |             |                                                       |                                                                                     |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               | CHECKED A. GAMBLE   |                                       |                                                                           |                      |                            |                 |                  |
|                    |           |                         |           |            |             |                                                       |                                                                                     |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               | SHEET 16 OF 61      |                                       |                                                                           |                      |                            |                 |                  |

| DIRECTION          | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS                                      | SIGN LEGEND                                                                          | NEW SIGNS |      | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |      |       | TUBULAR STEEL Ø (IN) |                   |                                               |       |                                                               | SIGN FRAME REQUIRED                 | REMARKS | SIGN DETAIL LOCATION |                     |                  |                   |
|--------------------|-----------|-------------------------|-----------|------------|-------------|-------------------------------------------------------|--------------------------------------------------------------------------------------|-----------|------|----------------|--------------|------------|--------|------------|--------|---------------------|-------------------|------|-------|----------------------|-------------------|-----------------------------------------------|-------|---------------------------------------------------------------|-------------------------------------|---------|----------------------|---------------------|------------------|-------------------|
|                    |           |                         |           |            |             |                                                       |                                                                                      | "A"       | "B"  | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75              | 2.00 | 2.50  | FOUNDATION           | 3.00              | 3.50                                          | 4.00  | 5.00                                                          |                                     |         | SHSM                 | PROJECT SHEET #     | STANDARD SHEET # |                   |
|                    |           |                         |           |            |             |                                                       |                                                                                      |           |      |                |              |            |        |            |        |                     | (LB / FT)         |      |       |                      | (LB / FT)         |                                               |       |                                                               |                                     |         |                      |                     |                  |                   |
|                    |           |                         |           |            |             |                                                       |                                                                                      |           |      |                |              |            |        |            |        |                     | 1.88              | 2.42 | 3.35  |                      | 7.60              | 9.00                                          | 10.80 | 14.60                                                         |                                     |         |                      |                     |                  |                   |
| PAWLET SB          |           |                         |           |            |             | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN |                                                                                      |           |      |                |              |            |        |            |        |                     |                   |      |       |                      |                   | "SHSM"-STANDARD HIGHWAY<br>SIGNS AND MARKINGS |       |                                                               |                                     |         |                      |                     |                  |                   |
|                    |           | G                       | VR-017    | 24         | 30          |                                                       |     | 5.00      |      |                |              |            |        |            | 1      |                     | X                 |      |       |                      |                   |                                               |       |                                                               |                                     | 6       |                      |                     |                  |                   |
| SB                 | 3.065     | H                       | R1-1      | 24         | 24          |                                                       |                                                                                      |           |      |                |              |            | 1      | X          |        |                     |                   |      |       |                      |                   |                                               |       | WAITE HILL RD. (TH-15)                                        |                                     |         |                      |                     |                  |                   |
|                    |           | H                       | R1-1      | 30         | 30          |                                                       |     | 6.25      |      |                |              |            |        |            |        |                     |                   |      |       |                      |                   |                                               |       | INSTALL NEW SIGN ON EXISTING<br>POST.                         | X                                   |         |                      |                     |                  |                   |
| SB                 | 3.050     | F                       | W1-2L     | 30         | 30          |                                                       |    | 6.25      |      |                |              |            |        |            | 1      |                     | X                 |      |       |                      |                   |                                               |       | INSTALL 180 FEET SOUTH OF<br>EXISTING ASSEMBLY.               | X                                   |         |                      |                     |                  |                   |
|                    |           | F                       | W13-1     | 18         | 18          |                                                       |    | 2.25      |      |                |              |            |        |            |        |                     |                   |      |       |                      |                   |                                               |       | THINNING AND TRIMMING                                         | X                                   |         |                      |                     |                  |                   |
| SB                 | 3.030     | E                       | W1-8R     | 18         | 24          |                                                       |    | 3.00      |      |                |              |            |        |            | 1      |                     | X                 |      |       |                      |                   |                                               |       | INSTALL 50 FEET NORTH OF NORTHERN<br>MOST EXISTING CHEVRON.   | X                                   |         |                      |                     |                  |                   |
| SB                 | 3.020     | E                       | W1-8R     | 18         | 24          |                                                       | CHEVRON                                                                              |           |      |                |              |            | 1      |            | X      |                     |                   |      |       |                      |                   |                                               |       |                                                               |                                     |         |                      |                     |                  |                   |
| SB                 | 3.010     | E                       | W1-8R     | 18         | 24          |                                                       |                                                                                      |           |      |                |              |            | 1      |            | X      |                     |                   |      |       |                      |                   |                                               |       |                                                               |                                     |         |                      |                     |                  |                   |
|                    |           | F                       | W1-8L     | 18         | 24          |                                                       |   | 3.00      |      |                |              |            |        |            | 1      |                     | X                 |      |       |                      |                   |                                               |       | INSTALL BACK TO BACK ON SEPARATE<br>POSTS AND FACING TRAFFIC. | X                                   |         |                      |                     |                  |                   |
|                    |           | E                       | W1-8R     | 18         | 24          |                                                       |  | 3.00      |      |                |              |            |        |            | 1      |                     | X                 |      |       |                      |                   |                                               |       |                                                               |                                     | X       |                      |                     |                  |                   |
| SB                 | 3.000     | E                       | W1-8R     | 18         | 24          |                                                       | CHEVRON                                                                              |           |      |                |              |            | 1      |            | X      |                     |                   |      |       |                      |                   |                                               |       |                                                               |                                     |         |                      |                     |                  |                   |
|                    |           | F                       | W1-8L     | 18         | 24          |                                                       | CHEVRON                                                                              |           |      |                |              |            | 1      |            | X      |                     |                   |      |       |                      |                   |                                               |       |                                                               |                                     |         |                      |                     |                  |                   |
| SB                 | 2.990     | F                       | W1-8L     | 18         | 24          |                                                       |                                                                                      |           |      |                |              |            | 1      |            | X      |                     |                   |      |       |                      |                   |                                               |       |                                                               |                                     |         |                      |                     |                  |                   |
|                    |           | E                       | W1-8R     | 18         | 24          |                                                       |                                                                                      |           |      |                |              |            | 1      |            | X      |                     |                   |      |       |                      |                   |                                               |       |                                                               |                                     |         |                      |                     |                  |                   |
|                    |           | F                       | W1-8L     | 18         | 24          |                                                       |   | 3.00      |      |                |              |            |        |            | 1      |                     | X                 |      |       |                      |                   |                                               |       | INSTALL BACK TO BACK ON SEPARATE<br>POSTS AND FACING TRAFFIC. | X                                   |         |                      |                     |                  |                   |
| SIGN SUMMARY SHEET |           |                         |           |            |             |                                                       | SHEET TOTALS                                                                         | 31.75     | 0.00 | 0              | 0            | 0          | 7      | 0          | 0      | 6                   | 90.0              |      |       | 0                    | 0.0               | 0.0                                           | 0.0   | 0.0                                                           | PROJECT NAME: PAWLET - WEST RUTLAND |         |                      |                     |                  |                   |
|                    |           |                         |           |            |             |                                                       |                                                                                      | SF        | SF   | EA             | EA           | EA         | EA     | EA         | EA     | EA                  |                   | FT   |       | EA                   | LB                | LB                                            | LB    | LB                                                            | PROJECT NUMBER: STPG SIGN(37)       |         |                      |                     |                  |                   |
|                    |           |                         |           |            |             |                                                       | VERMONT AGENCY OF TRANSPORTATION                                                     |           |      |                |              |            |        |            |        |                     |                   |      |       |                      |                   |                                               |       |                                                               | FILE NAME: 10C340                   |         |                      | PLOT DATE: 5/6/2011 |                  |                   |
|                    |           |                         |           |            |             |                                                       | TOWN DIRECTIONAL TOTALS                                                              |           |      | 244.0          | 0.0          | 1          | 2      | 2          | 52     | 0                   | 0                 | 36   | 540.0 |                      |                   | 0                                             | 0.0   |                                                               |                                     |         | DRAWN BY: J. KELLY   |                     |                  | CHECKED A. GAMBLE |
|                    |           |                         |           |            |             |                                                       |                                                                                      |           |      |                |              |            |        |            |        |                     |                   |      |       |                      | PAWLET SB SHEET 2 |                                               |       | SHEET 17 OF 61                                                |                                     |         |                      |                     |                  |                   |

| DIRECTION          | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS                                      | SIGN LEGEND                                                                          | NEW SIGNS |      | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |      |      | TUBULAR STEEL Ø (IN) |           |                                            |                                                                 | SIGN FRAME REQUIRED | REMARKS                             | SIGN DETAIL LOCATION |      |                 |                     |                            |  |
|--------------------|-----------|-------------------------|-----------|------------|-------------|-------------------------------------------------------|--------------------------------------------------------------------------------------|-----------|------|----------------|--------------|------------|--------|------------|--------|---------------------|-------------------|------|------|----------------------|-----------|--------------------------------------------|-----------------------------------------------------------------|---------------------|-------------------------------------|----------------------|------|-----------------|---------------------|----------------------------|--|
|                    |           |                         |           |            |             |                                                       |                                                                                      | "A"       | "B"  | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75              | 2.00 | 2.50 | FOUNDATION           | 3.00      | 3.50                                       | 4.00                                                            |                     |                                     | 5.00                 | SHSM | PROJECT SHEET # | STANDARD SHEET #    |                            |  |
|                    |           |                         |           |            |             |                                                       |                                                                                      |           |      |                |              |            |        |            |        |                     | (LB / FT)         |      |      |                      | (LB / FT) |                                            |                                                                 |                     |                                     |                      |      |                 |                     |                            |  |
|                    |           |                         |           |            |             |                                                       |                                                                                      |           |      |                |              |            |        |            |        |                     | 1.88              | 2.42 | 3.35 |                      | 7.60      | 9.00                                       | 10.80                                                           |                     |                                     | 14.60                |      |                 |                     |                            |  |
| PAWLET SB          |           |                         |           |            |             | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN |                                                                                      |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           | "SHSM"-STANDARD HIGHWAY SIGNS AND MARKINGS |                                                                 |                     |                                     |                      |      |                 |                     |                            |  |
|                    |           | E                       | W1-8R     | 18         | 24          |                                                       |    | 3.00      |      |                |              |            |        |            | 1      |                     | X                 |      |      |                      |           |                                            | NOTE: CHEVRONS SHOULD BE SPACED AT 100 FEET.                    | X                   |                                     |                      |      |                 |                     |                            |  |
| SB                 | 2.970     | F                       | W1-8L     | 18         | 24          |                                                       |     | 3.00      |      |                |              |            |        |            | 1      |                     | X                 |      |      |                      |           |                                            | INSTALL 100 FEET SOUTH OF LAST ASSEMBLY                         | X                   |                                     |                      |      |                 |                     |                            |  |
| SB                 | 2.540     | F                       | W1-2R     | 30         | 30          |                                                       | RIGHT CURVE                                                                          |           |      |                |              |            | 1      |            | X      |                     |                   |      |      |                      |           |                                            |                                                                 |                     |                                     |                      |      |                 |                     |                            |  |
|                    |           | F                       | W13-1     | 18         | 18          |                                                       | 35 MPH ADVISORY                                                                      |           |      |                |              |            | 1      |            |        |                     |                   |      |      |                      |           |                                            |                                                                 |                     |                                     |                      |      |                 |                     |                            |  |
| SB                 | 2.510     | F                       | S3-1      | 30         | 30          |                                                       | SCHOOL BUS STOP AHEAD                                                                |           |      |                |              |            | 1      |            | X      |                     |                   |      |      |                      |           |                                            |                                                                 |                     |                                     |                      |      |                 |                     |                            |  |
| SB                 | 2.465     | F                       | W1-2R     | 30         | 30          |                                                       |    | 6.25      |      |                |              |            |        |            | 1      |                     | X                 |      |      |                      |           |                                            | INSTALL 400 FEET SOUTH OF EXISTING CURVE WARNING ASSEMBLY       | X                   |                                     |                      |      |                 |                     |                            |  |
|                    |           | F                       | W13-1     | 18         | 18          |                                                       |   | 2.25      |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                            |                                                                 | X                   |                                     |                      |      |                 |                     |                            |  |
| SB                 | 1.790     | G                       | VR-017    | 24         | 30          |                                                       |                                                                                      |           |      |                |              |            | 1      | X          |        |                     |                   |      |      |                      |           |                                            | ANDRUS HILL RD. (TH-35)                                         |                     |                                     |                      |      |                 |                     |                            |  |
|                    |           | G                       | VR-017    | 24         | 30          |                                                       |   | 5.00      |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                            | INSTALL NEW SIGN ON EXISTING POST.                              |                     | 6                                   |                      |      |                 |                     |                            |  |
| SB                 | 1.780     | H                       | R1-1      | 30         | 30          |                                                       |                                                                                      |           |      |                |              |            | 1      |            | X      |                     |                   |      |      |                      |           |                                            | ANDRUS HILL RD. (TH-35)                                         |                     |                                     |                      |      |                 |                     |                            |  |
|                    |           | H                       | R1-1      | 30         | 30          |                                                       |   | 6.25      |      |                |              |            |        |            | 1      |                     | X                 |      |      |                      |           |                                            |                                                                 | X                   |                                     |                      |      |                 |                     |                            |  |
| SB                 | 1.440     | F                       | W1-1MR    | 30         | 30          |                                                       | MODIFIED RIGHT TURN                                                                  |           |      |                |              |            | 1      |            | X      |                     |                   |      |      |                      |           |                                            |                                                                 |                     |                                     |                      |      |                 |                     |                            |  |
|                    |           | F                       | W13-1     | 18         | 18          |                                                       | 30 MPH ADVISORY                                                                      |           |      |                |              |            | 1      |            |        |                     |                   |      |      |                      |           |                                            |                                                                 |                     |                                     |                      |      |                 |                     |                            |  |
| SB                 | 1.400     | F                       | VW1-1RM   | 36         | 36          |                                                       |  | 9.00      |      |                |              |            |        |            | 2      |                     | X                 |      |      |                      |           |                                            | INSTALL 200 FEET SOUTH OF EXISTING ASSEMBLY AT 1.40 MILE MARKER |                     | 7                                   |                      |      |                 |                     |                            |  |
|                    |           | F                       | W13-1     | 18         | 18          |                                                       |  | 2.25      |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                            |                                                                 | X                   |                                     |                      |      |                 |                     |                            |  |
| SIGN SUMMARY SHEET |           |                         |           |            |             |                                                       | SHEET TOTALS                                                                         | 37.00     | 0.00 | 0              | 0            | 0          | 7      | 0          | 0      | 6                   | 90.0              |      |      | 0                    | 0.0       | 0.0                                        | 0.0                                                             | 0.0                 | PROJECT NAME: PAWLET - WEST RUTLAND |                      |      |                 |                     |                            |  |
|                    |           |                         |           |            |             |                                                       |                                                                                      | SF        | SF   | EA             | EA           | EA         | EA     | EA         | EA     | EA                  | FT                |      |      | EA                   | LB        | LB                                         | LB                                                              | LB                  | PROJECT NUMBER: STPG SIGN(37)       |                      |      |                 |                     |                            |  |
|                    |           |                         |           |            |             |                                                       | VERMONT AGENCY OF TRANSPORTATION                                                     |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                            |                                                                 |                     |                                     | FILE NAME: 10C340    |      |                 | PLOT DATE: 5/6/2011 |                            |  |
|                    |           |                         |           |            |             |                                                       | TOWN DIRECTIONAL TOTALS                                                              |           |      |                |              |            | 244.0  | 0.0        | 1      | 2                   | 2                 | 52   | 0    | 0                    | 36        | 540.0                                      |                                                                 |                     | 0                                   | 0.0                  |      |                 |                     | PROJECT MANAGER: A. GAMBLE |  |
|                    |           |                         |           |            |             |                                                       |                                                                                      |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                            | DESIGNED BY: J. KELLY                                           |                     |                                     | CHECKED A. GAMBLE    |      |                 |                     |                            |  |
|                    |           |                         |           |            |             |                                                       |                                                                                      |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                            | PAWLET SB SHEET 3                                               |                     |                                     | SHEET 18 OF 61       |      |                 |                     |                            |  |

| DIRECTION                        | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS                                      | SIGN LEGEND                                                                          | NEW SIGNS |      | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |      |      | TUBULAR STEEL Ø (IN) |           |                                            |                                                               | SIGN FRAME REQUIRED        | REMARKS                             | SIGN DETAIL LOCATION |                    |                 |                  |
|----------------------------------|-----------|-------------------------|-----------|------------|-------------|-------------------------------------------------------|--------------------------------------------------------------------------------------|-----------|------|----------------|--------------|------------|--------|------------|--------|---------------------|-------------------|------|------|----------------------|-----------|--------------------------------------------|---------------------------------------------------------------|----------------------------|-------------------------------------|----------------------|--------------------|-----------------|------------------|
|                                  |           |                         |           |            |             |                                                       |                                                                                      | "A"       | "B"  | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75              | 2.00 | 2.50 | FOUNDATION           | 3.00      | 3.50                                       | 4.00                                                          |                            |                                     | 5.00                 | SHSM               | PROJECT SHEET # | STANDARD SHEET # |
|                                  |           |                         |           |            |             |                                                       |                                                                                      |           |      |                |              |            |        |            |        |                     | (LB / FT)         |      |      |                      | (LB / FT) |                                            |                                                               |                            |                                     |                      |                    |                 |                  |
|                                  |           |                         |           |            |             |                                                       |                                                                                      |           |      |                |              |            |        |            |        |                     | 1.88              | 2.42 | 3.35 |                      | 7.60      | 9.00                                       | 10.80                                                         |                            |                                     | 14.60                |                    |                 |                  |
| PAWLET SB                        |           |                         |           |            |             | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN |                                                                                      |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           | "SHSM"-STANDARD HIGHWAY SIGNS AND MARKINGS |                                                               |                            |                                     |                      |                    |                 |                  |
| SB                               | 1.362     | F                       | VD1-1A    | 72         | 12          |                                                       |    | 6.00      |      |                |              |            |        |            | 2      |                     | X                 |      |      |                      |           |                                            | INSTALL 200 FEET SOUTH OF 1.40 MILE MARKER                    |                            | 5                                   |                      |                    |                 |                  |
| SB                               | 1.275     | F                       | M3-3      | 24         | 12          |                                                       |     | 2.00      |      |                |              |            |        |            | 1      |                     | X                 |      |      |                      |           |                                            | INSTALL ACROSS FROM NEW LARGE ARROW FOR NB.                   |                            |                                     | E-136B               |                    |                 |                  |
|                                  |           | F                       | M1-5      | 30         | 24          |                                                       |     | 5.00      |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                            |                                                               |                            | E-136B                              |                      |                    |                 |                  |
| SB                               | 1.190     | F                       | W3-5      | 36         | 36          |                                                       |   | 9.00      |      |                |              |            |        |            | 2      |                     | X                 |      |      |                      |           |                                            | INSTALL 500 FEET NORTH OF SPEED LIMIT 40/50 TRANSITION POINT. | X                          |                                     |                      |                    |                 |                  |
| SB                               | 1.145     | F                       | VD-018A   | 30         | 18          |                                                       | MISSING VILLAGE SIGN - EMPTY POST                                                    |           |      |                |              |            | X      |            |        |                     |                   |      |      |                      |           |                                            |                                                               |                            |                                     |                      |                    |                 |                  |
|                                  |           | F                       | VD-018A   | 30         | 18          |                                                       |    | 3.75      |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                            | INSTALL NEW SIGN ON EXISTING EMPTY POST.                      |                            | 7                                   |                      |                    |                 |                  |
| SB                               | 1.100     | F                       | R2-1      | 24         | 30          |                                                       |   |           |      |                |              |            | X      |            |        |                     |                   |      |      |                      |           |                                            | EXISTING POST BENT, REPLACED POST                             |                            |                                     |                      |                    |                 |                  |
|                                  |           | F                       | R2-1      | 30         | 36          |                                                       |                                                                                      | 7.50      |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                            | INSTALL NEW SIGN ON EXISTING POST.                            | X                          |                                     |                      |                    |                 |                  |
| SB                               | 0.910     | F                       | R2-1      | 24         | 30          |                                                       |   |           |      |                |              |            | 1      | X          |        |                     |                   |      |      |                      |           |                                            |                                                               |                            |                                     |                      |                    |                 |                  |
|                                  |           | F                       | R2-1      | 30         | 36          |                                                       |                                                                                      | 7.50      |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                            | INSTALL NEW SIGN ON EXISTING POST.                            | X                          |                                     |                      |                    |                 |                  |
| SB                               | 0.870     | F                       | W1-2R     | 30         | 30          |                                                       | RIGHT CURVE                                                                          |           |      |                |              |            | 1      |            | X      |                     |                   |      |      |                      |           |                                            |                                                               |                            |                                     |                      |                    |                 |                  |
|                                  |           | F                       | S3-1      | 30         | 30          |                                                       | SCHOOL BUS STOP AHEAD                                                                |           |      |                |              |            | 1      |            |        |                     |                   |      |      |                      |           |                                            |                                                               |                            |                                     |                      |                    |                 |                  |
| SB                               | 0.832     | F                       | VW-133    | 30         | 30          |                                                       |  | 6.25      |      |                |              |            |        |            | 1      |                     | X                 |      |      |                      |           |                                            | INSTALL 115 FEET NORTH OF EXISTING HIDDEN DRIVE SIGN.         |                            | 7                                   |                      |                    |                 |                  |
| SB                               | 0.810     | F                       | VW-202    | 30         | 30          |                                                       | TRUCKS ENTERING                                                                      |           |      |                |              |            | 1      |            | X      |                     |                   |      |      |                      |           |                                            |                                                               |                            |                                     |                      |                    |                 |                  |
|                                  |           | F                       | VW-060    | 24         | 24          |                                                       | HIDDEN DRIVE                                                                         |           |      |                |              |            | 1      |            |        |                     |                   |      |      |                      |           |                                            |                                                               |                            |                                     |                      |                    |                 |                  |
| SIGN SUMMARY SHEET               |           |                         |           |            |             |                                                       | SHEET TOTALS                                                                         | 47.00     | 0.00 | 0              | 0            | 0          | 6      | 0          | 0      | 6                   | 90.0              |      |      | 0                    | 0.0       | 0.0                                        | 0.0                                                           | 0.0                        | PROJECT NAME: PAWLET - WEST RUTLAND |                      |                    |                 |                  |
|                                  |           |                         |           |            |             |                                                       |                                                                                      | SF        | SF   | EA             | EA           | EA         | EA     | EA         | EA     | EA                  |                   | FT   |      | EA                   | LB        | LB                                         | LB                                                            | LB                         | PROJECT NUMBER: STPG SIGN(37)       |                      |                    |                 |                  |
|                                  |           |                         |           |            |             |                                                       | TOWN DIRECTIONAL TOTALS                                                              | 244.0     | 0.0  | 1              | 2            | 2          | 52     | 0          | 0      | 36                  | 540.0             |      |      | 0                    | 0.0       |                                            |                                                               |                            | FILE NAME: 10C340                   |                      |                    |                 |                  |
| VERMONT AGENCY OF TRANSPORTATION |           |                         |           |            |             |                                                       |                                                                                      |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                            |                                                               | PROJECT MANAGER: A. GAMBLE |                                     |                      |                    |                 |                  |
|                                  |           |                         |           |            |             |                                                       |                                                                                      |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                            |                                                               |                            |                                     |                      | DRAWN BY: J. KELLY |                 |                  |
|                                  |           |                         |           |            |             |                                                       |                                                                                      |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                            | DESIGNED BY: J. KELLY                                         |                            |                                     |                      |                    |                 |                  |
|                                  |           |                         |           |            |             |                                                       |                                                                                      |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                            |                                                               |                            |                                     |                      | CHECKED A. GAMBLE  |                 |                  |
|                                  |           |                         |           |            |             |                                                       |                                                                                      |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                            | PLOT DATE: 5/6/2011                                           |                            |                                     |                      |                    |                 |                  |
|                                  |           |                         |           |            |             |                                                       |                                                                                      |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                            |                                                               |                            |                                     |                      | SHEET 19 OF 61     |                 |                  |

| DIRECTION                        | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS                                      | SIGN LEGEND                                                                           | NEW SIGNS |       | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |       |      | TUBULAR STEEL Ø (IN) |           |                                               |                                                                    | SIGN FRAME REQUIRED | REMARKS | SIGN DETAIL LOCATION                |                               |                 |                  |
|----------------------------------|-----------|-------------------------|-----------|------------|-------------|-------------------------------------------------------|---------------------------------------------------------------------------------------|-----------|-------|----------------|--------------|------------|--------|------------|--------|---------------------|-------------------|-------|------|----------------------|-----------|-----------------------------------------------|--------------------------------------------------------------------|---------------------|---------|-------------------------------------|-------------------------------|-----------------|------------------|
|                                  |           |                         |           |            |             |                                                       |                                                                                       | "A"       | "B"   | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75              | 2.00  | 2.50 | FOUNDATION           | 3.00      | 3.50                                          | 4.00                                                               |                     |         | 5.00                                | SHSM                          | PROJECT SHEET # | STANDARD SHEET # |
|                                  |           |                         |           |            |             |                                                       |                                                                                       |           |       |                |              |            |        |            |        |                     | (LB / FT)         |       |      |                      | (LB / FT) |                                               |                                                                    |                     |         |                                     |                               |                 |                  |
|                                  |           |                         |           |            |             |                                                       |                                                                                       |           |       |                |              |            |        |            |        |                     | 1.88              | 2.42  | 3.35 |                      | 7.60      | 9.00                                          | 10.80                                                              |                     |         | 14.60                               |                               |                 |                  |
| PAWLET SB                        |           |                         |           |            |             | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN |                                                                                       |           |       |                |              |            |        |            |        |                     |                   |       |      |                      |           | "SHSM"-STANDARD HIGHWAY<br>SIGNS AND MARKINGS |                                                                    |                     |         |                                     |                               |                 |                  |
| SB                               | 0.795     | F                       | W1-2R     | 30         | 30          |                                                       |      | 6.25      |       |                |              |            |        |            | 1      |                     | X                 |       |      |                      |           |                                               | INSTALL 75 FEET SOUTH OF TRUCKS<br>ENTERING/HIDDEN DRIVE ASSEMBLY. | X                   |         |                                     |                               |                 |                  |
| SB                               | 0.615     | F                       | OM-3R     | 12         | 36          |                                                       |    |           |       |                |              |            | 1      |            | X      |                     |                   |       |      |                      |           |                                               | THINNING AND TRIMMING                                              |                     |         |                                     |                               |                 |                  |
|                                  |           | F                       | OM-3R     | 12         | 36          |                                                       |                                                                                       | 3.00      |       |                |              |            |        |            | 1      |                     | X                 |       |      |                      |           |                                               | INSTALL AT HEIGHT OF 4 FEET TO<br>BOTTOM OF SIGN.                  | X                   |         |                                     |                               |                 |                  |
|                                  |           | F                       | VD-701    | 6          | 8           |                                                       | BRIDGE MARKER "2"                                                                     |           |       |                | 1            | 1          | 1      |            |        |                     |                   |       |      |                      |           |                                               | REINSTALL BRIDGE MARKER<br>BELOW NEW OBJECT MARKER.                |                     |         |                                     |                               |                 |                  |
| SB                               | 0.605     | E                       | OM-3L     | 12         | 36          |                                                       |    |           |       |                |              |            | 1      |            | X      |                     |                   |       |      |                      |           |                                               |                                                                    |                     |         |                                     |                               |                 |                  |
|                                  |           | E                       | OM-3L     | 12         | 36          |                                                       |                                                                                       | 3.00      |       |                |              |            |        |            | 1      |                     | X                 |       |      |                      |           |                                               | INSTALL AT HEIGHT OF 4 FEET TO<br>BOTTOM OF SIGN.                  | X                   |         |                                     |                               |                 |                  |
| SB                               | 0.405     | F                       | OM-3R     | 12         | 36          |                                                       |  |           |       |                |              |            | 1      |            | X      |                     |                   |       |      |                      |           |                                               |                                                                    |                     |         |                                     |                               |                 |                  |
|                                  |           | F                       | OM-3R     | 12         | 36          |                                                       |                                                                                       | 3.00      |       |                |              |            |        |            | 1      |                     | X                 |       |      |                      |           |                                               | INSTALL AT HEIGHT OF 4 FEET TO<br>BOTTOM OF SIGN.                  | X                   |         |                                     |                               |                 |                  |
|                                  |           | F                       | VD-701    | 6          | 8           |                                                       | BRIDGE MARKER "1"                                                                     |           |       |                | 1            | 1          | 1      |            |        |                     |                   |       |      |                      |           |                                               | REINSTALL BRIDGE MARKER<br>BELOW NEW OBJECT MARKER.                |                     |         |                                     |                               |                 |                  |
| SB                               | 0.395     | E                       | OM-3L     | 12         | 36          |                                                       |    |           |       |                |              |            | 1      |            | X      |                     |                   |       |      |                      |           |                                               |                                                                    |                     |         |                                     |                               |                 |                  |
|                                  |           | E                       | OM-3L     | 12         | 36          |                                                       |                                                                                       | 3.00      |       |                |              |            |        |            | 1      |                     | X                 |       |      |                      |           |                                               | INSTALL AT HEIGHT OF 4 FEET TO<br>BOTTOM OF SIGN.                  | X                   |         |                                     |                               |                 |                  |
| SB                               | 0.325     | F                       | W1-2L     | 30         | 30          |                                                       | LEFT CURVE                                                                            |           |       |                |              |            | 1      |            | X      |                     |                   |       |      |                      |           |                                               | THINNING AND TRIMMING                                              |                     |         |                                     |                               |                 |                  |
| SB                               | 0.295     | F                       | W1-2L     | 30         | 30          |                                                       |   | 6.25      |       |                |              |            |        |            |        | 1                   |                   | X     |      |                      |           |                                               | INSTALL 150 FEET SOUTH OF<br>EXISTING ASSEMBLY.                    | X                   |         |                                     |                               |                 |                  |
| SB                               | 0.260     | F                       | W11-8     | 30         | 30          |                                                       |    |           |       |                |              |            | 1      | X          |        |                     |                   |       |      |                      |           |                                               |                                                                    |                     |         |                                     |                               |                 |                  |
|                                  |           | F                       | W11-8     | 30         | 30          |                                                       |                                                                                       | 6.25      |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               | INSTALL NEW SIGN ON EXISTING<br>POST.                              | X                   |         |                                     |                               |                 |                  |
| SIGN SUMMARY SHEET               |           |                         |           |            |             |                                                       | SHEET TOTALS                                                                          |           | 30.75 | 0.00           | 0            | 2          | 2      | 8          | 0      | 0                   | 6                 | 90.0  |      |                      | 0         | 0.0                                           | 0.0                                                                | 0.0                 | 0.0     | PROJECT NAME: PAWLET - WEST RUTLAND |                               |                 |                  |
|                                  |           |                         |           |            |             |                                                       |                                                                                       |           | SF    | SF             | EA           | EA         | EA     | EA         | EA     | EA                  | EA                |       | FT   |                      | EA        | LB                                            | LB                                                                 | LB                  | LB      |                                     | PROJECT NUMBER: STPG SIGN(37) |                 |                  |
|                                  |           |                         |           |            |             |                                                       |                                                                                       |           |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |                                                                    |                     |         |                                     | FILE NAME: 10C340             |                 |                  |
|                                  |           |                         |           |            |             |                                                       |                                                                                       |           |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |                                                                    |                     |         |                                     | PROJECT MANAGER: A. GAMBLE    |                 |                  |
| VERMONT AGENCY OF TRANSPORTATION |           |                         |           |            |             |                                                       | TOWN DIRECTIONAL TOTALS                                                               |           | 244.0 | 0.0            | 1            | 2          | 2      | 52         | 0      | 0                   | 36                | 540.0 |      |                      | 0         | 0.0                                           |                                                                    |                     |         | PLOT DATE: 5/6/2011                 |                               |                 |                  |
|                                  |           |                         |           |            |             |                                                       |                                                                                       |           |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |                                                                    |                     |         | DRAWN BY: J. KELLY                  |                               |                 |                  |
|                                  |           |                         |           |            |             |                                                       |                                                                                       |           |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               | DESIGNED BY: J. KELLY                                              |                     |         |                                     |                               |                 |                  |
|                                  |           |                         |           |            |             |                                                       |                                                                                       |           |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               | CHECKED A. GAMBLE                                                  |                     |         |                                     |                               |                 |                  |
|                                  |           |                         |           |            |             |                                                       |                                                                                       |           |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               | PAWLET SB SHEET 5                                                  |                     |         |                                     |                               |                 |                  |
|                                  |           |                         |           |            |             |                                                       |                                                                                       |           |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               | SHEET 20 OF 61                                                     |                     |         |                                     |                               |                 |                  |

| DIRECTION          | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS                                      | SIGN LEGEND                                                                                                        | NEW SIGNS |       | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |       |      | TUBULAR STEEL Ø (IN) |           |                                               |                   | SIGN FRAME REQUIRED                        | REMARKS                             | SIGN DETAIL LOCATION          |                            |                   |                  |                    |
|--------------------|-----------|-------------------------|-----------|------------|-------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------|-------|----------------|--------------|------------|--------|------------|--------|---------------------|-------------------|-------|------|----------------------|-----------|-----------------------------------------------|-------------------|--------------------------------------------|-------------------------------------|-------------------------------|----------------------------|-------------------|------------------|--------------------|
|                    |           |                         |           |            |             |                                                       |                                                                                                                    | "A"       | "B"   | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75              | 2.00  | 2.50 | FOUNDATION           | 3.00      | 3.50                                          | 4.00              |                                            |                                     | 5.00                          | SHSM                       | PROJECT SHEET #   | STANDARD SHEET # |                    |
|                    |           |                         |           |            |             |                                                       |                                                                                                                    |           |       |                |              |            |        |            |        |                     | (LB / FT)         |       |      |                      | (LB / FT) |                                               |                   |                                            |                                     |                               |                            |                   |                  |                    |
|                    |           |                         |           |            |             |                                                       |                                                                                                                    |           |       |                |              |            |        |            |        |                     | 1.88              | 2.42  | 3.35 |                      | 7.60      | 9.00                                          | 10.80             |                                            |                                     | 14.60                         |                            |                   |                  |                    |
| PAWLET SB          |           |                         |           |            |             | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN |                                                                                                                    |           |       |                |              |            |        |            |        |                     |                   |       |      |                      |           | "SHSM"-STANDARD HIGHWAY<br>SIGNS AND MARKINGS |                   |                                            |                                     |                               |                            |                   |                  |                    |
| SB                 | 0.145     | F                       | M2-1      | 21         | 15          |                                                       | ROUTE MARKER ASSEMBLY                                                                                              |           |       |                |              |            | 1      |            | X      |                     |                   |       |      |                      |           |                                               |                   | REMOVE BLACK/WHITE ROUTE<br>MARKER SIGNS.  |                                     |                               |                            |                   |                  |                    |
|                    |           | F                       | M1-6      | 24         | 24          |                                                       |                                                                                                                    |           |       |                |              |            | 1      |            |        |                     |                   |       |      |                      |           |                                               |                   |                                            |                                     |                               |                            |                   |                  |                    |
|                    |           | F                       | M4-6      | 24         | 12          |                                                       |                                                                                                                    |           |       |                |              |            | 1      |            |        |                     |                   |       |      |                      |           |                                               |                   |                                            |                                     |                               |                            |                   |                  |                    |
|                    |           | F                       | M1-6      | 30         | 24          |                                                       |                                                                                                                    |           |       |                |              |            | 1      |            |        |                     |                   |       |      |                      |           |                                               |                   |                                            |                                     |                               |                            |                   |                  |                    |
|                    |           | F                       | M2-1      | 21         | 15          |                                                       |                                                                                                                    | 2.15      |       |                |              |            |        |            | 2      |                     | X                 |       |      |                      |           |                                               | #1A               | INSTALL GREEN/WHITE ROUTE<br>MARKER SIGNS. |                                     | 8                             | E-136B                     |                   |                  |                    |
|                    |           | F                       | M1-5      | 24         | 24          |                                                       |                                                                                                                    | 4.00      |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |                   |                                            |                                     |                               | E-136B                     |                   |                  |                    |
|                    |           | F                       | M4-6      | 24         | 12          |                                                       | <div><div>JCT</div><div>VERMONT</div><div>30</div></div> <div><div>END</div><div>VERMONT</div><div>133</div></div> | 2.00      |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |                   |                                            |                                     |                               |                            |                   | E-136B           |                    |
|                    |           | F                       | M1-5      | 30         | 24          |                                                       |                                                                                                                    | 5.00      |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |                   |                                            |                                     |                               | E-136B                     |                   |                  |                    |
| SB                 | 0.105     | F                       | W3-1      | 30         | 30          |                                                       | STOP AHEAD                                                                                                         |           |       | 1              |              |            |        | X          |        |                     |                   |       |      |                      |           |                                               |                   |                                            |                                     |                               |                            |                   |                  |                    |
| SB                 | 0.075     | F                       | D1-1A     | 72         | 10          |                                                       |                                                                                                                    |           |       |                |              |            | 1      |            | X      |                     |                   |       |      |                      |           |                                               |                   | THINNING AND TRIMMING                      |                                     |                               |                            |                   |                  |                    |
|                    |           | F                       | D1-1A     | 72         | 10          |                                                       |                                                                                                                    |           |       |                |              |            | 1      |            |        |                     |                   |       |      |                      |           |                                               |                   |                                            |                                     |                               |                            |                   |                  |                    |
|                    |           | F                       | D1-1A     | 72         | 10          |                                                       |                                                                                                                    |           |       |                |              |            | 1      |            |        |                     |                   |       |      |                      |           |                                               |                   |                                            |                                     |                               |                            |                   |                  |                    |
|                    |           | F                       | D1-1A     | 72         | 10          |                                                       |                                                                                                                    |           |       |                |              |            | 1      |            |        |                     |                   |       |      |                      |           |                                               |                   |                                            |                                     |                               |                            |                   |                  |                    |
|                    |           | F                       | VD1-1A    | 72         | 12          |                                                       | <div><div>← Dorset</div><div>8</div></div>                                                                         | 6.00      |       |                |              |            |        |            |        | 2                   |                   | X     |      |                      |           |                                               |                   |                                            |                                     |                               | 5                          |                   |                  |                    |
|                    |           | F                       | VD1-1A    | 72         | 12          |                                                       | <div><div>← Manchester</div><div>15</div></div>                                                                    | 6.00      |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |                   |                                            |                                     |                               | 5                          |                   |                  |                    |
| SIGN SUMMARY SHEET |           |                         |           |            |             |                                                       | SHEET TOTALS                                                                                                       |           | 25.15 | 0.00           | 1            | 0          | 0      | 8          | 0      | 0                   | 4                 | 60.0  |      | 0                    | 0.0       | 0.0                                           | 0.0               | 0.0                                        | PROJECT NAME: PAWLET - WEST RUTLAND |                               |                            |                   |                  |                    |
|                    |           |                         |           |            |             |                                                       |                                                                                                                    |           | SF    | SF             | EA           | EA         | EA     | EA         | EA     | EA                  | EA                | FT    |      |                      | EA        | LB                                            | LB                | LB                                         | LB                                  | PROJECT NUMBER: STPG SIGN(37) |                            |                   |                  |                    |
|                    |           |                         |           |            |             |                                                       |                                                                                                                    |           |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |                   |                                            | FILE NAME: 10C340                   |                               | PLOT DATE: 5/6/2011        |                   |                  |                    |
|                    |           |                         |           |            |             |                                                       | VERMONT AGENCY OF TRANSPORTATION                                                                                   |           |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |                   |                                            |                                     |                               | PROJECT MANAGER: A. GAMBLE |                   |                  | DRAWN BY: J. KELLY |
|                    |           |                         |           |            |             |                                                       | TOWN DIRECTIONAL TOTALS                                                                                            |           | 244.0 | 0.0            | 1            | 2          | 2      | 52         | 0      | 0                   | 36                | 540.0 |      | 0                    | 0.0       |                                               |                   |                                            | DESIGNED BY: J. KELLY               |                               |                            | CHECKED A. GAMBLE |                  |                    |
|                    |           |                         |           |            |             |                                                       |                                                                                                                    |           |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               | PAWLET SB SHEET 6 |                                            |                                     | SHEET 21 OF 61                |                            |                   |                  |                    |

