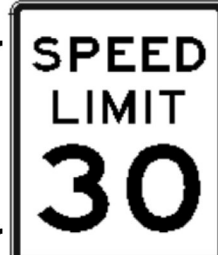


| DIRECTION                        | MILEPOINT | LOCATION CODE (SHEET 4) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS        | SIGN LEGEND                                                                         | NEW SIGNS |      | EXISTING SIGNS |              |            |        | EXIST POST |        | NUMBER OF NEW POSTS | SQUARE STEEL<br>(IN)  |      |      | TUBULAR STEEL<br>Ø (IN) |           |                                                    |                                                                     | SIGN FRAME REQUIRED  | REMARKS | SIGN DETAIL LOCATION |      |                         |                     |
|----------------------------------|-----------|-------------------------|-----------|------------|-------------|-------------------------|-------------------------------------------------------------------------------------|-----------|------|----------------|--------------|------------|--------|------------|--------|---------------------|-----------------------|------|------|-------------------------|-----------|----------------------------------------------------|---------------------------------------------------------------------|----------------------|---------|----------------------|------|-------------------------|---------------------|
|                                  |           |                         |           |            |             |                         |                                                                                     | "A"       | "B"  | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN     | REMOVE |                     | 1.75                  | 2.00 | 2.50 | FOUNDATION              | 3.00      | 3.50                                               | 4.00                                                                |                      |         | 5.00                 | SHSM | SIGN DETAILS<br>SHEET # | STANDARD<br>SHEET # |
|                                  |           |                         |           |            |             |                         |                                                                                     |           |      |                |              |            |        |            |        |                     | (LB / FT)             |      |      |                         | (LB / FT) |                                                    |                                                                     |                      |         |                      |      |                         |                     |
|                                  |           |                         |           |            |             |                         |                                                                                     |           |      |                |              |            |        |            |        |                     | 1.88                  | 2.42 | 3.35 |                         | 7.60      | 9.00                                               | 10.80                                                               |                      |         | 14.60                |      |                         |                     |
| NB LUDLOW VT ROUTE 103           |           |                         |           |            |             |                         | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN                               |           |      |                |              |            |        |            |        |                     |                       |      |      |                         |           | "SHSM"-STANDARD HIGHWAY<br>SIGNS AND MARKINGS BOOK |                                                                     |                      |         |                      |      |                         |                     |
|                                  |           | C                       | R7-201    |            |             |                         | TOW AWAY ZONE PLAQUE                                                                |           |      |                |              |            | 1      |            |        |                     |                       |      |      |                         |           |                                                    | RETURN SIGN TO TOWN                                                 |                      |         |                      |      |                         |                     |
|                                  |           | A                       | M3-1      | 24         | 12          |                         | NORTH                                                                               | 2.00      |      |                |              |            |        |            |        | 2                   | 18'-3"<br>18'-0"<br>X |      |      |                         |           | 1C                                                 | NORTH, GREEN ON WHITE                                               | X                    |         |                      |      |                         |                     |
|                                  |           | A                       | VM1-5     | 30         | 24          |                         |   | 5.00      |      |                |              |            |        |            |        |                     |                       |      |      |                         |           |                                                    |                                                                     |                      |         | E-136                |      |                         |                     |
|                                  |           | A                       | M3-1      | 24         | 12          |                         |                                                                                     | 2.00      |      |                |              |            |        |            |        |                     |                       |      |      |                         |           |                                                    | NORTH, GREEN ON WHITE                                               | X                    |         |                      |      |                         |                     |
|                                  |           | A                       | VM1-5     | 30         | 24          |                         |                                                                                     | 5.00      |      |                |              |            |        |            |        |                     |                       |      |      |                         |           |                                                    |                                                                     |                      | E-136   |                      |      |                         |                     |
| NB                               | 2.304     | A                       | R2-1      | 24         | 30          |                         |    | 5.00      |      |                |              |            |        |            |        | 1                   | 13'-0"<br>X           |      |      |                         |           |                                                    | INSTALL SIGN 100' UPSTATION<br>FROM EXISTING SIGN AT MP<br>2.285 NB | X                    |         |                      |      |                         |                     |
| NB                               | 2.317     | A                       | W11-2     |            |             |                         | PEDESTRIAN TRAFFIC                                                                  |           |      |                |              |            | 1      |            | X      |                     |                       |      |      |                         |           |                                                    |                                                                     |                      |         |                      |      |                         |                     |
|                                  |           | A                       | W16-7pL   |            |             |                         | LEFT DIAGONAL ARROW PLAQUE                                                          |           |      |                |              |            | 1      |            |        |                     |                       |      |      |                         |           |                                                    |                                                                     |                      |         |                      |      |                         |                     |