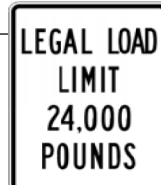
| DIRECTION                        | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS                                      | SIGN LEGEND                                                                                                                                             | NEW SIGNS |      | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |      |      | TUBULAR STEEL Ø (IN) |           |                                               |       | SIGN FRAME REQUIRED                   | REMARKS                             | SIGN DETAIL LOCATION |                       |                 |                  |
|----------------------------------|-----------|-------------------------|-----------|------------|-------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------|----------------|--------------|------------|--------|------------|--------|---------------------|-------------------|------|------|----------------------|-----------|-----------------------------------------------|-------|---------------------------------------|-------------------------------------|----------------------|-----------------------|-----------------|------------------|
|                                  |           |                         |           |            |             |                                                       |                                                                                                                                                         | "A"       | "B"  | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75              | 2.00 | 2.50 | FOUNDATION           | 3.00      | 3.50                                          | 4.00  |                                       |                                     | 5.00                 | SHSM                  | PROJECT SHEET # | STANDARD SHEET # |
|                                  |           |                         |           |            |             |                                                       |                                                                                                                                                         |           |      |                |              |            |        |            |        |                     | (LB / FT)         |      |      |                      | (LB / FT) |                                               |       |                                       |                                     |                      |                       |                 |                  |
|                                  |           |                         |           |            |             |                                                       |                                                                                                                                                         |           |      |                |              |            |        |            |        |                     | 1.88              | 2.42 | 3.35 |                      | 7.60      | 9.00                                          | 10.80 |                                       |                                     | 14.60                |                       |                 |                  |
| PAWLET SB                        |           |                         |           |            |             | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN |                                                                                                                                                         |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           | "SHSM"-STANDARD HIGHWAY<br>SIGNS AND MARKINGS |       |                                       |                                     |                      |                       |                 |                  |
|                                  |           | F                       | VD1-1A    | 72         | 12          |                                                       | <div>Wells7</div>                                                    | 6.00      |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |       |                                       | 5                                   |                      |                       |                 |                  |
|                                  |           | F                       | VD1-1A    | 72         | 12          |                                                       | <div>Poultney16</div>                                                | 6.00      |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |       |                                       | 5                                   |                      |                       |                 |                  |
| SB                               | 0.045     | F                       | M3-3      | 24         | 12          |                                                       | ROUTE MARKER ASSEMBLY                                                                                                                                   |           |      |                |              |            | 1      |            | X      |                     |                   |      |      |                      |           |                                               |       | REMOVE BLACK/WHITE ROUTE<br>MARKERS.  |                                     |                      |                       |                 |                  |
|                                  |           | F                       | M1-6      | 24         | 24          |                                                       |                                                                                                                                                         |           |      |                |              |            | 1      |            |        |                     |                   |      |      |                      |           |                                               |       |                                       |                                     |                      |                       |                 |                  |
|                                  |           | F                       | M5-1      | 21         | 15          |                                                       |                                                                                                                                                         |           |      |                |              |            | 1      |            |        |                     |                   |      |      |                      |           |                                               |       |                                       |                                     |                      |                       |                 |                  |
|                                  |           | F                       | M3-1      | 24         | 12          |                                                       |                                                                                                                                                         |           |      |                |              |            | 1      |            |        |                     |                   |      |      |                      |           |                                               |       |                                       |                                     |                      |                       |                 |                  |
|                                  |           | F                       | M1-6      | 24         | 24          |                                                       |                                                                                                                                                         |           |      |                |              |            | 1      |            |        |                     |                   |      |      |                      |           |                                               |       |                                       |                                     |                      |                       |                 |                  |
|                                  |           | F                       | M5-1      | 21         | 15          |                                                       |                                                                                                                                                         |           |      |                |              |            | 1      |            |        |                     |                   |      |      |                      |           |                                               |       |                                       |                                     |                      |                       |                 |                  |
|                                  |           | F                       | M3-3      | 24         | 12          |                                                       |                                                                                                                                                         | 2.00      |      |                |              |            |        |            | 2      |                     | X                 |      |      |                      |           |                                               | #2    | INSTALL GREEN/WHITE ROUTE<br>MARKERS. |                                     | 8                    | E-136B                |                 |                  |
|                                  |           | F                       | M1-5      | 24         | 24          |                                                       |                                                                                                                                                         | 4.00      |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |       |                                       |                                     | E-136B               |                       |                 |                  |
|                                  |           | F                       | M5-1L     | 21         | 15          |                                                       |                                                                                                                                                         | 2.19      |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |       |                                       |                                     | E-136B               |                       |                 |                  |
|                                  |           | F                       | M3-1      | 24         | 12          |                                                       | <div><div><div>SOUTH</div><div>VERMONT</div><div>30</div><div>←</div></div><div><div>NORTH</div><div>VERMONT</div><div>30</div><div>→</div></div></div> | 2.00      |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |       |                                       |                                     |                      |                       | E-136B          |                  |
|                                  |           | F                       | M1-5      | 24         | 24          |                                                       |                                                                                                                                                         | 4.00      |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |       |                                       |                                     | E-136B               |                       |                 |                  |
|                                  |           | F                       | M5-1R     | 21         | 15          |                                                       |                                                                                                                                                         | 2.19      |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |       |                                       |                                     | E-136B               |                       |                 |                  |
| SB                               | 0.010     | F                       | R1-1      | 30         | 30          |                                                       |                                                                                                                                                         |           |      |                |              |            | 1      |            | X      |                     |                   |      |      |                      |           |                                               |       |                                       |                                     |                      |                       |                 |                  |
| SIGN SUMMARY SHEET               |           |                         |           |            |             |                                                       | SHEET TOTALS                                                                                                                                            | 28.38     | 0.00 | 0              | 0            | 0          | 7      | 0          | 0      | 2                   | 30.0              |      |      | 0                    | 0.0       | 0.0                                           | 0.0   | 0.0                                   | PROJECT NAME: PAWLET - WEST RUTLAND |                      |                       |                 |                  |
|                                  |           |                         |           |            |             |                                                       |                                                                                                                                                         | SF        | SF   | EA             | EA           | EA         | EA     | EA         | EA     | EA                  |                   | FT   |      | EA                   | LB        | LB                                            | LB    | LB                                    | PROJECT NUMBER: STPG SIGN(37)       |                      |                       |                 |                  |
|                                  |           |                         |           |            |             |                                                       | TOWN DIRECTIONAL TOTALS                                                                                                                                 | 244.0     | 0.0  | 1              | 2            | 2          | 52     | 0          | 0      | 36                  | 540.0             |      |      | 0                    | 0.0       |                                               |       |                                       | FILE NAME: 10C340                   |                      |                       |                 |                  |
| VERMONT AGENCY OF TRANSPORTATION |           |                         |           |            |             |                                                       |                                                                                                                                                         |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |       | PROJECT MANAGER: A. GAMBLE            |                                     |                      | PLOT DATE: 5/6/2011   |                 |                  |
|                                  |           |                         |           |            |             |                                                       |                                                                                                                                                         |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |       |                                       |                                     |                      | DESIGNED BY: J. KELLY |                 |                  |
|                                  |           |                         |           |            |             |                                                       |                                                                                                                                                         |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |       | PAWLET SB SHEET 7                     |                                     |                      | CHECKED A. GAMBLE     |                 |                  |
|                                  |           |                         |           |            |             |                                                       |                                                                                                                                                         |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |       |                                       |                                     |                      | SHEET 22 OF 61        |                 |                  |

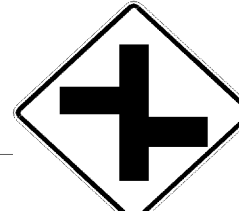
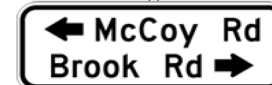
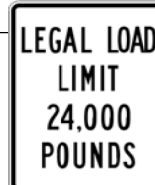
| DIRECTION          | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS                                      | SIGN LEGEND                                                                       | NEW SIGNS |       | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN)  |       |      | TUBULAR STEEL Ø (IN) |                           |                                               |                     | SIGN FRAME REQUIRED                                                                           | REMARKS | SIGN DETAIL LOCATION |                                                                                   |  |
|--------------------|-----------|-------------------------|-----------|------------|-------------|-------------------------------------------------------|-----------------------------------------------------------------------------------|-----------|-------|----------------|--------------|------------|--------|------------|--------|---------------------|--------------------|-------|------|----------------------|---------------------------|-----------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------|---------|----------------------|-----------------------------------------------------------------------------------|--|
|                    |           |                         |           |            |             |                                                       |                                                                                   | "A"       | "B"   | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75   2.00   2.50 |       |      | FOUNDATION           | 3.00   3.50   4.00   5.00 |                                               |                     |                                                                                               |         |                      |                                                                                   |  |
|                    |           |                         |           |            |             |                                                       |                                                                                   |           |       |                |              |            |        |            |        |                     | (LB / FT)          |       |      |                      | (LB / FT)                 |                                               |                     |                                                                                               |         |                      |                                                                                   |  |
|                    |           |                         |           |            |             |                                                       |                                                                                   |           |       |                |              |            |        |            |        |                     | 1.88               | 2.42  | 3.35 |                      | 7.60                      | 9.00                                          | 10.80               |                                                                                               |         | 14.60                |                                                                                   |  |
| PAWLET SB          |           |                         |           |            |             | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN |                                                                                   |           |       |                |              |            |        |            |        |                     |                    |       |      |                      |                           | "SHSM"-STANDARD HIGHWAY<br>SIGNS AND MARKINGS |                     |                                                                                               |         |                      |                                                                                   |  |
|                    |           | F                       | R1-1      | 36         | 36          |                                                       |  | 9.00      |       |                |              |            |        |            | 2      |                     | X                  |       |      |                      |                           |                                               | VT-30 INTERSECTION. | X                                                                                             |         |                      |                                                                                   |  |
|                    |           |                         |           |            |             |                                                       |                                                                                   |           |       |                |              |            |        |            |        |                     |                    |       |      |                      |                           |                                               |                     |                                                                                               |         |                      |                                                                                   |  |
|                    |           |                         |           |            |             |                                                       |                                                                                   |           |       |                |              |            |        |            |        |                     |                    |       |      |                      |                           |                                               |                     |                                                                                               |         |                      |                                                                                   |  |
|                    |           |                         |           |            |             |                                                       |                                                                                   |           |       |                |              |            |        |            |        |                     |                    |       |      |                      |                           |                                               |                     |                                                                                               |         |                      |                                                                                   |  |
|                    |           |                         |           |            |             |                                                       |                                                                                   |           |       |                |              |            |        |            |        |                     |                    |       |      |                      |                           |                                               |                     |                                                                                               |         |                      |                                                                                   |  |
|                    |           |                         |           |            |             |                                                       |                                                                                   |           |       |                |              |            |        |            |        |                     |                    |       |      |                      |                           |                                               |                     |                                                                                               |         |                      |                                                                                   |  |
|                    |           |                         |           |            |             |                                                       |                                                                                   |           |       |                |              |            |        |            |        |                     |                    |       |      |                      |                           |                                               |                     |                                                                                               |         |                      |                                                                                   |  |
|                    |           |                         |           |            |             |                                                       |                                                                                   |           |       |                |              |            |        |            |        |                     |                    |       |      |                      |                           |                                               |                     |                                                                                               |         |                      |                                                                                   |  |
|                    |           |                         |           |            |             |                                                       |                                                                                   |           |       |                |              |            |        |            |        |                     |                    |       |      |                      |                           |                                               |                     |                                                                                               |         |                      |                                                                                   |  |
| SIGN SUMMARY SHEET |           |                         |           |            |             |                                                       | SHEET TOTALS                                                                      |           | 9.00  | 0.00           | 0            | 0          | 0      | 0          | 0      | 0                   | 2                  | 30.0  | 0    | 0.0                  | 0.0                       | 0.0                                           | 0.0                 | PROJECT NAME: PAWLET - WEST RUTLAND                                                           |         |                      |                                                                                   |  |
|                    |           |                         |           |            |             |                                                       |                                                                                   |           | SF    | SF             | EA           | EA         | EA     | EA         | EA     | EA                  | EA                 | FT    | EA   | LB                   | LB                        | LB                                            | LB                  | PROJECT NUMBER: STPG SIGN(37)                                                                 |         |                      |                                                                                   |  |
|                    |           |                         |           |            |             |                                                       | TOWN DIRECTIONAL TOTALS                                                           |           | 244.0 | 0.0            | 1            | 2          | 2      | 52         | 0      | 0                   | 36                 | 540.0 | 0    | 0.0                  |                           |                                               |                     | FILE NAME: 10C340<br>PROJECT MANAGER: A. GAMBLE<br>DESIGNED BY: J. KELLY<br>PAWLET SB SHEET 8 |         |                      | PLOT DATE: 5/6/2011<br>DRAWN BY: J. KELLY<br>CHECKED: A. GAMBLE<br>SHEET 23 OF 61 |  |

| DIRECTION          | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS                                      | SIGN LEGEND                                                                                                      | NEW SIGNS |       | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |      |      | TUBULAR STEEL Ø (IN) |           |                                               |       |                                                                    | SIGN FRAME REQUIRED                                     | REMARKS                             | SIGN DETAIL LOCATION |       |  |
|--------------------|-----------|-------------------------|-----------|------------|-------------|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------|-------|----------------|--------------|------------|--------|------------|--------|---------------------|-------------------|------|------|----------------------|-----------|-----------------------------------------------|-------|--------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------|----------------------|-------|--|
|                    |           |                         |           |            |             |                                                       |                                                                                                                  | "A"       | "B"   | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75              | 2.00 | 2.50 | FOUNDATION           | 3.00      | 3.50                                          | 4.00  | 5.00                                                               |                                                         |                                     |                      |       |  |
|                    |           |                         |           |            |             |                                                       |                                                                                                                  |           |       |                |              |            |        |            |        |                     | (LB / FT)         |      |      |                      | (LB / FT) |                                               |       |                                                                    |                                                         |                                     |                      |       |  |
|                    |           |                         |           |            |             |                                                       |                                                                                                                  |           |       |                |              |            |        |            |        |                     | 1.88              | 2.42 | 3.35 |                      | 7.60      | 9.00                                          | 10.80 | 14.60                                                              |                                                         |                                     |                      |       |  |
| DANBY NB/SB        |           |                         |           |            |             | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN |                                                                                                                  |           |       |                |              |            |        |            |        |                     |                   |      |      |                      |           | "SHSM"-STANDARD HIGHWAY<br>SIGNS AND MARKINGS |       |                                                                    |                                                         |                                     |                      |       |  |
| NB                 | 0.004     | D                       | R1-1      | 30         | 30          |                                                       |                                 |           |       |                |              |            | 1      |            | X      |                     |                   |      |      |                      |           |                                               |       | LILLY HILL RD. (TH-5)                                              |                                                         |                                     |                      |       |  |
|                    |           | D                       | R1-1      | 30         | 30          |                                                       |                                                                                                                  | 6.25      |       |                |              |            |        |            |        |                     | 1                 | X    |      |                      |           |                                               |       |                                                                    |                                                         | X                                   |                      |       |  |
| SB                 | 0.024     | G                       | VD-024    | 60         | 7.5         |                                                       | DANBY/TINMOUTH TOWN LINE SIGN                                                                                    |           |       |                |              |            | 1      |            | X      |                     |                   |      |      |                      |           |                                               |       | NEW TOWN LINE SIGN TO BE<br>INSTALLED ON OPPOSITE SIDE OF<br>ROAD. |                                                         |                                     |                      |       |  |
| SB                 | 0.000     | G                       | VD-024    | 60         | 7.5         |                                                       | <div>Pawlet</div> <div>Danby</div> <div><div>1330<br/>1114<br/>0533</div><div>1330<br/>1106<br/>0000</div></div> |           |       |                |              |            | 1      |            | X      |                     |                   |      |      |                      |           |                                               |       |                                                                    |                                                         |                                     |                      |       |  |
|                    |           | G                       | VD-024    | 72         | 10          |                                                       |                                                                                                                  | 5.00      |       |                |              |            |        |            |        |                     | 2                 | X    |      |                      |           |                                               |       |                                                                    | INSTALL DIRECTLY ACROSS FROM<br>CENTER OF TOWN HIGHWAY. |                                     | 4                    |       |  |
|                    |           | G                       | VD-700    | 6          | 10          |                                                       |                                                                                                                  | 0.42      |       |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |       |                                                                    | INSTALL ON LH POST BELOW<br>PAWLET.                     |                                     |                      | E-138 |  |
|                    |           | G                       | VD-700    | 6          | 10          |                                                       |                                                                                                                  | 0.42      |       |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |       |                                                                    | INSTALL ON RH POST BELOW<br>DANBY.                      |                                     |                      | E-138 |  |
|                    |           |                         |           |            |             |                                                       |                                                                                                                  |           |       |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |       |                                                                    |                                                         |                                     |                      |       |  |
|                    |           |                         |           |            |             |                                                       |                                                                                                                  |           |       |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |       |                                                                    |                                                         |                                     |                      |       |  |
|                    |           |                         |           |            |             |                                                       |                                                                                                                  |           |       |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |       |                                                                    |                                                         |                                     |                      |       |  |
|                    |           |                         |           |            |             |                                                       |                                                                                                                  |           |       |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |       |                                                                    |                                                         |                                     |                      |       |  |
|                    |           |                         |           |            |             |                                                       |                                                                                                                  |           |       |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |       |                                                                    |                                                         |                                     |                      |       |  |
|                    |           |                         |           |            |             |                                                       |                                                                                                                  |           |       |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |       |                                                                    |                                                         |                                     |                      |       |  |
|                    |           |                         |           |            |             |                                                       |                                                                                                                  |           |       |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |       |                                                                    |                                                         |                                     |                      |       |  |
| SIGN SUMMARY SHEET |           |                         |           |            |             |                                                       | SHEET TOTALS                                                                                                     |           | 12.09 | 0.00           | 0            | 0          | 0      | 3          | 0      | 0                   | 3                 | 45.0 |      |                      | 0         | 0.0                                           | 0.0   | 0.0                                                                | 0.0                                                     | PROJECT NAME: PAWLET - WEST RUTLAND |                      |       |  |
|                    |           |                         |           |            |             |                                                       |                                                                                                                  |           | SF    | SF             | EA           | EA         | EA     | EA         | EA     | EA                  | EA                | FT   |      |                      | EA        | LB                                            | LB    | LB                                                                 | LB                                                      | PROJECT NUMBER: STPG SIGN(37)       |                      |       |  |
|                    |           |                         |           |            |             |                                                       | VERMONT AGENCY OF TRANSPORTATION                                                                                 |           |       |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |       |                                                                    |                                                         | FILE NAME: 10C340                   |                      |       |  |
|                    |           |                         |           |            |             |                                                       | TOWN DIRECTIONAL TOTALS                                                                                          |           | 12.1  | 0.0            | 0            | 0          | 0      | 3          | 0      | 0                   | 3                 | 45.0 |      |                      | 0         | 0.0                                           |       |                                                                    | PLOT DATE: 5/6/2011                                     |                                     |                      |       |  |
|                    |           |                         |           |            |             |                                                       |                                                                                                                  |           |       |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |       |                                                                    | DRAWN BY: J. KELLY                                      |                                     |                      |       |  |
|                    |           |                         |           |            |             |                                                       |                                                                                                                  |           |       |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |       |                                                                    | CHECKED A. GAMBLE                                       |                                     |                      |       |  |
|                    |           |                         |           |            |             |                                                       |                                                                                                                  |           |       |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |       |                                                                    | SHEET 24 OF 61                                          |                                     |                      |       |  |

| DIRECTION                        | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND                                                         | NEW SIGNS |       | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |       |      | TUBULAR STEEL Ø (IN) |           |      |                                            |                                                                     | SIGN FRAME REQUIRED                                       | REMARKS                             | SIGN DETAIL LOCATION       |                 |                  |
|----------------------------------|-----------|-------------------------|-----------|------------|-------------|------------------|---------------------------------------------------------------------|-----------|-------|----------------|--------------|------------|--------|------------|--------|---------------------|-------------------|-------|------|----------------------|-----------|------|--------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------|----------------------------|-----------------|------------------|
|                                  |           |                         |           |            |             |                  |                                                                     | "A"       | "B"   | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75              | 2.00  | 2.50 | FOUNDATION           | 3.00      | 3.50 | 4.00                                       | 5.00                                                                |                                                           |                                     | SHSM                       | PROJECT SHEET # | STANDARD SHEET # |
|                                  |           |                         |           |            |             |                  |                                                                     |           |       |                |              |            |        |            |        |                     | (LB / FT)         |       |      |                      | (LB / FT) |      |                                            |                                                                     |                                                           |                                     |                            |                 |                  |
|                                  |           |                         |           |            |             |                  |                                                                     |           |       |                |              |            |        |            |        |                     | 1.88              | 2.42  | 3.35 |                      | 7.60      | 9.00 | 10.80                                      | 14.60                                                               |                                                           |                                     |                            |                 |                  |
| TINMOUTH NB                      |           |                         |           |            |             |                  | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN               |           |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |      | "SHSM"-STANDARD HIGHWAY SIGNS AND MARKINGS |                                                                     |                                                           |                                     |                            |                 |                  |
| NB                               | 0.000     | C                       | VD-024    | 72         | 10          |                  | Tinmouth   Danby                                                    | 5.00      |       |                |              |            |        |            | 2      |                     | X                 |       |      |                      |           |      |                                            | INSTALL ACROSS FROM EXISTING TOWN LINE SIGN AND BEHIND POLE #123-1. |                                                           | 4                                   |                            |                 |                  |
|                                  |           | C                       | VD-700    | 6          | 10          |                  | <div>1330<br/>1124<br/>0000</div> <div>1330<br/>1106<br/>0002</div> | 0.42      |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |      |                                            | INSTALL ON LEFT POST BELOW TINMOUTH                                 |                                                           |                                     | E-138                      |                 |                  |
|                                  |           | C                       | VD-700    | 6          | 10          |                  |                                                                     | 0.42      |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |      |                                            | INSTALL ON RIGHT POST BELOW DANBY                                   |                                                           |                                     | E-138                      |                 |                  |
| NB                               | 0.490     | A                       | W2-1 M    | 30         | 30          |                  | MODIFIED CROSSROAD                                                  |           |       |                |              |            | 1      |            | X      |                     |                   |       |      |                      |           |      |                                            |                                                                     |                                                           |                                     |                            |                 |                  |
| NB                               | 0.535     | A                       | W2-7L     | 30         | 30          |                  | <div><div></div><div>← Brook Rd<br/>McCoy Rd →</div></div>          | 6.25      |       |                |              |            |        |            | 1      |                     | X                 |       |      |                      |           |      |                                            |                                                                     | INSTALL 225 FEET NORTH OF EXISTING INTERSECTION ASSEMBLY. | X                                   |                            |                 |                  |
|                                  |           | A                       | W16-8AP   | 42         | 15          |                  |                                                                     | 4.38      |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |      |                                            | THINNING AND TRIMMING                                               |                                                           | 7                                   |                            |                 |                  |
| NB                               | 0.630     | C                       | VR-017    | 24         | 30          |                  | <div>LEGAL LOAD<br/>LIMIT<br/>24,000<br/>POUNDS</div>               |           |       |                |              |            | 1      |            | X      |                     |                   |       |      |                      |           |      |                                            |                                                                     | MCCOY RD (TH-28)                                          |                                     |                            |                 |                  |
|                                  |           | C                       | VR-017    | 24         | 30          |                  |                                                                     | 5.00      |       |                |              |            |        |            | 1      |                     | X                 |       |      |                      |           |      |                                            | THINNING AND TRIMMING                                               |                                                           | 6                                   |                            |                 |                  |
| NB                               | 0.635     | D                       | R1-1      | 24         | 24          |                  | <div>STOP</div>                                                     |           |       |                |              |            | 1      |            | X      |                     |                   |       |      |                      |           |      |                                            |                                                                     | MCCOY RD (TH-28)                                          |                                     |                            |                 |                  |
|                                  |           | D                       | R1-1      | 30         | 30          |                  |                                                                     | 6.25      |       |                |              |            |        |            | 1      |                     | X                 |       |      |                      |           |      |                                            | THINNING AND TRIMMING                                               | X                                                         |                                     |                            |                 |                  |
| NB                               | 0.640     | A                       | OM-3R     | 12         | 36          |                  | <div></div>                                                         |           |       |                |              |            | 1      |            | X      |                     |                   |       |      |                      |           |      |                                            |                                                                     |                                                           |                                     |                            |                 |                  |
|                                  |           | A                       | OM-3R     | 12         | 36          |                  |                                                                     | 3.00      |       |                |              |            |        |            | 1      |                     | X                 |       |      |                      |           |      |                                            |                                                                     | INSTALL AT HEIGHT OF 4 FEET ABOVE ROAD.                   | X                                   |                            |                 |                  |
|                                  |           | A                       | VD-701    | 6          | 8           |                  | BRIDGE MARKER                                                       |           |       |                | 1            | 1          | 1      |            |        |                     |                   |       |      |                      |           |      |                                            |                                                                     | INSTALL BELOW OBJECT MARKER.                              |                                     |                            |                 |                  |
| NB                               | 0.650     | B                       | OM-3L     | 12         | 36          |                  | (SIGN IS MISSING)                                                   |           |       |                |              |            | 4      |            | X      |                     |                   |       |      |                      |           |      |                                            |                                                                     |                                                           |                                     |                            |                 |                  |
|                                  |           | B                       | OM-3L     | 12         | 36          |                  |                                                                     | 3.00      |       |                |              |            |        |            | 1      |                     | X                 |       |      |                      |           |      |                                            |                                                                     | INSTALL AT HEIGHT OF 4 FEET ABOVE ROAD.                   | X                                   |                            |                 |                  |
| SIGN SUMMARY SHEET               |           |                         |           |            |             |                  | SHEET TOTALS                                                        |           | 33.72 | 0.00           | 0            | 1          | 1      | 56         | 0      | 0                   | 7                 | 105.0 |      |                      | 0         | 0.0  | 0.0                                        | 0.0                                                                 | 0.0                                                       | PROJECT NAME: PAWLET - WEST RUTLAND |                            |                 |                  |
|                                  |           |                         |           |            |             |                  |                                                                     |           | SF    | SF             | EA           | EA         | EA     | EA         | EA     | EA                  | EA                |       | FT   |                      | EA        | LB   | LB                                         | LB                                                                  | LB                                                        | PROJECT NUMBER: STPG SIGN(37)       |                            |                 |                  |
|                                  |           |                         |           |            |             |                  |                                                                     |           |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |      |                                            |                                                                     |                                                           | FILE NAME: 10C340                   |                            |                 |                  |
|                                  |           |                         |           |            |             |                  |                                                                     |           |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |      |                                            |                                                                     |                                                           |                                     | PROJECT MANAGER: A. GAMBLE |                 |                  |
| VERMONT AGENCY OF TRANSPORTATION |           |                         |           |            |             |                  |                                                                     |           |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |      |                                            | DESIGNED BY: J. KELLY                                               |                                                           |                                     |                            |                 |                  |
|                                  |           |                         |           |            |             |                  |                                                                     |           |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |      |                                            |                                                                     |                                                           | PLOT DATE: 5/6/2011                 |                            |                 |                  |
| TOWN DIRECTIONAL TOTALS          |           |                         |           |            |             |                  |                                                                     |           | 49.7  | 0.0            | 1            | 1          | 1      | 13         | 0      | 0                   | 11                | 165.0 |      |                      | 0         | 0.0  |                                            |                                                                     | CHECKED A. GAMBLE                                         |                                     |                            |                 |                  |
|                                  |           |                         |           |            |             |                  |                                                                     |           |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |      |                                            |                                                                     |                                                           | SHEET 25 OF 61                      |                            |                 |                  |

| DIRECTION          | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND                                                 | NEW SIGNS |      | EXISTING SIGNS |              |            |                           | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |      |      | TUBULAR STEEL Ø (IN) |           |      |                                               |                                     | SIGN FRAME REQUIRED                   | REMARKS           | SIGN DETAIL LOCATION |                 |                  |
|--------------------|-----------|-------------------------|-----------|------------|-------------|------------------|-------------------------------------------------------------|-----------|------|----------------|--------------|------------|---------------------------|------------|--------|---------------------|-------------------|------|------|----------------------|-----------|------|-----------------------------------------------|-------------------------------------|---------------------------------------|-------------------|----------------------|-----------------|------------------|
|                    |           |                         |           |            |             |                  |                                                             | "A"       | "B"  | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE                    | RETAIN     | REMOVE |                     | 1.75              | 2.00 | 2.50 | FOUNDATION           | 3.00      | 3.50 | 4.00                                          | 5.00                                |                                       |                   | SHSM                 | PROJECT SHEET # | STANDARD SHEET # |
|                    |           |                         |           |            |             |                  |                                                             |           |      |                |              |            |                           |            |        |                     | (LB / FT)         |      |      |                      | (LB / FT) |      |                                               |                                     |                                       |                   |                      |                 |                  |
|                    |           |                         |           |            |             |                  |                                                             |           |      |                |              |            |                           |            |        |                     | 1.88              | 2.42 | 3.35 |                      | 7.60      | 9.00 | 10.80                                         | 14.60                               |                                       |                   |                      |                 |                  |
| TINMOUTH NB        |           |                         |           |            |             |                  | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN       |           |      |                |              |            |                           |            |        |                     |                   |      |      |                      |           |      | "SHSM"-STANDARD HIGHWAY<br>SIGNS AND MARKINGS |                                     |                                       |                   |                      |                 |                  |
| NB                 | 0.960     | A                       | W11-5     | 30         | 30          |                  | FARM MACHINERY                                              |           |      |                |              |            | 1                         |            | X      |                     |                   |      |      |                      |           |      |                                               |                                     |                                       |                   |                      |                 |                  |
| NB                 | 1.061     | A                       | W11-4     | 30         | 30          |                  | CATTLE                                                      |           |      |                |              |            | 1                         |            | X      |                     |                   |      |      |                      |           |      |                                               | THINNING AND TRIMMING               |                                       |                   |                      |                 |                  |
|                    |           | A                       | VD1-1A    | 72         | 12          |                  | <div>← Wells 5</div>                                        | 6.00      |      |                |              |            |                           |            |        | 2                   |                   | X    |      |                      |           |      |                                               |                                     | THINNING AND TRIMMING                 |                   | 5                    |                 |                  |
| NB                 | 1.080     | A                       | D1-1A     | 54         | 7.5         |                  | <--- WELLS 5                                                |           |      |                |              |            | 1                         |            | X      |                     |                   |      |      |                      |           |      |                                               |                                     |                                       |                   |                      |                 |                  |
|                    |           | A                       | D1-1G     | 54         | 7.5         |                  | <--- LAKE ST CATHERINE 8                                    |           |      |                |              |            | 1                         |            |        |                     |                   |      |      |                      |           |      |                                               |                                     |                                       |                   |                      |                 |                  |
| NB                 | 1.145     | A                       | M3-1      | 24         | 12          |                  |                                                             |           |      |                |              |            | 1                         |            | X      |                     |                   |      |      |                      |           |      |                                               | REMOVE BLACK/WHITE ROUTE<br>MARKERS |                                       |                   |                      |                 |                  |
|                    |           | A                       | M1-6      | 24         | 24          |                  |                                                             |           |      |                |              |            | <div>+</div>              |            |        |                     |                   |      |      |                      |           |      |                                               | THINNING AND TRIMMING               |                                       |                   |                      |                 |                  |
|                    |           | A                       | M3-1      | 24         | 12          |                  | <div><div>NORTH</div><div>VERMONT</div><div>133</div></div> | 2.00      |      |                |              |            |                           |            |        | 1                   |                   | X    |      |                      |           |      |                                               |                                     | INSTALL GREEN/WHITE ROUTE<br>MARKERS. |                   |                      | E-136B          |                  |
|                    |           | A                       | M1-5      | 30         | 24          |                  | <div><div>133</div></div>                                   | 3.00      |      |                |              |            |                           |            |        |                     |                   |      |      |                      |           |      |                                               |                                     |                                       |                   | E-136B               |                 |                  |
| NB                 | 1.245     | A                       | R2-1      | 24         | 30          |                  |                                                             |           |      |                |              |            | <div>2</div> <div>+</div> |            | X      |                     |                   |      |      |                      |           |      |                                               | THINNING AND TRIMMING               |                                       |                   |                      |                 |                  |
|                    |           | A                       | R2-1      | 24         | 30          |                  | <div><div>SPEED<br/>LIMIT</div><div>50</div></div>          | 5.00      |      |                |              |            |                           |            |        | 1                   |                   | X    |      |                      |           |      |                                               |                                     |                                       | X                 |                      |                 |                  |
| NB                 | 2.026     | D                       | R1-1      | 24         | 24          |                  | STOP                                                        |           |      | 1              |              |            |                           | X          |        |                     |                   |      |      |                      |           |      |                                               | GULF RD. (TH-14)                    |                                       |                   |                      |                 |                  |
|                    |           |                         |           |            |             |                  |                                                             |           |      |                |              |            |                           |            |        |                     |                   |      |      |                      |           |      |                                               |                                     |                                       |                   |                      |                 |                  |
|                    |           |                         |           |            |             |                  |                                                             |           |      |                |              |            |                           |            |        |                     |                   |      |      |                      |           |      |                                               |                                     |                                       |                   |                      |                 |                  |
|                    |           |                         |           |            |             |                  |                                                             |           |      |                |              |            |                           |            |        |                     |                   |      |      |                      |           |      |                                               |                                     |                                       |                   |                      |                 |                  |
| SIGN SUMMARY SHEET |           |                         |           |            |             |                  | SHEET TOTALS                                                | 16.00     | 0.00 | 1              | 0            | 0          | <div>5</div> <div>7</div> | 0          | 0      | 4                   | 60.0              |      |      | 0                    | 0.0       | 0.0  | 0.0                                           | 0.0                                 | PROJECT NAME: PAWLET - WEST RUTLAND   |                   |                      |                 |                  |
|                    |           |                         |           |            |             |                  |                                                             | SF        | SF   | EA             | EA           | EA         | EA                        | EA         | EA     | EA                  |                   | FT   |      | EA                   | LB        | LB   | LB                                            | LB                                  | PROJECT NUMBER: STPG SIGN(37)         |                   |                      |                 |                  |
|                    |           |                         |           |            |             |                  | VERMONT AGENCY OF TRANSPORTATION                            |           |      |                |              |            |                           |            |        |                     |                   |      |      |                      |           |      |                                               |                                     |                                       | FILE NAME: 10C340 |                      |                 |                  |
|                    |           |                         |           |            |             |                  | TOWN DIRECTIONAL TOTALS                                     |           |      |                |              |            |                           | 49.7       | 0.0    | 1                   | 1                 | 1    | 13   | 0                    | 0         | 11   | 165.0                                         |                                     |                                       | 0                 | 0.0                  |                 |                  |
|                    |           |                         |           |            |             |                  |                                                             |           |      |                |              |            |                           |            |        |                     |                   |      |      |                      |           |      | PLOT DATE: 5/6/2011                           |                                     |                                       |                   |                      |                 |                  |
|                    |           |                         |           |            |             |                  |                                                             |           |      |                |              |            |                           |            |        |                     |                   |      |      |                      |           |      | DRAWN BY: J. KELLY                            |                                     |                                       |                   |                      |                 |                  |
|                    |           |                         |           |            |             |                  |                                                             |           |      |                |              |            |                           |            |        |                     |                   |      |      |                      |           |      | CHECKED A. GAMBLE                             |                                     |                                       |                   |                      |                 |                  |
|                    |           |                         |           |            |             |                  |                                                             |           |      |                |              |            |                           |            |        |                     |                   |      |      |                      |           |      | SHEET 26 OF 61                                |                                     |                                       |                   |                      |                 |                  |

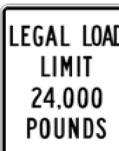
| DIRECTION          | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND                                                                          | NEW SIGNS |      | EXISTING SIGNS |              |              |                    | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |      |      | TUBULAR STEEL Ø (IN) |                                                                        |      |                                               |                                                           | SIGN FRAME REQUIRED                                                                  | REMARKS                                | SIGN DETAIL LOCATION |                 |                  |
|--------------------|-----------|-------------------------|-----------|------------|-------------|------------------|--------------------------------------------------------------------------------------|-----------|------|----------------|--------------|--------------|--------------------|------------|--------|---------------------|-------------------|------|------|----------------------|------------------------------------------------------------------------|------|-----------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------|----------------------|-----------------|------------------|
|                    |           |                         |           |            |             |                  |                                                                                      | "A"       | "B"  | RETAIN         | SALVAGE FROM | SALVAGE TO   | REMOVE             | RETAIN     | REMOVE |                     | 1.75              | 2.00 | 2.50 | FOUNDATION           | 3.00                                                                   | 3.50 | 4.00                                          | 5.00                                                      |                                                                                      |                                        | SHSM                 | PROJECT SHEET # | STANDARD SHEET # |
|                    |           |                         |           |            |             |                  |                                                                                      |           |      |                |              |              |                    |            |        |                     | (LB / FT)         |      |      |                      | (LB / FT)                                                              |      |                                               |                                                           |                                                                                      |                                        |                      |                 |                  |
|                    |           |                         |           |            |             |                  |                                                                                      |           |      |                |              |              |                    |            |        |                     | 1.88              | 2.42 | 3.35 |                      | 7.60                                                                   | 9.00 | 10.80                                         | 14.60                                                     |                                                                                      |                                        |                      |                 |                  |
| TINMOUTH SB        |           |                         |           |            |             |                  | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN                                |           |      |                |              |              |                    |            |        |                     |                   |      |      |                      |                                                                        |      | "SHSM"-STANDARD HIGHWAY<br>SIGNS AND MARKINGS |                                                           |                                                                                      |                                        |                      |                 |                  |
| SB                 | 2.153     | A                       | W11-5     | 30         | 30          |                  |                                                                                      |           |      |                |              |              | 1                  | X          |        |                     |                   |      |      |                      |                                                                        |      |                                               |                                                           |                                                                                      |                                        |                      |                 |                  |
|                    |           | A                       | W7-3A     | 24         | 18          |                  |                                                                                      |           |      |                |              |              | 1                  |            |        |                     |                   |      |      |                      |                                                                        |      |                                               |                                                           |                                                                                      |                                        |                      |                 |                  |
|                    |           | A                       | W11-5     | 30         | 30          |                  |     | 6.25      |      |                |              |              |                    |            |        |                     |                   |      |      |                      |                                                                        |      |                                               |                                                           |                                                                                      | INSTALL NEW SIGNS ON<br>EXISTING POST. | X                    |                 |                  |
|                    |           | A                       | W7-3A     | 24         | 18          |                  |     | 3.00      |      |                |              |              |                    |            |        |                     |                   |      |      |                      |                                                                        |      |                                               |                                                           |                                                                                      |                                        | X                    |                 |                  |
| SB                 | 1.394     | F                       | W11-5     | 30         | 30          |                  | FARM MACHINERY                                                                       |           |      |                |              |              | 1                  |            | X      |                     |                   |      |      |                      |                                                                        |      |                                               |                                                           |                                                                                      |                                        |                      |                 |                  |
|                    |           | F                       | W11-4     | 30         | 30          |                  | CATTLE                                                                               |           |      |                |              |              | 1                  |            |        |                     |                   |      |      |                      |                                                                        |      |                                               |                                                           |                                                                                      |                                        |                      |                 |                  |
| SB                 | 1.180     | F                       | VD1-1A    | 72         | 12          |                  |  | 6.00      |      |                |              | I            | I                  |            |        | 2                   |                   | X    |      |                      | ADDITIONAL SIGN RELOCATED<br>PER REQUEST FROM<br>PROPERTY OWNER<br>8FT |      |                                               | INSTALL 10 FEET FROM POLE,<br>150 FEET NORTH OF EXISTING. |                                                                                      | 5                                      |                      |                 |                  |
| SB                 | 1.150     | F                       | D1-1A     | 72         | 10          |                  | WELLS 5 ---->                                                                        |           |      |                |              |              | <del>1</del>       |            | X      |                     |                   |      |      |                      |                                                                        |      |                                               |                                                           |                                                                                      |                                        |                      |                 |                  |
|                    |           | F                       | D1-1G     | 72         | 10          |                  | LAKE ST CATHERINE 8 ---->                                                            |           |      |                |              |              | 1                  |            |        |                     |                   |      |      |                      |                                                                        |      |                                               |                                                           |                                                                                      |                                        |                      |                 |                  |
| SB                 | 1.128     | H                       | R1-1      | 24         | 24          |                  |                                                                                      |           |      |                |              |              | 1                  |            | X      |                     |                   |      |      |                      |                                                                        |      |                                               |                                                           | E. WELLS RD. (TH-5)                                                                  |                                        |                      |                 |                  |
|                    |           | H                       | R1-1      | 30         | 30          |                  |   | 6.25      |      |                |              |              |                    |            |        | 1                   |                   | X    |      |                      |                                                                        |      |                                               |                                                           | INSTALL BACK TO BACK ON<br>SAME POST WITH LL24K                                      | X                                      |                      |                 |                  |
| SB                 | 1.128     | G                       | VR-017    | 24         | 30          |                  |                                                                                      |           |      |                |              |              | 1                  |            | X      |                     |                   |      |      |                      |                                                                        |      |                                               |                                                           | E. WELLS RD. (TH-5)                                                                  |                                        |                      |                 |                  |
|                    |           | G                       | VR-017    | 24         | 30          |                  |   | 5.00      |      |                |              |              |                    |            |        |                     |                   |      |      |                      |                                                                        |      |                                               |                                                           | INSTALL BACK TO BACK ON SAME<br>POST WITH STOP SIGN (ABOVE) AND<br>CLOSER TO VT-133. |                                        | 6                    |                 |                  |
|                    |           | G                       |           |            |             |                  | TOWN'S REDUCED SPEED AHEAD SIGN                                                      |           |      |                |              |              | 1                  |            |        |                     |                   |      |      |                      |                                                                        |      |                                               |                                                           |                                                                                      |                                        |                      |                 |                  |
| SB                 | 1.120     | H                       | R1-1      | 30         | 30          |                  |                                                                                      |           |      |                |              |              | 1                  |            | X      |                     |                   |      |      |                      |                                                                        |      |                                               |                                                           |                                                                                      |                                        |                      |                 |                  |
| SIGN SUMMARY SHEET |           |                         |           |            |             |                  | SHEET TOTALS                                                                         | 26.50     | 0.00 | 0              | 0            | <del>0</del> | <del>9</del><br>19 | 0          | 0      | 3                   | 45.0              |      |      | 0                    | 0.0                                                                    | 0.0  | 0.0                                           | 0.0                                                       | PROJECT NAME: PAWLET - WEST RUTLAND                                                  |                                        |                      |                 |                  |
|                    |           |                         |           |            |             |                  |                                                                                      | SF        | SF   | EA             | EA           | EA           | EA                 | EA         | EA     | EA                  |                   | FT   |      | EA                   | LB                                                                     | LB   | LB                                            | LB                                                        | PROJECT NUMBER: STPG SIGN(37)                                                        |                                        |                      |                 |                  |
|                    |           |                         |           |            |             |                  | VERMONT AGENCY OF TRANSPORTATION                                                     |           |      |                |              |              |                    |            |        |                     |                   |      |      |                      |                                                                        |      |                                               |                                                           |                                                                                      |                                        | FILE NAME: 10C340    |                 |                  |
|                    |           |                         |           |            |             |                  | TOWN DIRECTIONAL TOTALS                                                              |           |      |                |              |              |                    | 67.6       | 0.0    | 0                   | 1                 | 1    | 18   | 0                    | 0                                                                      | 10   | 150.0                                         |                                                           |                                                                                      | 0                                      | 0.0                  |                 |                  |
|                    |           |                         |           |            |             |                  |                                                                                      |           |      |                |              |              |                    |            |        |                     |                   |      |      |                      |                                                                        |      | DRAWN BY: J. KELLY                            |                                                           |                                                                                      |                                        |                      |                 |                  |
|                    |           |                         |           |            |             |                  |                                                                                      |           |      |                |              |              |                    |            |        |                     |                   |      |      |                      |                                                                        |      | DESIGNED BY: J. KELLY                         |                                                           |                                                                                      |                                        |                      |                 |                  |
|                    |           |                         |           |            |             |                  |                                                                                      |           |      |                |              |              |                    |            |        |                     |                   |      |      |                      |                                                                        |      | PLOT DATE: 5/6/2011                           |                                                           |                                                                                      |                                        |                      |                 |                  |
|                    |           |                         |           |            |             |                  |                                                                                      |           |      |                |              |              |                    |            |        |                     |                   |      |      |                      |                                                                        |      | CHECKED A. GAMBLE                             |                                                           |                                                                                      |                                        |                      |                 |                  |
|                    |           |                         |           |            |             |                  |                                                                                      |           |      |                |              |              |                    |            |        |                     |                   |      |      |                      |                                                                        |      | SHEET 27 OF 61                                |                                                           |                                                                                      |                                        |                      |                 |                  |