|                                  |           | A                       | W11-2     | 30         | 30          | FYG                     |  | 6.25      |      |                |              |            |        |            |        | 1                   | 15'-0"<br>X           |      |      |                         |           |                                                    | PROVIDE 7' MINIMUM CLEAR<br>HEIGHT                                  | X                    |         |                      |      |                         |                     |
|                                  |           | A                       | W16-7pL   | 24         | 12          | FYG                     |                                                                                     | 2.00      |      |                |              |            |        |            |        |                     |                       |      |      |                         |           |                                                    |                                                                     | X                    |         |                      |      |                         |                     |
| NB                               | 2.325     | C                       | R7-1      |            |             |                         | NO PARKING ANYTIME<br><--->                                                         |           |      |                |              |            | 1      |            | X      |                     |                       |      |      |                         |           |                                                    | RETURN SIGN TO TOWN                                                 |                      |         |                      |      |                         |                     |
|                                  |           | C                       | R7-201    |            |             |                         | TOW AWAY ZONE PLAQUE                                                                |           |      |                |              |            | 1      |            |        |                     |                       |      |      |                         |           |                                                    | RETURN SIGN TO TOWN                                                 |                      |         |                      |      |                         |                     |
| NB                               | 2.340     | A                       |           |            |             |                         | <--POLICE                                                                           |           |      |                |              |            | 1      |            | X      |                     |                       |      |      |                         |           |                                                    |                                                                     |                      |         |                      |      |                         |                     |
|                                  |           | A                       | D9-14     | 24         | 24          |                         |  | 4.00      |      |                |              |            |        |            |        | 1                   | 13'-6"<br>X           |      |      |                         |           |                                                    |                                                                     | X                    |         |                      |      |                         |                     |
|                                  |           | A                       | M6-1      | 21         | 15          |                         |                                                                                     | 2.19      |      |                |              |            |        |            |        |                     |                       |      |      |                         |           |                                                    | ARROW, WHITE ON BLUE                                                | X                    |         |                      |      |                         |                     |
| SIGN SUMMARY SHEET               |           |                         |           |            |             | SHEET TOTALS            |                                                                                     | 33.44     | 0.00 | 0              | 0            | 0          | 6      | 0          | 0      | 5                   | 75.0                  | 0    | 0.0  | 0.0                     | 0.0       | 0.0                                                | PROJECT NAME: STATEWIDE-SOUTH REGION                                |                      |         |                      |      |                         |                     |
|                                  |           |                         |           |            |             |                         |                                                                                     | SF        | SF   | EA             | EA           | EA         | EA     | EA         | EA     | EA                  | FT                    | EA   | LB   | LB                      | LB        | LB                                                 | PROJECT NUMBER: STPG SIGN(57)                                       |                      |         |                      |      |                         |                     |
|                                  |           |                         |           |            |             |                         |                                                                                     |           |      |                |              |            |        |            |        |                     |                       |      |      |                         |           | FILE NAME: z16t041Ludlow 103 NB.xls                |                                                                     |                      |         |                      |      |                         |                     |
| VERMONT AGENCY OF TRANSPORTATION |           |                         |           |            |             | TOWN DIRECTIONAL TOTALS |                                                                                     | 754.3     | 0.0  | 42             | 13           | 13         | 190    | 0          | 0      | 65                  | 945.0                 | 0    | 0.0  |                         |           |                                                    | PROJECT MANAGER: D. MUNRO                                           | PLOT DATE: 2/27/2017 |         |                      |      |                         |                     |
|                                  |           |                         |           |            |             |                         |                                                                                     |           |      |                |              |            |        |            |        |                     |                       |      |      |                         |           | DESIGNED BY: P. MCKECHNIE                          |                                                                     |                      |         | DRAWN BY: W. GORDON  |      |                         |                     |
|                                  |           |                         |           |            |             |                         |                                                                                     |           |      |                |              |            |        |            |        |                     |                       |      |      |                         |           | CHECKED BRZEZOWSKI                                 |                                                                     |                      |         |                      |      |                         |                     |
|                                  |           |                         |           |            |             |                         |                                                                                     |           |      |                |              |            |        |            |        |                     |                       |      |      |                         |           | SHEET 49 OF 264                                    |                                                                     |                      |         |                      |      |                         |                     |