| DIRECTION          | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND                                                                          | NEW SIGNS |       | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |       |      | TUBULAR STEEL Ø (IN) |           |                                               |                           |                                                                    | SIGN FRAME REQUIRED | REMARKS                             | SIGN DETAIL LOCATION       |                 |                  |
|--------------------|-----------|-------------------------|-----------|------------|-------------|------------------|--------------------------------------------------------------------------------------|-----------|-------|----------------|--------------|------------|--------|------------|--------|---------------------|-------------------|-------|------|----------------------|-----------|-----------------------------------------------|---------------------------|--------------------------------------------------------------------|---------------------|-------------------------------------|----------------------------|-----------------|------------------|
|                    |           |                         |           |            |             |                  |                                                                                      | "A"       | "B"   | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75              | 2.00  | 2.50 | FOUNDATION           | 3.00      | 3.50                                          | 4.00                      | 5.00                                                               |                     |                                     | SHSM                       | PROJECT SHEET # | STANDARD SHEET # |
|                    |           |                         |           |            |             |                  |                                                                                      |           |       |                |              |            |        |            |        |                     | (LB / FT)         |       |      |                      | (LB / FT) |                                               |                           |                                                                    |                     |                                     |                            |                 |                  |
|                    |           |                         |           |            |             |                  |                                                                                      |           |       |                |              |            |        |            |        |                     | 1.88              | 2.42  | 3.35 |                      | 7.60      | 9.00                                          | 10.80                     | 14.60                                                              |                     |                                     |                            |                 |                  |
| TINMOUTH SB        |           |                         |           |            |             |                  | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN                                |           |       |                |              |            |        |            |        |                     |                   |       |      |                      |           | "SHSM"-STANDARD HIGHWAY<br>SIGNS AND MARKINGS |                           |                                                                    |                     |                                     |                            |                 |                  |
|                    |           | H                       | R1-1      | 30         | 30          |                  |     | 6.25      |       |                |              |            |        |            | 1      |                     | X                 |       |      |                      |           |                                               | E. WELLS RD. (TH-5)       | X                                                                  |                     |                                     |                            |                 |                  |
| SB                 | 1.075     | F                       | M3-3      | 24         | 12          |                  |                                                                                      |           |       |                |              |            | 1      |            | X      |                     |                   |       |      |                      |           |                                               | REMOVE BLACK/WHITE SIGNS. |                                                                    |                     |                                     |                            |                 |                  |
|                    |           | F                       | M1-6      | 24         | 30          |                  |                                                                                      |           |       |                |              |            | 1      |            |        |                     |                   |       |      |                      |           |                                               | THINNING AND TRIMMING     |                                                                    |                     |                                     |                            |                 |                  |
|                    |           | F                       | M3-3      | 24         | 12          |                  |     | 2.00      |       |                |              |            |        |            | 1      |                     | X                 |       |      |                      |           |                                               |                           | INSTALL GREEN/WHITE SIGNS.                                         |                     |                                     | E-136B                     |                 |                  |
|                    |           | F                       | M1-5      | 30         | 24          |                  |                                                                                      | 5.00      |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |                           |                                                                    |                     | E-136B                              |                            |                 |                  |
| SB                 | 0.855     | F                       | W2-1      | 30         | 30          |                  | MODIFIED CROSSROAD                                                                   |           |       |                |              |            | 1      |            | X      |                     |                   |       |      |                      |           |                                               |                           |                                                                    |                     |                                     |                            |                 |                  |
| SB                 | 0.730     | F                       | W2-7R     | 30         | 30          |                  |  | 6.25      |       |                |              |            |        |            | 1      |                     | X                 |       |      |                      |           |                                               |                           | INSTALL 500 FEET SOUTH OF<br>EXISTING. TRIM TREES WHERE<br>NEEDED. | X                   |                                     |                            |                 |                  |
|                    |           | F                       | W16-8AP   | 42         | 15          |                  |  | 4.38      |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |                           | THINNING AND TRIMMING                                              |                     | 7                                   |                            |                 |                  |
| SB                 | 0.655     | F                       | OM-3R     | 12         | 36          |                  |  |           |       |                |              |            | 1      |            | X      |                     |                   |       |      |                      |           |                                               |                           |                                                                    |                     |                                     |                            |                 |                  |
|                    |           | F                       | OM-3R     | 12         | 36          |                  |                                                                                      | 3.00      |       |                |              |            |        |            | 1      |                     | X                 |       |      |                      |           |                                               |                           | INSTALL AT HEIGHT OF 4 FEET<br>TO BOTTOM OF SIGN.                  | X                   |                                     |                            |                 |                  |
|                    |           | F                       | VD-701    | 6          | 8           |                  | BRIDGE MARKER "5"                                                                    |           |       |                | 1            | 1          | 1      |            |        |                     |                   |       |      |                      |           |                                               |                           | REINSTALL BELOW NEW OBJECT<br>MARKER.                              |                     |                                     |                            |                 |                  |
| SB                 | 0.650     | E                       | OM-3L     | 12         | 36          |                  |   |           |       |                |              |            | 1      |            | X      |                     |                   |       |      |                      |           |                                               |                           |                                                                    |                     |                                     |                            |                 |                  |
|                    |           | E                       | OM-3L     | 12         | 36          |                  |                                                                                      | 3.00      |       |                |              |            |        |            | 1      |                     | X                 |       |      |                      |           |                                               |                           | INSTALL AT HEIGHT OF 4 FEET<br>TO BOTTOM OF SIGN.                  | X                   |                                     |                            |                 |                  |
| SB                 | 0.629     | G                       | VR-017    | 24         | 30          |                  |                                                                                      |           |       |                |              |            | 1      |            | X      |                     |                   |       |      |                      |           |                                               |                           | BROOK RD. (TH-27)                                                  |                     |                                     |                            |                 |                  |
|                    |           | G                       | VR-017    | 24         | 30          |                  |   | 5.00      |       |                |              |            |        |            | 1      |                     | X                 |       |      |                      |           |                                               |                           | THINNING AND TRIMMING                                              |                     | 7                                   |                            |                 |                  |
| SIGN SUMMARY SHEET |           |                         |           |            |             |                  | SHEET TOTALS                                                                         |           | 34.88 | 0.00           | 0            | 1          | 1      | 7          | 0      | 0                   | 6                 | 90.0  |      |                      | 0         | 0.0                                           | 0.0                       | 0.0                                                                | 0.0                 | PROJECT NAME: PAWLET - WEST RUTLAND |                            |                 |                  |
|                    |           |                         |           |            |             |                  |                                                                                      |           | SF    | SF             | EA           | EA         | EA     | EA         | EA     | EA                  | EA                |       | FT   |                      | EA        | LB                                            | LB                        | LB                                                                 | LB                  | PROJECT NUMBER: STPG SIGN(37)       |                            |                 |                  |
|                    |           |                         |           |            |             |                  |                                                                                      |           |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |                           |                                                                    |                     | FILE NAME: 10C340                   |                            |                 |                  |
|                    |           |                         |           |            |             |                  | VERMONT AGENCY OF TRANSPORTATION                                                     |           |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |                           |                                                                    |                     |                                     | PROJECT MANAGER: A. GAMBLE |                 |                  |
|                    |           |                         |           |            |             |                  | TOWN DIRECTIONAL TOTALS                                                              |           | 67.6  | 0.0            | 0            | 1          | 1      | 18         | 0      | 0                   | 10                | 150.0 |      |                      | 0         | 0.0                                           |                           |                                                                    |                     | DESIGNED BY: J. KELLY               |                            |                 |                  |
|                    |           |                         |           |            |             |                  |                                                                                      |           |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |                           | PLOT DATE: 5/6/2011                                                |                     |                                     |                            |                 |                  |
|                    |           |                         |           |            |             |                  |                                                                                      |           |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |                           | DRAWN BY: J. KELLY                                                 |                     |                                     |                            |                 |                  |
|                    |           |                         |           |            |             |                  |                                                                                      |           |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |                           | CHECKED A. GAMBLE                                                  |                     |                                     |                            |                 |                  |
|                    |           |                         |           |            |             |                  |                                                                                      |           |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |                           | SHEET 28 OF 61                                                     |                     |                                     |                            |                 |                  |

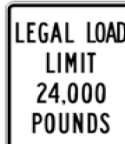
| DIRECTION          | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND                                                                       | NEW SIGNS |      | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |       |      | TUBULAR STEEL Ø (IN) |           |                                               |                   | SIGN FRAME REQUIRED | REMARKS                       | SIGN DETAIL LOCATION                |                |                     |                    |  |  |
|--------------------|-----------|-------------------------|-----------|------------|-------------|------------------|-----------------------------------------------------------------------------------|-----------|------|----------------|--------------|------------|--------|------------|--------|---------------------|-------------------|-------|------|----------------------|-----------|-----------------------------------------------|-------------------|---------------------|-------------------------------|-------------------------------------|----------------|---------------------|--------------------|--|--|
|                    |           |                         |           |            |             |                  |                                                                                   | "A"       | "B"  | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75              | 2.00  | 2.50 | FOUNDATION           | 3.00      | 3.50                                          | 4.00              |                     |                               | 5.00                                | SHSM           | PROJECT SHEET #     | STANDARD SHEET #   |  |  |
|                    |           |                         |           |            |             |                  |                                                                                   |           |      |                |              |            |        |            |        |                     | (LB / FT)         |       |      |                      | (LB / FT) |                                               |                   |                     |                               |                                     |                |                     |                    |  |  |
|                    |           |                         |           |            |             |                  |                                                                                   |           |      |                |              |            |        |            |        |                     | 1.88              | 2.42  | 3.35 |                      | 7.60      | 9.00                                          | 10.80             |                     |                               | 14.60                               |                |                     |                    |  |  |
| TINMOUTH SB        |           |                         |           |            |             |                  | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN                             |           |      |                |              |            |        |            |        |                     |                   |       |      |                      |           | "SHSM"-STANDARD HIGHWAY<br>SIGNS AND MARKINGS |                   |                     |                               |                                     |                |                     |                    |  |  |
| SB                 | 0.621     | H                       | R1-1      | 30         | 30          |                  |                                                                                   |           |      |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               | BROOK RD. (TH-27) |                     |                               |                                     |                |                     |                    |  |  |
|                    |           | H                       | R1-1      | 30         | 30          |                  |  | 6.25      |      |                |              |            |        |            |        | 1                   |                   | X     |      |                      |           |                                               |                   | X                   |                               |                                     |                |                     |                    |  |  |
|                    |           |                         |           |            |             |                  |                                                                                   |           |      |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |                   |                     |                               |                                     |                |                     |                    |  |  |
|                    |           |                         |           |            |             |                  |                                                                                   |           |      |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |                   |                     |                               |                                     |                |                     |                    |  |  |
|                    |           |                         |           |            |             |                  |                                                                                   |           |      |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |                   |                     |                               |                                     |                |                     |                    |  |  |
|                    |           |                         |           |            |             |                  |                                                                                   |           |      |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |                   |                     |                               |                                     |                |                     |                    |  |  |
|                    |           |                         |           |            |             |                  |                                                                                   |           |      |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |                   |                     |                               |                                     |                |                     |                    |  |  |
|                    |           |                         |           |            |             |                  |                                                                                   |           |      |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |                   |                     |                               |                                     |                |                     |                    |  |  |
|                    |           |                         |           |            |             |                  |                                                                                   |           |      |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |                   |                     |                               |                                     |                |                     |                    |  |  |
|                    |           |                         |           |            |             |                  |                                                                                   |           |      |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |                   |                     |                               |                                     |                |                     |                    |  |  |
|                    |           |                         |           |            |             |                  |                                                                                   |           |      |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |                   |                     |                               |                                     |                |                     |                    |  |  |
| SIGN SUMMARY SHEET |           |                         |           |            |             |                  | SHEET TOTALS                                                                      |           | 6.25 | 0.00           | 0            | 0          | 0      | 1          | 0      | 0                   | 1                 | 15.0  |      |                      | 0         | 0.0                                           | 0.0               | 0.0                 | 0.0                           | PROJECT NAME: PAWLET - WEST RUTLAND |                |                     |                    |  |  |
|                    |           |                         |           |            |             |                  |                                                                                   |           | SF   | SF             | EA           | EA         | EA     | EA         | EA     | EA                  | EA                | FT    |      | EA                   | LB        | LB                                            | LB                | LB                  | PROJECT NUMBER: STPG SIGN(37) |                                     |                |                     |                    |  |  |
|                    |           |                         |           |            |             |                  |                                                                                   |           |      |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |                   |                     | FILE NAME: 10C340             |                                     |                | PLOT DATE: 5/6/2011 |                    |  |  |
|                    |           |                         |           |            |             |                  | VERMONT AGENCY OF TRANSPORTATION                                                  |           |      |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |                   |                     |                               | PROJECT MANAGER: A. GAMBLE          |                |                     | DRAWN BY: J. KELLY |  |  |
|                    |           |                         |           |            |             |                  | TOWN DIRECTIONAL TOTALS                                                           |           | 67.6 | 0.0            | 0            | 1          | 1      | 18         | 0      | 0                   | 10                | 150.0 |      |                      | 0         | 0.0                                           |                   |                     |                               | DESIGNED BY: J. KELLY               |                |                     | CHECKED A. GAMBLE  |  |  |
|                    |           |                         |           |            |             |                  |                                                                                   |           |      |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |                   | TINMOUTH SB SHEET 3 |                               |                                     | SHEET 29 OF 61 |                     |                    |  |  |

| DIRECTION             | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND                                           | NEW SIGNS |      | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |      |      | TUBULAR STEEL Ø (IN) |           |                                               |                       |                                                                             | SIGN FRAME REQUIRED                              | REMARKS                                 | SIGN DETAIL LOCATION |                 |                     |  |
|-----------------------|-----------|-------------------------|-----------|------------|-------------|------------------|-------------------------------------------------------|-----------|------|----------------|--------------|------------|--------|------------|--------|---------------------|-------------------|------|------|----------------------|-----------|-----------------------------------------------|-----------------------|-----------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------|----------------------|-----------------|---------------------|--|
|                       |           |                         |           |            |             |                  |                                                       | "A"       | "B"  | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75              | 2.00 | 2.50 | FOUNDATION           | 3.00      | 3.50                                          | 4.00                  | 5.00                                                                        |                                                  |                                         | SHSM                 | PROJECT SHEET # | STANDARD SHEET #    |  |
|                       |           |                         |           |            |             |                  |                                                       |           |      |                |              |            |        |            |        |                     | (LB / FT)         |      |      |                      | (LB / FT) |                                               |                       |                                                                             |                                                  |                                         |                      |                 |                     |  |
|                       |           |                         |           |            |             |                  |                                                       |           |      |                |              |            |        |            |        |                     | 1.88              | 2.42 | 3.35 |                      | 7.60      | 9.00                                          | 10.80                 | 14.60                                                                       |                                                  |                                         |                      |                 |                     |  |
| MIDDLETOWN SPRINGS NB |           |                         |           |            |             |                  | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           | "SHSM"-STANDARD HIGHWAY<br>SIGNS AND MARKINGS |                       |                                                                             |                                                  |                                         |                      |                 |                     |  |
| NB                    | 0.000     | C                       | VD-024    | 60         | 7.5         |                  |                                                       |           |      |                |              |            |        |            | X      |                     |                   |      |      |                      |           |                                               |                       |                                                                             |                                                  |                                         |                      |                 |                     |  |
|                       |           | C                       | VD-024    | 72         | 10          |                  | Middletown Springs                                    | 5.00      |      |                |              |            |        |            |        | 2                   |                   | X    |      |                      |           |                                               |                       |                                                                             |                                                  |                                         | 4                    |                 |                     |  |
|                       |           | C                       | VD-700    | 6          | 10          |                  | <div>1330<br/>1111<br/>0000</div>                     | 0.42      |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                       |                                                                             | INSTALL ON LH POST BELOW<br>MIDDLETOWN SPRINGS.  |                                         |                      | E-138           |                     |  |
|                       |           | C                       | VD-700    | 6          | 10          |                  |                                                       | 0.42      |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                       | INSTALL ON RH POST BELOW<br>TINMOUTH. LEAVE BOTTOM SET OF<br>NUMBERS BLANK. |                                                  |                                         | E-138                |                 |                     |  |
| NB                    | 0.525     | A                       | W1-2R     | 30         | 30          |                  | RIGHT CURVE                                           |           |      |                | 1            |            | 1      |            | X      |                     |                   |      |      |                      |           |                                               |                       |                                                                             | RELOCATE ASSEMBLY 300 FEET<br>NORTH OF EXISTING. |                                         |                      |                 |                     |  |
|                       |           | A                       | W13-1     | 18         | 18          |                  | 40 MPH ADVISORY                                       |           |      |                | 1            |            | 1      |            |        |                     |                   |      |      |                      |           |                                               |                       |                                                                             |                                                  |                                         |                      |                 |                     |  |
| NB                    | 0.582     | A                       | W1-2R     | 30         | 30          |                  | RIGHT CURVE                                           |           |      |                |              | 1          |        |            |        | 1                   |                   | X    |      |                      |           |                                               |                       |                                                                             | INSTALL 300 FEET NORTH OF<br>EXISTING.           |                                         |                      |                 |                     |  |
|                       |           | A                       | W13-1     | 18         | 18          |                  | 40 MPH ADVISORY                                       |           |      |                |              | 1          |        |            |        |                     |                   |      |      |                      |           |                                               |                       |                                                                             | THINNING AND TRIMMING                            |                                         |                      |                 |                     |  |
| NB                    | 0.965     | A                       | W1-4R     | 30         | 30          |                  | RIGHT REVERSE CURVE                                   |           |      |                | 1            |            |        |            | X      |                     |                   |      |      |                      |           |                                               |                       |                                                                             |                                                  |                                         |                      |                 |                     |  |
| NB                    | 1.187     | A                       | W11-7     | 30         | 30          |                  | EQUESTRIAN                                            |           |      |                |              | 1          | 2<br>4 | 2<br>4     |        | X                   | 1                 |      | X    |                      |           |                                               |                       |                                                                             |                                                  | RETAIN SIGN AND INSTALL ON<br>NEW POST. |                      |                 |                     |  |
| NB                    | 1.541     | A                       | W11-5     | 30         | 30          |                  | FARM MACHINERY                                        |           |      |                | 1            |            |        |            | X      |                     |                   |      |      |                      |           |                                               |                       |                                                                             | THINNING AND TRIMMING                            |                                         |                      |                 |                     |  |
| NB                    | 1.615     | C                       | VR-017    | 24         | 30          |                  |                                                       |           |      |                |              |            | 1      |            |        | X                   |                   |      |      |                      |           |                                               |                       |                                                                             | DAISY HOLLOW RD (TH-20)                          |                                         |                      |                 |                     |  |
|                       |           | C                       | VR-017    | 24         | 30          |                  | <div>LEGAL LOAD<br/>LIMIT<br/>24,000<br/>POUNDS</div> | 5.00      |      |                |              |            |        |            |        |                     | 1                 |      | X    |                      |           |                                               |                       |                                                                             |                                                  |                                         | 6                    |                 |                     |  |
| NB                    | 1.619     | D                       | R1-1      | 30         | 30          |                  | STOP                                                  |           |      |                | 1            |            |        |            | X      |                     |                   |      |      |                      |           |                                               |                       |                                                                             | DAISY HOLLOW RD (TH-20)                          |                                         |                      |                 |                     |  |
| NB                    | 2.140     | A                       | W1-10R    | 30         | 30          |                  | MODIFIED RIGHT CURVE                                  |           |      |                |              | 1          | 1      | 1          |        | X                   | 1                 |      | X    |                      |           |                                               |                       |                                                                             | RETAIN SIGNS AND INSTALL ON<br>NEW POST.         |                                         |                      |                 |                     |  |
| SIGN SUMMARY SHEET    |           |                         |           |            |             |                  | SHEET TOTALS                                          | 10.84     | 0.00 | 3              | 4            | 5<br>4     | 8<br>6 | 0          | 0      | 6                   | 90.0              |      |      | 0                    | 0.0       | 0.0                                           | 0.0                   | 0.0                                                                         | PROJECT NAME: PAWLET - WEST RUTLAND              |                                         |                      |                 |                     |  |
|                       |           |                         |           |            |             |                  |                                                       | SF        | SF   | EA             | EA           | EA         | EA     | EA         | EA     | EA                  |                   | FT   |      | EA                   | LB        | LB                                            | LB                    | LB                                                                          | PROJECT NUMBER: STPG SIGN(37)                    |                                         |                      |                 |                     |  |
|                       |           |                         |           |            |             |                  | VERMONT AGENCY OF TRANSPORTATION                      |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                       |                                                                             |                                                  | FILE NAME: 10C340                       |                      |                 | PLOT DATE: 5/6/2011 |  |
|                       |           |                         |           |            |             |                  |                                                       |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               | DESIGNED BY: J. KELLY |                                                                             |                                                  | DRAWN BY: J. KELLY                      |                      |                 |                     |  |
|                       |           |                         |           |            |             |                  | TOWN DIRECTIONAL TOTALS                               | 44.1      | 0.0  | 42             | 13           | 13         | 22     | 0          | 0      | 16                  | 240.0             |      |      | 0                    | 0.0       |                                               |                       |                                                                             | CHECKED A. GAMBLE                                |                                         |                      | SHEET 30 OF 61  |                     |  |

| DIRECTION             | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND                                           | NEW SIGNS |      | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |      |      | TUBULAR STEEL Ø (IN) |           |                                               |       |       | SIGN FRAME REQUIRED                                                                                       | REMARKS               | SIGN DETAIL LOCATION |                                                                                  |                  |
|-----------------------|-----------|-------------------------|-----------|------------|-------------|------------------|-------------------------------------------------------|-----------|------|----------------|--------------|------------|--------|------------|--------|---------------------|-------------------|------|------|----------------------|-----------|-----------------------------------------------|-------|-------|-----------------------------------------------------------------------------------------------------------|-----------------------|----------------------|----------------------------------------------------------------------------------|------------------|
|                       |           |                         |           |            |             |                  |                                                       | "A"       | "B"  | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75              | 2.00 | 2.50 | FOUNDATION           | 3.00      | 3.50                                          | 4.00  | 5.00  |                                                                                                           |                       | SHSM                 | PROJECT SHEET #                                                                  | STANDARD SHEET # |
|                       |           |                         |           |            |             |                  |                                                       |           |      |                |              |            |        |            |        |                     | (LB / FT)         |      |      |                      | (LB / FT) |                                               |       |       |                                                                                                           |                       |                      |                                                                                  |                  |
|                       |           |                         |           |            |             |                  |                                                       |           |      |                |              |            |        |            |        |                     | 1.88              | 2.42 | 3.35 |                      | 7.60      | 9.00                                          | 10.80 | 14.60 |                                                                                                           |                       |                      |                                                                                  |                  |
| MIDDLETOWN SPRINGS NB |           |                         |           |            |             |                  | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           | "SHSM"-STANDARD HIGHWAY<br>SIGNS AND MARKINGS |       |       |                                                                                                           |                       |                      |                                                                                  |                  |
|                       |           | A                       | W13-1     | 18         | 18          |                  | 40 MPH ADVISORY                                       |           |      |                | 1            | 1          | 1      |            |        |                     |                   |      |      |                      |           |                                               |       |       |                                                                                                           |                       |                      |                                                                                  |                  |
| NB                    | 2.809     | A                       | W3-5      | 36         | 36          |                  | SPEED REDUCTION                                       |           |      | 1              |              |            |        | X          |        |                     |                   |      |      |                      |           |                                               |       |       |                                                                                                           |                       |                      |                                                                                  |                  |
| NB                    | 2.860     | A                       | VD-018    | 30         | 18          |                  | MIDDLETOWN SPRINGS                                    |           |      | 1              |              |            |        | X          |        |                     |                   |      |      |                      |           |                                               |       |       |                                                                                                           |                       |                      |                                                                                  |                  |
| NB                    | 2.921     | A                       | R2-1      | 24         | 30          |                  | SPEED LIMIT 40                                        |           |      | 1              |              |            |        | X          |        |                     |                   |      |      |                      |           |                                               |       |       |                                                                                                           |                       |                      |                                                                                  |                  |
| NB                    | 3.111     | A                       | R2-1      | 24         | 30          |                  | SPEED LIMIT 35                                        |           |      | 1              |              |            |        | X          |        |                     |                   |      |      |                      |           |                                               |       |       |                                                                                                           |                       |                      |                                                                                  |                  |
| NB                    | 3.315     | A                       | R2-1      | 24         | 30          |                  | SPEED LIMIT 35                                        |           |      |                | 1            | 1          | 1      |            | X      | 1                   |                   | X    |      |                      |           |                                               |       |       | REMOVE AND REINSTALL SALVAGED<br>SIGN. REPLACE POST.                                                      |                       |                      |                                                                                  |                  |
| NB                    | 3.499     | A                       | R2-1      | 24         | 30          |                  | SPEED LIMIT 35                                        |           |      |                | 1            | 2<br>4     | 2<br>4 |            | X      | 1                   |                   | X    |      |                      |           |                                               |       |       | REMOVE AND REINSTALL SALVAGED<br>SIGN. REPLACE POST.                                                      | THINNING AND TRIMMING |                      |                                                                                  |                  |
| NB                    | 3.640     | C                       | VR-017    | 24         | 30          |                  |                                                       |           |      |                |              |            | 1      | X          |        |                     |                   |      |      |                      |           |                                               |       |       | MONTVERT RD (TH-26)                                                                                       |                       |                      |                                                                                  |                  |
|                       |           | C                       | VR-017    | 24         | 30          |                  | <div>LEGAL LOAD<br/>LIMIT<br/>24,000<br/>POUNDS</div> | 5.00      |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |       |       | INSTALL NEW SIGN ON EXISTING<br>POST.                                                                     |                       | 6                    |                                                                                  |                  |
| NB                    | 3.640     | D                       | R1-1      | 30         | 30          |                  | STOP                                                  |           |      | 1              |              |            |        | X          |        |                     |                   |      |      |                      |           |                                               |       |       | MONTVERT RD (TH-26)                                                                                       |                       |                      |                                                                                  |                  |
| NB                    | 3.653     | D                       | R1-1      | 30         | 30          |                  | STOP                                                  |           |      | 1              |              |            |        | X          |        |                     |                   |      |      |                      |           |                                               |       |       | MONTVERT RD (TH-26)                                                                                       |                       |                      |                                                                                  |                  |
| NB                    | 3.696     | A                       | S1-1      | 30         | 30          |                  | SCHOOL                                                |           |      | 1              |              |            |        | X          |        |                     |                   |      |      |                      |           |                                               |       |       |                                                                                                           |                       |                      |                                                                                  |                  |
|                       |           | A                       | W16-9     | 24         | 12          |                  | AHEAD                                                 |           |      | 1              |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |       |       |                                                                                                           |                       |                      |                                                                                  |                  |
| NB                    | 3.724     | A                       | M2-1      | 21         | 15          |                  | JCT                                                   |           |      |                | 1            | 1          | 1      |            | X      | 1                   |                   | X    |      |                      |           |                                               |       |       | REMOVE AND REINSTALL SALVAGED<br>SIGNS. REPLACE POST.                                                     |                       |                      |                                                                                  |                  |
|                       |           | A                       | M1-6      | 30         | 24          |                  | ROUTE 140                                             |           |      |                | 1            | 1          | 1      |            |        |                     |                   |      |      |                      |           |                                               |       |       |                                                                                                           |                       |                      |                                                                                  |                  |
| SIGN SUMMARY SHEET    |           |                         |           |            |             |                  | SHEET TOTALS                                          | 5.00      | 0.00 | 8              | 5            | 6<br>5     | 7<br>6 | 0          | 0      | 3                   | 45.0              |      |      | 0                    | 0.0       | 0.0                                           | 0.0   | 0.0   | PROJECT NAME: PAWLET - WEST RUTLAND                                                                       |                       |                      |                                                                                  |                  |
|                       |           |                         |           |            |             |                  |                                                       | SF        | SF   | EA             | EA           | EA         | EA     | EA         | EA     | EA                  |                   | FT   |      | EA                   | LB        | LB                                            | LB    | LB    | PROJECT NUMBER: STPG SIGN(37)                                                                             |                       |                      |                                                                                  |                  |
|                       |           |                         |           |            |             |                  | TOWN DIRECTIONAL TOTALS                               | 44.1      | 0.0  | 42             | 13           | 13         | 22     | 0          | 0      | 16                  | 240.0             |      |      | 0                    | 0.0       |                                               |       |       | FILE NAME: 10C340<br>PROJECT MANAGER: A. GAMBLE<br>DESIGNED BY: J. KELLY<br>MIDDLETOWN SPRINGS NB SHEET 2 |                       |                      | PLOT DATE: 5/6/2011<br>DRAWN BY: J. KELLY<br>CHECKED A. GAMBLE<br>SHEET 31 OF 61 |                  |

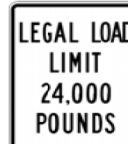
| DIRECTION             | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND                                                                       | NEW SIGNS      |      | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |      |      | TUBULAR STEEL Ø (IN) |           |                                            |       | SIGN FRAME REQUIRED                       | REMARKS                             | SIGN DETAIL LOCATION |                   |                 |                  |
|-----------------------|-----------|-------------------------|-----------|------------|-------------|------------------|-----------------------------------------------------------------------------------|----------------|------|----------------|--------------|------------|--------|------------|--------|---------------------|-------------------|------|------|----------------------|-----------|--------------------------------------------|-------|-------------------------------------------|-------------------------------------|----------------------|-------------------|-----------------|------------------|
|                       |           |                         |           |            |             |                  |                                                                                   | "A"            | "B"  | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75              | 2.00 | 2.50 | FOUNDATION           | 3.00      | 3.50                                       | 4.00  |                                           |                                     | 5.00                 | SHSM              | PROJECT SHEET # | STANDARD SHEET # |
|                       |           |                         |           |            |             |                  |                                                                                   |                |      |                |              |            |        |            |        |                     | (LB / FT)         |      |      |                      | (LB / FT) |                                            |       |                                           |                                     |                      |                   |                 |                  |
|                       |           |                         |           |            |             |                  |                                                                                   |                |      |                |              |            |        |            |        |                     | 1.88              | 2.42 | 3.35 |                      | 7.60      | 9.00                                       | 10.80 |                                           |                                     | 14.60                |                   |                 |                  |
| MIDDLETOWN SPRINGS NB |           |                         |           |            |             |                  | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN                             |                |      |                |              |            |        |            |        |                     |                   |      |      |                      |           | "SHSM"-STANDARD HIGHWAY SIGNS AND MARKINGS |       |                                           |                                     |                      |                   |                 |                  |
| NB                    | 3.760     | A                       | VR-020    | 24         | 30          |                  |                                                                                   |                |      |                |              |            | 1      | X          |        |                     |                   |      |      |                      |           |                                            |       |                                           |                                     |                      |                   |                 |                  |
|                       |           | A                       | VR-020    | 24         | 30          |                  |  | 5.00           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                            |       | INSTALL ON EXISTING FLANGED CHANNEL POST. |                                     | 6                    |                   |                 |                  |
| NB                    | 3.765     | C                       | VR-017    | 24         | 30          |                  |                                                                                   |                |      |                |              |            | 1      | X          |        |                     |                   |      |      |                      |           |                                            |       | BURDOCK AVE (TH-24)                       |                                     |                      |                   |                 |                  |
|                       |           | C                       | VR-017    | 24         | 30          |                  |  | 5.00           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                            |       | REPLACE SIGN AND RETAIN POST.             |                                     | 6                    |                   |                 |                  |
| NB                    | 3.770     | D                       | R1-1      | 30         | 30          |                  | STOP                                                                              |                |      | 1              |              |            |        | X          |        |                     |                   |      |      |                      |           |                                            |       | BURDOCK AVE (TH-24)                       |                                     |                      |                   |                 |                  |
| NB                    | 3.784     | A                       | S1-1      | 30         | 30          |                  | SCHOOL                                                                            |                |      | 1              |              |            |        | X          |        |                     |                   |      |      |                      |           |                                            |       |                                           |                                     |                      |                   |                 |                  |
|                       |           | A                       | W16-7     | 24         | 12          |                  | DIAGONAL ARROW                                                                    |                |      | 1              |              |            |        |            |        |                     |                   |      |      |                      |           |                                            |       |                                           |                                     |                      |                   |                 |                  |
| NB                    | 3.823     | A                       | D1-1A     | 72         | 12          |                  | <--- POULTNEY 8                                                                   |                |      | 1              |              |            |        | X          |        |                     |                   |      |      |                      |           |                                            |       |                                           |                                     |                      |                   |                 |                  |
|                       |           | A                       | D1-1A     | 72         | 12          |                  | IRA 6 --->                                                                        |                |      | 1              |              |            |        |            |        |                     |                   |      |      |                      |           |                                            |       |                                           |                                     |                      |                   |                 |                  |
|                       |           | A                       | D1-1A     | 72         | 12          |                  | WEST RUTLAND 11 ---->                                                             |                |      | 1              |              |            |        |            |        |                     |                   |      |      |                      |           |                                            |       |                                           |                                     |                      |                   |                 |                  |
| NB                    | 3.849     | A                       | M3-4      | 24         | 12          |                  | WEST                                                                              |                |      | 1              |              |            |        | X          |        |                     |                   |      |      |                      |           |                                            |       |                                           |                                     |                      |                   |                 |                  |
|                       |           | A                       | M1-6      | 30         | 24          |                  | ROUTE 140                                                                         | 5.00           |      | 4              |              |            | 1      |            |        |                     |                   |      |      |                      |           |                                            |       |                                           |                                     |                      |                   |                 |                  |
|                       |           | A                       | M6-1      | 21         | 15          |                  | <--- LEFT                                                                         |                |      | 1              |              |            |        |            |        |                     |                   |      |      |                      |           |                                            |       |                                           |                                     |                      |                   |                 |                  |
|                       |           | A                       | M3-1      | 24         | 12          |                  | NORTH                                                                             |                |      | 1              |              |            |        |            |        |                     |                   |      |      |                      |           |                                            |       |                                           |                                     |                      |                   |                 |                  |
|                       |           | A                       | M1-5      | 30         | 24          |                  | VERMONT 133                                                                       |                |      | 1              |              |            |        |            |        |                     |                   |      |      |                      |           |                                            |       |                                           |                                     |                      |                   |                 |                  |
| SIGN SUMMARY SHEET    |           |                         |           |            |             |                  | SHEET TOTALS                                                                      | 15.00<br>10.00 | 0.00 | 11             | 0            | 0          | 3<br>2 | 0          | 0      | 0                   | 0.0               |      |      | 0                    | 0.0       | 0.0                                        | 0.0   | 0.0                                       | PROJECT NAME: PAWLET - WEST RUTLAND |                      |                   |                 |                  |
|                       |           |                         |           |            |             |                  |                                                                                   | SF             | SF   | EA             | EA           | EA         | EA     | EA         | EA     | EA                  |                   | FT   |      | EA                   | LB        | LB                                         | LB    | LB                                        | PROJECT NUMBER: STPG SIGN(37)       |                      |                   |                 |                  |
|                       |           |                         |           |            |             |                  | VERMONT AGENCY OF TRANSPORTATION                                                  |                |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                            |       |                                           |                                     |                      | FILE NAME: 10C340 |                 |                  |
|                       |           |                         |           |            |             |                  | TOWN DIRECTIONAL TOTALS                                                           | 44.1           | 0.0  | 42             | 13           | 13         | 22     | 0          | 0      | 16                  | 240.0             |      |      | 0                    | 0.0       |                                            |       |                                           | PROJECT MANAGER: A. GAMBLE          |                      |                   |                 |                  |
|                       |           |                         |           |            |             |                  |                                                                                   |                |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                            |       | PLOT DATE: 5/6/2011                       |                                     |                      |                   |                 |                  |
|                       |           |                         |           |            |             |                  |                                                                                   |                |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                            |       | DRAWN BY: J. KELLY                        |                                     |                      |                   |                 |                  |
|                       |           |                         |           |            |             |                  |                                                                                   |                |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                            |       | CHECKED A. GAMBLE                         |                                     |                      |                   |                 |                  |
|                       |           |                         |           |            |             |                  |                                                                                   |                |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                            |       | SHEET 32 OF 61                            |                                     |                      |                   |                 |                  |



| DIRECTION             | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND                                                                       | NEW SIGNS |      | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |      |       | TUBULAR STEEL Ø (IN) |           |                                               |                               |       | SIGN FRAME REQUIRED                                  | REMARKS                               | SIGN DETAIL LOCATION |                 |                  |
|-----------------------|-----------|-------------------------|-----------|------------|-------------|------------------|-----------------------------------------------------------------------------------|-----------|------|----------------|--------------|------------|--------|------------|--------|---------------------|-------------------|------|-------|----------------------|-----------|-----------------------------------------------|-------------------------------|-------|------------------------------------------------------|---------------------------------------|----------------------|-----------------|------------------|
|                       |           |                         |           |            |             |                  |                                                                                   | "A"       | "B"  | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75              | 2.00 | 2.50  | FOUNDATION           | 3.00      | 3.50                                          | 4.00                          | 5.00  |                                                      |                                       | SHSM                 | PROJECT SHEET # | STANDARD SHEET # |
|                       |           |                         |           |            |             |                  |                                                                                   |           |      |                |              |            |        |            |        |                     | (LB / FT)         |      |       |                      | (LB / FT) |                                               |                               |       |                                                      |                                       |                      |                 |                  |
|                       |           |                         |           |            |             |                  |                                                                                   |           |      |                |              |            |        |            |        |                     | 1.88              | 2.42 | 3.35  |                      | 7.60      | 9.00                                          | 10.80                         | 14.60 |                                                      |                                       |                      |                 |                  |
| MIDDLETOWN SPRINGS NB |           |                         |           |            |             |                  | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN                             |           |      |                |              |            |        |            |        |                     |                   |      |       |                      |           | "SHSM"-STANDARD HIGHWAY<br>SIGNS AND MARKINGS |                               |       |                                                      |                                       |                      |                 |                  |
| NB                    | 4.171     | A                       | R2-1      | 24         | 30          |                  | SPEED LIMIT 40                                                                    |           |      | 1              |              |            |        | X          |        |                     |                   |      |       |                      |           |                                               |                               |       |                                                      |                                       |                      |                 |                  |
| NB                    | 4.283     | C                       | VR-017    | 24         | 30          |                  |                                                                                   |           |      |                |              |            | 1      | X          |        |                     |                   |      |       |                      |           |                                               |                               |       | FITZGERALD RD (TH-18)                                |                                       |                      |                 |                  |
|                       |           | C                       | VR-017    | 24         | 30          |                  |  | 5.00      |      |                |              |            |        |            |        |                     |                   |      |       |                      |           |                                               |                               |       |                                                      | INSTALL NEW SIGN ON EXISTING<br>POST. |                      | 6               |                  |
| NB                    | 4.287     | D                       | R1-1      | 30         | 30          |                  | STOP                                                                              |           |      | 1              |              |            |        | X          |        |                     |                   |      |       |                      |           |                                               |                               |       | FITZGERALD RD (TH-18)                                |                                       |                      |                 |                  |
| NB                    | 4.355     | A                       | R2-1      | 24         | 30          |                  | SPEED LIMIT 40                                                                    |           |      | 1              |              |            |        | X          |        |                     |                   |      |       |                      |           |                                               |                               |       |                                                      |                                       |                      |                 |                  |
| NB                    | 4.396     | A                       | W1-5L     | 30         | 30          |                  | LEFT WINDING CURVES                                                               |           |      | 1              |              |            |        | X          |        |                     |                   |      |       |                      |           |                                               |                               |       |                                                      |                                       |                      |                 |                  |
|                       |           | A                       | W7-3A     | 24         | 18          |                  | NEXT 1 MILE                                                                       |           |      | 1              |              |            |        |            |        |                     |                   |      |       |                      |           |                                               |                               |       |                                                      |                                       |                      |                 |                  |
| NB                    | 4.452     | A                       | W1-4L     | 30         | 30          |                  | LEFT REVERSE CURVE                                                                |           |      |                | 1            |            | 1      |            | X      |                     |                   |      |       |                      |           |                                               |                               |       |                                                      |                                       |                      |                 |                  |
| NB                    | 4.500     | A                       | W1-4L     | 30         | 30          |                  | LEFT REVERSE CURVE                                                                |           |      |                |              | 1          |        |            |        | 1                   |                   | X    |       |                      |           |                                               |                               |       | RELOCATE SIGN ASSEMBLY 250<br>FEET NORTH OF EXISTING |                                       |                      |                 |                  |
| NB                    | 4.773     | A                       | W1-4L     | 30         | 30          |                  | LEFT REVERSE CURVE                                                                |           |      |                | 1            | 1          | 1      |            | X      | 1                   |                   | X    |       |                      |           |                                               |                               |       | INSTALL EXISTING SIGN ON NEW<br>POST.                |                                       |                      |                 |                  |
| NB                    | 5.065     | A                       | W1-1R     | 30         | 30          |                  | RIGHT TURN                                                                        |           |      | 1              |              |            |        | X          |        |                     |                   |      |       |                      |           |                                               |                               |       |                                                      |                                       |                      |                 |                  |
|                       |           | A                       | W13-1     | 18         | 18          |                  | 30 MPH ADVISORY                                                                   |           |      | 1              |              |            |        |            |        |                     |                   |      |       |                      |           |                                               |                               |       |                                                      |                                       |                      |                 |                  |
| NB                    | 5.401     | A                       | W1-2L     | 30         | 30          |                  | LEFT CURVE                                                                        |           |      | 1              |              |            |        | X          |        |                     |                   |      |       |                      |           |                                               |                               |       |                                                      |                                       |                      |                 |                  |
|                       |           | A                       | W13-1     | 18         | 18          |                  | 30 MPH ADVISORY                                                                   |           |      | 1              |              |            |        |            |        |                     |                   |      |       |                      |           |                                               |                               |       |                                                      |                                       |                      |                 |                  |
| NB                    | 5.450     | A                       | W1-6L     | 48         | 24          |                  | LEFT LARGE ARROW                                                                  |           |      |                |              | 1          |        |            |        | 2                   |                   | X    |       |                      |           |                                               |                               |       | INSTALL 50 FEET SOUTH OF<br>EXISTING LOCATION        |                                       |                      |                 |                  |
| SIGN SUMMARY SHEET    |           |                         |           |            |             |                  | SHEET TOTALS                                                                      | 5.00      | 0.00 | 9              | 2            | 3          | 3      | 0          | 0      | 4                   | 60.0              |      |       | 0                    | 0.0       | 0.0                                           | 0.0                           | 0.0   | PROJECT NAME: PAWLET - WEST RUTLAND                  |                                       |                      |                 |                  |
|                       |           |                         |           |            |             |                  |                                                                                   | SF        | SF   | EA             | EA           | EA         | EA     | EA         | EA     | EA                  |                   | FT   |       | EA                   | LB        | LB                                            | LB                            | LB    | PROJECT NUMBER: STPG SIGN(37)                        |                                       |                      |                 |                  |
|                       |           |                         |           |            |             |                  | VERMONT AGENCY OF TRANSPORTATION                                                  |           |      |                |              |            |        |            |        |                     |                   |      |       |                      |           |                                               |                               |       |                                                      | FILE NAME: 10C340                     |                      |                 |                  |
|                       |           |                         |           |            |             |                  | TOWN DIRECTIONAL TOTALS                                                           |           |      | 44.1           | 0.0          | 42         | 13     | 13         | 22     | 0                   | 0                 | 16   | 240.0 |                      |           | 0                                             | 0.0                           |       |                                                      |                                       | PLOT DATE: 5/6/2011  |                 |                  |
|                       |           |                         |           |            |             |                  |                                                                                   |           |      |                |              |            |        |            |        |                     |                   |      |       |                      |           |                                               | PROJECT MANAGER: A. GAMBLE    |       |                                                      |                                       |                      |                 |                  |
|                       |           |                         |           |            |             |                  |                                                                                   |           |      |                |              |            |        |            |        |                     |                   |      |       |                      |           |                                               | DRAWN BY: J. KELLY            |       |                                                      |                                       |                      |                 |                  |
|                       |           |                         |           |            |             |                  |                                                                                   |           |      |                |              |            |        |            |        |                     |                   |      |       |                      |           |                                               | DESIGNED BY: J. KELLY         |       |                                                      |                                       |                      |                 |                  |
|                       |           |                         |           |            |             |                  |                                                                                   |           |      |                |              |            |        |            |        |                     |                   |      |       |                      |           |                                               | MIDDLETOWN SPRINGS NB SHEET 5 |       |                                                      |                                       |                      |                 |                  |
|                       |           |                         |           |            |             |                  |                                                                                   |           |      |                |              |            |        |            |        |                     |                   |      |       |                      |           |                                               | CHECKED A. GAMBLE             |       |                                                      |                                       |                      |                 |                  |
|                       |           |                         |           |            |             |                  |                                                                                   |           |      |                |              |            |        |            |        |                     |                   |      |       |                      |           |                                               | SHEET 34 OF 61                |       |                                                      |                                       |                      |                 |                  |

| DIRECTION                        | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND                                           | NEW SIGNS |      | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |       |      | TUBULAR STEEL Ø (IN) |                                         |                                              |                                              | SIGN FRAME REQUIRED                           | REMARKS                               | SIGN DETAIL LOCATION |      |                 |                  |
|----------------------------------|-----------|-------------------------|-----------|------------|-------------|------------------|-------------------------------------------------------|-----------|------|----------------|--------------|------------|--------|------------|--------|---------------------|-------------------|-------|------|----------------------|-----------------------------------------|----------------------------------------------|----------------------------------------------|-----------------------------------------------|---------------------------------------|----------------------|------|-----------------|------------------|
|                                  |           |                         |           |            |             |                  |                                                       | "A"       | "B"  | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75              | 2.00  | 2.50 | FOUNDATION           | 3.00                                    | 3.50                                         | 4.00                                         |                                               |                                       | 5.00                 | SHSM | PROJECT SHEET # | STANDARD SHEET # |
|                                  |           |                         |           |            |             |                  |                                                       |           |      |                |              |            |        |            |        |                     | (LB / FT)         |       |      |                      | (LB / FT)                               |                                              |                                              |                                               |                                       |                      |      |                 |                  |
|                                  |           |                         |           |            |             |                  |                                                       |           |      |                |              |            |        |            |        |                     | 1.88              | 2.42  | 3.35 |                      | 7.60                                    | 9.00                                         | 10.80                                        |                                               |                                       | 14.60                |      |                 |                  |
| MIDDLETOWN SPRINGS NB            |           |                         |           |            |             |                  | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN |           |      |                |              |            |        |            |        |                     |                   |       |      |                      |                                         | "SHSM"-STANDARD HIGHWAY SIGNS AND MARKINGS   |                                              |                                               |                                       |                      |      |                 |                  |
| NB                               | 5.463     | A                       | W1-6L     | 48         | 24          |                  | LEFT LARGE ARROW                                      |           |      |                | 1            |            | 1      |            | X      |                     |                   |       |      |                      |                                         |                                              | MOVE 50 FEET SOUTH.                          |                                               |                                       |                      |      |                 |                  |
| NB                               | 5.478     | B                       | W1-6R     | 48         | 24          |                  | RIGHT LARGE ARROW                                     |           |      |                | 1            |            | 1      |            | X      |                     |                   |       |      |                      |                                         |                                              | MOVE 100 FEET NORTH                          |                                               |                                       |                      |      |                 |                  |
| NB                               | 5.498     | B                       | W1-6R     | 48         | 24          |                  | RIGHT LARGE ARROW                                     |           |      |                |              | 1          |        |            |        | 2                   | X                 |       |      |                      |                                         |                                              | INSTALL 100 FEET NORTH OF EXISTING LOCATION. |                                               |                                       |                      |      |                 |                  |
| NB                               | 5.520     | A                       | VW-060    | 30         | 30          |                  | HIDDEN DRIVES                                         |           |      |                |              |            | 1      |            | X      |                     |                   |       |      |                      |                                         |                                              |                                              |                                               |                                       |                      |      |                 |                  |
| NB                               | 5.540     | A                       | VW-060    | 30         | 30          |                  |                                                       | 6.25      |      |                |              |            |        |            |        | 1                   | X                 |       |      |                      |                                         |                                              | INSTALL 100 FEET NORTH OF EXISTING LOCATION  |                                               | 7                                     |                      |      |                 |                  |
|                                  |           |                         |           |            |             |                  |                                                       |           |      |                |              |            |        |            |        |                     |                   |       |      |                      |                                         |                                              |                                              |                                               |                                       |                      |      |                 |                  |
|                                  |           |                         |           |            |             |                  |                                                       |           |      |                |              |            |        |            |        |                     |                   |       |      |                      |                                         |                                              |                                              |                                               |                                       |                      |      |                 |                  |
|                                  |           |                         |           |            |             |                  |                                                       |           |      |                |              |            |        |            |        |                     |                   |       |      |                      |                                         |                                              |                                              |                                               |                                       |                      |      |                 |                  |
|                                  |           |                         |           |            |             |                  |                                                       |           |      |                |              |            |        |            |        |                     |                   |       |      |                      |                                         |                                              |                                              |                                               |                                       |                      |      |                 |                  |
|                                  |           |                         |           |            |             |                  |                                                       |           |      |                |              |            |        |            |        |                     |                   |       |      |                      |                                         |                                              |                                              |                                               |                                       |                      |      |                 |                  |
|                                  |           |                         |           |            |             |                  |                                                       |           |      |                |              |            |        |            |        |                     |                   |       |      |                      |                                         |                                              |                                              |                                               |                                       |                      |      |                 |                  |
|                                  |           |                         |           |            |             |                  |                                                       |           |      |                |              |            |        |            |        |                     |                   |       |      |                      |                                         |                                              |                                              |                                               |                                       |                      |      |                 |                  |
|                                  |           |                         |           |            |             |                  |                                                       |           |      |                |              |            |        |            |        |                     |                   |       |      |                      |                                         |                                              |                                              |                                               |                                       |                      |      |                 |                  |
|                                  |           |                         |           |            |             |                  |                                                       |           |      |                |              |            |        |            |        |                     |                   |       |      |                      |                                         |                                              |                                              |                                               |                                       |                      |      |                 |                  |
|                                  |           |                         |           |            |             |                  |                                                       |           |      |                |              |            |        |            |        |                     |                   |       |      |                      |                                         |                                              |                                              |                                               |                                       |                      |      |                 |                  |
| SIGN SUMMARY SHEET               |           |                         |           |            |             |                  | SHEET TOTALS                                          |           | 6.25 | 0.00           | 0            | 2          | 1      | 3          | 0      | 0                   | 3                 | 45.0  | 0    | 0.0                  | 0.0                                     | 0.0                                          | 0.0                                          | PROJECT NAME: PAWLET - WEST RUTLAND           |                                       |                      |      |                 |                  |
|                                  |           |                         |           |            |             |                  |                                                       |           | SF   | SF             | EA           | EA         | EA     | EA         | EA     | EA                  | EA                | FT    | EA   | LB                   | LB                                      | LB                                           | LB                                           | PROJECT NUMBER: STPG SIGN(37)                 |                                       |                      |      |                 |                  |
|                                  |           |                         |           |            |             |                  |                                                       |           |      |                |              |            |        |            |        |                     |                   |       |      |                      |                                         |                                              |                                              |                                               | FILE NAME: 10C340 PLOT DATE: 5/6/2011 |                      |      |                 |                  |
| VERMONT AGENCY OF TRANSPORTATION |           |                         |           |            |             |                  | TOWN DIRECTIONAL TOTALS                               |           | 44.1 | 0.0            | 42           | 13         | 13     | 22         | 0      | 0                   | 16                | 240.0 | 0    | 0.0                  |                                         |                                              |                                              | PROJECT MANAGER: A. GAMBLE DRAWN BY: J. KELLY |                                       |                      |      |                 |                  |
|                                  |           |                         |           |            |             |                  |                                                       |           |      |                |              |            |        |            |        |                     |                   |       |      |                      | DESIGNED BY: J. KELLY CHECKED A. GAMBLE |                                              |                                              |                                               |                                       |                      |      |                 |                  |
|                                  |           |                         |           |            |             |                  |                                                       |           |      |                |              |            |        |            |        |                     |                   |       |      |                      |                                         | MIDDLETOWN SPRINGS NB SHEET 6 SHEET 35 OF 61 |                                              |                                               |                                       |                      |      |                 |                  |

| DIRECTION             | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND                                           | NEW SIGNS |       | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |       |      | TUBULAR STEEL Ø (IN) |           |                                               |       |                                            | SIGN FRAME REQUIRED                                     | REMARKS                             | SIGN DETAIL LOCATION       |                 |                  |
|-----------------------|-----------|-------------------------|-----------|------------|-------------|------------------|-------------------------------------------------------|-----------|-------|----------------|--------------|------------|--------|------------|--------|---------------------|-------------------|-------|------|----------------------|-----------|-----------------------------------------------|-------|--------------------------------------------|---------------------------------------------------------|-------------------------------------|----------------------------|-----------------|------------------|
|                       |           |                         |           |            |             |                  |                                                       | "A"       | "B"   | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75              | 2.00  | 2.50 | FOUNDATION           | 3.00      | 3.50                                          | 4.00  | 5.00                                       |                                                         |                                     | SHSM                       | PROJECT SHEET # | STANDARD SHEET # |
|                       |           |                         |           |            |             |                  |                                                       |           |       |                |              |            |        |            |        |                     | (LB / FT)         |       |      |                      | (LB / FT) |                                               |       |                                            |                                                         |                                     |                            |                 |                  |
|                       |           |                         |           |            |             |                  |                                                       |           |       |                |              |            |        |            |        |                     | 1.88              | 2.42  | 3.35 |                      | 7.60      | 9.00                                          | 10.80 | 14.60                                      |                                                         |                                     |                            |                 |                  |
| MIDDLETOWN SPRINGS SB |           |                         |           |            |             |                  | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN |           |       |                |              |            |        |            |        |                     |                   |       |      |                      |           | "SHSM"-STANDARD HIGHWAY<br>SIGNS AND MARKINGS |       |                                            |                                                         |                                     |                            |                 |                  |
| SB                    | 5.538     | F                       | W1-1R     | 30         | 30          |                  | RIGHT TURN                                            |           |       | 1              |              |            |        | X          |        |                     |                   |       |      |                      |           |                                               |       |                                            |                                                         |                                     |                            |                 |                  |
|                       |           | F                       | W13-1     | 18         | 18          |                  | 30 MPH ADVISORY                                       |           |       | 1              |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |       |                                            |                                                         |                                     |                            |                 |                  |
| SB                    | 5.293     | F                       | W1-5R     | 30         | 30          |                  | RIGHT WINDING CURVES                                  |           |       | 1              |              |            |        | X          |        |                     |                   |       |      |                      |           |                                               |       |                                            |                                                         |                                     |                            |                 |                  |
|                       |           | F                       | W7-3A     | 24         | 18          |                  | NEXT 1 MILE                                           |           |       | 1              |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |       |                                            |                                                         |                                     |                            |                 |                  |
| SB                    | 5.194     | F                       | W1-1L     | 30         | 30          |                  | LEFT TURN                                             |           |       |                | 1            |            | 1      |            | X      |                     |                   |       |      |                      |           |                                               |       | MOVE 75 FEET SOUTH                         |                                                         |                                     |                            |                 |                  |
|                       |           | F                       | W13-1     | 18         | 18          |                  | 30 MPH ADVISORY                                       |           |       |                | 1            |            | 1      |            |        |                     |                   |       |      |                      |           |                                               |       |                                            |                                                         |                                     |                            |                 |                  |
|                       |           | F                       | VD-700    | 6          | 10          |                  | 5.20 MILE MARKER                                      |           |       |                | 1            | 1          | 1      |            |        | 1                   | X                 |       |      |                      |           |                                               |       | REINSTALL 5.20 MILE MARKER<br>ON NEW POST. |                                                         |                                     |                            |                 |                  |
| SB                    | 5.180     | F                       | W1-1L     | 30         | 30          |                  | LEFT TURN                                             |           |       |                |              | 1          |        |            |        | 1                   |                   | X     |      |                      |           |                                               |       | INSTALL 75 FEET SOUTH OF<br>EXISTING       |                                                         |                                     |                            |                 |                  |
|                       |           | F                       | W13-1     | 18         | 18          |                  | 30 MPH ADVISORY                                       |           |       |                |              | 1          |        |            |        |                     |                   |       |      |                      |           |                                               |       |                                            |                                                         |                                     |                            |                 |                  |
| SB                    | 5.140     | F                       | W1-6L     | 48         | 24          |                  | <div>←</div>                                          |           |       |                |              |            | 1      |            | X      |                     |                   |       |      |                      |           |                                               |       |                                            | INSTALL LARGE ARROWS BACK TO<br>BACK ON SEPARATE POSTS. |                                     |                            |                 |                  |
|                       |           | F                       | W1-6L     | 48         | 24          |                  |                                                       | 8.00      |       |                |              |            |        |            |        | 2                   |                   | X     |      |                      |           |                                               |       |                                            |                                                         | X                                   |                            |                 |                  |
|                       |           | E                       | W1-6R     | 48         | 24          |                  |                                                       | 8.00      |       |                |              |            |        |            |        | 2                   |                   | X     |      |                      |           |                                               |       |                                            |                                                         | X                                   |                            |                 |                  |
| SB                    | 5.120     | E                       | W1-6R     | 48         | 24          |                  | <div>→</div>                                          |           |       |                |              |            | 1      |            | X      |                     |                   |       |      |                      |           |                                               |       |                                            |                                                         |                                     |                            |                 |                  |
|                       |           | E                       | W1-6R     | 48         | 24          |                  |                                                       | 8.00      |       |                |              |            |        |            |        | 2                   |                   | X     |      |                      |           |                                               |       |                                            | X                                                       |                                     |                            |                 |                  |
| SB                    | 5.115     | F                       | W1-6L     | 48         | 24          |                  | <div>←</div>                                          | 8.00      |       |                |              |            |        |            |        | 2                   |                   | X     |      |                      |           |                                               |       |                                            | INSTALL BETWEEN UTILITY POLE AND<br>NORTH EDGE OF DRIVE | X                                   |                            |                 |                  |
| SIGN SUMMARY SHEET    |           |                         |           |            |             |                  | SHEET TOTALS                                          |           | 32.00 | 0.00           | 4            | 3          | 3      | 5          | 0      | 0                   | 10                | 150.0 |      |                      | 0         | 0.0                                           | 0.0   | 0.0                                        | 0.0                                                     | PROJECT NAME: PAWLET - WEST RUTLAND |                            |                 |                  |
|                       |           |                         |           |            |             |                  |                                                       |           | SF    | SF             | EA           | EA         | EA     | EA         | EA     | EA                  | EA                |       | FT   |                      | EA        | LB                                            | LB    | LB                                         | LB                                                      | PROJECT NUMBER: STPG SIGN(37)       |                            |                 |                  |
|                       |           |                         |           |            |             |                  |                                                       |           |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |       |                                            |                                                         |                                     | FILE NAME: 10C340          |                 |                  |
|                       |           |                         |           |            |             |                  | VERMONT AGENCY OF TRANSPORTATION                      |           |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |       |                                            |                                                         |                                     | PROJECT MANAGER: A. GAMBLE |                 |                  |
|                       |           |                         |           |            |             |                  | TOWN DIRECTIONAL TOTALS                               |           | 116.3 | 0.0            | 31           | 20         | 20     | 38         | 0      | 0                   | 25                | 375.0 |      |                      | 2         | 228.0                                         |       |                                            |                                                         | PLOT DATE: 5/6/2011                 |                            |                 |                  |
|                       |           |                         |           |            |             |                  |                                                       |           |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |       | DRAWN BY: J. KELLY                         |                                                         |                                     |                            |                 |                  |
|                       |           |                         |           |            |             |                  |                                                       |           |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |       | CHECKED A. GAMBLE                          |                                                         |                                     |                            |                 |                  |
|                       |           |                         |           |            |             |                  |                                                       |           |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |       | MIDDLETOWN SPRINGS SB SHEET 1              |                                                         |                                     |                            |                 |                  |
|                       |           |                         |           |            |             |                  |                                                       |           |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |       | SHEET 36 OF 61                             |                                                         |                                     |                            |                 |                  |

| DIRECTION               | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND                                                                         | NEW SIGNS               |      | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |      |      | TUBULAR STEEL Ø (IN) |           |                                            |                                                                               |                   | SIGN FRAME REQUIRED                 | REMARKS | SIGN DETAIL LOCATION                                                                                      |                 |                  |
|-------------------------|-----------|-------------------------|-----------|------------|-------------|------------------|-------------------------------------------------------------------------------------|-------------------------|------|----------------|--------------|------------|--------|------------|--------|---------------------|-------------------|------|------|----------------------|-----------|--------------------------------------------|-------------------------------------------------------------------------------|-------------------|-------------------------------------|---------|-----------------------------------------------------------------------------------------------------------|-----------------|------------------|
|                         |           |                         |           |            |             |                  |                                                                                     | "A"                     | "B"  | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75              | 2.00 | 2.50 | FOUNDATION           | 3.00      | 3.50                                       | 4.00                                                                          | 5.00              |                                     |         | SHSM                                                                                                      | PROJECT SHEET # | STANDARD SHEET # |
|                         |           |                         |           |            |             |                  |                                                                                     |                         |      |                |              |            |        |            |        |                     | (LB / FT)         |      |      |                      | (LB / FT) |                                            |                                                                               |                   |                                     |         |                                                                                                           |                 |                  |
|                         |           |                         |           |            |             |                  |                                                                                     |                         |      |                |              |            |        |            |        |                     | 1.88              | 2.42 | 3.35 |                      | 7.60      | 9.00                                       | 10.80                                                                         | 14.60             |                                     |         |                                                                                                           |                 |                  |
| MIDDLETOWN SPRINGS SB   |           |                         |           |            |             |                  | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN                               |                         |      |                |              |            |        |            |        |                     |                   |      |      |                      |           | "SHSM"-STANDARD HIGHWAY SIGNS AND MARKINGS |                                                                               |                   |                                     |         |                                                                                                           |                 |                  |
| SB                      | 5.080     | F                       | W1-6L     | 48         | 24          |                  | • NOT THERE - NO REMOVAL<br>LEFT LARGE ARROW                                        |                         |      |                |              |            |        | X          |        |                     |                   |      |      |                      |           |                                            | REMOVE DAMAGED SIGN DEBRIS FROM SOUTH SIDE OF DRIVE.                          |                   |                                     |         |                                                                                                           |                 |                  |
| SB                      | 5.000     | G                       | VR-017    | 24         | 30          |                  |    |                         |      |                |              |            |        | X          |        |                     |                   |      |      |                      |           |                                            | HALEY RD. (TH-10)                                                             |                   |                                     |         |                                                                                                           |                 |                  |
|                         |           | G                       | VR-017    | 24         | 30          |                  |                                                                                     | 5.00                    |      |                |              |            |        |            | 1      |                     | X                 |      |      |                      |           |                                            |                                                                               | 6                 |                                     |         |                                                                                                           |                 |                  |
|                         |           | G                       |           | 24         | 24          |                  |                                                                                     | TOWN'S DEAD END SIGN    |      |                |              | 1          | 1      | 1          |        | 1                   |                   | X    |      |                      |           |                                            | INSTALL 50 FEET NORTHERLY ON TOWN HIGHWAY AND ON SEPARATE POST.               |                   |                                     |         |                                                                                                           |                 |                  |
| SB                      | 4.988     | H                       | R1-1      | 30         | 30          |                  | STOP                                                                                |                         |      |                | 1            | 1          | 1      |            | X      | 1                   |                   | X    |      |                      |           |                                            | HALEY RD. (TH-10) REINSTALL SIGN ON NEW POST.                                 |                   |                                     |         |                                                                                                           |                 |                  |
| SB                      | 4.620     | F                       | W1-6L     | 48         | 24          |                  | LEFT LARGE ARROW                                                                    |                         |      |                |              | 1          |        |            |        | 2                   |                   | X    |      |                      |           |                                            | INSTALL 75 FEET NORTH OF EXISTING LARGE ARROW                                 |                   |                                     |         |                                                                                                           |                 |                  |
| SB                      | 4.605     | F                       | W1-6L     | 48         | 24          |                  | LEFT LARGE ARROW                                                                    |                         |      |                | 1            |            | 1      |            | X      |                     |                   |      |      |                      |           |                                            | RELOCATE 75 FEET NORTH.                                                       |                   |                                     |         |                                                                                                           |                 |                  |
| SB                      | 4.603     | E                       | W1-6R     | 48         | 24          |                  | RIGHT LARGE ARROW                                                                   |                         |      | 1              |              |            |        | X          |        |                     |                   |      |      |                      |           |                                            |                                                                               |                   |                                     |         |                                                                                                           |                 |                  |
| SB                      | 4.600     | G                       | VR-017    | 24         | 30          |                  |  |                         |      |                |              |            |        | 2<br>+     |        | X                   |                   |      |      |                      |           |                                            |                                                                               | DUDLEY RD. (TH-9) |                                     |         |                                                                                                           |                 |                  |
|                         |           | G                       | VR-017    | 24         | 30          |                  |                                                                                     | 5.00                    |      |                |              |            |        |            |        |                     | 1                 |      | X    |                      |           |                                            |                                                                               |                   | 6                                   |         |                                                                                                           |                 |                  |
|                         |           | G                       | R2-1      |            |             |                  |                                                                                     | TOWN'S SPEED LIMIT SIGN |      |                |              | 1          | 1      | 1          |        |                     |                   |      |      |                      |           |                                            | REINSTALL BELOW NEW LEGAL LOAD SIGN.                                          |                   |                                     |         |                                                                                                           |                 |                  |
| SB                      | 4.593     | H                       | R1-1      | 30         | 30          |                  | STOP                                                                                |                         |      |                | 1            | 1          | 1      |            | X      | 1                   |                   | X    |      |                      |           |                                            | DUDLEY RD. (TH-9) REINSTALL SIGN ON NEW POST BEFORE MAILBOXES AND LARGE TREE. |                   |                                     |         |                                                                                                           |                 |                  |
| SB                      | 4.355     | F                       | R2-1      | 24         | 30          |                  | SPEED LIMIT 40                                                                      |                         |      |                | 1            |            |        | X          |        |                     |                   |      |      |                      |           |                                            |                                                                               |                   |                                     |         |                                                                                                           |                 |                  |
| SB                      | 4.299     | F                       | VD-018    | 30         | 18          |                  | VILLAGE SIGN                                                                        |                         |      |                |              | 1          | 1      | 1          |        | X                   | 1                 |      | X    |                      |           |                                            | REINSTALL SIGN ON NEW POST.                                                   |                   |                                     |         |                                                                                                           |                 |                  |
| SB                      | 4.171     | F                       | R2-1      | 24         | 30          |                  | SPEED LIMIT 35                                                                      |                         |      |                |              | 1          |        |            | X      |                     |                   |      |      |                      |           |                                            |                                                                               |                   |                                     |         |                                                                                                           |                 |                  |
| SIGN SUMMARY SHEET      |           |                         |           |            |             |                  | SHEET TOTALS                                                                        | 10.00                   | 0.00 | 3              | 6            | 6          | 9      | 0          | 0      | 8                   | 120.0             |      |      | 0                    | 0.0       | 0.0                                        | 0.0                                                                           | 0.0               | PROJECT NAME: PAWLET - WEST RUTLAND |         |                                                                                                           |                 |                  |
|                         |           |                         |           |            |             |                  |                                                                                     | SF                      | SF   | EA             | EA           | EA         | EA     | EA         | EA     | EA                  |                   | FT   |      | EA                   | LB        | LB                                         | LB                                                                            | LB                | PROJECT NUMBER: STPG SIGN(37)       |         |                                                                                                           |                 |                  |
|                         |           |                         |           |            |             |                  | VERMONT AGENCY OF TRANSPORTATION                                                    |                         |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                            |                                                                               |                   |                                     |         | FILE NAME: 10C340<br>PROJECT MANAGER: A. GAMBLE<br>DESIGNED BY: J. KELLY<br>MIDDLETOWN SPRINGS SB SHEET 2 |                 |                  |
| TOWN DIRECTIONAL TOTALS |           |                         |           |            |             |                  | 116.3                                                                               | 0.0                     | 31   | 20             | 20           | 38         | 0      | 0          | 25     | 375.0               |                   |      | 2    | 228.0                |           |                                            |                                                                               |                   |                                     |         |                                                                                                           |                 |                  |

| DIRECTION             | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND                                            | NEW SIGNS |       | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |       |      | TUBULAR STEEL Ø (IN) |           |                                               |       | SIGN FRAME REQUIRED                                    | REMARKS                                          | SIGN DETAIL LOCATION                |      |                 |                  |
|-----------------------|-----------|-------------------------|-----------|------------|-------------|------------------|--------------------------------------------------------|-----------|-------|----------------|--------------|------------|--------|------------|--------|---------------------|-------------------|-------|------|----------------------|-----------|-----------------------------------------------|-------|--------------------------------------------------------|--------------------------------------------------|-------------------------------------|------|-----------------|------------------|
|                       |           |                         |           |            |             |                  |                                                        | "A"       | "B"   | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75              | 2.00  | 2.50 | FOUNDATION           | 3.00      | 3.50                                          | 4.00  |                                                        |                                                  | 5.00                                | SHSM | PROJECT SHEET # | STANDARD SHEET # |
|                       |           |                         |           |            |             |                  |                                                        |           |       |                |              |            |        |            |        |                     | (LB / FT)         |       |      |                      | (LB / FT) |                                               |       |                                                        |                                                  |                                     |      |                 |                  |
|                       |           |                         |           |            |             |                  |                                                        |           |       |                |              |            |        |            |        |                     | 1.88              | 2.42  | 3.35 |                      | 7.60      | 9.00                                          | 10.80 |                                                        |                                                  | 14.60                               |      |                 |                  |
| MIDDLETOWN SPRINGS SB |           |                         |           |            |             |                  | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN  |           |       |                |              |            |        |            |        |                     |                   |       |      |                      |           | "SHSM"-STANDARD HIGHWAY<br>SIGNS AND MARKINGS |       |                                                        |                                                  |                                     |      |                 |                  |
| SB                    | 4.057     | F                       | M2-1      | 21         | 15          |                  | JCT                                                    |           |       | 1              |              |            |        | X          |        |                     |                   |       |      |                      |           |                                               |       |                                                        |                                                  |                                     |      |                 |                  |
|                       |           | F                       | M3-4      | 24         | 12          |                  | WEST                                                   |           |       | 1              |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |       |                                                        |                                                  |                                     |      |                 |                  |
|                       |           | F                       | M1-5A     | 30         | 24          |                  | ROUTE 140                                              |           |       | 1              |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |       |                                                        |                                                  |                                     |      |                 |                  |
| SB                    | 3.956     | F                       | W3-1      | 36         | 36          |                  | STOP AHEAD                                             |           |       | 1              |              |            |        | X          |        |                     |                   |       |      |                      |           |                                               |       |                                                        |                                                  |                                     |      |                 |                  |
| SB                    | 3.929     | F                       | VD1-1A    | 72         | 12          |                  | <div><div>↑</div><div>Poultney</div><div>8</div></div> | 6.00      |       |                |              |            |        |            |        |                     |                   |       | 2    | 228.0                |           |                                               |       |                                                        | INSTALL NEW ON TWO POSTS<br>ABOVE ROUTE MARKERS. |                                     | 5    |                 |                  |
|                       |           | F                       | VD1-1A    | 72         | 12          |                  | <div><div>↶</div><div>Pawlet</div><div>11</div></div>  | 6.00      |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |       |                                                        |                                                  | 5                                   |      |                 |                  |
|                       |           | F                       | M3-3      | 24         | 12          |                  | SOUTH                                                  |           |       |                | 1            | 1          | 1      |            | X      |                     |                   |       |      |                      |           |                                               | #2B   | REMOVE POSTS. REINSTALL ROUTE<br>MARKERS ON NEW FRAME. |                                                  | 8                                   |      |                 |                  |
|                       |           | F                       | M1-5      | 24         | 24          |                  | VERMONT 133                                            |           |       |                | 1            | 1          | 1      |            |        |                     |                   |       |      |                      |           |                                               |       |                                                        |                                                  |                                     |      |                 |                  |
|                       |           | F                       | M5-1      | 21         | 15          |                  | <--- LEFT (90 DEG)                                     |           |       |                | 1            | 1          | 1      |            |        |                     |                   |       |      |                      |           |                                               |       |                                                        |                                                  |                                     |      |                 |                  |
|                       |           | F                       | M3-4      | 24         | 12          |                  | WEST                                                   |           |       |                | 1            | 1          | 1      |            |        |                     |                   |       |      |                      |           |                                               |       |                                                        |                                                  |                                     |      |                 |                  |
|                       |           | F                       | M1-6      | 30         | 24          |                  | ROUTE 140                                              |           |       |                | 1            | 1          | 1      |            |        |                     |                   |       |      |                      |           |                                               |       |                                                        |                                                  |                                     |      |                 |                  |
|                       |           | F                       | M6-3      | 21         | 15          |                  | ^UP ARROW                                              |           |       |                | 1            | 1          | 1      |            |        |                     |                   |       |      |                      |           |                                               |       |                                                        |                                                  |                                     |      |                 |                  |
| SB                    | 3.899     | G                       | VR-017    | 24         | 30          |                  | LL 24K                                                 |           |       | 1              |              |            |        | X          |        |                     |                   |       |      |                      |           |                                               |       |                                                        | PARK AVE. (TH-22)                                |                                     |      |                 |                  |
| SB                    | 3.903     | H                       | R1-1      | 30         | 30          |                  | STOP                                                   |           |       | 1              |              |            |        | X          |        |                     |                   |       |      |                      |           |                                               |       |                                                        | PARK AVE. (TH-22)                                |                                     |      |                 |                  |
| SB                    | 3.870     | F                       | R1-1      | 30         | 30          |                  |                                                        |           |       |                |              |            | 1      | X          |        |                     |                   |       |      |                      |           |                                               |       |                                                        | ROUTE 140 (TH-1) & NORTH ST.<br>(TH-6)           |                                     |      |                 |                  |
| SIGN SUMMARY SHEET    |           |                         |           |            |             |                  | SHEET TOTALS                                           |           | 12.00 | 0.00           | 6            | 6          | 6      | 7          | 0      | 0                   | 0                 | 0.0   |      |                      | 2         | 228.0                                         | 0.0   | 0.0                                                    | 0.0                                              | PROJECT NAME: PAWLET - WEST RUTLAND |      |                 |                  |
|                       |           |                         |           |            |             |                  |                                                        |           | SF    | SF             | EA           | EA         | EA     | EA         | EA     | EA                  | EA                | FT    |      |                      | EA        | LB                                            | LB    | LB                                                     | LB                                               | PROJECT NUMBER: STPG SIGN(37)       |      |                 |                  |
|                       |           |                         |           |            |             |                  |                                                        |           |       |                |              |            |        |            |        |                     |                   |       |      |                      |           | FILE NAME: 10C340                             |       |                                                        | PLOT DATE: 5/6/2011                              |                                     |      |                 |                  |
|                       |           |                         |           |            |             |                  | VERMONT AGENCY OF TRANSPORTATION                       |           |       |                |              |            |        |            |        |                     |                   |       |      |                      |           | PROJECT MANAGER: A. GAMBLE                    |       |                                                        | DRAWN BY: J. KELLY                               |                                     |      |                 |                  |
|                       |           |                         |           |            |             |                  | TOWN DIRECTIONAL TOTALS                                |           | 116.3 | 0.0            | 31           | 20         | 20     | 38         | 0      | 0                   | 25                | 375.0 |      |                      | 2         | 228.0                                         |       |                                                        |                                                  | DESIGNED BY: J. KELLY               |      |                 |                  |
|                       |           |                         |           |            |             |                  |                                                        |           |       |                |              |            |        |            |        |                     |                   |       |      |                      |           | MIDDLETOWN SPRINGS SB SHEET 3                 |       |                                                        | CHECKED A. GAMBLE                                |                                     |      |                 |                  |
|                       |           |                         |           |            |             |                  |                                                        |           |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |       |                                                        | SHEET 38 OF 61                                   |                                     |      |                 |                  |

| DIRECTION             | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND                                                                         | NEW SIGNS |      | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |      |      | TUBULAR STEEL Ø (IN) |           |                                               |                                        |                                                            | SIGN FRAME REQUIRED                 | REMARKS | SIGN DETAIL LOCATION |                            |                  |
|-----------------------|-----------|-------------------------|-----------|------------|-------------|------------------|-------------------------------------------------------------------------------------|-----------|------|----------------|--------------|------------|--------|------------|--------|---------------------|-------------------|------|------|----------------------|-----------|-----------------------------------------------|----------------------------------------|------------------------------------------------------------|-------------------------------------|---------|----------------------|----------------------------|------------------|
|                       |           |                         |           |            |             |                  |                                                                                     | "A"       | "B"  | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75              | 2.00 | 2.50 | FOUNDATION           | 3.00      | 3.50                                          | 4.00                                   | 5.00                                                       |                                     |         | SHSM                 | PROJECT SHEET #            | STANDARD SHEET # |
|                       |           |                         |           |            |             |                  |                                                                                     |           |      |                |              |            |        |            |        |                     | (LB / FT)         |      |      |                      | (LB / FT) |                                               |                                        |                                                            |                                     |         |                      |                            |                  |
|                       |           |                         |           |            |             |                  |                                                                                     |           |      |                |              |            |        |            |        |                     | 1.88              | 2.42 | 3.35 |                      | 7.60      | 9.00                                          | 10.80                                  | 14.60                                                      |                                     |         |                      |                            |                  |
| MIDDLETOWN SPRINGS SB |           |                         |           |            |             |                  | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN                               |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           | "SHSM"-STANDARD HIGHWAY<br>SIGNS AND MARKINGS |                                        |                                                            |                                     |         |                      |                            |                  |
|                       |           | F                       | R1-1      | 30         | 30          |                  |    | 6.25      |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               | INSTALL NEW SIGNS ON<br>EXISTING POST. | X                                                          |                                     |         |                      |                            |                  |
|                       |           | F                       | R1-3      | 12         | 6           |                  | 4-WAY                                                                               |           |      |                |              |            | 1      |            |        |                     |                   |      |      |                      |           |                                               |                                        |                                                            |                                     |         |                      |                            |                  |
|                       |           | F                       | R1-3P     | 18         | 6           |                  |    | 0.75      |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                                        | X                                                          |                                     |         |                      |                            |                  |
| SB                    | 3.860     | G                       | VR-017    | 24         | 30          |                  |                                                                                     |           |      |                |              |            | 1      |            | X      |                     |                   |      |      |                      |           |                                               |                                        | NORTH ST. (TH-6)                                           |                                     |         |                      |                            |                  |
|                       |           | G                       | VR-017    | 24         | 30          |                  |    | 5.00      |      |                |              |            |        |            |        | 1                   |                   | X    |      |                      |           |                                               |                                        |                                                            |                                     | 6       |                      |                            |                  |
| SB                    | 3.860     | H                       | R1-1      | 30         | 30          |                  |                                                                                     |           |      |                |              |            | 1      | X          |        |                     |                   |      |      |                      |           |                                               |                                        | NORTH ST. (TH-6)                                           |                                     |         |                      |                            |                  |
|                       |           | H                       | R1-1      | 30         | 30          |                  |  | 6.25      |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                                        | INSTALL NEW SIGNS ON<br>EXISTING POST.                     | X                                   |         |                      |                            |                  |
|                       |           | H                       | R1-3      | 12         | 6           |                  | 4-WAY MISSING                                                                       |           |      |                |              |            | 1      |            |        |                     |                   |      |      |                      |           |                                               |                                        |                                                            |                                     |         |                      |                            |                  |
|                       |           | F                       | R1-3P     | 18         | 6           |                  |  | 0.75      |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                                        |                                                            | X                                   |         |                      |                            |                  |
| SB                    | 3.860     | G                       | VR-079    | 24         | 30          |                  |                                                                                     |           |      |                |              |            | 1      |            | X      |                     |                   |      |      |                      |           |                                               |                                        | ROUTE 140 (TH-1)                                           |                                     |         |                      |                            |                  |
|                       |           | G                       | VR-079    | 24         | 30          |                  |  | 5.00      |      |                |              |            |        |            |        | 1                   |                   | X    |      |                      |           |                                               |                                        |                                                            |                                     | 6       |                      |                            |                  |
|                       |           | G                       | M3-4      | 24         | 12          |                  | WEST                                                                                |           |      |                | 1            |            | 1      |            |        |                     |                   |      |      |                      |           |                                               |                                        | RELOCATE B/W ROUTE MARKERS 50<br>FT WESTERLY ON ROUTE 140. |                                     |         |                      |                            |                  |
|                       |           | G                       | M1-6      | 30         | 24          |                  | ROUTE 140                                                                           |           |      |                | 1            |            | 1      |            |        |                     |                   |      |      |                      |           |                                               |                                        |                                                            |                                     |         |                      |                            |                  |
| SB                    | 3.860     | G                       | M3-4      | 24         | 12          |                  | WEST                                                                                |           |      |                |              | 1          |        |            |        | 1                   |                   | X    |      |                      |           |                                               |                                        | RELOCATE B/W ROUTE MARKERS 50<br>FT WESTERLY ON ROUTE 140. |                                     |         |                      |                            |                  |
|                       |           | G                       | M1-6      | 30         | 24          |                  | ROUTE 140                                                                           |           |      |                |              | 1          |        |            |        |                     |                   |      |      |                      |           |                                               |                                        |                                                            |                                     |         |                      |                            |                  |
| SIGN SUMMARY SHEET    |           |                         |           |            |             |                  | SHEET TOTALS                                                                        | 24.00     | 0.00 | 0              | 2            | 2          | 67     | 0          | 0      | 3                   | 45.0              |      |      | 0                    | 0.0       | 0.0                                           | 0.0                                    | 0.0                                                        | PROJECT NAME: PAWLET - WEST RUTLAND |         |                      |                            |                  |
|                       |           |                         |           |            |             |                  |                                                                                     | SF        | SF   | EA             | EA           | EA         | EA     | EA         | EA     | EA                  |                   | FT   |      | EA                   | LB        | LB                                            | LB                                     | LB                                                         | PROJECT NUMBER: STPG SIGN(37)       |         |                      |                            |                  |
|                       |           |                         |           |            |             |                  |                                                                                     |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                                        |                                                            |                                     |         | FILE NAME: 10C340    |                            |                  |
|                       |           |                         |           |            |             |                  | VERMONT AGENCY OF TRANSPORTATION                                                    |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                                        |                                                            |                                     |         |                      | PROJECT MANAGER: A. GAMBLE |                  |
|                       |           |                         |           |            |             |                  | TOWN DIRECTIONAL TOTALS                                                             | 116.3     | 0.0  | 31             | 20           | 20         | 38     | 0          | 0      | 25                  | 375.0             |      |      | 2                    | 228.0     |                                               |                                        |                                                            | DESIGNED BY: J. KELLY               |         |                      |                            |                  |
|                       |           |                         |           |            |             |                  |                                                                                     |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               | PLOT DATE: 5/6/2011                    |                                                            |                                     |         |                      |                            |                  |
|                       |           |                         |           |            |             |                  |                                                                                     |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               | DRAWN BY: J. KELLY                     |                                                            |                                     |         |                      |                            |                  |
|                       |           |                         |           |            |             |                  |                                                                                     |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               | CHECKED A. GAMBLE                      |                                                            |                                     |         |                      |                            |                  |
|                       |           |                         |           |            |             |                  |                                                                                     |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               | SHEET 39 OF 61                         |                                                            |                                     |         |                      |                            |                  |

| DIRECTION             | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND                                                                         | NEW SIGNS                                                                         |       | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |       |      | TUBULAR STEEL Ø (IN) |           |                                               |       | SIGN FRAME REQUIRED                    | REMARKS                       | SIGN DETAIL LOCATION                |                            |                 |                  |
|-----------------------|-----------|-------------------------|-----------|------------|-------------|------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------|----------------|--------------|------------|--------|------------|--------|---------------------|-------------------|-------|------|----------------------|-----------|-----------------------------------------------|-------|----------------------------------------|-------------------------------|-------------------------------------|----------------------------|-----------------|------------------|
|                       |           |                         |           |            |             |                  |                                                                                     | "A"                                                                               | "B"   | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75              | 2.00  | 2.50 | FOUNDATION           | 3.00      | 3.50                                          | 4.00  |                                        |                               | 5.00                                | SHSM                       | PROJECT SHEET # | STANDARD SHEET # |
|                       |           |                         |           |            |             |                  |                                                                                     |                                                                                   |       |                |              |            |        |            |        |                     | (LB / FT)         |       |      |                      | (LB / FT) |                                               |       |                                        |                               |                                     |                            |                 |                  |
|                       |           |                         |           |            |             |                  |                                                                                     |                                                                                   |       |                |              |            |        |            |        |                     | 1.88              | 2.42  | 3.35 |                      | 7.60      | 9.00                                          | 10.80 |                                        |                               | 14.60                               |                            |                 |                  |
| MIDDLETOWN SPRINGS SB |           |                         |           |            |             |                  | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN                               |                                                                                   |       |                |              |            |        |            |        |                     |                   |       |      |                      |           | "SHSM"-STANDARD HIGHWAY<br>SIGNS AND MARKINGS |       |                                        |                               |                                     |                            |                 |                  |
| SB                    | 3.860     | H                       | R1-1      | 30         | 30          |                  |    |                                                                                   |       |                |              |            | 1      | X          |        |                     |                   |       |      |                      |           |                                               |       | ROUTE 140 (TH-1)                       |                               |                                     |                            |                 |                  |
|                       |           | H                       | R1-1      | 30         | 30          |                  |                                                                                     | 6.25                                                                              |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |       | INSTALL NEW SIGNS ON<br>EXISTING POST. | X                             |                                     |                            |                 |                  |
|                       |           | H                       | R1-3      | 12         | 6           |                  |                                                                                     | 4-WAY                                                                             |       |                |              |            |        | 1          |        |                     |                   |       |      |                      |           |                                               |       |                                        |                               |                                     |                            |                 |                  |
|                       |           | H                       | R1-3P     | 18         | 6           |                  |                                                                                     |  | 0.75  |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |       |                                        |                               | X                                   |                            |                 |                  |
| SB                    | 3.844     | F                       | M3-3      | 24         | 12          |                  | SOUTH                                                                               |                                                                                   |       | 1              |              |            |        | X          |        |                     |                   |       |      |                      |           |                                               |       |                                        |                               |                                     |                            |                 |                  |
|                       |           | F                       | M1-5      | 30         | 24          |                  | VERMONT 133                                                                         |                                                                                   |       | 1              |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |       |                                        |                               |                                     |                            |                 |                  |
| SB                    | 3.835     | F                       | S1-1      | 30         | 30          |                  | SCHOOL                                                                              |                                                                                   |       | 1              |              |            |        | X          |        |                     |                   |       |      |                      |           |                                               |       |                                        |                               |                                     |                            |                 |                  |
|                       |           | F                       | W16-9     | 24         | 12          |                  | AHEAD                                                                               |                                                                                   |       | 1              |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |       |                                        |                               |                                     |                            |                 |                  |
| SB                    | 3.790     | F                       | S1-1      | 30         | 30          |                  | SCHOOL                                                                              |                                                                                   |       | 1              |              |            |        | X          |        |                     |                   |       |      |                      |           |                                               |       |                                        |                               |                                     |                            |                 |                  |
|                       |           | F                       | W16-7     | 24         | 12          |                  | DIAGONAL ARROW                                                                      |                                                                                   |       | 1              |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |       |                                        |                               |                                     |                            |                 |                  |
| SB                    | 3.785     | G                       | VR-017    | 24         | 30          |                  |  |                                                                                   |       |                |              |            | 1      | X          |        |                     |                   |       |      |                      |           |                                               |       | SCHOOL HOUSE RD. (TH-23)               | THINNING AND TRIMMING         |                                     |                            |                 |                  |
|                       |           | G                       | VR-017    | 24         | 30          |                  |                                                                                     | 5.00                                                                              |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |       | INSTALL NEW SIGN ON EXISTING<br>POST.  |                               | 6                                   |                            |                 |                  |
| SB                    | 3.780     | H                       | R1-1      | 30         | 30          |                  | STOP                                                                                |                                                                                   |       | 1              |              |            |        | X          |        |                     |                   |       |      |                      |           |                                               |       | SCHOOL HOUSE RD. (TH-23)               |                               |                                     |                            |                 |                  |
| SB                    | 3.740     | F                       | VR-020    | 24         | 30          |                  |  |                                                                                   |       |                |              |            | 1      | X          |        |                     |                   |       |      |                      |           |                                               |       |                                        |                               |                                     |                            |                 |                  |
|                       |           | F                       | VR-020    | 24         | 30          |                  |                                                                                     | 5.00                                                                              |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |       | INSTALL NEW SIGN ON EXISTING<br>POST.  |                               | 6                                   |                            |                 |                  |
| SIGN SUMMARY SHEET    |           |                         |           |            |             |                  | SHEET TOTALS                                                                        |                                                                                   | 17.00 | 0.00           | 7            | 0          | 0      | 4          | 0      | 0                   | 0                 | 0.0   |      |                      | 0         | 0.0                                           | 0.0   | 0.0                                    | 0.0                           | PROJECT NAME: PAWLET - WEST RUTLAND |                            |                 |                  |
|                       |           |                         |           |            |             |                  |                                                                                     |                                                                                   | SF    | SF             | EA           | EA         | EA     | EA         | EA     | EA                  | EA                |       | FT   |                      | EA        | LB                                            | LB    | LB                                     | LB                            | PROJECT NUMBER: STPG SIGN(37)       |                            |                 |                  |
|                       |           |                         |           |            |             |                  |                                                                                     |                                                                                   |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |       |                                        |                               |                                     | FILE NAME: 10C340          |                 |                  |
|                       |           |                         |           |            |             |                  | VERMONT AGENCY OF TRANSPORTATION                                                    |                                                                                   |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |       |                                        |                               |                                     | PROJECT MANAGER: A. GAMBLE |                 |                  |
|                       |           |                         |           |            |             |                  | TOWN DIRECTIONAL TOTALS                                                             |                                                                                   | 116.3 | 0.0            | 31           | 20         | 20     | 38         | 0      | 0                   | 25                | 375.0 |      |                      | 2         | 228.0                                         |       |                                        |                               | PLOT DATE: 5/6/2011                 |                            |                 |                  |
|                       |           |                         |           |            |             |                  |                                                                                     |                                                                                   |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |       |                                        | DRAWN BY: J. KELLY            |                                     |                            |                 |                  |
|                       |           |                         |           |            |             |                  |                                                                                     |                                                                                   |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |       |                                        | CHECKED A. GAMBLE             |                                     |                            |                 |                  |
|                       |           |                         |           |            |             |                  |                                                                                     |                                                                                   |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |       |                                        | MIDDLETOWN SPRINGS SB SHEET 5 |                                     |                            |                 |                  |
|                       |           |                         |           |            |             |                  |                                                                                     |                                                                                   |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |       |                                        | SHEET 40 OF 61                |                                     |                            |                 |                  |

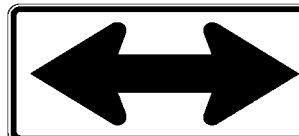
| DIRECTION             | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND                                           | NEW SIGNS |      | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |      |      | TUBULAR STEEL Ø (IN) |           |                                               |                     |       | SIGN FRAME REQUIRED                 | REMARKS                               | SIGN DETAIL LOCATION |                 |                  |
|-----------------------|-----------|-------------------------|-----------|------------|-------------|------------------|-------------------------------------------------------|-----------|------|----------------|--------------|------------|--------|------------|--------|---------------------|-------------------|------|------|----------------------|-----------|-----------------------------------------------|---------------------|-------|-------------------------------------|---------------------------------------|----------------------|-----------------|------------------|
|                       |           |                         |           |            |             |                  |                                                       | "A"       | "B"  | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75              | 2.00 | 2.50 | FOUNDATION           | 3.00      | 3.50                                          | 4.00                | 5.00  |                                     |                                       | SHSM                 | PROJECT SHEET # | STANDARD SHEET # |
|                       |           |                         |           |            |             |                  |                                                       |           |      |                |              |            |        |            |        |                     | (LB / FT)         |      |      |                      | (LB / FT) |                                               |                     |       |                                     |                                       |                      |                 |                  |
|                       |           |                         |           |            |             |                  |                                                       |           |      |                |              |            |        |            |        |                     | 1.88              | 2.42 | 3.35 |                      | 7.60      | 9.00                                          | 10.80               | 14.60 |                                     |                                       |                      |                 |                  |
| MIDDLETOWN SPRINGS SB |           |                         |           |            |             |                  | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           | "SHSM"-STANDARD HIGHWAY<br>SIGNS AND MARKINGS |                     |       |                                     |                                       |                      |                 |                  |
| SB                    | 3.499     | F                       | R2-1      | 24         | 30          |                  | SPEED LIMIT 35                                        |           |      | 1              |              |            |        | X          |        |                     |                   |      |      |                      |           |                                               |                     |       |                                     |                                       |                      |                 |                  |
| SB                    | 3.346     | G                       | VR-017    | 24         | 30          |                  |                                                       |           |      |                |              |            | 1      |            | X      |                     |                   |      |      |                      |           |                                               |                     |       | BUXTON AVE. (TH-27)                 |                                       |                      |                 |                  |
|                       |           | G                       | VR-017    | 24         | 30          |                  | <div>LEGAL LOAD<br/>LIMIT<br/>24,000<br/>POUNDS</div> | 5.00      |      |                |              |            |        |            |        | 1                   |                   | X    |      |                      |           |                                               |                     |       |                                     | 6                                     |                      |                 |                  |
| SB                    | 3.340     | H                       | R1-1      | 30         | 30          |                  | STOP                                                  |           |      | 1              |              |            |        | X          |        |                     |                   |      |      |                      |           |                                               |                     |       | BUXTON AVE. (TH-27)                 |                                       |                      |                 |                  |
| SB                    | 3.315     | F                       | R2-1      | 24         | 30          |                  | SPEED LIMIT 35                                        |           |      | 1              |              |            |        | X          |        |                     |                   |      |      |                      |           |                                               |                     |       |                                     |                                       |                      |                 |                  |
| SB                    | 3.255     | G                       | VR-017    | 24         | 30          |                  | THINNING AND TRIMMING                                 |           |      |                |              |            | 1      | X          |        |                     |                   |      |      |                      |           |                                               |                     |       | COY HILL RD. (TH-4)                 | THINNING AND TRIMMING                 |                      |                 |                  |
|                       |           | G                       | VR-017    | 24         | 30          |                  | <div>LEGAL LOAD<br/>LIMIT<br/>24,000<br/>POUNDS</div> | 5.00      |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                     |       |                                     | INSTALL NEW SIGN ON EXISTING<br>POST. | 6                    |                 |                  |
| SB                    | 3.250     | H                       | R1-1      | 30         | 30          |                  | STOP                                                  |           |      | 1              |              |            |        | X          |        |                     |                   |      |      |                      |           |                                               |                     |       | COY HILL RD. (TH-4)                 |                                       |                      |                 |                  |
| SB                    | 3.111     | F                       | R2-1      | 24         | 30          |                  | SPEED LIMIT 40                                        |           |      | 1              |              |            |        | X          |        |                     |                   |      |      |                      |           |                                               |                     |       |                                     |                                       |                      |                 |                  |
| SB                    | 2.906     | F                       | R2-1      | 24         | 30          |                  | SPEED LIMIT 50                                        |           |      | 1              |              |            |        | X          |        |                     |                   |      |      |                      |           |                                               |                     |       |                                     |                                       |                      |                 |                  |
| SB                    | 2.272     | F                       | W1-10L    | 30         | 30          |                  | MODIFIED LEFT CURVE                                   |           |      | 1              |              |            |        | X          |        |                     |                   |      |      |                      |           |                                               |                     |       |                                     |                                       |                      |                 |                  |
| SB                    | 2.187     | G                       | VR-017    | 24         | 30          |                  |                                                       |           |      |                |              |            | 1      | X          |        |                     |                   |      |      |                      |           |                                               |                     |       | GARRON RD. (TH-21)                  |                                       |                      |                 |                  |
|                       |           | G                       | VR-017    | 24         | 30          |                  | <div>LEGAL LOAD<br/>LIMIT<br/>24,000<br/>POUNDS</div> | 5.00      |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                     |       |                                     | INSTALL NEW SIGN ON EXISTING<br>POST. | 6                    |                 |                  |
| SB                    | 2.183     | H                       | R1-1      | 30         | 30          |                  | STOP                                                  |           |      | 1              |              |            |        | X          |        |                     |                   |      |      |                      |           |                                               |                     |       | GARRON RD. (TH-21)                  |                                       |                      |                 |                  |
| SB                    | 1.693     | F                       | W11-5     | 30         | 30          |                  |                                                       |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                     |       | SIGN AND POST ARE MISSING.          |                                       |                      |                 |                  |
| SIGN SUMMARY SHEET    |           |                         |           |            |             |                  | SHEET TOTALS                                          | 15.00     | 0.00 | 8              | 0            | 0          | 3      | 0          | 0      | 1                   | 15.0              |      |      | 0                    | 0.0       | 0.0                                           | 0.0                 | 0.0   | PROJECT NAME: PAWLET - WEST RUTLAND |                                       |                      |                 |                  |
|                       |           |                         |           |            |             |                  |                                                       | SF        | SF   | EA             | EA           | EA         | EA     | EA         | EA     | EA                  |                   | FT   |      | EA                   | LB        | LB                                            | LB                  | LB    | PROJECT NUMBER: STPG SIGN(37)       |                                       |                      |                 |                  |
|                       |           |                         |           |            |             |                  |                                                       |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                     |       | FILE NAME: 10C340                   |                                       |                      |                 |                  |
|                       |           |                         |           |            |             |                  | VERMONT AGENCY OF TRANSPORTATION                      |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                     |       |                                     | PROJECT MANAGER: A. GAMBLE            |                      |                 |                  |
|                       |           |                         |           |            |             |                  | TOWN DIRECTIONAL TOTALS                               | 116.3     | 0.0  | 31             | 20           | 20         | 38     | 0          | 0      | 25                  | 375.0             |      |      | 2                    | 228.0     |                                               |                     |       | DESIGNED BY: J. KELLY               |                                       |                      |                 |                  |
|                       |           |                         |           |            |             |                  |                                                       |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               | PLOT DATE: 5/6/2011 |       |                                     |                                       |                      |                 |                  |
|                       |           |                         |           |            |             |                  |                                                       |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               | DRAWN BY: J. KELLY  |       |                                     |                                       |                      |                 |                  |
|                       |           |                         |           |            |             |                  |                                                       |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               | CHECKED A. GAMBLE   |       |                                     |                                       |                      |                 |                  |
|                       |           |                         |           |            |             |                  |                                                       |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               | SHEET 41 OF 61      |       |                                     |                                       |                      |                 |                  |

| DIRECTION             | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND                                                                        | NEW SIGNS               |       | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |       |      | TUBULAR STEEL Ø (IN) |           |                                            |                               | SIGN FRAME REQUIRED                               | REMARKS                             | SIGN DETAIL LOCATION       |      |                 |                  |
|-----------------------|-----------|-------------------------|-----------|------------|-------------|------------------|------------------------------------------------------------------------------------|-------------------------|-------|----------------|--------------|------------|--------|------------|--------|---------------------|-------------------|-------|------|----------------------|-----------|--------------------------------------------|-------------------------------|---------------------------------------------------|-------------------------------------|----------------------------|------|-----------------|------------------|
|                       |           |                         |           |            |             |                  |                                                                                    | "A"                     | "B"   | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75              | 2.00  | 2.50 | FOUNDATION           | 3.00      | 3.50                                       | 4.00                          |                                                   |                                     | 5.00                       | SHSM | PROJECT SHEET # | STANDARD SHEET # |
|                       |           |                         |           |            |             |                  |                                                                                    |                         |       |                |              |            |        |            |        |                     | (LB / FT)         |       |      |                      | (LB / FT) |                                            |                               |                                                   |                                     |                            |      |                 |                  |
|                       |           |                         |           |            |             |                  |                                                                                    |                         |       |                |              |            |        |            |        |                     | 1.88              | 2.42  | 3.35 |                      | 7.60      | 9.00                                       | 10.80                         |                                                   |                                     | 14.60                      |      |                 |                  |
| MIDDLETOWN SPRINGS SB |           |                         |           |            |             |                  | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN                              |                         |       |                |              |            |        |            |        |                     |                   |       |      |                      |           | "SHSM"-STANDARD HIGHWAY SIGNS AND MARKINGS |                               |                                                   |                                     |                            |      |                 |                  |
|                       |           | F                       | W11-5     | 30         | 30          |                  |  | 6.25                    |       |                |              |            |        |            | 1      |                     | X                 |       |      |                      |           |                                            |                               | INSTALL 200 FEET NORTH OF POLE # 342/10T/7/46.    | X                                   |                            |      |                 |                  |
| SB                    | 1.380     | F                       | W11-7     | 30         | 30          |                  | EQUESTRIAN                                                                         |                         |       |                | 1            | 1          | 1      |            | X      | 1                   |                   | X     |      |                      |           |                                            |                               | REINSTALL SIGN ON NEW POST.                       |                                     |                            |      |                 |                  |
| SB                    | 1.303     | F                       | W1-4R     | 30         | 30          |                  | RIGHT REVERSE CURVE                                                                |                         |       | 1              |              |            |        | X          |        |                     |                   |       |      |                      |           |                                            |                               |                                                   |                                     |                            |      |                 |                  |
| SB                    | 0.706     | F                       | W1-2L     | 30         | 30          |                  | LEFT CURVE                                                                         |                         |       |                | 1            |            | 1      |            | X      |                     |                   |       |      |                      |           |                                            |                               | RELOCATE SIGN ASSEMBLY 300 FEET SOUTH             |                                     |                            |      |                 |                  |
|                       |           | F                       | W13-1     | 18         | 18          |                  | 40 MPH ADVISORY                                                                    |                         |       |                | 1            |            | 1      |            |        |                     |                   |       |      |                      |           |                                            |                               |                                                   |                                     |                            |      |                 |                  |
| SB                    | 0.649     | F                       | W1-2L     | 30         | 30          |                  | LEFT CURVE                                                                         |                         |       |                |              | 1          |        |            |        | 1                   |                   | X     |      |                      |           |                                            |                               | INSTALL SIGN ASSEMBLY 300 FEET SOUTH OF EXISTING. |                                     |                            |      |                 |                  |
|                       |           | F                       | W13-1     | 18         | 18          |                  | 40 MPH ADVISORY                                                                    |                         |       |                |              | 1          |        |            |        |                     |                   |       |      |                      |           |                                            |                               |                                                   |                                     |                            |      |                 |                  |
| SB                    | 0.615     | F                       | W1-6L     | 48         | 24          |                  | LEFT LARGE ARROW                                                                   |                         |       | 1              |              |            |        | X          |        |                     |                   |       |      |                      |           |                                            |                               |                                                   |                                     |                            |      |                 |                  |
|                       |           | E                       | W1-6R     | 48         | 24          |                  | RIGHT LARGE ARROW                                                                  |                         |       | 1              |              |            |        |            |        |                     |                   |       |      |                      |           |                                            |                               |                                                   |                                     |                            |      |                 |                  |
|                       |           |                         |           |            |             |                  |                                                                                    |                         |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                            |                               |                                                   |                                     |                            |      |                 |                  |
|                       |           |                         |           |            |             |                  |                                                                                    |                         |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                            |                               |                                                   |                                     |                            |      |                 |                  |
|                       |           |                         |           |            |             |                  |                                                                                    |                         |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                            |                               |                                                   |                                     |                            |      |                 |                  |
|                       |           |                         |           |            |             |                  |                                                                                    |                         |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                            |                               |                                                   |                                     |                            |      |                 |                  |
|                       |           |                         |           |            |             |                  |                                                                                    |                         |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                            |                               |                                                   |                                     |                            |      |                 |                  |
|                       |           |                         |           |            |             |                  |                                                                                    |                         |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                            |                               |                                                   |                                     |                            |      |                 |                  |
| SIGN SUMMARY SHEET    |           |                         |           |            |             |                  | SHEET TOTALS                                                                       | 6.25                    | 0.00  | 3              | 3            | 3          | 3      | 0          | 0      | 3                   | 45.0              |       |      | 0                    | 0.0       | 0.0                                        | 0.0                           | 0.0                                               | PROJECT NAME: PAWLET - WEST RUTLAND |                            |      |                 |                  |
|                       |           |                         |           |            |             |                  |                                                                                    | SF                      | SF    | EA             | EA           | EA         | EA     | EA         | EA     | EA                  |                   | FT    |      | EA                   | LB        | LB                                         | LB                            | LB                                                | PROJECT NUMBER: STPG SIGN(37)       |                            |      |                 |                  |
|                       |           |                         |           |            |             |                  |                                                                                    |                         |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                            |                               |                                                   |                                     | FILE NAME: 10C340          |      |                 |                  |
|                       |           |                         |           |            |             |                  | VERMONT AGENCY OF TRANSPORTATION                                                   | TOWN DIRECTIONAL TOTALS | 116.3 | 0.0            | 31           | 20         | 20     | 38         | 0      | 0                   | 25                | 375.0 |      |                      | 2         | 228.0                                      |                               |                                                   |                                     | PROJECT MANAGER: A. GAMBLE |      |                 |                  |
|                       |           |                         |           |            |             |                  |                                                                                    |                         |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                            | DESIGNED BY: J. KELLY         |                                                   |                                     |                            |      |                 |                  |
|                       |           |                         |           |            |             |                  |                                                                                    |                         |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                            | PLOT DATE: 5/6/2011           |                                                   |                                     |                            |      |                 |                  |
|                       |           |                         |           |            |             |                  |                                                                                    |                         |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                            | DRAWN BY: J. KELLY            |                                                   |                                     |                            |      |                 |                  |
|                       |           |                         |           |            |             |                  |                                                                                    |                         |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                            | CHECKED A. GAMBLE             |                                                   |                                     |                            |      |                 |                  |
|                       |           |                         |           |            |             |                  |                                                                                    |                         |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                            | SHEET 42 OF 61                |                                                   |                                     |                            |      |                 |                  |
|                       |           |                         |           |            |             |                  |                                                                                    |                         |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                            | MIDDLETOWN SPRINGS SB SHEET 7 |                                                   |                                     |                            |      |                 |                  |

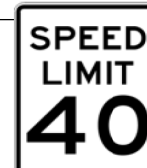
| DIRECTION          | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND                                       | NEW SIGNS |                         | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |      |      | TUBULAR STEEL Ø (IN) |           |      |                                            |                                                                                 | SIGN FRAME REQUIRED                                                   | REMARKS                             | SIGN DETAIL LOCATION          |                            |                  |
|--------------------|-----------|-------------------------|-----------|------------|-------------|------------------|---------------------------------------------------|-----------|-------------------------|----------------|--------------|------------|--------|------------|--------|---------------------|-------------------|------|------|----------------------|-----------|------|--------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------|-------------------------------|----------------------------|------------------|
|                    |           |                         |           |            |             |                  |                                                   | "A"       | "B"                     | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75              | 2.00 | 2.50 | FOUNDATION           | 3.00      | 3.50 | 4.00                                       | 5.00                                                                            |                                                                       |                                     | SHSM                          | PROJECT SHEET #            | STANDARD SHEET # |
|                    |           |                         |           |            |             |                  |                                                   |           |                         |                |              |            |        |            |        |                     | (LB / FT)         |      |      |                      | (LB / FT) |      |                                            |                                                                                 |                                                                       |                                     |                               |                            |                  |
|                    |           |                         |           |            |             |                  |                                                   |           |                         |                |              |            |        |            |        |                     | 1.88              | 2.42 | 3.35 |                      | 7.60      | 9.00 | 10.80                                      | 14.60                                                                           |                                                                       |                                     |                               |                            |                  |
| TINMOUTH NB        |           |                         |           |            |             |                  |                                                   |           |                         |                |              |            |        |            |        |                     |                   |      |      |                      |           |      | "SHSM"-STANDARD HIGHWAY SIGNS AND MARKINGS |                                                                                 |                                                                       |                                     |                               |                            |                  |
| NB                 | 2.150     | C                       | VD-024    | 54         | 7.5         |                  |                                                   |           |                         |                |              |            | 1      |            | X      |                     |                   |      |      |                      |           |      |                                            |                                                                                 |                                                                       |                                     |                               |                            |                  |
|                    |           | C                       | VD-024    | 72         | 10          |                  | <div>Tinmouth</div> <div>Middletown Springs</div> | 5.00      |                         |                |              |            |        |            |        | 2                   |                   | X    |      |                      |           |      |                                            |                                                                                 |                                                                       |                                     | 4                             |                            |                  |
|                    |           | C                       | VD-700    | 6          | 10          |                  | <div>1330<br/>1124</div> <div>1330<br/>1111</div> | 0.42      |                         |                |              |            |        |            |        |                     |                   |      |      |                      |           |      |                                            |                                                                                 | INSTALL ON LH POST BELOW TINMOUTH. LEAVE BOTTOM SET OF NUMBERS BLANK. |                                     |                               | E-138                      |                  |
|                    |           | C                       | VD-700    | 6          | 10          |                  |                                                   | 0.42      |                         |                |              |            |        |            |        |                     |                   |      |      |                      |           |      |                                            | INSTALL ON RH POST BELOW MIDDLETOWN SPRINGS. LEAVE BOTTOM SET OF NUMBERS BLANK. |                                                                       |                                     | E-138                         |                            |                  |
| NB                 | 2.171     | A                       | M2-1      | 21         | 15          |                  | JCT                                               |           |                         | 1              |              |            |        | X          |        |                     |                   |      |      |                      |           |      |                                            |                                                                                 |                                                                       |                                     |                               |                            |                  |
|                    |           | A                       | M3-2      | 24         | 12          |                  | EAST                                              |           |                         | 1              |              |            |        |            |        |                     |                   |      |      |                      |           |      |                                            |                                                                                 |                                                                       |                                     |                               |                            |                  |
|                    |           | A                       | M1-6      | 30         | 24          |                  | ROUTE 140                                         |           |                         | 1              |              |            |        |            |        |                     |                   |      |      |                      |           |      |                                            |                                                                                 |                                                                       |                                     |                               |                            |                  |
| NB                 | 2.240     | A                       | D1-1A     | 72         | 12          |                  | <--- (45 DEG) IRA 5                               |           |                         | 1              |              |            |        | X          |        |                     |                   |      |      |                      |           |      |                                            |                                                                                 |                                                                       |                                     |                               |                            |                  |
|                    |           | A                       | D1-1A     | 72         | 12          |                  | <--- (45 DEG) WEST RUTLAND 9                      |           |                         | 1              |              |            |        |            |        |                     |                   |      |      |                      |           |      |                                            |                                                                                 |                                                                       |                                     |                               |                            |                  |
|                    |           | A                       | D1-1A     | 72         | 12          |                  | TINMOUTH 3 --->                                   |           |                         | 1              |              |            |        |            |        |                     |                   |      |      |                      |           |      |                                            |                                                                                 |                                                                       |                                     |                               |                            |                  |
|                    |           | A                       | D1-1A     | 72         | 12          |                  | WALLINGFORD 9 ---->                               |           |                         | 1              |              |            |        |            |        |                     |                   |      |      |                      |           |      |                                            |                                                                                 |                                                                       |                                     |                               |                            |                  |
| NB                 | 2.275     | A                       | M3-1      | 24         | 12          |                  | NORTH                                             |           |                         |                | 1            | 1          | 1      |            | X      | 2                   |                   | X    |      |                      |           |      |                                            |                                                                                 | REMOVE AND SALVAGE SIGNS AND FRAME. INSTALL ON NEW POSTS.             |                                     |                               |                            |                  |
|                    |           | A                       | M1-5      | 30         | 24          |                  | VERMONT 133                                       |           |                         |                | 1            | 1          | 1      |            |        |                     |                   |      |      |                      |           |      |                                            |                                                                                 |                                                                       |                                     |                               |                            |                  |
|                    |           | A                       | M6-2      | 21         | 15          |                  | <--- LEFT (45 DEG)                                |           |                         |                | 1            | 1          | 1      |            |        |                     |                   |      |      |                      |           |      |                                            |                                                                                 |                                                                       |                                     |                               |                            |                  |
|                    |           | A                       | M3-2      | 24         | 12          |                  | EAST                                              |           |                         |                | 1            | 1          | 1      |            |        |                     |                   |      |      |                      |           |      |                                            |                                                                                 |                                                                       |                                     |                               |                            |                  |
| SIGN SUMMARY SHEET |           |                         |           |            |             |                  | SHEET TOTALS                                      |           | 5.84                    | 0.00           | 7            | 4          | 4      | 5          | 0      | 0                   | 4                 | 60.0 |      |                      | 0         | 0.0  | 0.0                                        | 0.0                                                                             | 0.0                                                                   | PROJECT NAME: PAWLET - WEST RUTLAND |                               |                            |                  |
|                    |           |                         |           |            |             |                  |                                                   |           | SF                      | SF             | EA           | EA         | EA     | EA         | EA     | EA                  | EA                |      | FT   |                      | EA        | LB   | LB                                         | LB                                                                              | LB                                                                    | LB                                  | PROJECT NUMBER: STPG SIGN(37) |                            |                  |
|                    |           |                         |           |            |             |                  |                                                   |           |                         |                |              |            |        |            |        |                     |                   |      |      |                      |           |      |                                            |                                                                                 |                                                                       |                                     | FILE NAME: 10C340             |                            |                  |
|                    |           |                         |           |            |             |                  | VERMONT AGENCY OF TRANSPORTATION                  |           | TOWN DIRECTIONAL TOTALS |                | 35.1         | 0.0        | 11     | 6          | 6      | 10                  | 0                 | 0    | 8    | 120.0                |           |      | 0                                          | 0.0                                                                             |                                                                       |                                     |                               | PROJECT MANAGER: A. GAMBLE |                  |
|                    |           |                         |           |            |             |                  |                                                   |           |                         |                |              |            |        |            |        |                     |                   |      |      |                      |           |      | PLOT DATE: 5/6/2011                        |                                                                                 |                                                                       |                                     |                               |                            |                  |
|                    |           |                         |           |            |             |                  |                                                   |           |                         |                |              |            |        |            |        |                     |                   |      |      |                      |           |      | DRAWN BY: J. KELLY                         |                                                                                 |                                                                       |                                     |                               |                            |                  |
|                    |           |                         |           |            |             |                  |                                                   |           |                         |                |              |            |        |            |        |                     |                   |      |      |                      |           |      | CHECKED A. GAMBLE                          |                                                                                 |                                                                       |                                     |                               |                            |                  |
|                    |           |                         |           |            |             |                  |                                                   |           |                         |                |              |            |        |            |        |                     |                   |      |      |                      |           |      | SHEET 43 OF 61                             |                                                                                 |                                                                       |                                     |                               |                            |                  |
|                    |           |                         |           |            |             |                  |                                                   |           |                         |                |              |            |        |            |        |                     |                   |      |      |                      |           |      | TINMOUTH NB SHEET 1                        |                                                                                 |                                                                       |                                     |                               |                            |                  |

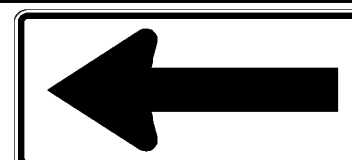
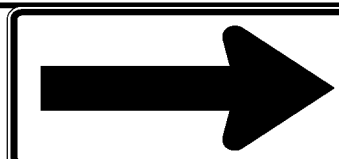
| DIRECTION          | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS                                      | SIGN LEGEND                                                                          | NEW SIGNS  |       | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |       |      | TUBULAR STEEL Ø (IN) |           |                                               |                            | SIGN FRAME REQUIRED                                                            | REMARKS | SIGN DETAIL LOCATION                |      |                 |                   |  |  |
|--------------------|-----------|-------------------------|-----------|------------|-------------|-------------------------------------------------------|--------------------------------------------------------------------------------------|------------|-------|----------------|--------------|------------|--------|------------|--------|---------------------|-------------------|-------|------|----------------------|-----------|-----------------------------------------------|----------------------------|--------------------------------------------------------------------------------|---------|-------------------------------------|------|-----------------|-------------------|--|--|
|                    |           |                         |           |            |             |                                                       |                                                                                      | "A"        | "B"   | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75              | 2.00  | 2.50 | FOUNDATION           | 3.00      | 3.50                                          | 4.00                       |                                                                                |         | 5.00                                | SHSM | PROJECT SHEET # | STANDARD SHEET #  |  |  |
|                    |           |                         |           |            |             |                                                       |                                                                                      |            |       |                |              |            |        |            |        |                     | (LB / FT)         |       |      |                      | (LB / FT) |                                               |                            |                                                                                |         |                                     |      |                 |                   |  |  |
|                    |           |                         |           |            |             |                                                       |                                                                                      |            |       |                |              |            |        |            |        |                     | 1.88              | 2.42  | 3.35 |                      | 7.60      | 9.00                                          | 10.80                      |                                                                                |         | 14.60                               |      |                 |                   |  |  |
| TINMOUTH NB        |           |                         |           |            |             | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN |                                                                                      |            |       |                |              |            |        |            |        |                     |                   |       |      |                      |           | "SHSM"-STANDARD HIGHWAY<br>SIGNS AND MARKINGS |                            |                                                                                |         |                                     |      |                 |                   |  |  |
|                    |           | A                       | M1-6      | 30         | 24          |                                                       | ROUTE 140                                                                            |            |       |                | 1            | 1          | 1      |            |        |                     |                   |       |      |                      |           |                                               |                            |                                                                                |         |                                     |      |                 |                   |  |  |
|                    |           | A                       | M6-1      | 21         | 15          |                                                       | RIGHT ---->                                                                          |            |       |                | 1            | 1          | 1      |            |        |                     |                   |       |      |                      |           |                                               |                            |                                                                                |         |                                     |      |                 |                   |  |  |
| NB                 | 2.278     | C                       | VR-017    | 24         | 30          |                                                       |     |            |       |                |              |            | 1      | X          |        |                     |                   |       |      |                      |           |                                               |                            | ROUTE 140 (CLASS 2)                                                            |         |                                     |      |                 |                   |  |  |
|                    |           | C                       | VR-017    | 24         | 30          |                                                       |                                                                                      | 5.00       |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |                            | INSTALL NEW SIGN ON EXISTING POST.                                             |         | 6                                   |      |                 |                   |  |  |
| NB                 | 2.290     | D                       | R1-1      | 30         | 30          |                                                       |    |            |       |                |              |            | 1      | X          |        |                     |                   |       |      |                      |           |                                               |                            | ROUTE 140 (CLASS 2)                                                            |         |                                     |      |                 |                   |  |  |
|                    |           | D                       | R1-1      | 30         | 30          |                                                       |                                                                                      | 6.25       |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |                            | INSTALL NEW SIGN ON EXISTING POST.                                             | X       |                                     |      |                 |                   |  |  |
| NB                 | 2.313     | A                       | M3-1      | 24         | 12          |                                                       | NORTH                                                                                |            |       | 1              |              |            |        | X          |        |                     |                   |       |      |                      |           |                                               |                            |                                                                                |         |                                     |      |                 |                   |  |  |
|                    |           | A                       | M1-5      | 30         | 24          |                                                       | VERMONT 133                                                                          |            |       | 1              |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |                            |                                                                                |         |                                     |      |                 |                   |  |  |
| NB                 | 2.331     | A                       | R2-1      | 24         | 30          |                                                       | SPEED LIMIT 50                                                                       |            |       | 1              |              |            |        | X          |        |                     |                   |       |      |                      |           |                                               |                            |                                                                                |         |                                     |      |                 |                   |  |  |
| NB                 | 2.415     | A                       | S3-1      | 36         | 36          | FYG                                                   |   | 9.00       |       |                |              |            |        |            |        | 2                   |                   | X     |      |                      |           |                                               |                            | INSTALL 450 FEET NORTH OF<br>EXISTING SL 50 SIGN AND NORTH OF<br>FIELD ACCESS. | X       |                                     |      |                 |                   |  |  |
| NB                 | 2.860     | A                       | W11-7     | 30         | 30          |                                                       |                                                                                      | EQUESTRIAN |       |                | 1            |            |        |            | X      |                     |                   |       |      |                      |           |                                               |                            |                                                                                |         |                                     |      |                 |                   |  |  |
| NB                 | 2.920     | A                       | VW-407A   | 30         | 30          |                                                       | SCHOOL BUS ENTERING                                                                  |            |       |                |              |            | 1      |            | X      |                     |                   |       |      |                      |           |                                               |                            |                                                                                |         |                                     |      |                 |                   |  |  |
|                    |           | A                       | VS3-4     | 36         | 36          | FYG                                                   |  | 9.00       |       |                |              |            |        |            |        | 2                   |                   | X     |      |                      |           |                                               |                            |                                                                                |         |                                     | 7    |                 |                   |  |  |
|                    |           |                         |           |            |             |                                                       |                                                                                      |            |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               |                            |                                                                                |         |                                     |      |                 |                   |  |  |
| SIGN SUMMARY SHEET |           |                         |           |            |             |                                                       | SHEET TOTALS                                                                         |            | 29.25 | 0.00           | 4            | 2          | 2      | 5          | 0      | 0                   | 4                 | 60.0  |      |                      | 0         | 0.0                                           | 0.0                        | 0.0                                                                            | 0.0     | PROJECT NAME: PAWLET - WEST RUTLAND |      |                 |                   |  |  |
|                    |           |                         |           |            |             |                                                       |                                                                                      |            | SF    | SF             | EA           | EA         | EA     | EA         | EA     | EA                  | EA                |       | FT   |                      | EA        | LB                                            | LB                         | LB                                                                             | LB      | PROJECT NUMBER: STPG SIGN(37)       |      |                 |                   |  |  |
|                    |           |                         |           |            |             |                                                       |                                                                                      |            |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               | FILE NAME: 10C340          |                                                                                |         | PLOT DATE: 5/6/2011                 |      |                 |                   |  |  |
|                    |           |                         |           |            |             |                                                       | VERMONT AGENCY OF TRANSPORTATION                                                     |            |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               | PROJECT MANAGER: A. GAMBLE |                                                                                |         | DRAWN BY: J. KELLY                  |      |                 |                   |  |  |
|                    |           |                         |           |            |             |                                                       | TOWN DIRECTIONAL TOTALS                                                              |            | 35.1  | 0.0            | 11           | 6          | 6      | 10         | 0      | 0                   | 8                 | 120.0 |      |                      | 0         | 0.0                                           |                            |                                                                                |         | DESIGNED BY: J. KELLY               |      |                 | CHECKED A. GAMBLE |  |  |
|                    |           |                         |           |            |             |                                                       |                                                                                      |            |       |                |              |            |        |            |        |                     |                   |       |      |                      |           |                                               | TINMOUTH NB SHEET 2        |                                                                                |         | SHEET 44 OF 61                      |      |                 |                   |  |  |

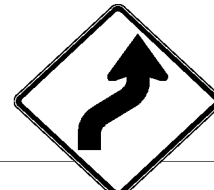
| DIRECTION          | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS                 | SIGN LEGEND                                                                        | NEW SIGNS |      | EXISTING SIGNS |              |                         |                   | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |      |      | TUBULAR STEEL Ø (IN) |           |      |                                               |                                                              | SIGN FRAME REQUIRED                                                  | REMARKS | SIGN DETAIL LOCATION |                                           |                  |  |
|--------------------|-----------|-------------------------|-----------|------------|-------------|----------------------------------|------------------------------------------------------------------------------------|-----------|------|----------------|--------------|-------------------------|-------------------|------------|--------|---------------------|-------------------|------|------|----------------------|-----------|------|-----------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------|---------|----------------------|-------------------------------------------|------------------|--|
|                    |           |                         |           |            |             |                                  |                                                                                    | "A"       | "B"  | RETAIN         | SALVAGE FROM | SALVAGE TO              | REMOVE            | RETAIN     | REMOVE |                     | 1.75              | 2.00 | 2.50 | FOUNDATION           | 3.00      | 3.50 | 4.00                                          | 5.00                                                         |                                                                      |         | SHSM                 | PROJECT SHEET #                           | STANDARD SHEET # |  |
|                    |           |                         |           |            |             |                                  |                                                                                    |           |      |                |              |                         |                   |            |        |                     | (LB / FT)         |      |      |                      | (LB / FT) |      |                                               |                                                              |                                                                      |         |                      |                                           |                  |  |
|                    |           |                         |           |            |             |                                  |                                                                                    |           |      |                |              |                         |                   |            |        |                     | 1.88              | 2.42 | 3.35 |                      | 7.60      | 9.00 | 10.80                                         | 14.60                                                        |                                                                      |         |                      |                                           |                  |  |
| TINMOUTH SB        |           |                         |           |            |             |                                  | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN                              |           |      |                |              |                         |                   |            |        |                     |                   |      |      |                      |           |      | "SHSM"-STANDARD HIGHWAY<br>SIGNS AND MARKINGS |                                                              |                                                                      |         |                      |                                           |                  |  |
| SB                 | 3.150     | F                       | VW-054R   | 30         | 30          |                                  |                                                                                    |           |      |                |              |                         | 1                 | X          |        |                     |                   |      |      |                      |           |      |                                               | THINNING AND TRIMMING                                        |                                                                      |         |                      |                                           |                  |  |
|                    |           | F                       | VW-054R   | 30         | 30          |                                  |   | 6.25      |      |                |              |                         |                   |            |        |                     |                   |      |      |                      |           |      |                                               | INSTALL NEW SIGN ON EXISTING<br>POST.                        |                                                                      | 7       |                      |                                           |                  |  |
| SB                 | 3.130     | F                       | VW-407A   | 30         | 30          |                                  | THINNING AND TRIMMING<br>SCHOOL BUS ENTERING                                       |           |      |                |              |                         | 1                 |            | X      |                     |                   |      |      |                      |           |      |                                               | THINNING AND TRIMMING                                        |                                                                      |         |                      |                                           |                  |  |
|                    |           | F                       | VS3-4     | 36         | 36          | FYG                              |  | 9.00      |      |                |              |                         |                   |            |        | 2                   |                   | X    |      |                      |           |      |                                               |                                                              |                                                                      | 7       |                      |                                           |                  |  |
| SB                 | 2.600     | F                       | S3-1      | 36         | 36          | FYG                              |   | 9.00      |      |                |              |                         |                   |            |        | 2                   |                   | X    |      |                      |           |      |                                               | INSTALL 500 FEET NORTH OF DRIVE<br>#74, AT 2.60 MILE MARKER. | X                                                                    |         |                      |                                           |                  |  |
| SB                 | 3.089     | F                       | W11-7     | 30         | 30          |                                  | EQUESTRIAN                                                                         |           |      |                | 1            | 1                       | 1                 |            | X      | 1                   |                   | X    |      |                      |           |      |                                               | REINSTALL SIGN ON NEW POST.                                  |                                                                      |         |                      |                                           |                  |  |
| SB                 | 2.480     | F                       | W3-5      | 36         | 36          |                                  | SPEED REDUCTION 40                                                                 |           |      | 1              |              |                         |                   | X          |        |                     |                   |      |      |                      |           |      |                                               |                                                              |                                                                      |         |                      |                                           |                  |  |
| SB                 | 2.435     | F                       | M2-1      | 21         | 15          |                                  | JCT                                                                                |           |      |                | 1            | 1                       | 1                 |            | X      | 1                   |                   | X    |      |                      |           |      |                                               | REINSTALL SIGNS ON NEW POST.                                 |                                                                      |         |                      |                                           |                  |  |
|                    |           | F                       | M3-2      | 24         | 12          |                                  | EAST                                                                               |           |      |                | 1            | 1                       | 1                 |            |        |                     |                   |      |      |                      |           |      |                                               |                                                              |                                                                      |         |                      |                                           |                  |  |
|                    |           | F                       | M1-6      | 30         | 24          |                                  | ROUTE 140                                                                          |           |      |                | 1            | 1                       | 1                 |            |        |                     |                   |      |      |                      |           |      |                                               |                                                              |                                                                      |         |                      |                                           |                  |  |
| SB                 | 2.397     | F                       | W1-10R    | 30         | 30          |                                  | MODIFIED RIGHT CURVE                                                               |           |      | 1              |              |                         |                   | X          |        |                     |                   |      |      |                      |           |      |                                               |                                                              |                                                                      |         |                      |                                           |                  |  |
| SB                 | 2.450     | G                       | VR-023B   | 24         | 30          |                                  | • NOT THERE - NO REMOVAL<br>\$500 FINE FOR THROWING TRASH                          |           |      |                |              |                         | <del>1</del>      |            | X      |                     |                   |      |      |                      |           |      |                                               |                                                              |                                                                      |         |                      |                                           |                  |  |
| SB                 | 2.359     | F                       | D1-1A     | 72         | 12          |                                  | <--- TINMOUTH 3                                                                    |           |      | 1              |              |                         |                   | X          |        |                     |                   |      |      |                      |           |      |                                               |                                                              |                                                                      |         |                      |                                           |                  |  |
|                    |           | F                       | D1-1A     | 72         | 12          |                                  | <--- WALLINGFORD 9                                                                 |           |      | 1              |              |                         |                   |            |        |                     |                   |      |      |                      |           |      |                                               |                                                              |                                                                      |         |                      |                                           |                  |  |
|                    |           | F                       | D1-1A     | 72         | 12          |                                  | MIDDLETOWN SPRINGS 2 ----> (45 DEG)                                                |           |      | 1              |              |                         |                   |            |        |                     |                   |      |      |                      |           |      |                                               |                                                              |                                                                      |         |                      |                                           |                  |  |
| SIGN SUMMARY SHEET |           |                         |           |            |             | SHEET TOTALS                     |                                                                                    | 24.25     | 0.00 | 5              | 4            | 4                       | <del>6</del><br>7 | 0          | 0      | 6                   | 90.0              |      |      | 0                    | 0.0       | 0.0  | 0.0                                           | 0.0                                                          | PROJECT NAME: PAWLET - WEST RUTLAND<br>PROJECT NUMBER: STPG SIGN(37) |         |                      |                                           |                  |  |
|                    |           |                         |           |            |             |                                  |                                                                                    | SF        | SF   | EA             | EA           | EA                      | EA                | EA         | EA     | EA                  |                   | FT   |      | EA                   | LB        | LB   | LB                                            | LB                                                           | FILE NAME: 10C340<br>PROJECT MANAGER: A. GAMBLE                      |         |                      | PLOT DATE: 5/6/2011<br>DRAWN BY: J. KELLY |                  |  |
|                    |           |                         |           |            |             | VERMONT AGENCY OF TRANSPORTATION |                                                                                    |           |      |                |              | TOWN DIRECTIONAL TOTALS |                   | 32.3       | 0.0    | 22                  | 4                 | 4    | 8    | 0                    | 0         | 8    | 120.0                                         |                                                              |                                                                      | 0       | 0.0                  |                                           |                  |  |

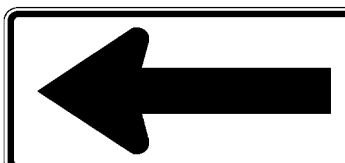
| DIRECTION          | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS                 | SIGN LEGEND                                                                         | NEW SIGNS               |      | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |      |      | TUBULAR STEEL Ø (IN) |           |                                               |                       | SIGN FRAME REQUIRED | REMARKS                             | SIGN DETAIL LOCATION |                     |                 |                  |   |
|--------------------|-----------|-------------------------|-----------|------------|-------------|----------------------------------|-------------------------------------------------------------------------------------|-------------------------|------|----------------|--------------|------------|--------|------------|--------|---------------------|-------------------|------|------|----------------------|-----------|-----------------------------------------------|-----------------------|---------------------|-------------------------------------|----------------------|---------------------|-----------------|------------------|---|
|                    |           |                         |           |            |             |                                  |                                                                                     | "A"                     | "B"  | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75              | 2.00 | 2.50 | FOUNDATION           | 3.00      | 3.50                                          | 4.00                  |                     |                                     | 5.00                 | SHSM                | PROJECT SHEET # | STANDARD SHEET # |   |
|                    |           |                         |           |            |             |                                  |                                                                                     |                         |      |                |              |            |        |            |        |                     | (LB / FT)         |      |      |                      | (LB / FT) |                                               |                       |                     |                                     |                      |                     |                 |                  |   |
|                    |           |                         |           |            |             |                                  |                                                                                     |                         |      |                |              |            |        |            |        |                     | 1.88              | 2.42 | 3.35 |                      | 7.60      | 9.00                                          | 10.80                 |                     |                                     | 14.60                |                     |                 |                  |   |
| TINMOUTH SB        |           |                         |           |            |             |                                  | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN                               |                         |      |                |              |            |        |            |        |                     |                   |      |      |                      |           | "SHSM"-STANDARD HIGHWAY<br>SIGNS AND MARKINGS |                       |                     |                                     |                      |                     |                 |                  |   |
|                    |           | F                       | D1-1A     | 72         | 12          |                                  | PAWLET 14 ----> (45 DEG)                                                            |                         |      | 1              |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                       |                     |                                     |                      |                     |                 |                  |   |
| SB                 | 2.313     | F                       | M3-2      | 24         | 12          |                                  | EAST                                                                                |                         |      | 1              |              |            |        | X          |        |                     |                   |      |      |                      |           |                                               |                       |                     |                                     |                      |                     |                 |                  |   |
|                    |           | F                       | M1-6      | 30         | 24          |                                  | ROUTE 140                                                                           |                         |      | 1              |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                       |                     |                                     |                      |                     |                 |                  |   |
|                    |           | F                       | M6-1      | 21         | 15          |                                  | <--- LEFT                                                                           |                         |      | 1              |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                       |                     |                                     |                      |                     |                 |                  |   |
|                    |           | F                       | M3-3      | 24         | 12          |                                  | SOUTH                                                                               |                         |      | 1              |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                       |                     |                                     |                      |                     |                 |                  |   |
|                    |           | F                       | M1-5      | 30         | 24          |                                  | VERMONT 133                                                                         |                         |      | 1              |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                       |                     |                                     |                      |                     |                 |                  |   |
|                    |           | F                       | M6-2      | 21         | 15          |                                  | RIGHT ----> (45 DEG)                                                                |                         |      | 1              |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                       |                     |                                     |                      |                     |                 |                  |   |
|                    |           | F                       | M4-5      | 24         | 12          |                                  | TO                                                                                  |                         |      | 1              |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                       |                     |                                     |                      |                     |                 |                  |   |
|                    |           | F                       | M3-4      | 24         | 12          |                                  | WEST                                                                                |                         |      | 1              |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                       |                     |                                     |                      |                     |                 |                  |   |
|                    |           | F                       | M1-6      | 24         | 24          |                                  | ROUTE 140                                                                           |                         |      | 1              |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                       |                     |                                     |                      |                     |                 |                  |   |
|                    |           | F                       | M6-2      | 21         | 15          |                                  | RIGHT ----> (45 DEG)                                                                |                         |      | 1              |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                       |                     |                                     |                      |                     |                 |                  |   |
| SB                 | 2.290     | G                       | W1-7      | 48         | 24          |                                  |                                                                                     |                         |      |                |              |            | 1      |            | X      |                     |                   |      |      |                      |           |                                               |                       |                     |                                     |                      |                     |                 |                  |   |
|                    |           | G                       | W1-7      | 48         | 24          |                                  |  | 8.00                    |      |                |              |            |        |            |        | 2                   |                   | X    |      |                      |           |                                               |                       |                     |                                     | X                    |                     |                 |                  |   |
| SB                 | 2.268     | F                       | M3-3      | 24         | 12          |                                  | SOUTH                                                                               |                         |      | 1              |              |            |        | X          |        |                     |                   |      |      |                      |           |                                               |                       |                     |                                     |                      |                     |                 |                  |   |
|                    |           | F                       | M1-5      | 30         | 24          |                                  | VERMONT 133                                                                         |                         |      | 1              |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                       |                     |                                     |                      |                     |                 |                  |   |
| SIGN SUMMARY SHEET |           |                         |           |            |             | SHEET TOTALS                     |                                                                                     | 8.00                    | 0.00 | 13             | 0            | 0          | 1      | 0          | 0      | 2                   | 30.0              |      |      | 0                    | 0.0       | 0.0                                           | 0.0                   | 0.0                 | PROJECT NAME: PAWLET - WEST RUTLAND |                      |                     |                 |                  |   |
|                    |           |                         |           |            |             |                                  |                                                                                     | SF                      | SF   | EA             | EA           | EA         | EA     | EA         | EA     | EA                  |                   | FT   |      | EA                   | LB        | LB                                            | LB                    | LB                  | PROJECT NUMBER: STPG SIGN(37)       |                      |                     |                 |                  |   |
|                    |           |                         |           |            |             |                                  |                                                                                     |                         |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                       | FILE NAME: 10C340   |                                     |                      | PLOT DATE: 5/6/2011 |                 |                  |   |
|                    |           |                         |           |            |             | VERMONT AGENCY OF TRANSPORTATION |                                                                                     | TOWN DIRECTIONAL TOTALS |      |                |              |            |        |            |        |                     |                   | 32.3 | 0.0  | 22                   | 4         | 4                                             | 8                     | 0                   | 0                                   | 8                    | 120.0               |                 |                  | 0 |
|                    |           |                         |           |            |             |                                  |                                                                                     |                         |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               | DESIGNED BY: J. KELLY |                     |                                     | CHECKED A. GAMBLE    |                     |                 |                  |   |
|                    |           |                         |           |            |             |                                  |                                                                                     |                         |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               | TINMOUTH SB SHEET 2   |                     |                                     | SHEET 46 OF 61       |                     |                 |                  |   |

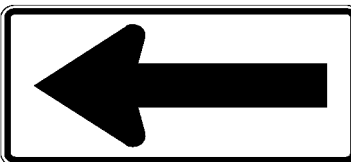
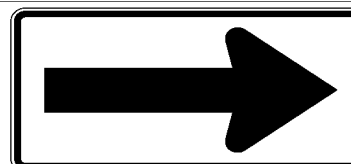
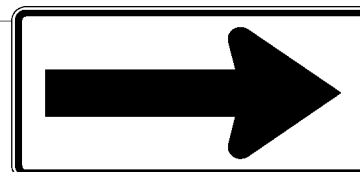
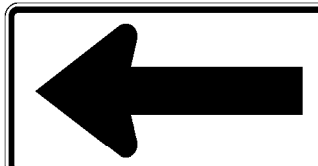
| DIRECTION          |       | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS                                      | SIGN LEGEND                      | NEW SIGNS |                         | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |      |      | TUBULAR STEEL Ø (IN) |                                               |      |       | SIGN FRAME REQUIRED | REMARKS           | SIGN DETAIL LOCATION                |      |                     |                  |  |   |     |
|--------------------|-------|-----------|-------------------------|-----------|------------|-------------|-------------------------------------------------------|----------------------------------|-----------|-------------------------|----------------|--------------|------------|--------|------------|--------|---------------------|-------------------|------|------|----------------------|-----------------------------------------------|------|-------|---------------------|-------------------|-------------------------------------|------|---------------------|------------------|--|---|-----|
|                    |       |           |                         |           |            |             |                                                       |                                  | "A"       | "B"                     | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75              | 2.00 | 2.50 | FOUNDATION           | 3.00                                          | 3.50 | 4.00  |                     |                   | 5.00                                | SHSM | PROJECT SHEET #     | STANDARD SHEET # |  |   |     |
|                    |       |           |                         |           |            |             |                                                       |                                  |           |                         |                |              |            |        |            |        |                     | (LB / FT)         |      |      |                      | (LB / FT)                                     |      |       |                     |                   |                                     |      |                     |                  |  |   |     |
|                    |       |           |                         |           |            |             |                                                       |                                  |           |                         |                |              |            |        |            |        |                     | 1.88              | 2.42 | 3.35 |                      | 7.60                                          | 9.00 | 10.80 |                     |                   | 14.60                               |      |                     |                  |  |   |     |
| TINMOUTH SB        |       |           |                         |           |            |             | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN |                                  |           |                         |                |              |            |        |            |        |                     |                   |      |      |                      | "SHSM"-STANDARD HIGHWAY<br>SIGNS AND MARKINGS |      |       |                     |                   |                                     |      |                     |                  |  |   |     |
|                    |       |           | F                       | M4-5      | 21         | 12          |                                                       | TO                               |           |                         | 1              |              |            |        |            |        |                     |                   |      |      |                      |                                               |      |       |                     |                   |                                     |      |                     |                  |  |   |     |
|                    |       |           | F                       | M3-4      | 24         | 12          |                                                       | WEST                             |           |                         | 1              |              |            |        |            |        |                     |                   |      |      |                      |                                               |      |       |                     |                   |                                     |      |                     |                  |  |   |     |
|                    |       |           | F                       | M1-6      | 30         | 24          |                                                       | ROUTE 140                        |           |                         | 1              |              |            |        |            |        |                     |                   |      |      |                      |                                               |      |       |                     |                   |                                     |      |                     |                  |  |   |     |
| SB                 | 2.249 |           | F                       | R2-1      | 24         | 30          |                                                       | SPEED LIMIT 40                   |           |                         | 1              |              |            | X      |            |        |                     |                   |      |      |                      |                                               |      |       |                     |                   |                                     |      |                     |                  |  |   |     |
|                    |       |           |                         |           |            |             |                                                       |                                  |           |                         |                |              |            |        |            |        |                     |                   |      |      |                      |                                               |      |       |                     |                   |                                     |      |                     |                  |  |   |     |
|                    |       |           |                         |           |            |             |                                                       |                                  |           |                         |                |              |            |        |            |        |                     |                   |      |      |                      |                                               |      |       |                     |                   |                                     |      |                     |                  |  |   |     |
|                    |       |           |                         |           |            |             |                                                       |                                  |           |                         |                |              |            |        |            |        |                     |                   |      |      |                      |                                               |      |       |                     |                   |                                     |      |                     |                  |  |   |     |
|                    |       |           |                         |           |            |             |                                                       |                                  |           |                         |                |              |            |        |            |        |                     |                   |      |      |                      |                                               |      |       |                     |                   |                                     |      |                     |                  |  |   |     |
|                    |       |           |                         |           |            |             |                                                       |                                  |           |                         |                |              |            |        |            |        |                     |                   |      |      |                      |                                               |      |       |                     |                   |                                     |      |                     |                  |  |   |     |
|                    |       |           |                         |           |            |             |                                                       |                                  |           |                         |                |              |            |        |            |        |                     |                   |      |      |                      |                                               |      |       |                     |                   |                                     |      |                     |                  |  |   |     |
|                    |       |           |                         |           |            |             |                                                       |                                  |           |                         |                |              |            |        |            |        |                     |                   |      |      |                      |                                               |      |       |                     |                   |                                     |      |                     |                  |  |   |     |
|                    |       |           |                         |           |            |             |                                                       |                                  |           |                         |                |              |            |        |            |        |                     |                   |      |      |                      |                                               |      |       |                     |                   |                                     |      |                     |                  |  |   |     |
|                    |       |           |                         |           |            |             |                                                       |                                  |           |                         |                |              |            |        |            |        |                     |                   |      |      |                      |                                               |      |       |                     |                   |                                     |      |                     |                  |  |   |     |
|                    |       |           |                         |           |            |             |                                                       |                                  |           |                         |                |              |            |        |            |        |                     |                   |      |      |                      |                                               |      |       |                     |                   |                                     |      |                     |                  |  |   |     |
| SIGN SUMMARY SHEET |       |           |                         |           |            |             |                                                       | SHEET TOTALS                     |           | 0.00                    | 0.00           | 4            | 0          | 0      | 0          | 0      | 0                   | 0                 | 0.0  |      |                      | 0                                             | 0.0  | 0.0   | 0.0                 | 0.0               | PROJECT NAME: PAWLET - WEST RUTLAND |      |                     |                  |  |   |     |
|                    |       |           |                         |           |            |             |                                                       |                                  |           | SF                      | SF             | EA           | EA         | EA     | EA         | EA     | EA                  | EA                | FT   |      |                      | EA                                            | LB   | LB    | LB                  | LB                | PROJECT NUMBER: STPG SIGN(37)       |      |                     |                  |  |   |     |
|                    |       |           |                         |           |            |             |                                                       |                                  |           |                         |                |              |            |        |            |        |                     |                   |      |      |                      |                                               |      |       |                     | FILE NAME: 10C340 |                                     |      | PLOT DATE: 5/6/2011 |                  |  |   |     |
|                    |       |           |                         |           |            |             |                                                       | VERMONT AGENCY OF TRANSPORTATION |           | TOWN DIRECTIONAL TOTALS |                |              |            |        |            |        |                     |                   |      | 32.3 | 0.0                  | 22                                            | 4    | 4     | 8                   | 0                 | 0                                   | 8    | 120.0               |                  |  | 0 | 0.0 |

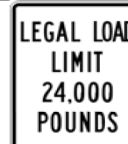
| DIRECTION                        | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND                                                                                             | NEW SIGNS |       | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |       |                            | TUBULAR STEEL Ø (IN) |           |                                               |       | SIGN FRAME REQUIRED                 | REMARKS | SIGN DETAIL LOCATION                                                |                 |                  |                     |  |  |  |  |  |  |  |  |  |
|----------------------------------|-----------|-------------------------|-----------|------------|-------------|------------------|---------------------------------------------------------------------------------------------------------|-----------|-------|----------------|--------------|------------|--------|------------|--------|---------------------|-------------------|-------|----------------------------|----------------------|-----------|-----------------------------------------------|-------|-------------------------------------|---------|---------------------------------------------------------------------|-----------------|------------------|---------------------|--|--|--|--|--|--|--|--|--|
|                                  |           |                         |           |            |             |                  |                                                                                                         | "A"       | "B"   | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | (LB / FT)         |       |                            | FOUNDATION           | (LB / FT) |                                               |       |                                     |         | SHSM                                                                | PROJECT SHEET # | STANDARD SHEET # |                     |  |  |  |  |  |  |  |  |  |
|                                  |           |                         |           |            |             |                  |                                                                                                         |           |       |                |              |            |        |            |        |                     | 1.75              | 2.00  | 2.50                       |                      | 3.00      | 3.50                                          | 4.00  |                                     |         |                                                                     |                 |                  | 5.00                |  |  |  |  |  |  |  |  |  |
|                                  |           |                         |           |            |             |                  |                                                                                                         |           |       |                |              |            |        |            |        |                     | 1.88              | 2.42  | 3.35                       |                      | 7.60      | 9.00                                          | 10.80 |                                     |         |                                                                     |                 |                  | 14.60               |  |  |  |  |  |  |  |  |  |
| IRA NB                           |           |                         |           |            |             |                  | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN                                                   |           |       |                |              |            |        |            |        |                     |                   |       |                            |                      |           | "SHSM"-STANDARD HIGHWAY<br>SIGNS AND MARKINGS |       |                                     |         |                                                                     |                 |                  |                     |  |  |  |  |  |  |  |  |  |
| NB                               | 0.000     | C                       | VD-024    | 60         | 7.5         |                  | <div>Ira</div> <div>Tinmouth</div> <div><div>1330<br/>1109<br/>0000</div><div>1330<br/>1124</div></div> |           |       |                |              |            | 1      |            | X      |                     |                   |       |                            |                      |           |                                               |       |                                     |         |                                                                     |                 |                  |                     |  |  |  |  |  |  |  |  |  |
|                                  |           | C                       | VD-024    | 72         | 10          |                  |                                                                                                         | 5.00      |       |                |              |            |        |            |        |                     | 2                 |       | X                          |                      |           |                                               |       |                                     |         | 4                                                                   |                 |                  |                     |  |  |  |  |  |  |  |  |  |
|                                  |           | C                       | VD-700    | 6          | 10          |                  |                                                                                                         | 0.42      |       |                |              |            |        |            |        |                     |                   |       |                            |                      |           |                                               |       |                                     |         | E-138                                                               |                 |                  |                     |  |  |  |  |  |  |  |  |  |
|                                  |           | C                       | VD-700    | 6          | 10          |                  |                                                                                                         | 0.42      |       |                |              |            |        |            |        |                     |                   |       |                            |                      |           |                                               |       |                                     |         | E-138                                                               |                 |                  |                     |  |  |  |  |  |  |  |  |  |
| NB                               | 0.260     | A                       | W1-2R     | 30         | 30          |                  | THINNING AND TRIMMING<br>RIGHT CURVE                                                                    |           |       |                |              | 1          |        | 1          |        | X                   |                   |       |                            |                      |           |                                               |       |                                     |         | MOVE 370 FEET NORTH.                                                |                 |                  |                     |  |  |  |  |  |  |  |  |  |
| NB                               | 0.330     | A                       | W1-2R     | 30         | 30          |                  | RIGHT CURVE                                                                                             |           |       |                |              |            |        | 1          |        |                     | 1                 |       | X                          |                      |           |                                               |       |                                     |         | INSTALL 370 FEET NORTH OF<br>EXISTING AND AT EDGE OF MOWED<br>LAWN. |                 |                  |                     |  |  |  |  |  |  |  |  |  |
| NB                               | 1.405     | A                       | S3-1      | 36         | 36          | FYG              |                     | 9.00      |       |                |              |            |        |            |        |                     | 2                 |       | X                          |                      |           |                                               |       |                                     |         | INSTALL 50 FEET SOUTH OF<br>DRIVE #3399.                            |                 |                  |                     |  |  |  |  |  |  |  |  |  |
| NB                               | 2.002     | C                       | VR-017    | 24         | 30          |                  | LLL 24,000 LBS (MISSING)                                                                                |           |       |                |              |            |        | 4          |        | X                   |                   |       |                            |                      |           |                                               |       |                                     |         | TOPPIN RD. (TH-6)                                                   |                 |                  |                     |  |  |  |  |  |  |  |  |  |
|                                  |           | C                       | VR-017    | 24         | 30          |                  |                     | 5.00      |       |                |              |            |        |            |        |                     | 1                 |       | X                          |                      |           |                                               |       |                                     |         | 6                                                                   |                 |                  |                     |  |  |  |  |  |  |  |  |  |
| NB                               | 2.005     | D                       | R1-1      | 30         | 30          |                  | STOP                                                                                                    |           |       |                | 1            |            |        |            | X      |                     |                   |       |                            |                      |           |                                               |       |                                     |         | TOPPIN RD. (TH-6)                                                   |                 |                  |                     |  |  |  |  |  |  |  |  |  |
| NB                               | 2.540     | A                       | W3-5      | 36         | 36          |                  | SPEED REDUCTION                                                                                         |           |       |                | 1            |            |        |            | X      |                     |                   |       |                            |                      |           |                                               |       |                                     |         |                                                                     |                 |                  |                     |  |  |  |  |  |  |  |  |  |
| NB                               | 2.597     | A                       | VD-018    | 30         | 18          |                  | IRA                                                                                                     |           |       |                | 1            |            |        |            | X      |                     |                   |       |                            |                      |           |                                               |       |                                     |         |                                                                     |                 |                  |                     |  |  |  |  |  |  |  |  |  |
| NB                               | 2.650     | A                       | R2-1      | 24         | 30          |                  | SPEED LIMIT 40                                                                                          |           |       |                | 1            |            |        |            | X      |                     |                   |       |                            |                      |           |                                               |       |                                     |         |                                                                     |                 |                  |                     |  |  |  |  |  |  |  |  |  |
| NB                               | 2.990     | A                       | R2-1      | 24         | 30          |                  |                      |           |       |                |              |            | 1      |            | X      |                     |                   |       |                            |                      |           |                                               |       |                                     |         |                                                                     |                 |                  |                     |  |  |  |  |  |  |  |  |  |
|                                  |           | A                       | R2-1      | 24         | 30          |                  |                                                                                                         | 5.00      |       |                |              |            |        |            |        |                     | 1                 |       | X                          |                      |           |                                               |       |                                     |         | X                                                                   |                 |                  |                     |  |  |  |  |  |  |  |  |  |
| SIGN SUMMARY SHEET               |           |                         |           |            |             |                  | SHEET TOTALS                                                                                            |           | 24.84 | 0.00           | 4            | 1          | 1      | 4          | 0      | 0                   | 7                 | 105.0 | 0                          | 0.0                  | 0.0       | 0.0                                           | 0.0   | PROJECT NAME: PAWLET - WEST RUTLAND |         |                                                                     |                 |                  |                     |  |  |  |  |  |  |  |  |  |
|                                  |           |                         |           |            |             |                  |                                                                                                         |           | SF    | SF             | EA           | EA         | EA     | EA         | EA     | EA                  | EA                | FT    | EA                         | LB                   | LB        | LB                                            | LB    | PROJECT NUMBER: STPG SIGN(37)       |         |                                                                     |                 |                  |                     |  |  |  |  |  |  |  |  |  |
|                                  |           |                         |           |            |             |                  |                                                                                                         |           |       |                |              |            |        |            |        |                     |                   |       | FILE NAME: 10C340          |                      |           |                                               |       |                                     |         |                                                                     |                 |                  | PLOT DATE: 5/6/2011 |  |  |  |  |  |  |  |  |  |
|                                  |           |                         |           |            |             |                  |                                                                                                         |           |       |                |              |            |        |            |        |                     |                   |       | PROJECT MANAGER: A. GAMBLE |                      |           |                                               |       |                                     |         |                                                                     |                 |                  | DRAWN BY: J. KELLY  |  |  |  |  |  |  |  |  |  |
| VERMONT AGENCY OF TRANSPORTATION |           |                         |           |            |             |                  | TOWN DIRECTIONAL TOTALS                                                                                 |           | 60.6  | 0.0            | 5            | 4          | 4      | 17         | 0      | 0                   | 14                | 210.0 | 0                          | 0.0                  |           |                                               |       | DESIGNED BY: J. KELLY               |         |                                                                     |                 |                  |                     |  |  |  |  |  |  |  |  |  |
|                                  |           |                         |           |            |             |                  |                                                                                                         |           |       |                |              |            |        |            |        |                     |                   |       | IRA NB SHEET 1             |                      |           |                                               |       |                                     |         |                                                                     |                 |                  | SHEET 48 OF 61      |  |  |  |  |  |  |  |  |  |

| DIRECTION          | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND                                                                          | NEW SIGNS |                         | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |      |      | TUBULAR STEEL Ø (IN) |           |                                                                            |                                                                                 | SIGN FRAME REQUIRED   | REMARKS           | SIGN DETAIL LOCATION                |                    |                     |                  |  |
|--------------------|-----------|-------------------------|-----------|------------|-------------|------------------|--------------------------------------------------------------------------------------|-----------|-------------------------|----------------|--------------|------------|--------|------------|--------|---------------------|-------------------|------|------|----------------------|-----------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------|-------------------|-------------------------------------|--------------------|---------------------|------------------|--|
|                    |           |                         |           |            |             |                  |                                                                                      | "A"       | "B"                     | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75              | 2.00 | 2.50 | FOUNDATION           | 3.00      | 3.50                                                                       | 4.00                                                                            |                       |                   | 5.00                                | SHSM               | PROJECT SHEET #     | STANDARD SHEET # |  |
|                    |           |                         |           |            |             |                  |                                                                                      |           |                         |                |              |            |        |            |        |                     | (LB / FT)         |      |      |                      | (LB / FT) |                                                                            |                                                                                 |                       |                   |                                     |                    |                     |                  |  |
|                    |           |                         |           |            |             |                  |                                                                                      |           |                         |                |              |            |        |            |        |                     | 1.88              | 2.42 | 3.35 |                      | 7.60      | 9.00                                                                       | 10.80                                                                           |                       |                   | 14.60                               |                    |                     |                  |  |
| IRA NB             |           |                         |           |            |             |                  | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN                                |           |                         |                |              |            |        |            |        |                     |                   |      |      |                      |           | "SHSM"-STANDARD HIGHWAY SIGNS AND MARKINGS                                 |                                                                                 |                       |                   |                                     |                    |                     |                  |  |
| NB                 | 3.208     | A                       | W11-4H    | 30         | 30          |                  | HINGED CATTLE CROSSING                                                               |           |                         | 1              |              |            |        | X          |        |                     |                   |      |      |                      |           |                                                                            |                                                                                 |                       |                   |                                     |                    |                     |                  |  |
| NB                 | 3.254     | A                       | W1-2L     | 30         | 30          |                  | LEFT CURVE                                                                           |           |                         |                | 1            |            | 1      |            | X      |                     |                   |      |      |                      |           |                                                                            | MOVE 400 FEET NORTH.                                                            |                       |                   |                                     |                    |                     |                  |  |
| NB                 | 3.330     | A                       | W1-2L     | 30         | 30          |                  | LEFT CURVE                                                                           |           |                         |                |              | 1          |        |            |        | X                   |                   |      |      |                      |           | INSTALL 400 FEET NORTH OF EXISTING AND ACROSS FROM UTILITY POLE #68/25/90. |                                                                                 |                       |                   |                                     |                    |                     |                  |  |
| NB                 | 3.360     | A                       | W1-8L     | 18         | 24          |                  | LEFT CHEVRON                                                                         |           |                         |                |              |            | 1      |            | X      |                     |                   |      |      |                      |           |                                                                            |                                                                                 |                       |                   |                                     |                    |                     |                  |  |
| NB                 | 3.365     | B                       | W1-8R     | 18         | 24          |                  | RIGHT CHEVRON                                                                        |           |                         |                |              |            | 1      |            | X      |                     |                   |      |      |                      |           |                                                                            |                                                                                 |                       |                   |                                     |                    |                     |                  |  |
| NB                 | 3.385     | A                       | W1-6L     | 48         | 24          |                  |    | 8.00      |                         |                |              |            |        |            |        | 2                   |                   | X    |      |                      |           |                                                                            | INSTALL 50 FEET NORTH OF SOUTHERLY GATE FOR CEMETERY.                           | X                     |                   |                                     |                    |                     |                  |  |
| NB                 | 3.390     | B                       | W1-6R     | 48         | 24          |                  |  | 8.00      |                         |                |              |            |        |            |        | 2                   |                   | X    |      |                      |           |                                                                            | INSTALL 75 FEET NORTH OF SOUTHERLY GATE FOR CEMETERY.                           | X                     |                   |                                     |                    |                     |                  |  |
| NB                 | 3.405     | A                       | W1-8L     | 18         | 24          |                  | LEFT CHEVRON                                                                         |           |                         |                |              |            | 1      |            | X      |                     |                   |      |      |                      |           |                                                                            |                                                                                 |                       |                   |                                     |                    |                     |                  |  |
|                    |           | B                       | W1-8R     | 18         | 24          |                  | RIGHT CHEVRON                                                                        |           |                         |                |              |            | 1      |            | X      |                     |                   |      |      |                      |           |                                                                            |                                                                                 |                       |                   |                                     |                    |                     |                  |  |
| NB                 | 3.435     | A                       | W1-8L     | 18         | 24          |                  | LEFT CHEVRON                                                                         |           |                         |                |              |            | 1      |            | X      |                     |                   |      |      |                      |           |                                                                            |                                                                                 |                       |                   |                                     |                    |                     |                  |  |
|                    |           | B                       | W1-8R     | 18         | 24          |                  | RIGHT CHEVRON                                                                        |           |                         |                |              |            | 1      |            | X      |                     |                   |      |      |                      |           |                                                                            |                                                                                 |                       |                   |                                     |                    |                     |                  |  |
| NB                 | 3.542     | A                       | W1-2R     | 30         | 30          |                  | RIGHT CURVE                                                                          |           |                         |                | 1            |            | 1      |            | X      |                     |                   |      |      |                      |           |                                                                            | MOVE 290 FEET NORTH.                                                            |                       |                   |                                     |                    |                     |                  |  |
|                    |           | A                       | W13-1     | 18         | 18          |                  | 35 MPH ADVISORY                                                                      |           |                         |                | 1            |            | 1      |            |        |                     |                   |      |      |                      |           |                                                                            |                                                                                 |                       |                   |                                     |                    |                     |                  |  |
| NB                 | 3.597     | A                       | W1-2R     | 30         | 30          |                  | RIGHT CURVE                                                                          |           |                         |                |              | 1          |        |            |        | 1                   |                   | X    |      |                      |           |                                                                            | INSTALL 290 FEET NORTH OF EXISTING AND 10 FEET SOUTH OF UTILITY POLE 20T/60/98. | X                     |                   |                                     |                    |                     |                  |  |
|                    |           | A                       | W13-1     | 18         | 18          |                  | 35 MPH ADVISORY                                                                      |           |                         |                |              | 1          |        |            |        |                     |                   |      |      |                      |           |                                                                            |                                                                                 | X                     |                   |                                     |                    |                     |                  |  |
| SIGN SUMMARY SHEET |           |                         |           |            |             |                  | SHEET TOTALS                                                                         |           | 16.00                   | 0.00           | 1            | 3          | 3      | 9          | 0      | 0                   | 6                 | 90.0 |      |                      | 0         | 0.0                                                                        | 0.0                                                                             | 0.0                   | 0.0               | PROJECT NAME: PAWLET - WEST RUTLAND |                    |                     |                  |  |
|                    |           |                         |           |            |             |                  |                                                                                      |           | SF                      | SF             | EA           | EA         | EA     | EA         | EA     | EA                  | EA                | FT   |      |                      | EA        | LB                                                                         | LB                                                                              | LB                    | LB                | PROJECT NUMBER: STPG SIGN(37)       |                    |                     |                  |  |
|                    |           |                         |           |            |             |                  |                                                                                      |           |                         |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                                                            |                                                                                 |                       | FILE NAME: 10C340 |                                     |                    | PLOT DATE: 5/6/2011 |                  |  |
|                    |           |                         |           |            |             |                  | VERMONT AGENCY OF TRANSPORTATION                                                     |           | TOWN DIRECTIONAL TOTALS |                |              |            |        |            |        |                     |                   |      | 60.6 | 0.0                  | 5         | 4                                                                          | 4                                                                               | 17                    | 0                 | 0                                   | 14                 | 210.0               |                  |  |
|                    |           |                         |           |            |             |                  |                                                                                      |           |                         |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                                                            |                                                                                 | DESIGNED BY: J. KELLY |                   |                                     | DRAWN BY: J. KELLY |                     |                  |  |
|                    |           |                         |           |            |             |                  |                                                                                      |           |                         |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                                                            |                                                                                 | IRA NB SHEET 2        |                   |                                     | CHECKED A. GAMBLE  |                     |                  |  |
|                    |           |                         |           |            |             |                  |                                                                                      |           |                         |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                                                            |                                                                                 | SHEET 49 OF 61        |                   |                                     |                    |                     |                  |  |

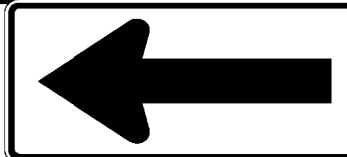
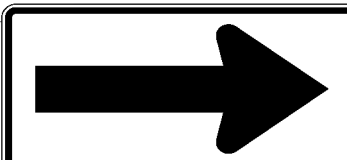
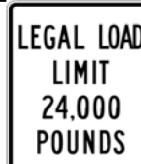
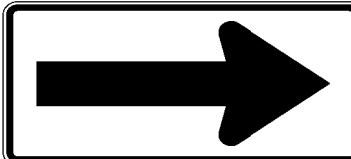
| DIRECTION          | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND                                                                           | NEW SIGNS |                         | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |      |      | TUBULAR STEEL Ø (IN) |           |                                               |                                    | SIGN FRAME REQUIRED                                 | REMARKS | SIGN DETAIL LOCATION                |      |                 |                  |  |  |   |  |  |    |  |  |   |  |  |   |  |  |    |  |  |       |  |  |   |  |  |     |  |  |                            |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------|-----------|-------------------------|-----------|------------|-------------|------------------|---------------------------------------------------------------------------------------|-----------|-------------------------|----------------|--------------|------------|--------|------------|--------|---------------------|-------------------|------|------|----------------------|-----------|-----------------------------------------------|------------------------------------|-----------------------------------------------------|---------|-------------------------------------|------|-----------------|------------------|--|--|---|--|--|----|--|--|---|--|--|---|--|--|----|--|--|-------|--|--|---|--|--|-----|--|--|----------------------------|--|--|--------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                    |           |                         |           |            |             |                  |                                                                                       | "A"       | "B"                     | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75              | 2.00 | 2.50 | FOUNDATION           | 3.00      | 3.50                                          | 4.00                               |                                                     |         | 5.00                                | SHSM | PROJECT SHEET # | STANDARD SHEET # |  |  |   |  |  |    |  |  |   |  |  |   |  |  |    |  |  |       |  |  |   |  |  |     |  |  |                            |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                    |           |                         |           |            |             |                  |                                                                                       |           |                         |                |              |            |        |            |        |                     | (LB / FT)         |      |      |                      | (LB / FT) |                                               |                                    |                                                     |         |                                     |      |                 |                  |  |  |   |  |  |    |  |  |   |  |  |   |  |  |    |  |  |       |  |  |   |  |  |     |  |  |                            |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                    |           |                         |           |            |             |                  |                                                                                       |           |                         |                |              |            |        |            |        |                     | 1.88              | 2.42 | 3.35 |                      | 7.60      | 9.00                                          | 10.80                              |                                                     |         | 14.60                               |      |                 |                  |  |  |   |  |  |    |  |  |   |  |  |   |  |  |    |  |  |       |  |  |   |  |  |     |  |  |                            |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| IRA NB             |           |                         |           |            |             |                  | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN                                 |           |                         |                |              |            |        |            |        |                     |                   |      |      |                      |           | "SHSM"-STANDARD HIGHWAY<br>SIGNS AND MARKINGS |                                    |                                                     |         |                                     |      |                 |                  |  |  |   |  |  |    |  |  |   |  |  |   |  |  |    |  |  |       |  |  |   |  |  |     |  |  |                            |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NB                 | 4.170     | C                       | VR-017    | 24         | 30          |                  |                                                                                       |           |                         |                |              |            |        | 1          | X      |                     |                   |      |      |                      |           |                                               | WEAVER HILL RD. (TH-9)             |                                                     |         |                                     |      |                 |                  |  |  |   |  |  |    |  |  |   |  |  |   |  |  |    |  |  |       |  |  |   |  |  |     |  |  |                            |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                    |           | C                       | VR-017    | 24         | 30          |                  |      | 5.00      |                         |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               | INSTALL NEW SIGN ON EXISTING POST. |                                                     | 6       |                                     |      |                 |                  |  |  |   |  |  |    |  |  |   |  |  |   |  |  |    |  |  |       |  |  |   |  |  |     |  |  |                            |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NB                 | 4.176     | D                       | R1-1      | 24         | 24          |                  | THINNING AND TRIMMING                                                                 |           |                         |                |              |            |        | 1          | X      |                     |                   |      |      |                      |           |                                               | WEAVER HILL RD. (TH-9)             |                                                     |         |                                     |      |                 |                  |  |  |   |  |  |    |  |  |   |  |  |   |  |  |    |  |  |       |  |  |   |  |  |     |  |  |                            |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                    |           | D                       | R1-1      | 30         | 30          |                  |      | 6.25      |                         |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               | INSTALL NEW SIGN ON EXISTING POST. | X                                                   |         |                                     |      |                 |                  |  |  |   |  |  |    |  |  |   |  |  |   |  |  |    |  |  |       |  |  |   |  |  |     |  |  |                            |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NB                 | 4.560     | A                       | W1-4R     | 30         | 30          |                  | RIGHT REVERSE CURVE                                                                   |           |                         |                |              |            |        | 1          |        | X                   |                   |      |      |                      |           |                                               |                                    |                                                     |         |                                     |      |                 |                  |  |  |   |  |  |    |  |  |   |  |  |   |  |  |    |  |  |       |  |  |   |  |  |     |  |  |                            |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                    |           | A                       | W13-1     | 18         | 18          |                  | 35 MPH ADVISORY                                                                       |           |                         |                |              |            |        | 1          |        |                     |                   |      |      |                      |           |                                               |                                    |                                                     |         |                                     |      |                 |                  |  |  |   |  |  |    |  |  |   |  |  |   |  |  |    |  |  |       |  |  |   |  |  |     |  |  |                            |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NB                 | 4.605     | A                       | W1-4R     | 30         | 30          |                  |   | 6.25      |                         |                |              |            |        |            |        | 1                   |                   | X    |      |                      |           |                                               |                                    | INSTALL 240 FEET NORTH OF EXISTING AND BEHIND RAIL. | X       |                                     |      |                 |                  |  |  |   |  |  |    |  |  |   |  |  |   |  |  |    |  |  |       |  |  |   |  |  |     |  |  |                            |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                    |           | A                       | W13-1     | 18         | 18          |                  |  | 2.25      |                         |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                                    | THINNING AND TRIMMING                               | X       |                                     |      |                 |                  |  |  |   |  |  |    |  |  |   |  |  |   |  |  |    |  |  |       |  |  |   |  |  |     |  |  |                            |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                    |           |                         |           |            |             |                  |                                                                                       |           |                         |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                                    |                                                     |         |                                     |      |                 |                  |  |  |   |  |  |    |  |  |   |  |  |   |  |  |    |  |  |       |  |  |   |  |  |     |  |  |                            |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                    |           |                         |           |            |             |                  |                                                                                       |           |                         |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                                    |                                                     |         |                                     |      |                 |                  |  |  |   |  |  |    |  |  |   |  |  |   |  |  |    |  |  |       |  |  |   |  |  |     |  |  |                            |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                    |           |                         |           |            |             |                  |                                                                                       |           |                         |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                                    |                                                     |         |                                     |      |                 |                  |  |  |   |  |  |    |  |  |   |  |  |   |  |  |    |  |  |       |  |  |   |  |  |     |  |  |                            |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                    |           |                         |           |            |             |                  |                                                                                       |           |                         |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                                    |                                                     |         |                                     |      |                 |                  |  |  |   |  |  |    |  |  |   |  |  |   |  |  |    |  |  |       |  |  |   |  |  |     |  |  |                            |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                    |           |                         |           |            |             |                  |                                                                                       |           |                         |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                                    |                                                     |         |                                     |      |                 |                  |  |  |   |  |  |    |  |  |   |  |  |   |  |  |    |  |  |       |  |  |   |  |  |     |  |  |                            |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                    |           |                         |           |            |             |                  |                                                                                       |           |                         |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                                    |                                                     |         |                                     |      |                 |                  |  |  |   |  |  |    |  |  |   |  |  |   |  |  |    |  |  |       |  |  |   |  |  |     |  |  |                            |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                    |           |                         |           |            |             |                  |                                                                                       |           |                         |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                                    |                                                     |         |                                     |      |                 |                  |  |  |   |  |  |    |  |  |   |  |  |   |  |  |    |  |  |       |  |  |   |  |  |     |  |  |                            |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SIGN SUMMARY SHEET |           |                         |           |            |             |                  | SHEET TOTALS                                                                          |           | 19.75                   | 0.00           | 0            | 0          | 0      | 4          | 0      | 0                   | 1                 | 15.0 |      |                      | 0         | 0.0                                           | 0.0                                | 0.0                                                 | 0.0     | PROJECT NAME: PAWLET - WEST RUTLAND |      |                 |                  |  |  |   |  |  |    |  |  |   |  |  |   |  |  |    |  |  |       |  |  |   |  |  |     |  |  |                            |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                    |           |                         |           |            |             |                  |                                                                                       |           | SF                      | SF             | EA           | EA         | EA     | EA         | EA     | EA                  | EA                | FT   |      |                      | EA        | LB                                            | LB                                 | LB                                                  | LB      | PROJECT NUMBER: STPG SIGN(37)       |      |                 |                  |  |  |   |  |  |    |  |  |   |  |  |   |  |  |    |  |  |       |  |  |   |  |  |     |  |  |                            |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                    |           |                         |           |            |             |                  |                                                                                       |           |                         |                |              |            |        |            |        |                     |                   |      |      | FILE NAME: 10C340    |           |                                               | DRAWN DATE: 5/6/2011               |                                                     |         |                                     |      |                 |                  |  |  |   |  |  |    |  |  |   |  |  |   |  |  |    |  |  |       |  |  |   |  |  |     |  |  |                            |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                    |           |                         |           |            |             |                  | VERMONT AGENCY OF TRANSPORTATION                                                      |           | TOWN DIRECTIONAL TOTALS |                |              |            |        |            |        |                     |                   |      |      | 60.6                 |           |                                               | 0.0                                |                                                     |         | 5                                   |      |                 | 4                |  |  | 4 |  |  | 17 |  |  | 0 |  |  | 0 |  |  | 14 |  |  | 210.0 |  |  | 0 |  |  | 0.0 |  |  | PROJECT MANAGER: A. GAMBLE |  |  | DRAWN BY: J. KELLY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                    |           |                         |           |            |             |                  |                                                                                       |           |                         |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                                    |                                                     |         |                                     |      |                 |                  |  |  |   |  |  |    |  |  |   |  |  |   |  |  |    |  |  |       |  |  |   |  |  |     |  |  |                            |  |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| DIRECTION          | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND                                                                           | NEW SIGNS |      | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |      |      | TUBULAR STEEL Ø (IN) |           |                                               |                     | SIGN FRAME REQUIRED                                                         | REMARKS                             | SIGN DETAIL LOCATION |                   |                            |                  |
|--------------------|-----------|-------------------------|-----------|------------|-------------|------------------|---------------------------------------------------------------------------------------|-----------|------|----------------|--------------|------------|--------|------------|--------|---------------------|-------------------|------|------|----------------------|-----------|-----------------------------------------------|---------------------|-----------------------------------------------------------------------------|-------------------------------------|----------------------|-------------------|----------------------------|------------------|
|                    |           |                         |           |            |             |                  |                                                                                       | "A"       | "B"  | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75              | 2.00 | 2.50 | FOUNDATION           | 3.00      | 3.50                                          | 4.00                |                                                                             |                                     | 5.00                 | SHSM              | PROJECT SHEET #            | STANDARD SHEET # |
|                    |           |                         |           |            |             |                  |                                                                                       |           |      |                |              |            |        |            |        |                     | (LB / FT)         |      |      |                      | (LB / FT) |                                               |                     |                                                                             |                                     |                      |                   |                            |                  |
|                    |           |                         |           |            |             |                  |                                                                                       |           |      |                |              |            |        |            |        |                     | 1.88              | 2.42 | 3.35 |                      | 7.60      | 9.00                                          | 10.80               |                                                                             |                                     | 14.60                |                   |                            |                  |
| IRA SB             |           |                         |           |            |             |                  | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN                                 |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           | "SHSM"-STANDARD HIGHWAY<br>SIGNS AND MARKINGS |                     |                                                                             |                                     |                      |                   |                            |                  |
| SB                 | 4.745     | F                       | W1-2L     | 30         | 30          |                  | LEFT CURVE                                                                            |           |      |                |              |            | 1      |            | X      |                     |                   |      |      |                      |           |                                               |                     |                                                                             |                                     |                      |                   |                            |                  |
|                    |           | F                       | W13-1     | 18         | 18          |                  | 35 MPH ADVISORY                                                                       |           |      |                |              |            |        |            | X      |                     |                   |      |      |                      |           |                                               |                     |                                                                             |                                     |                      |                   |                            |                  |
| SB                 | 4.715     | F                       | W1-2L     | 30         | 30          |                  |     | 6.25      |      |                |              |            |        |            |        | 1                   |                   | X    |      |                      |           |                                               |                     | INSTALL 160 FEET SOUTH OF<br>EXISTING AND 10 FEET NORTH OF<br>UTILITY POLE. | X                                   |                      |                   |                            |                  |
|                    |           | F                       | W13-1     | 18         | 18          |                  |    | 2.25      |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                     |                                                                             | X                                   |                      |                   |                            |                  |
| SB                 | 4.668     | F                       | W1-6L     | 48         | 24          |                  |                                                                                       |           |      |                |              |            | 1      |            | X      |                     |                   |      |      |                      |           |                                               |                     |                                                                             |                                     |                      |                   |                            |                  |
|                    |           | F                       | W1-6L     | 48         | 24          |                  |     | 8.00      |      |                |              |            |        |            |        | 2                   |                   | X    |      |                      |           |                                               |                     |                                                                             | X                                   |                      |                   |                            |                  |
| SB                 | 4.617     | G                       | VR-017    | 24         | 30          |                  |                                                                                       |           |      |                |              |            | 1      |            | X      |                     |                   |      |      |                      |           |                                               | PYKA RD. (TH-3)     |                                                                             |                                     |                      |                   |                            |                  |
|                    |           | G                       | VR-017    | 24         | 30          |                  |    | 5.00      |      |                |              |            |        |            |        | 1                   |                   | X    |      |                      |           |                                               |                     |                                                                             |                                     | 6                    |                   |                            |                  |
| SB                 | 4.610     | H                       | R1-1      | 30         | 30          |                  |                                                                                       |           |      |                |              |            | 1      |            | X      |                     |                   |      |      |                      |           |                                               | PYKA RD. (TH-3)     |                                                                             |                                     |                      |                   |                            |                  |
|                    |           | H                       | R1-1      | 30         | 30          |                  |    | 6.25      |      |                |              |            |        |            |        | 1                   |                   | X    |      |                      |           |                                               |                     | REINSTALL STREET NAME SIGN<br>ABOVE NEW SIGN.                               | X                                   |                      |                   |                            |                  |
| SB                 | 3.900     | F                       | W1-2L     | 30         | 30          |                  | LEFT CURVE                                                                            |           |      |                |              |            | 1      |            | X      |                     |                   |      |      |                      |           |                                               |                     |                                                                             |                                     |                      |                   |                            |                  |
|                    |           | F                       | W13-1     | 18         | 18          |                  | 35 MPH ADVISORY                                                                       |           |      |                |              |            | 1      |            |        |                     |                   |      |      |                      |           |                                               |                     |                                                                             |                                     |                      |                   |                            |                  |
| SB                 | 3.805     | F                       | S3-1      | 30         | 30          |                  | SCHOOL BUS STOP AHEAD                                                                 |           |      |                |              |            | 1      | X          |        |                     |                   |      |      |                      |           |                                               |                     |                                                                             |                                     |                      |                   |                            |                  |
|                    |           | F                       | W1-2L     | 30         | 30          |                  |  | 6.25      |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                     | INSTALL NEW SIGNS ON<br>EXISTING POST.                                      | X                                   |                      |                   |                            |                  |
|                    |           | F                       | W13-1     | 18         | 18          |                  |  | 2.25      |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                     |                                                                             | X                                   |                      |                   |                            |                  |
| SIGN SUMMARY SHEET |           |                         |           |            |             |                  | SHEET TOTALS                                                                          | 36.25     | 0.00 | 0              | 0            | 0          | 87     | 0          | 0      | 5                   | 75.0              |      |      | 0                    | 0.0       | 0.0                                           | 0.0                 | 0.0                                                                         | PROJECT NAME: PAWLET - WEST RUTLAND |                      |                   |                            |                  |
|                    |           |                         |           |            |             |                  |                                                                                       | SF        | SF   | EA             | EA           | EA         | EA     | EA         | EA     | EA                  |                   | FT   |      | EA                   | LB        | LB                                            | LB                  | LB                                                                          | PROJECT NUMBER: STPG SIGN(37)       |                      |                   |                            |                  |
|                    |           |                         |           |            |             |                  |                                                                                       |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                     |                                                                             |                                     |                      | FILE NAME: 10C340 |                            |                  |
|                    |           |                         |           |            |             |                  | VERMONT AGENCY OF TRANSPORTATION                                                      |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                     |                                                                             |                                     |                      |                   | PROJECT MANAGER: A. GAMBLE |                  |
|                    |           |                         |           |            |             |                  | TOWN DIRECTIONAL TOTALS                                                               | 126.5     | 0.0  | 2              | 0            | 0          | 21     | 0          | 0      | 13                  | 195.0             |      |      | 0                    | 0.0       |                                               |                     |                                                                             | DESIGNED BY: J. KELLY               |                      |                   |                            |                  |
|                    |           |                         |           |            |             |                  |                                                                                       |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               | PLOT DATE: 5/6/2011 |                                                                             |                                     |                      |                   |                            |                  |
|                    |           |                         |           |            |             |                  |                                                                                       |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               | DRAWN BY: J. KELLY  |                                                                             |                                     |                      |                   |                            |                  |
|                    |           |                         |           |            |             |                  |                                                                                       |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               | CHECKED A. GAMBLE   |                                                                             |                                     |                      |                   |                            |                  |
|                    |           |                         |           |            |             |                  |                                                                                       |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               | SHEET 51 OF 61      |                                                                             |                                     |                      |                   |                            |                  |
|                    |           |                         |           |            |             |                  |                                                                                       |           |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               | IRA SB SHEET 1      |                                                                             |                                     |                      |                   |                            |                  |

| DIRECTION          | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND                                                                          | NEW SIGNS |                                  | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |       |                         | TUBULAR STEEL Ø (IN) |           |                                               |       | SIGN FRAME REQUIRED                                        | REMARKS | SIGN DETAIL LOCATION                |      |                 |                            |  |  |
|--------------------|-----------|-------------------------|-----------|------------|-------------|------------------|--------------------------------------------------------------------------------------|-----------|----------------------------------|----------------|--------------|------------|--------|------------|--------|---------------------|-------------------|-------|-------------------------|----------------------|-----------|-----------------------------------------------|-------|------------------------------------------------------------|---------|-------------------------------------|------|-----------------|----------------------------|--|--|
|                    |           |                         |           |            |             |                  |                                                                                      | "A"       | "B"                              | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75              | 2.00  | 2.50                    | FOUNDATION           | 3.00      | 3.50                                          | 4.00  |                                                            |         | 5.00                                | SHSM | PROJECT SHEET # | STANDARD SHEET #           |  |  |
|                    |           |                         |           |            |             |                  |                                                                                      |           |                                  |                |              |            |        |            |        |                     | (LB / FT)         |       |                         |                      | (LB / FT) |                                               |       |                                                            |         |                                     |      |                 |                            |  |  |
|                    |           |                         |           |            |             |                  |                                                                                      |           |                                  |                |              |            |        |            |        |                     | 1.88              | 2.42  | 3.35                    |                      | 7.60      | 9.00                                          | 10.80 |                                                            |         | 14.60                               |      |                 |                            |  |  |
| IRA SB             |           |                         |           |            |             |                  | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN                                |           |                                  |                |              |            |        |            |        |                     |                   |       |                         |                      |           | "SHSM"-STANDARD HIGHWAY<br>SIGNS AND MARKINGS |       |                                                            |         |                                     |      |                 |                            |  |  |
| SB                 | 3.722     | F                       | W1-6L     | 48         | 24          |                  |                                                                                      |           |                                  |                |              |            |        | 1          | X      |                     |                   |       |                         |                      |           |                                               |       |                                                            |         |                                     |      |                 |                            |  |  |
|                    |           | F                       | W1-6L     | 48         | 24          |                  |    | 8.00      |                                  |                |              |            |        |            |        |                     |                   |       |                         |                      |           |                                               |       | INSTALL NEW SIGN ON EXISTING<br>POSTS.                     | X       |                                     |      |                 |                            |  |  |
| SB                 | 3.720     | E                       | W1-6R     | 48         | 24          |                  |                                                                                      |           |                                  |                |              |            |        | 1          | X      |                     |                   |       |                         |                      |           |                                               |       |                                                            |         |                                     |      |                 |                            |  |  |
|                    |           | E                       | W1-6R     | 48         | 24          |                  |    | 8.00      |                                  |                |              |            |        |            |        |                     |                   |       |                         |                      |           |                                               |       | INSTALL NEW SIGN ON EXISTING<br>POSTS.                     | X       |                                     |      |                 |                            |  |  |
| SB                 | 3.665     | E                       | W1-6R     | 48         | 24          |                  |                                                                                      |           |                                  |                |              |            |        | 1          | X      |                     |                   |       |                         |                      |           |                                               |       | REINSTALL STREET NAME SIGN<br>ABOVE NEW SIGN.              |         |                                     |      |                 |                            |  |  |
|                    |           | E                       | W1-6R     | 48         | 24          |                  |   | 8.00      |                                  |                |              |            |        |            |        | 1                   | X                 |       |                         |                      |           |                                               |       | RETAIN EXISTING POST. INSTALL<br>NEW SIGN AND SECOND POST. |         |                                     |      |                 |                            |  |  |
| SB                 | 3.670     | G                       | VR-017    | 24         | 30          |                  |                                                                                      |           |                                  |                |              |            |        | 1          |        | X                   |                   |       |                         |                      |           |                                               |       | CROSS RD. (TH-7)                                           |         |                                     |      |                 |                            |  |  |
|                    |           | G                       | VR-017    | 24         | 30          |                  |   | 5.00      |                                  |                |              |            |        |            |        |                     | 1                 | X     |                         |                      |           |                                               |       |                                                            |         | 6                                   |      |                 |                            |  |  |
| SB                 | 3.655     | H                       | R1-1      | 30         | 30          |                  |                                                                                      |           |                                  |                |              |            |        | 1          |        | X                   |                   |       |                         |                      |           |                                               |       | CROSS RD. (TH-7)                                           |         |                                     |      |                 |                            |  |  |
|                    |           | H                       | R1-1      | 30         | 30          |                  |   | 6.25      |                                  |                |              |            |        |            |        |                     | 1                 | X     |                         |                      |           |                                               |       |                                                            |         | X                                   |      |                 |                            |  |  |
| SB                 | 3.635     | F                       | W1-6L     | 48         | 24          |                  |                                                                                      |           |                                  |                |              |            |        | 1          | X      |                     |                   |       |                         |                      |           |                                               |       |                                                            |         |                                     |      |                 |                            |  |  |
|                    |           | F                       | W1-6L     | 48         | 24          |                  |  | 8.00      |                                  |                |              |            |        |            |        |                     |                   |       |                         |                      |           |                                               |       | INSTALL NEW SIGN ON EXISTING<br>POSTS.                     | X       |                                     |      |                 |                            |  |  |
| SB                 | 3.480     | F                       | W11-3A    | 30         | 30          |                  |                                                                                      |           |                                  |                |              |            |        | 1          | X      |                     |                   |       |                         |                      |           |                                               |       |                                                            |         |                                     |      |                 |                            |  |  |
|                    |           | F                       | W7-3A     | 24         | 18          |                  |                                                                                      |           |                                  |                |              |            |        | 1          |        |                     |                   |       |                         |                      |           |                                               |       |                                                            |         |                                     |      |                 |                            |  |  |
|                    |           | F                       | W11-3A    | 30         | 30          |                  |  | 6.25      |                                  |                |              |            |        |            |        |                     |                   |       |                         |                      |           |                                               |       | INSTALL NEW SIGNS ON<br>EXISTING POST.                     | X       |                                     |      |                 |                            |  |  |
| SIGN SUMMARY SHEET |           |                         |           |            |             |                  | SHEET TOTALS                                                                         |           | 49.50                            | 0.00           | 0            | 0          | 0      | 8          | 0      | 0                   | 3                 | 45.0  |                         |                      | 0         | 0.0                                           | 0.0   | 0.0                                                        | 0.0     | PROJECT NAME: PAWLET - WEST RUTLAND |      |                 |                            |  |  |
|                    |           |                         |           |            |             |                  |                                                                                      |           | SF                               | SF             | EA           | EA         | EA     | EA         | EA     | EA                  | EA                |       | FT                      |                      | EA        | LB                                            | LB    | LB                                                         | LB      | PROJECT NUMBER: STPG SIGN(37)       |      |                 |                            |  |  |
|                    |           |                         |           |            |             |                  |                                                                                      |           |                                  |                |              |            |        |            |        |                     |                   |       |                         |                      |           |                                               |       |                                                            |         | FILE NAME: 10C340                   |      |                 |                            |  |  |
|                    |           |                         |           |            |             |                  |                                                                                      |           | VERMONT AGENCY OF TRANSPORTATION |                |              |            |        |            |        |                     |                   |       | TOWN DIRECTIONAL TOTALS |                      |           |                                               |       |                                                            |         |                                     |      |                 | PROJECT MANAGER: A. GAMBLE |  |  |
|                    |           |                         |           |            |             |                  |                                                                                      |           | 126.5                            | 0.0            | 2            | 0          | 0      | 21         | 0      | 0                   | 13                | 195.0 |                         |                      | 0         | 0.0                                           |       |                                                            |         | PLOT DATE: 5/6/2011                 |      |                 |                            |  |  |
|                    |           |                         |           |            |             |                  |                                                                                      |           |                                  |                |              |            |        |            |        |                     |                   |       |                         |                      |           |                                               |       | DRAWN BY: J. KELLY                                         |         |                                     |      |                 |                            |  |  |
|                    |           |                         |           |            |             |                  |                                                                                      |           |                                  |                |              |            |        |            |        |                     |                   |       |                         |                      |           |                                               |       | CHECKED A. GAMBLE                                          |         |                                     |      |                 |                            |  |  |
|                    |           |                         |           |            |             |                  |                                                                                      |           |                                  |                |              |            |        |            |        |                     |                   |       |                         |                      |           |                                               |       | IRA SB SHEET 2                                             |         |                                     |      |                 |                            |  |  |
|                    |           |                         |           |            |             |                  |                                                                                      |           |                                  |                |              |            |        |            |        |                     |                   |       |                         |                      |           |                                               |       | SHEET 52 OF 61                                             |         |                                     |      |                 |                            |  |  |

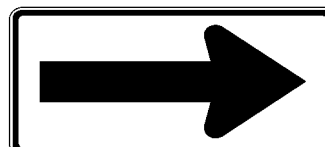
| DIRECTION                        | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND                                                                                                               | NEW SIGNS                                                                           |      | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |      |      | TUBULAR STEEL Ø (IN) |           |                                               |                            | SIGN FRAME REQUIRED                                        | REMARKS                             | SIGN DETAIL LOCATION  |      |                 |                     |
|----------------------------------|-----------|-------------------------|-----------|------------|-------------|------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------|----------------|--------------|------------|--------|------------|--------|---------------------|-------------------|------|------|----------------------|-----------|-----------------------------------------------|----------------------------|------------------------------------------------------------|-------------------------------------|-----------------------|------|-----------------|---------------------|
|                                  |           |                         |           |            |             |                  |                                                                                                                           | "A"                                                                                 | "B"  | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75              | 2.00 | 2.50 | FOUNDATION           | 3.00      | 3.50                                          | 4.00                       |                                                            |                                     | 5.00                  | SHSM | PROJECT SHEET # | STANDARD SHEET #    |
|                                  |           |                         |           |            |             |                  |                                                                                                                           |                                                                                     |      |                |              |            |        |            |        |                     | (LB / FT)         |      |      |                      | (LB / FT) |                                               |                            |                                                            |                                     |                       |      |                 |                     |
|                                  |           |                         |           |            |             |                  |                                                                                                                           |                                                                                     |      |                |              |            |        |            |        |                     | 1.88              | 2.42 | 3.35 |                      | 7.60      | 9.00                                          | 10.80                      |                                                            |                                     | 14.60                 |      |                 |                     |
| IRA SB                           |           |                         |           |            |             |                  | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN                                                                     |                                                                                     |      |                |              |            |        |            |        |                     |                   |      |      |                      |           | "SHSM"-STANDARD HIGHWAY<br>SIGNS AND MARKINGS |                            |                                                            |                                     |                       |      |                 |                     |
|                                  |           | F                       | W7-3A     | 24         | 18          |                  |                                         | 3.00                                                                                |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                            | X                                                          |                                     |                       |      |                 |                     |
| SB                               | 3.405     | F                       | W11-4H    | 30         | 30          |                  | HINGED CATTLE CROSSING                                                                                                    |                                                                                     |      | 1              |              |            |        | X          |        |                     |                   |      |      |                      |           |                                               |                            |                                                            |                                     |                       |      |                 |                     |
| SB                               | 2.976     | H                       | R1-1      | 30         | 30          |                  |                                          |                                                                                     |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               | WEST RD. (TH-2)            |                                                            |                                     |                       |      |                 |                     |
|                                  |           | G                       | VR-017    | 24         | 30          |                  |                                                                                                                           |                                                                                     |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                            |                                                            |                                     |                       |      |                 |                     |
|                                  |           | H                       | R1-1      | 30         | 30          |                  |                                                                                                                           |                                                                                     |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                            | INSTALL BACK TO BACK AS<br>EXISTING.                       | X                                   |                       |      |                 |                     |
|                                  |           | G                       | VR-017    | 24         | 30          |                  |                                                                                                                           |  | 5.00 |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                            |                                                            |                                     | 6                     |      |                 |                     |
| SB                               | 2.970     | H                       | R1-1      | 30         | 30          |                  |                                        |                                                                                     |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               | WEST RD. (TH-2)            |                                                            |                                     |                       |      |                 |                     |
|                                  |           | H                       | R1-1      | 30         | 30          |                  |                                                                                                                           |                                                                                     |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                            | X                                                          |                                     |                       |      |                 |                     |
| SB                               | 2.920     | G                       | VR-017    | 24         | 30          |                  | LEGAL LOAD 24,000 LBS.                                                                                                    |                                                                                     |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               | TOWN OFFICE RD. (TH-10)    |                                                            |                                     |                       |      |                 |                     |
| SB                               | 2.915     | H                       | R1-1      | 30         | 30          |                  |                                        |                                                                                     |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               | TOWN OFFICE RD. (TH-10)    |                                                            |                                     |                       |      |                 |                     |
|                                  |           | H                       | R1-1      | 30         | 30          |                  |                                                                                                                           |                                                                                     |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                            | REINSTALL STREET NAME SIGN<br>ABOVE NEW SIGN.              | X                                   |                       |      |                 |                     |
| SB                               | 2.880     | F                       | R2-1      | 24         | 30          |                  |                                        |                                                                                     |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                            |                                                            |                                     |                       |      |                 |                     |
|                                  |           | F                       | R2-1      | 24         | 30          |                  |                                                                                                                           |                                                                                     |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                            | INSTALL NEW SIGN ON EXISTING<br>POST.                      | X                                   |                       |      |                 |                     |
| SB                               | 2.650     | F                       | R2-1      | 24         | 30          |                  | SPEED LIMIT 50                                                                                                            |                                                                                     |      | 1              |              |            |        | X          |        |                     |                   |      |      |                      |           |                                               |                            |                                                            |                                     |                       |      |                 |                     |
| SB                               | 1.600     | F                       | S3-1      | 36         | 36          | FYG              |  MOVED 40FT NORTH DUE<br>TO LEDGE ROCK | 9.00                                                                                |      |                |              |            |        |            |        |                     |                   | X    |      |                      |           |                                               |                            | INSTALL 50 FEET NORTH AND<br>ACROSS FROM 1.59 MILE MARKER. | X                                   |                       |      |                 |                     |
| SIGN SUMMARY SHEET               |           |                         |           |            |             |                  |  SHEET TOTALS                          | 40.75                                                                               | 0.00 | 2              | 0            | 0          | 6      | 0          | 0      | 5                   | 75.0              |      |      | 0                    | 0.0       | 0.0                                           | 0.0                        | 0.0                                                        | PROJECT NAME: PAWLET - WEST RUTLAND |                       |      |                 |                     |
|                                  |           |                         |           |            |             |                  |                                                                                                                           | SF                                                                                  | SF   | EA             | EA           | EA         | EA     | EA         | EA     | EA                  | FT                |      | EA   | LB                   | LB        | LB                                            | LB                         | PROJECT NUMBER: STPG SIGN(37)                              |                                     |                       |      |                 |                     |
|                                  |           |                         |           |            |             |                  |                                                                                                                           |                                                                                     |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                            |                                                            |                                     | FILE NAME: 10C340     |      |                 | PLOT DATE: 5/6/2011 |
| VERMONT AGENCY OF TRANSPORTATION |           |                         |           |            |             |                  | TOWN DIRECTIONAL TOTALS                                                                                                   |                                                                                     |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               | PROJECT MANAGER: A. GAMBLE |                                                            |                                     | DRAWN BY: J. KELLY    |      |                 |                     |
|                                  |           |                         |           |            |             |                  |                                                                                                                           |                                                                                     |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                            |                                                            |                                     | DESIGNED BY: J. KELLY |      |                 | CHECKED A. GAMBLE   |
|                                  |           |                         |           |            |             |                  |                                                                                                                           |                                                                                     |      |                |              |            |        |            |        |                     |                   |      |      |                      |           | IRA SB SHEET 3                                |                            |                                                            | SHEET 53 OF 61                      |                       |      |                 |                     |

| DIRECTION               | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND                                                                                                       | NEW SIGNS |      | EXISTING SIGNS |              |              |                    | EXIST POST         |        | NUMBER OF NEW POSTS | SQUARE STEEL<br>(IN) |      |      | TUBULAR STEEL<br>Ø (IN) |           |      |                                               |       | SIGN FRAME REQUIRED                                     | REMARKS                                                 | SIGN DETAIL LOCATION |                               |                  |                       |
|-------------------------|-----------|-------------------------|-----------|------------|-------------|------------------|-------------------------------------------------------------------------------------------------------------------|-----------|------|----------------|--------------|--------------|--------------------|--------------------|--------|---------------------|----------------------|------|------|-------------------------|-----------|------|-----------------------------------------------|-------|---------------------------------------------------------|---------------------------------------------------------|----------------------|-------------------------------|------------------|-----------------------|
|                         |           |                         |           |            |             |                  |                                                                                                                   | "A"       | "B"  | RETAIN         | SALVAGE FROM | SALVAGE TO   | REMOVE             | RETAIN             | REMOVE |                     | 1.75                 | 2.00 | 2.50 | FOUNDATION              | 3.00      | 3.50 | 4.00                                          | 5.00  |                                                         |                                                         | SHSM                 | PROJECT SHEET #               | STANDARD SHEET # |                       |
|                         |           |                         |           |            |             |                  |                                                                                                                   |           |      |                |              |              |                    |                    |        |                     | (LB / FT)            |      |      |                         | (LB / FT) |      |                                               |       |                                                         |                                                         |                      |                               |                  |                       |
|                         |           |                         |           |            |             |                  |                                                                                                                   |           |      |                |              |              |                    |                    |        |                     | 1.88                 | 2.42 | 3.35 |                         | 7.60      | 9.00 | 10.80                                         | 14.60 |                                                         |                                                         |                      |                               |                  |                       |
| CLARENDON NB            |           |                         |           |            |             |                  | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN                                                             |           |      |                |              |              |                    |                    |        |                     |                      |      |      |                         |           |      | "SHSM"-STANDARD HIGHWAY<br>SIGNS AND MARKINGS |       |                                                         |                                                         |                      |                               |                  |                       |
| NB                      | 0.000     | C                       | VD-024    | 60         | 7.5         |                  | <div>Clarendon</div> <div>Ira</div> <div><div>1330<br/>1105<br/>0000</div><div>1330<br/>1109<br/>0478</div></div> |           |      |                |              |              | 1                  |                    | X      |                     |                      |      |      |                         |           |      |                                               |       |                                                         |                                                         |                      |                               |                  |                       |
|                         |           | C                       | VD-024    | 72         | 10          |                  |                                                                                                                   | 5.00      |      |                |              |              |                    |                    |        |                     | 2                    |      | X    |                         |           |      |                                               |       |                                                         |                                                         | 4                    |                               |                  |                       |
|                         |           | C                       | VD-700    | 6          | 10          |                  |                                                                                                                   | 0.42      |      |                |              |              |                    |                    |        |                     |                      |      |      |                         |           |      |                                               |       | INSTALL ON LEFT POST BELOW<br>CLARENDON.                |                                                         |                      | E-138                         |                  |                       |
|                         |           | C                       | VD-700    | 6          | 10          |                  |                                                                                                                   | 0.42      |      |                |              |              |                    |                    |        |                     |                      |      |      |                         |           |      |                                               |       | INSTALL ON RIGHT POST BELOW<br>IRA.                     |                                                         |                      | E-138                         |                  |                       |
| NB                      | 0.245     | A                       | R2-1      | 24         | 30          |                  | <div>SPEED<br/>LIMIT<br/>40</div>                                                                                 |           |      |                |              |              |                    | 1                  | X      |                     |                      |      |      |                         |           |      |                                               |       |                                                         | THINNING AND TRIMMING                                   |                      |                               |                  |                       |
|                         |           | A                       | R2-1      | 24         | 30          |                  |                                                                                                                   | 5.00      |      |                |              |              |                    |                    |        |                     |                      |      |      |                         |           |      |                                               |       | INSTALL NEW SIGN ON EXISTING<br>POST.                   | X                                                       |                      |                               |                  |                       |
| NB                      | 0.735     | A                       | W1-4R     | 30         | 30          |                  | RIGHT REVERSE CURVE                                                                                               |           |      |                |              |              |                    | 1                  |        | X                   |                      |      |      |                         |           |      |                                               |       |                                                         |                                                         |                      |                               |                  |                       |
|                         |           | A                       | S3-1      | 30         | 30          |                  | SCHOOL BUS STOP AHEAD                                                                                             |           |      |                |              |              |                    | 1                  |        |                     |                      |      |      |                         |           |      |                                               |       |                                                         |                                                         |                      |                               |                  |                       |
| NB                      | 0.742     | A                       | S3-1      | 36         | 36          |                  | <div><div></div><div></div></div>                                                                                 | 9.00      |      |                |              |              |                    |                    |        |                     | 2                    |      | X    |                         |           |      |                                               |       |                                                         | INSTALL 200 FEET SOUTH OF<br>CLARENDON SPRINGS D-BOARD. | X                    | THINNING AND TRIMMING         |                  |                       |
| NB                      | 0.780     | A                       | D1-1A     | 54         | 7.5         |                  | <div>Clarendon Springs 1 →</div>                                                                                  |           |      |                |              |              |                    | 1                  |        | X                   |                      |      |      |                         |           |      |                                               |       |                                                         | THINNING AND TRIMMING                                   |                      |                               |                  |                       |
|                         |           | A                       | VD1-1A    | 72         | 12          |                  |                                                                                                                   | 6.00      |      |                |              |              |                    |                    |        |                     | 2                    |      | X    |                         |           |      |                                               |       |                                                         |                                                         |                      | 5                             |                  |                       |
| NB                      | 0.840     | C                       | VR-017    | 24         | 30          |                  | (MISSING) <div>SPEED<br/>LIMIT<br/>35</div>                                                                       |           |      |                |              | 1            | 2                  | <div>2<br/>4</div> |        | X                   |                      |      |      |                         |           |      |                                               |       |                                                         |                                                         |                      |                               |                  |                       |
|                         |           | C                       | VR-017    | 24         | 30          |                  | <div>LEGAL LOAD<br/>LIMIT<br/>24,000<br/>POUNDS</div>                                                             | 5.00      |      |                |              |              | 1                  | 2                  |        |                     | 1                    |      | X    |                         |           |      |                                               |       | WALKER MOUNTAIN RD (TH-3).<br>INSTALL EAST OF TRIANGLE. |                                                         |                      | 6                             |                  |                       |
| NB                      | 0.845     | D                       | R1-1      | 30         | 30          |                  | STOP                                                                                                              |           |      | 1              |              |              |                    |                    | X      |                     |                      |      |      |                         |           |      |                                               |       | LOCATED IN ISLAND.                                      |                                                         |                      |                               |                  |                       |
| NB                      | 0.846     | A                       | W1-6L     | 48         | 24          |                  |                                                                                                                   |           |      |                |              |              |                    | 1                  | X      |                     |                      |      |      |                         |           |      |                                               |       |                                                         |                                                         |                      |                               |                  |                       |
| SIGN SUMMARY SHEET      |           |                         |           |            |             |                  | SHEET TOTALS                                                                                                      | 30.84     | 0.00 | 1              | <div>0</div> | <div>0</div> | <div>8<br/>7</div> | 0                  | 0      | 7                   | 105.0                |      |      | 0                       | 0.0       | 0.0  | 0.0                                           | 0.0   | PROJECT NAME: PAWLET - WEST RUTLAND                     |                                                         |                      | PROJECT NUMBER: STPG SIGN(37) |                  |                       |
|                         |           |                         |           |            |             |                  |                                                                                                                   | SF        | SF   | EA             | EA           | EA           | EA                 | EA                 | EA     | EA                  |                      | FT   |      | EA                      | LB        | LB   | LB                                            | LB    | FILE NAME: 10C340                                       |                                                         |                      | PROJECT MANAGER: A. GAMBLE    |                  |                       |
|                         |           |                         |           |            |             |                  | VERMONT AGENCY OF TRANSPORTATION                                                                                  |           |      |                |              |              |                    |                    |        |                     |                      |      |      |                         |           |      |                                               |       |                                                         |                                                         |                      |                               |                  | DESIGNED BY: J. KELLY |
| TOWN DIRECTIONAL TOTALS |           |                         |           |            |             |                  |                                                                                                                   | 73.8      | 0.0  | 2              | 1            | 1            | 11                 | 0                  | 0      | 14                  | 210.0                |      |      | 0                       | 0.0       |      |                                               |       | CHECKED A. GAMBLE<br>SHEET 54 OF 61                     |                                                         |                      |                               |                  |                       |

| DIRECTION          | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND                                                                                         | NEW SIGNS |      | EXISTING SIGNS          |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |      |      | TUBULAR STEEL Ø (IN) |           |                                               |                                                           |       | SIGN FRAME REQUIRED                 | REMARKS | SIGN DETAIL LOCATION |                                                                                                  |                  |
|--------------------|-----------|-------------------------|-----------|------------|-------------|------------------|-----------------------------------------------------------------------------------------------------|-----------|------|-------------------------|--------------|------------|--------|------------|--------|---------------------|-------------------|------|------|----------------------|-----------|-----------------------------------------------|-----------------------------------------------------------|-------|-------------------------------------|---------|----------------------|--------------------------------------------------------------------------------------------------|------------------|
|                    |           |                         |           |            |             |                  |                                                                                                     | "A"       | "B"  | RETAIN                  | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75              | 2.00 | 2.50 | FOUNDATION           | 3.00      | 3.50                                          | 4.00                                                      | 5.00  |                                     |         | SHSM                 | PROJECT SHEET #                                                                                  | STANDARD SHEET # |
|                    |           |                         |           |            |             |                  |                                                                                                     |           |      |                         |              |            |        |            |        |                     | (LB / FT)         |      |      |                      | (LB / FT) |                                               |                                                           |       |                                     |         |                      |                                                                                                  |                  |
|                    |           |                         |           |            |             |                  |                                                                                                     |           |      |                         |              |            |        |            |        |                     | 1.88              | 2.42 | 3.35 |                      | 7.60      | 9.00                                          | 10.80                                                     | 14.60 |                                     |         |                      |                                                                                                  |                  |
| CLARENDON NB       |           |                         |           |            |             |                  | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN                                               |           |      |                         |              |            |        |            |        |                     |                   |      |      |                      |           | "SHSM"-STANDARD HIGHWAY<br>SIGNS AND MARKINGS |                                                           |       |                                     |         |                      |                                                                                                  |                  |
|                    |           | A                       | W1-6L     | 48         | 24          |                  |                   | 8.00      |      |                         |              |            |        |            |        |                     |                   |      |      |                      |           |                                               | REPLACE SIGN IN ISLAND.<br>INSTALL ON EXISTING POSTS.     | X     |                                     |         |                      |                                                                                                  |                  |
| NB                 | 0.847     | B                       | W1-6R     | 48         | 24          |                  |                   |           |      |                         |              | 1          | X      |            |        |                     |                   |      |      |                      |           |                                               | REPLACE SIGN IN ISLAND.<br>INSTALL ON EXISTING POSTS.     | X     |                                     |         |                      |                                                                                                  |                  |
|                    |           | B                       | W1-6R     | 48         | 24          |                  |                                                                                                     | 8.00      |      |                         |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                                                           |       |                                     |         |                      |                                                                                                  |                  |
| NB                 | 0.855     | D                       | R1-1      | 30         | 30          |                  | STOP                                                                                                |           |      | 1                       |              |            | X      |            |        |                     |                   |      |      |                      |           |                                               |                                                           |       |                                     |         |                      |                                                                                                  |                  |
| NB                 | 0.855     | C                       | VR-017    | 24         | 30          |                  | • ELIMINATE •<br> | 5.00      |      |                         |              |            |        | 1          |        | X                   |                   |      |      |                      |           |                                               | INSTALL NEW IN ISLAND AND<br>ACROSS FROM STOP SIGN.       |       | 6                                   |         |                      |                                                                                                  |                  |
| NB                 | 0.865     | B                       | W1-6R     | 48         | 24          |                  |                   | 8.00      |      |                         |              |            |        |            | 2      |                     | X                 |      |      |                      |           |                                               | INSTALL NEW NEXT TO CEDAR<br>HEDGE AND FACING SB TRAFFIC. | X     |                                     |         |                      |                                                                                                  |                  |
| NB                 | 0.960     | A                       | VW-202    | 30         | 30          |                  |                  |           |      |                         |              | 1          |        | X          |        |                     |                   |      |      |                      |           |                                               |                                                           |       |                                     |         |                      |                                                                                                  |                  |
|                    |           | A                       | VW-202R   | 36         | 36          |                  |                                                                                                     | 9.00      |      |                         |              |            |        |            | 2      |                     | X                 |      |      |                      |           |                                               |                                                           |       | 7                                   |         |                      |                                                                                                  |                  |
| NB                 | 1.000     | A                       | R2-1      | 24         | 30          |                  | SPEED LIMIT 40                                                                                      |           |      |                         |              | 1          | X      |            |        |                     |                   |      |      |                      |           |                                               |                                                           |       |                                     |         |                      |                                                                                                  |                  |
|                    |           | A                       | VD-700    | 6          | 8           |                  | CUT POST AT MILE MARKER<br>1.00 MILE MARKER                                                         |           |      |                         | +            | +          | +      |            | +      | X                   |                   |      |      |                      |           |                                               | REINSTALL 1.00 MILE MARKER<br>ON NEW POST.                |       |                                     |         |                      |                                                                                                  |                  |
| NB                 | 1.090     | A                       | R2-1      | 24         | 30          |                  |                  | 5.00      |      |                         |              |            |        |            | 1      |                     | X                 |      |      |                      |           |                                               | INSTALL 450 FEET NORTH OF<br>EXISTING.                    | X     |                                     |         |                      |                                                                                                  |                  |
|                    |           |                         |           |            |             |                  |                                                                                                     |           |      |                         |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                                                           |       |                                     |         |                      |                                                                                                  |                  |
|                    |           |                         |           |            |             |                  |                                                                                                     |           |      |                         |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                                                           |       |                                     |         |                      |                                                                                                  |                  |
|                    |           |                         |           |            |             |                  |                                                                                                     |           |      |                         |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                                                           |       |                                     |         |                      |                                                                                                  |                  |
|                    |           |                         |           |            |             |                  |                                                                                                     |           |      |                         |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                                                           |       |                                     |         |                      |                                                                                                  |                  |
| SIGN SUMMARY SHEET |           |                         |           |            |             |                  | SHEET TOTALS                                                                                        | 43.00     | 0.00 | 1                       | 1            | 1          | 3<br>4 | 0          | 0      | 7                   | 105.0             |      |      | 0                    | 0.0       | 0.0                                           | 0.0                                                       | 0.0   | PROJECT NAME: PAWLET - WEST RUTLAND |         |                      |                                                                                                  |                  |
|                    |           |                         |           |            |             |                  |                                                                                                     | SF        | SF   | EA                      | EA           | EA         | EA     | EA         | EA     | EA                  |                   | FT   |      | EA                   | LB        | LB                                            | LB                                                        | LB    | PROJECT NUMBER: STPG SIGN(37)       |         |                      |                                                                                                  |                  |
|                    |           |                         |           |            |             |                  | VERMONT AGENCY OF TRANSPORTATION                                                                    |           |      | TOWN DIRECTIONAL TOTALS | 73.8         | 0.0        | 2      | 1          | 1      | 11                  | 0                 | 0    | 14   | 210.0                |           |                                               | 0                                                         | 0.0   |                                     |         |                      | FILE NAME: 10C340<br>PROJECT MANAGER: A. GAMBLE<br>DESIGNED BY: J. KELLY<br>CLARENDON NB SHEET 2 |                  |

| DIRECTION                        | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS                                      | SIGN LEGEND                                                                                             | NEW SIGNS |      | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |       |      | TUBULAR STEEL Ø (IN)  |           |                                            |                      | SIGN FRAME REQUIRED                | REMARKS                                                                | SIGN DETAIL LOCATION                |      |                 |                  |
|----------------------------------|-----------|-------------------------|-----------|------------|-------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------|------|----------------|--------------|------------|--------|------------|--------|---------------------|-------------------|-------|------|-----------------------|-----------|--------------------------------------------|----------------------|------------------------------------|------------------------------------------------------------------------|-------------------------------------|------|-----------------|------------------|
|                                  |           |                         |           |            |             |                                                       |                                                                                                         | "A"       | "B"  | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75              | 2.00  | 2.50 | FOUNDATION            | 3.00      | 3.50                                       | 4.00                 |                                    |                                                                        | 5.00                                | SHSM | PROJECT SHEET # | STANDARD SHEET # |
|                                  |           |                         |           |            |             |                                                       |                                                                                                         |           |      |                |              |            |        |            |        |                     | (LB / FT)         |       |      |                       | (LB / FT) |                                            |                      |                                    |                                                                        |                                     |      |                 |                  |
|                                  |           |                         |           |            |             |                                                       |                                                                                                         |           |      |                |              |            |        |            |        |                     | 1.88              | 2.42  | 3.35 |                       | 7.60      | 9.00                                       | 10.80                |                                    |                                                                        | 14.60                               |      |                 |                  |
| CLARENDON SB                     |           |                         |           |            |             | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN |                                                                                                         |           |      |                |              |            |        |            |        |                     |                   |       |      |                       |           | "SHSM"-STANDARD HIGHWAY SIGNS AND MARKINGS |                      |                                    |                                                                        |                                     |      |                 |                  |
| SB                               | 1.410     | F                       | R2-1      | 24         | 30          |                                                       |                                                                                                         |           |      |                |              |            | 1      | X          |        |                     |                   |       |      |                       |           |                                            |                      |                                    |                                                                        |                                     |      |                 |                  |
|                                  |           | F                       | R2-1      | 24         | 30          |                                                       | <div><div>SPEED LIMIT</div><div>40</div></div>                                                          | 5.00      |      |                |              |            |        |            |        |                     |                   |       |      |                       |           |                                            |                      | INSTALL NEW SIGN ON EXISTING POST. | X                                                                      |                                     |      |                 |                  |
| SB                               | 1.190     | F                       | VW-202    | 30         | 30          |                                                       | TRUCKS ENTERING LEFT                                                                                    |           |      |                |              |            | 1      |            | X      |                     |                   |       |      |                       |           |                                            |                      |                                    |                                                                        |                                     |      |                 |                  |
|                                  |           | F                       | VD-700    | 6          | 10          |                                                       | 1.20 MILE MARKER                                                                                        |           |      |                |              |            |        |            |        | 1                   | X                 |       |      |                       |           |                                            |                      |                                    | INSTALL MILE MARKER ON NEW POST.                                       |                                     |      |                 |                  |
| SB                               | 1.160     | F                       | VW-202L   | 36         | 36          |                                                       | <div><div>TRUCKS ENTERING LEFT</div></div>                                                              | 9.00      |      |                |              |            |        |            |        | 2                   |                   | X     |      |                       |           |                                            |                      |                                    | INSTALL 160 FEET SOUTH OF EXISTING LOCATION, 10 FEET NORTH OF POLE.    |                                     | 7    |                 |                  |
| SB                               | 1.040     | F                       | R2-1      | 24         | 30          |                                                       | SPEED LIMIT 40 <div>CUT POST AT MILE MARKER</div>                                                       |           |      |                |              |            | 1      |            | X      |                     |                   |       |      |                       |           |                                            |                      |                                    |                                                                        |                                     |      |                 |                  |
| SB                               | 1.000     | F                       | S3-1      | 36         | 36          |                                                       | <div><div><div></div><div></div><div></div></div></div> <div>MOUNTED 40FT SOUTH DUE TO LEDGE ROCK</div> | 9.00      |      |                |              |            |        |            |        | 2                   |                   | X     |      |                       |           |                                            |                      |                                    | INSTALL ACROSS FROM NB SPEED LIMIT 40.                                 |                                     |      |                 |                  |
| SB                               | 0.980     | F                       | W1-4R     | 30         | 30          |                                                       | RIGHT REVERSE CURVE                                                                                     |           |      |                |              |            | 1      |            | X      |                     |                   |       |      |                       |           |                                            |                      |                                    |                                                                        |                                     |      |                 |                  |
|                                  |           | F                       | S3-1      | 30         | 30          |                                                       | SCHOOL BUS STOP AHEAD                                                                                   |           |      |                |              |            | 1      |            |        |                     |                   |       |      |                       |           |                                            |                      |                                    |                                                                        |                                     |      |                 |                  |
| SB                               | 0.963     | F                       | VD1-1A    | 72         | 12          |                                                       | <div><div><div></div></div></div> <div>Clarendon Springs 1</div>                                        | 6.00      |      |                |              |            |        |            |        | 2                   |                   | X     |      |                       |           |                                            |                      |                                    | INSTALL 150 FEET NORTH OF EXISTING CLARENDON SPRINGS DESTINATION SIGN. |                                     | 5    |                 |                  |
| SB                               | 0.935     | F                       | D1-1A     | 54         | 7.5         |                                                       | <--- CLARENDON SPRINGS 1                                                                                |           |      |                |              |            | 1      |            | X      |                     |                   |       |      |                       |           |                                            |                      |                                    |                                                                        |                                     |      |                 |                  |
| SB                               | 0.925     | F                       | W1-2R     | 30         | 30          |                                                       | <div><div><div></div></div></div>                                                                       | 6.25      |      |                |              |            |        |            |        | 1                   |                   | X     |      |                       |           |                                            |                      |                                    | INSTALL 50 FEET SOUTH OF EXISTING CLARENDON SPRINGS DESTINATION SIGN.  | X                                   |      |                 |                  |
| SB                               | 0.795     | F                       | M3-3      | 24         | 12          |                                                       | SOUTH                                                                                                   |           |      |                |              |            | 1      | X          |        |                     |                   |       |      |                       |           |                                            |                      |                                    |                                                                        |                                     |      |                 |                  |
|                                  |           | F                       | M1-6      | 30         | 24          |                                                       | ROUTE 133                                                                                               |           |      |                |              |            | 1      |            |        |                     |                   |       |      |                       |           |                                            |                      |                                    |                                                                        |                                     |      |                 |                  |
|                                  |           | F                       | R2-1      | 24         | 30          |                                                       | <div><div>SPEED LIMIT</div><div>40</div></div>                                                          | 5.00      |      |                |              |            |        |            |        |                     |                   |       |      |                       |           |                                            |                      |                                    | INSTALL NEW SIGN ON EXISTING POST.                                     | X                                   |      |                 |                  |
| SIGN SUMMARY SHEET               |           |                         |           |            |             | SHEET TOTALS                                          |                                                                                                         | 40.25     | 0.00 | 0              | 0            | 0          | 0      | 3          | 0      | 0                   | 8                 | 120.0 |      |                       | 0         | 0.0                                        | 0.0                  | 0.0                                | 0.0                                                                    | PROJECT NAME: PAWLET - WEST RUTLAND |      |                 |                  |
|                                  |           |                         |           |            |             |                                                       |                                                                                                         | SF        | SF   | EA             | EA           | EA         | EA     | EA         | EA     | EA                  |                   | FT    |      | EA                    | LB        | LB                                         | LB                   | LB                                 | PROJECT NUMBER: STPG SIGN(37)                                          |                                     |      |                 |                  |
|                                  |           |                         |           |            |             |                                                       |                                                                                                         |           |      |                |              |            |        |            |        |                     |                   |       |      |                       |           |                                            |                      | FILE NAME: 10C340                  |                                                                        | PLOT DATE: 5/6/2011                 |      |                 |                  |
| VERMONT AGENCY OF TRANSPORTATION |           |                         |           |            |             | TOWN DIRECTIONAL TOTALS                               |                                                                                                         | 51.5      | 0.0  | 2              | 1            | 1          | 13     | 0          | 0      | 8                   | 120.0             |       |      | 0                     | 0.0       |                                            |                      |                                    | PROJECT MANAGER: A. GAMBLE                                             |                                     |      |                 |                  |
|                                  |           |                         |           |            |             |                                                       |                                                                                                         |           |      |                |              |            |        |            |        |                     |                   |       |      | DESIGNED BY: J. KELLY |           |                                            | DRAWN BY: J. KELLY   |                                    |                                                                        |                                     |      |                 |                  |
|                                  |           |                         |           |            |             |                                                       |                                                                                                         |           |      |                |              |            |        |            |        |                     |                   |       |      | CHECKED A. GAMBLE     |           |                                            | SHEET 56 OF 61       |                                    |                                                                        |                                     |      |                 |                  |
|                                  |           |                         |           |            |             |                                                       |                                                                                                         |           |      |                |              |            |        |            |        |                     |                   |       |      |                       |           |                                            | CLARENDON SB SHEET 1 |                                    |                                                                        |                                     |      |                 |                  |

| DIRECTION          | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND                                                                                                       | NEW SIGNS |       | EXISTING SIGNS |              |            |              | EXIST POST        |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |       |      | TUBULAR STEEL Ø (IN) |           |      |                                            |                         | SIGN FRAME REQUIRED                                           | REMARKS                             | SIGN DETAIL LOCATION       |                 |                   |                     |  |  |
|--------------------|-----------|-------------------------|-----------|------------|-------------|------------------|-------------------------------------------------------------------------------------------------------------------|-----------|-------|----------------|--------------|------------|--------------|-------------------|--------|---------------------|-------------------|-------|------|----------------------|-----------|------|--------------------------------------------|-------------------------|---------------------------------------------------------------|-------------------------------------|----------------------------|-----------------|-------------------|---------------------|--|--|
|                    |           |                         |           |            |             |                  |                                                                                                                   | "A"       | "B"   | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE       | RETAIN            | REMOVE |                     | 1.75              | 2.00  | 2.50 | FOUNDATION           | 3.00      | 3.50 | 4.00                                       | 5.00                    |                                                               |                                     | SHSM                       | PROJECT SHEET # | STANDARD SHEET #  |                     |  |  |
|                    |           |                         |           |            |             |                  |                                                                                                                   |           |       |                |              |            |              |                   |        |                     | (LB / FT)         |       |      |                      | (LB / FT) |      |                                            |                         |                                                               |                                     |                            |                 |                   |                     |  |  |
|                    |           |                         |           |            |             |                  |                                                                                                                   |           |       |                |              |            |              |                   |        |                     | 1.88              | 2.42  | 3.35 |                      | 7.60      | 9.00 | 10.80                                      | 14.60                   |                                                               |                                     |                            |                 |                   |                     |  |  |
| WEST RUTLAND NB    |           |                         |           |            |             |                  |                                                                                                                   |           |       |                |              |            |              |                   |        |                     |                   |       |      |                      |           |      | "SHSM"-STANDARD HIGHWAY SIGNS AND MARKINGS |                         |                                                               |                                     |                            |                 |                   |                     |  |  |
| NB                 | 0.000     | C                       | VD-024    | 60         | 7.5         |                  | <div>West Rutland   Clarendon</div> <div><div>1330<br/>1128<br/>0000</div><div>1330<br/>1105<br/>0143</div></div> |           |       |                |              |            | 1            |                   | X      |                     |                   |       |      |                      |           |      |                                            |                         |                                                               |                                     |                            |                 |                   |                     |  |  |
|                    |           | C                       | VD-024    | 72         | 10          |                  |                                                                                                                   | 5.00      |       |                |              |            |              |                   |        |                     | 2                 |       | X    |                      |           |      |                                            |                         |                                                               |                                     | 4                          |                 |                   |                     |  |  |
|                    |           | C                       | VD-700    | 6          | 10          |                  |                                                                                                                   | 0.42      |       |                |              |            |              |                   |        |                     |                   |       |      |                      |           |      |                                            |                         | INSTALL ON LEFT POST BELOW WEST RUTLAND.                      |                                     |                            | E-138           |                   |                     |  |  |
|                    |           | C                       | VD-700    | 6          | 10          |                  |                                                                                                                   | 0.42      |       |                |              |            |              |                   |        |                     |                   |       |      |                      |           |      |                                            |                         | INSTALL ON RIGHT POST BELOW CLARENDON                         |                                     |                            | E-138           |                   |                     |  |  |
| NB                 | 0.005     | A                       | R2-1      | 24         | 30          |                  | SPEED LIMIT 40                                                                                                    |           |       |                |              |            | 1            |                   | X      |                     |                   |       |      |                      |           |      |                                            |                         |                                                               |                                     |                            |                 |                   |                     |  |  |
| NB                 | 0.172     | A                       | W1-2L     | 30         | 30          |                  | LEFT CURVE                                                                                                        |           |       |                |              |            | 1            |                   | X      |                     |                   |       |      |                      |           |      |                                            |                         |                                                               |                                     |                            |                 |                   |                     |  |  |
| NB                 | 0.200     | A                       | W1-2L     | 30         | 30          | FY               |                                | 6.25      |       |                |              |            |              |                   |        | 1                   |                   | X     |      |                      |           |      |                                            |                         | INSTALL 150 FEET NORTH OF EXISTING.                           | X                                   |                            |                 |                   |                     |  |  |
| NB                 | 0.205     | A                       | VD-701    | 6          | 8           |                  | BRIDGE MARKER"17"                                                                                                 |           |       |                | 1            | 1          | 1            |                   | X      | 1                   | X                 |       |      |                      |           |      |                                            |                         | REMOVE EXISTING POST AND REINSTALL BRIDGE MARKER ON NEW POST. |                                     |                            |                 |                   |                     |  |  |
| NB                 | 0.240     | D                       | R1-1      | 30         | 30          |                  | (SIGN IS MISSING)                                                                                                 |           |       |                |              |            | <del>1</del> |                   | X      |                     |                   |       |      |                      |           |      |                                            |                         | GORHAM RD (TH-17)                                             |                                     |                            |                 |                   |                     |  |  |
|                    |           | D                       | R1-1      | 30         | 30          |                  |                                | 6.25      |       |                |              |            |              |                   |        | 1                   |                   | X     |      |                      |           |      |                                            |                         | INSTALL IN ISLAND                                             | X                                   |                            |                 |                   |                     |  |  |
| NB                 | 0.245     | C                       | VR-017    | 24         | 30          |                  | (SIGN IS MISSING)                                                                                                 |           |       |                |              |            | <del>1</del> |                   | X      |                     |                   |       |      |                      |           |      |                                            |                         | GORHAM RD (TH-17)                                             |                                     |                            |                 |                   |                     |  |  |
|                    |           | C                       | VR-017    | 24         | 30          |                  |                                | 5.00      |       |                |              |            |              |                   |        | 1                   |                   | X     |      |                      |           |      |                                            |                         | INSTALL NEAR GARAGE.                                          |                                     |                            | 6               |                   |                     |  |  |
| NB                 | 0.250     | D                       | R1-1      | 30         | 30          |                  |                                |           |       |                |              |            | 1            |                   | X      |                     |                   |       |      |                      |           |      |                                            |                         |                                                               |                                     |                            |                 |                   |                     |  |  |
|                    |           | D                       | R1-1      | 30         | 30          |                  |                                                                                                                   | 6.25      |       |                |              |            |              |                   |        |                     | 1                 |       | X    |                      |           |      |                                            |                         | GORHAM RD (TH-17)                                             | X                                   |                            |                 |                   |                     |  |  |
| NB                 | 0.270     | A                       | W1-6L     | 48         | 24          |                  |                                                                                                                   |           |       |                |              |            | 1            | X                 |        |                     |                   |       |      |                      |           |      |                                            |                         |                                                               |                                     |                            |                 |                   |                     |  |  |
| SIGN SUMMARY SHEET |           |                         |           |            |             |                  | SHEET TOTALS                                                                                                      |           | 29.59 | 0.00           | 0            | 1          | 1            | <del>6</del><br>8 | 0      | 0                   | 7                 | 105.0 |      |                      | 0         | 0.0  | 0.0                                        | 0.0                     | 0.0                                                           | PROJECT NAME: PAWLET - WEST RUTLAND |                            |                 |                   |                     |  |  |
|                    |           |                         |           |            |             |                  |                                                                                                                   |           | SF    | SF             | EA           | EA         | EA           | EA                | EA     | EA                  | EA                |       | FT   |                      | EA        | LB   | LB                                         | LB                      | LB                                                            | PROJECT NUMBER: STPG SIGN(37)       |                            |                 |                   |                     |  |  |
|                    |           |                         |           |            |             |                  |                                                                                                                   |           |       |                |              |            |              |                   |        |                     |                   |       |      |                      |           |      |                                            |                         |                                                               |                                     | FILE NAME: 10C340          |                 |                   | PLOT DATE: 5/6/2011 |  |  |
|                    |           |                         |           |            |             |                  | VERMONT AGENCY OF TRANSPORTATION                                                                                  |           |       |                |              |            |              |                   |        |                     |                   |       |      |                      |           |      |                                            |                         |                                                               |                                     | PROJECT MANAGER: A. GAMBLE |                 |                   | DRAWN BY: J. KELLY  |  |  |
|                    |           |                         |           |            |             |                  | TOWN DIRECTIONAL TOTALS                                                                                           |           | 53.6  | 0.0            | 0            | 1          | 1            | 15                | 0      | 0                   | 7                 | 105.0 |      |                      | 0         | 0.0  |                                            |                         |                                                               | DESIGNED BY: J. KELLY               |                            |                 | CHECKED A. GAMBLE |                     |  |  |
|                    |           |                         |           |            |             |                  |                                                                                                                   |           |       |                |              |            |              |                   |        |                     |                   |       |      |                      |           |      |                                            | WEST RUTLAND NB SHEET 1 |                                                               |                                     | SHEET 58 OF 61             |                 |                   |                     |  |  |

| DIRECTION                        | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND                                                                                                                                                                                                | NEW SIGNS                |      | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |      |      | TUBULAR STEEL Ø (IN) |           |                                            |                                     | SIGN FRAME REQUIRED                 | REMARKS                             | SIGN DETAIL LOCATION |      |                    |                  |
|----------------------------------|-----------|-------------------------|-----------|------------|-------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------|----------------|--------------|------------|--------|------------|--------|---------------------|-------------------|------|------|----------------------|-----------|--------------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|----------------------|------|--------------------|------------------|
|                                  |           |                         |           |            |             |                  |                                                                                                                                                                                                            | "A"                      | "B"  | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75              | 2.00 | 2.50 | FOUNDATION           | 3.00      | 3.50                                       | 4.00                                |                                     |                                     | 5.00                 | SHSM | PROJECT SHEET #    | STANDARD SHEET # |
|                                  |           |                         |           |            |             |                  |                                                                                                                                                                                                            |                          |      |                |              |            |        |            |        |                     | (LB / FT)         |      |      |                      | (LB / FT) |                                            |                                     |                                     |                                     |                      |      |                    |                  |
|                                  |           |                         |           |            |             |                  |                                                                                                                                                                                                            |                          |      |                |              |            |        |            |        |                     | 1.88              | 2.42 | 3.35 |                      | 7.60      | 9.00                                       | 10.80                               |                                     |                                     | 14.60                |      |                    |                  |
| WEST RUTLAND NB                  |           |                         |           |            |             |                  | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN                                                                                                                                                      |                          |      |                |              |            |        |            |        |                     |                   |      |      |                      |           | "SHSM"-STANDARD HIGHWAY SIGNS AND MARKINGS |                                     |                                     |                                     |                      |      |                    |                  |
|                                  |           | A                       | W1-6L     | 48         | 24          | FY               |                                                                                                                           | 8.00                     |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                            | INSTALL NEW SIGN ON EXISTING POSTS. | X                                   |                                     |                      |      |                    |                  |
| NB                               | 0.290     | A                       | S3-1      | 30         | 30          |                  | SCHOOL BUS STOP AHEAD                                                                                                                                                                                      |                          |      |                |              |            | 1      |            | X      |                     |                   |      |      |                      |           |                                            |                                     |                                     |                                     |                      |      |                    |                  |
| NB                               | 0.315     | B                       | W1-6R     | 48         | 24          |                  |                                                                                                                           |                          |      |                |              |            | 1      | X          |        |                     |                   |      |      |                      |           |                                            |                                     |                                     |                                     |                      |      |                    |                  |
|                                  |           | B                       | W1-6R     | 48         | 24          | FY               |                                                                                                                                                                                                            | 8.00                     |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                            | INSTALL NEW SIGN ON EXISTING POSTS. | X                                   |                                     |                      |      |                    |                  |
| NB                               | 0.670     | A                       |           |            |             |                  | (REMOVE EMPTY POST - UNKNOWN SIGN)                                                                                                                                                                         |                          |      |                |              |            | 1      |            | X      |                     |                   |      |      |                      |           |                                            | REMOVE EMPTY POST                   |                                     |                                     |                      |      |                    |                  |
| NB                               | 0.700     | A                       | R2-1      | 24         | 30          |                  | <br> REMOVED AND REPLACED ON 5-24-12 |                          |      |                |              |            | 1      | X          |        |                     |                   |      |      |                      |           |                                            |                                     | INSTALL NEW SIGNS ON EXISTING POST. |                                     | 6                    |      |                    |                  |
|                                  |           | A                       | VR-038    | 24         | 18          |                  |                                                                                                                                                                                                            | 3.00                     |      |                |              |            |        | I          |        |                     |                   |      |      |                      |           |                                            |                                     |                                     |                                     |                      |      |                    |                  |
|                                  |           | A                       | R2-1      | 24         | 30          |                  |                                                                                                                                                                                                            | 5.00                     |      |                |              |            |        | I          |        |                     |                   |      |      |                      |           |                                            |                                     |                                     | X                                   |                      |      |                    |                  |
|                                  |           | A                       |           | 24         | 24          |                  |                                                                                                                                                                                                            | TOWN'S ENGINE BRAKE SIGN |      |                |              |            |        | +          |        |                     |                   |      |      |                      |           |                                            |                                     | REMOVE TOWN SIGN                    |                                     |                      |      |                    |                  |
|                                  |           | B                       | VR-039    | 24         | 18          |                  | STATE HIGHWAY BEGINS                                                                                                                                                                                       |                          |      |                |              |            | 1      |            |        |                     |                   |      |      |                      |           |                                            |                                     |                                     |                                     |                      |      |                    |                  |
|                                  |           | B                       | VR-041    | 24         | 24          |                  | THROUGH WAY BEGINS HERE                                                                                                                                                                                    |                          |      |                |              |            | +      |            |        |                     |                   |      |      |                      |           |                                            |                                     |                                     |                                     |                      |      |                    |                  |
|                                  |           |                         |           |            |             |                  |                                                                                                                                                                                                            |                          |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                            |                                     |                                     |                                     |                      |      |                    |                  |
|                                  |           |                         |           |            |             |                  |                                                                                                                                                                                                            |                          |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                            |                                     |                                     |                                     |                      |      |                    |                  |
|                                  |           |                         |           |            |             |                  |                                                                                                                                                                                                            |                          |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                            |                                     |                                     |                                     |                      |      |                    |                  |
| SIGN SUMMARY SHEET               |           |                         |           |            |             |                  | SHEET TOTALS                                                                                                                                                                                               | 24.00                    | 0.00 | 0              | 0            | 0          | 97     | 0          | 0      | 0                   | 0.0               |      |      | 0                    | 0.0       | 0.0                                        | 0.0                                 | 0.0                                 | PROJECT NAME: PAWLET - WEST RUTLAND |                      |      |                    |                  |
|                                  |           |                         |           |            |             |                  |                                                                                                                                                                                                            | SF                       | SF   | EA             | EA           | EA         | EA     | EA         | EA     | EA                  |                   | FT   |      | EA                   | LB        | LB                                         | LB                                  | LB                                  | PROJECT NUMBER: STPG SIGN(37)       |                      |      |                    |                  |
|                                  |           |                         |           |            |             |                  |                                                                                                                                                                                                            |                          |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                            |                                     |                                     | FILE NAME: 10C340                   |                      |      |                    |                  |
| VERMONT AGENCY OF TRANSPORTATION |           |                         |           |            |             |                  |                                                                                                                                                                                                            |                          |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                            | PROJECT MANAGER: A. GAMBLE          |                                     |                                     | PLOT DATE: 5/6/2011  |      |                    |                  |
|                                  |           |                         |           |            |             |                  |                                                                                                                                                                                                            |                          |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                            |                                     |                                     | DESIGNED BY: J. KELLY               |                      |      | DRAWN BY: J. KELLY |                  |
|                                  |           |                         |           |            |             |                  |                                                                                                                                                                                                            |                          |      |                |              |            |        |            |        |                     |                   |      |      |                      |           | WEST RUTLAND NB SHEET 2                    |                                     |                                     | CHECKED A. GAMBLE                   |                      |      |                    |                  |
|                                  |           |                         |           |            |             |                  |                                                                                                                                                                                                            |                          |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                            | SHEET 59 OF 61                      |                                     |                                     |                      |      |                    |                  |

| DIRECTION          | MILEPOINT | LOCATION CODE (SHEET 2) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND                                           | NEW SIGNS               |      | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL (IN) |      |      | TUBULAR STEEL Ø (IN) |           |                                               |                     | SIGN FRAME REQUIRED                                                                  | REMARKS                             | SIGN DETAIL LOCATION       |      |                 |                  |
|--------------------|-----------|-------------------------|-----------|------------|-------------|------------------|-------------------------------------------------------|-------------------------|------|----------------|--------------|------------|--------|------------|--------|---------------------|-------------------|------|------|----------------------|-----------|-----------------------------------------------|---------------------|--------------------------------------------------------------------------------------|-------------------------------------|----------------------------|------|-----------------|------------------|
|                    |           |                         |           |            |             |                  |                                                       | "A"                     | "B"  | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75              | 2.00 | 2.50 | FOUNDATION           | 3.00      | 3.50                                          | 4.00                |                                                                                      |                                     | 5.00                       | SHSM | PROJECT SHEET # | STANDARD SHEET # |
|                    |           |                         |           |            |             |                  |                                                       |                         |      |                |              |            |        |            |        |                     | (LB / FT)         |      |      |                      | (LB / FT) |                                               |                     |                                                                                      |                                     |                            |      |                 |                  |
|                    |           |                         |           |            |             |                  |                                                       |                         |      |                |              |            |        |            |        |                     | 1.88              | 2.42 | 3.35 |                      | 7.60      | 9.00                                          | 10.80               |                                                                                      |                                     | 14.60                      |      |                 |                  |
| WEST RUTLAND SB    |           |                         |           |            |             |                  | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN |                         |      |                |              |            |        |            |        |                     |                   |      |      |                      |           | "SHSM"-STANDARD HIGHWAY<br>SIGNS AND MARKINGS |                     |                                                                                      |                                     |                            |      |                 |                  |
| SB                 | 0.700     | F                       | R2-1      | 24         | 30          |                  |                                                       |                         |      |                |              |            | 1      |            | X      |                     |                   |      |      |                      |           |                                               |                     | SOUTH OF INTERSECTION WITH<br>SKYLINE DRIVE.                                         |                                     |                            |      |                 |                  |
|                    |           | F                       | VR-039    | 24         | 18          |                  |                                                       | 3.00                    |      |                |              |            |        | 1          |        | X                   |                   |      |      |                      |           |                                               |                     |                                                                                      |                                     | 6                          |      |                 |                  |
|                    |           | F                       | R2-1      | 24         | 30          |                  |                                                       | 5.00                    |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                     |                                                                                      | X                                   |                            |      |                 |                  |
|                    |           | E                       | VR-038    | 24         | 18          |                  |                                                       | STATE HIGHWAY ENDS      |      |                |              |            | 1      |            |        |                     |                   |      |      |                      |           |                                               |                     |                                                                                      |                                     |                            |      |                 |                  |
|                    |           | E                       | VR-040    | 24         | 24          |                  |                                                       | THROUGH WAY ENDS HERE   |      |                |              |            | 1      |            |        |                     |                   |      |      |                      |           |                                               |                     |                                                                                      |                                     |                            |      |                 |                  |
| SB                 | 0.375     | F                       | W1-2R     | 30         | 30          |                  | RIGHT CURVE                                           |                         |      |                |              |            | 1      |            | X      |                     |                   |      |      |                      |           |                                               |                     |                                                                                      |                                     |                            |      |                 |                  |
|                    |           | F                       | S3-1      | 30         | 30          |                  | SCHOOL BUS STOP AHEAD                                 |                         |      |                |              |            | 1      |            |        |                     |                   |      |      |                      |           |                                               |                     |                                                                                      |                                     |                            |      |                 |                  |
| SB                 | 0.365     | F                       | W1-2R     | 30         | 30          | FY               |                                                       | 6.25                    |      |                |              |            |        |            | 1      |                     | X                 |      |      |                      |           |                                               |                     | INSTALL 50 FEET SOUTH OF EXISTING<br>RIGHT CURVE SIGN AND AT NORTH<br>EDGE OF DRIVE. | X                                   |                            |      |                 |                  |
|                    |           |                         |           |            |             |                  |                                                       |                         |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                     |                                                                                      |                                     |                            |      |                 |                  |
|                    |           |                         |           |            |             |                  |                                                       |                         |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                     |                                                                                      |                                     |                            |      |                 |                  |
|                    |           |                         |           |            |             |                  |                                                       |                         |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                     |                                                                                      |                                     |                            |      |                 |                  |
|                    |           |                         |           |            |             |                  |                                                       |                         |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                     |                                                                                      |                                     |                            |      |                 |                  |
|                    |           |                         |           |            |             |                  |                                                       |                         |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                     |                                                                                      |                                     |                            |      |                 |                  |
|                    |           |                         |           |            |             |                  |                                                       |                         |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                     |                                                                                      |                                     |                            |      |                 |                  |
| SIGN SUMMARY SHEET |           |                         |           |            |             |                  | SHEET TOTALS                                          | 14.25                   | 0.00 | 0              | 0            | 0          | 5      | 0          | 0      | 2                   | 30.0              |      |      | 0                    | 0.0       | 0.0                                           | 0.0                 | 0.0                                                                                  | PROJECT NAME: PAWLET - WEST RUTLAND |                            |      |                 |                  |
|                    |           |                         |           |            |             |                  |                                                       | SF                      | SF   | EA             | EA           | EA         | EA     | EA         | EA     | EA                  |                   | FT   |      | EA                   | LB        | LB                                            | LB                  | LB                                                                                   | PROJECT NUMBER: STPG SIGN(37)       |                            |      |                 |                  |
|                    |           |                         |           |            |             |                  |                                                       |                         |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                     |                                                                                      | FILE NAME: 10C340                   |                            |      |                 |                  |
|                    |           |                         |           |            |             |                  | VERMONT AGENCY OF TRANSPORTATION                      | TOWN DIRECTIONAL TOTALS | 14.3 | 0.0            | 0            | 0          | 0      | 5          | 0      | 0                   | 2                 | 30.0 |      |                      | 0         | 0.0                                           |                     |                                                                                      |                                     | PROJECT MANAGER: A. GAMBLE |      |                 |                  |
|                    |           |                         |           |            |             |                  |                                                       |                         |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               | PLOT DATE: 5/6/2011 |                                                                                      |                                     |                            |      |                 |                  |
|                    |           |                         |           |            |             |                  |                                                       |                         |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               | DRAWN BY: J. KELLY  |                                                                                      |                                     |                            |      |                 |                  |
|                    |           |                         |           |            |             |                  |                                                       |                         |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               | CHECKED A. GAMBLE   |                                                                                      |                                     |                            |      |                 |                  |
|                    |           |                         |           |            |             |                  |                                                       |                         |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               | SHEET 60 OF 61      |                                                                                      |                                     |                            |      |                 |                  |
|                    |           |                         |           |            |             |                  |                                                       |                         |      |                |              |            |        |            |        |                     |                   |      |      |                      |           |                                               |                     |                                                                                      |                                     |                            |      |                 |                  |

# TOWN TOTAL SIGN SUMMARY SHEET

## PAWLET - WEST RUTLAND STPG SIGN(37)

| Townname-Route                                                      | County  | Town Mileage | NEW SIGNS (SF)    |                    | EXISTING SIGNS (EA) |                  |                  |                  |  |               | NUMBER OF NEW SQUARE STEEL POSTS (EA) |      |      |                          | SQUARE STEEL (IN) |                  |                  | TUBULAR STEEL Ø (IN) |                |      |       |           |  |  |  |
|---------------------------------------------------------------------|---------|--------------|-------------------|--------------------|---------------------|------------------|------------------|------------------|--|---------------|---------------------------------------|------|------|--------------------------|-------------------|------------------|------------------|----------------------|----------------|------|-------|-----------|--|--|--|
|                                                                     |         |              | TYPE A            | TYPE B             | RETAIN              | SALVAGE FROM     | SALVAGE TO       | REMOVE           |  |               | 1.75"                                 | 2"   | 2.5" | TOTAL SQUARE STEEL POSTS | 1.75              | 2.00             | 2.50             | FOUNDATION           | 3.00           | 3.50 | 4.00  | 5.00      |  |  |  |
|                                                                     |         |              |                   |                    |                     |                  |                  |                  |  |               | (LB / FT)                             |      |      |                          | (LB / FT)         |                  |                  |                      | (LB / FT)      |      |       | (LB / FT) |  |  |  |
|                                                                     |         |              |                   |                    |                     |                  |                  |                  |  |               | 1.88                                  | 2.42 | 3.35 |                          | 1.88              | 2.42             | 3.35             |                      | 7.60           | 9.00 | 10.80 | 14.60     |  |  |  |
| Pawlet VT-133 NB                                                    | Rutland | 5.325        | <del>233.8</del>  | <del>247.3</del> 0 | 4                   | <del>8</del> -4  | <del>8</del> -4  | <del>52</del> 50 |  |               | 1                                     | 38   | 0    | 39                       | <del>0</del> 15   | <del>570</del>   | <del>563</del> 0 |                      |                |      |       |           |  |  |  |
| Pawlet VT-133 SB                                                    | Rutland | 5.325        | 244.0             | 0                  | 1                   | 2                | 2                | <del>50</del> 52 |  |               | 0                                     | 36   | 0    | 36                       | 0                 | <del>540</del>   | <del>488</del> 0 |                      |                |      |       |           |  |  |  |
| Danby VT-133 NB/SB                                                  | Rutland | 0.024        | 12.1              | 0                  | 0                   | 0                | 0                | 3                |  |               | 0                                     | 3    | 0    | 3                        | 0                 | <del>45</del>    | <del>35</del> 0  |                      |                |      |       |           |  |  |  |
| Tinmouth VT-133 NB                                                  | Rutland | 3.126        | 84.8              | 0                  | 11                  | <del>9</del> 7   | <del>9</del> 7   | <del>23</del> 24 |  |               | 0                                     | 19   | 0    | 19                       | 0                 | <del>285</del>   | <del>249</del> 0 |                      |                |      |       |           |  |  |  |
| Tinmouth VT-133 SB                                                  | Rutland | 3.126        | 99.9              | 0                  | 22                  | <del>7</del> 5   | <del>7</del> 5   | 26               |  |               | 0                                     | 18   | 0    | 18                       | 0                 | <del>270</del>   | <del>243</del> 0 |                      |                |      |       |           |  |  |  |
| Midd. Spr. VT-133 NB                                                | Rutland | 5.975        | <del>44.1</del>   | <del>54.1</del> 0  | 42                  | <del>16</del> 14 | <del>16</del> 14 | <del>28</del> 23 |  |               | 0                                     | 16   | 0    | 16                       | 0                 | <del>240</del>   | <del>208</del> 0 |                      |                |      |       |           |  |  |  |
| Midd. Spr. VT-133 SB                                                | Rutland | 5.975        | <del>116.3</del>  | <del>121.3</del> 0 | 31                  | <del>21</del> 20 | <del>21</del> 20 | 38               |  |               | 1                                     | 24   | 0    | 25                       | <del>0</del> 15   | <del>360</del>   | <del>332</del> 0 | 2                    | 228            |      |       |           |  |  |  |
| Ira VT-133 NB                                                       | Rutland | 4.780        | 60.6              | 0                  | 3                   | <del>4</del> -6  | <del>4</del> -6  | <del>16</del> 19 |  |               | 0                                     | 14   | 0    | 14                       | 0                 | <del>210</del>   | <del>182</del> 0 |                      |                |      |       |           |  |  |  |
| Ira VT-133 SB                                                       | Rutland | 4.780        | 126.5             | 0                  | 1                   | <del>0</del> -4  | <del>0</del> -4  | 22               |  |               | 0                                     | 13   | 0    | 13                       | 0                 | <del>195</del>   | <del>170</del> 0 |                      |                |      |       |           |  |  |  |
| Clarendon VT-133 NB                                                 | Rutland | 1.434        | <del>73.8</del>   | <del>68.8</del> 0  | 2                   | <del>3</del> -4  | <del>3</del> -4  | <del>13</del> 11 |  |               | 1                                     | 13   | 0    | 14                       | 15                | <del>195</del>   | <del>175</del> 0 |                      |                |      |       |           |  |  |  |
| Clarendon VT-133 SB                                                 | Rutland | 1.434        | 51.5              | 0                  | 2                   | <del>0</del> -4  | <del>0</del> -4  | <del>12</del> 13 |  |               | 1                                     | 7    | 0    | 8                        | <del>0</del> 15   | <del>105</del>   | <del>98</del> 0  |                      |                |      |       |           |  |  |  |
| W. Rutland VT-133 NB                                                | Rutland | 0.710        | 53.6              | 0                  | 0                   | 1                | 1                | 15               |  |               | 1                                     | 6    | 0    | 7                        | <del>0</del> 15   | <del>90</del>    | <del>82</del> 0  |                      |                |      |       |           |  |  |  |
| W. Rutland VT-133 SB                                                | Rutland | 0.710        | 14.3              | 0                  | 0                   | 0                | 0                | 5                |  |               | 0                                     | 2    | 0    | 2                        | 0                 | <del>30</del>    | <del>28</del> 0  |                      |                |      |       |           |  |  |  |
|                                                                     |         |              |                   | Sub-Total          |                     | <del>62</del>    | 62               | 301              |  |               | Sub-Total                             |      |      |                          | 75                | 3135             | 0                |                      |                |      |       |           |  |  |  |
|                                                                     |         |              |                   |                    |                     | <del>71</del>    | 71               | 303              |  |               |                                       |      |      |                          | <del>0</del>      | <del>285</del> 3 |                  |                      |                |      |       |           |  |  |  |
| Estimated Salvaged Street Name Signs to be erected onto new posts = |         |              |                   |                    |                     |                  | <del>6</del>     | <del>6</del>     |  |               |                                       |      |      |                          |                   |                  |                  |                      |                |      |       |           |  |  |  |
|                                                                     |         |              |                   |                    |                     |                  |                  |                  |  |               |                                       |      |      |                          |                   |                  |                  |                      |                |      |       |           |  |  |  |
|                                                                     |         |              |                   |                    |                     |                  |                  |                  |  |               |                                       |      |      |                          |                   |                  |                  |                      |                |      |       |           |  |  |  |
|                                                                     |         | TOTAL =      | <del>1215.3</del> | 0                  | 119                 | <del>62</del>    | <del>68</del>    | <del>307</del>   |  | <del>33</del> | 5                                     | 209  | 0    | 214                      | <del>3210</del>   |                  |                  | 2                    | <del>228</del> | 0    | 0     | 0         |  |  |  |

1238.8

71 71 303

2853

220

|                                     |                             |
|-------------------------------------|-----------------------------|
| PROJECT NAME: PAWLET - WEST RUTLAND |                             |
| PROJECT NUMBER: STPG SIGN (37)      |                             |
| FILE NAME: IOB012_TS.DGN            | PLOT DATE: \$\$\$DATE\$\$\$ |
| PROJECT LEADER: A. GAMBLE           | DRAWN BY: J. KELLY          |
| DESIGNED BY: J. KELLY               | CHECKED BY: A. GAMBLE       |
| TOWN TOTAL SIGN SUMMARY SHEET       | SHEET 61 OF 61              |