

| DIRECTION              | MILEPOINT | LOCATION CODE (SHEET 4) | SIGN CODE | WIDTH (IN) | HEIGHT (IN) | SHEETING REMARKS | SIGN LEGEND                                                                                     | NEW SIGNS |      | EXISTING SIGNS |              |            |        | EXIST POST              |        | NUMBER OF NEW POSTS | SQUARE STEEL<br>(IN) |      |      | TUBULAR STEEL<br>Ø (IN) |           |                                                    |                           | SIGN FRAME REQUIRED | REMARKS                              | SIGN DETAIL LOCATION          |        |                         |                                     |                      |      |  |                           |                                                                |   |  |  |
|------------------------|-----------|-------------------------|-----------|------------|-------------|------------------|-------------------------------------------------------------------------------------------------|-----------|------|----------------|--------------|------------|--------|-------------------------|--------|---------------------|----------------------|------|------|-------------------------|-----------|----------------------------------------------------|---------------------------|---------------------|--------------------------------------|-------------------------------|--------|-------------------------|-------------------------------------|----------------------|------|--|---------------------------|----------------------------------------------------------------|---|--|--|
|                        |           |                         |           |            |             |                  |                                                                                                 | "A"       | "B"  | RETAIN         | SALVAGE FROM | SALVAGE TO | REMOVE | RETAIN                  | REMOVE |                     | 1.75                 | 2.00 | 2.50 | FOUNDATION              | 3.00      | 3.50                                               | 4.00                      |                     |                                      | 5.00                          | SHSM   | SIGN DETAILS<br>SHEET # | STANDARD<br>SHEET #                 |                      |      |  |                           |                                                                |   |  |  |
|                        |           |                         |           |            |             |                  |                                                                                                 |           |      |                |              |            |        |                         |        |                     | (LB / FT)            |      |      |                         | (LB / FT) |                                                    |                           |                     |                                      |                               |        |                         |                                     |                      |      |  |                           |                                                                |   |  |  |
|                        |           |                         |           |            |             |                  |                                                                                                 |           |      |                |              |            |        |                         |        |                     | 1.88                 | 2.42 | 3.35 |                         | 7.60      | 9.00                                               | 10.80                     |                     |                                      | 14.60                         |        |                         |                                     |                      |      |  |                           |                                                                |   |  |  |
| NB LUDLOW VT ROUTE 103 |           |                         |           |            |             |                  | FY-FLUORESCENT YELLOW<br>FYG-FLUORESCENT YELLOW GREEN                                           |           |      |                |              |            |        |                         |        |                     |                      |      |      |                         |           | "SHSM"-STANDARD HIGHWAY<br>SIGNS AND MARKINGS BOOK |                           |                     |                                      |                               |        |                         |                                     |                      |      |  |                           |                                                                |   |  |  |
| NB                     | 3.518     | A                       | VD-701    |            |             |                  | <div><div>BRIDGE<br/>28<br/>VT-103</div><div>8/23/17</div><div>BRIDGE / 28 / VT-103</div></div> |           |      |                |              |            | 1      |                         | X      |                     |                      |      |      |                         |           |                                                    |                           |                     |                                      |                               |        |                         |                                     |                      |      |  |                           |                                                                |   |  |  |
|                        |           | A                       | VD-701    | 6          | 10          |                  |                                                                                                 | 0.42      |      |                |              |            |        |                         |        | 1                   | 8'-3"<br>X           |      |      |                         |           |                                                    |                           |                     |                                      |                               |        |                         |                                     |                      | T-42 |  |                           |                                                                |   |  |  |
| NB                     | 3.651     | C                       | VR-017    |            |             |                  | <div><div>LEGAL LOAD<br/>LIMIT<br/>24,000<br/>POUNDS</div><div>8/24/17</div></div>              |           |      |                |              |            | 1      |                         | X      |                     |                      |      |      |                         |           |                                                    |                           |                     |                                      |                               |        |                         |                                     |                      |      |  |                           |                                                                |   |  |  |
|                        |           | C                       | VR-017    | 24         | 30          |                  |                                                                                                 | 5.00      |      |                |              |            |        |                         |        | 1                   | 14'-3"<br>X          |      |      |                         |           |                                                    |                           |                     |                                      |                               |        |                         |                                     |                      | T-70 |  |                           |                                                                |   |  |  |
| NB                     | 3.658     | AB                      | D3-1      |            |             |                  | Fox Ln                                                                                          |           |      | 1              |              |            |        |                         | X      |                     |                      |      |      |                         |           |                                                    |                           |                     |                                      |                               |        |                         |                                     |                      |      |  |                           |                                                                |   |  |  |
|                        |           | D                       | R1-1      |            |             |                  | STOP                                                                                            |           |      |                |              |            | 1      |                         |        |                     |                      |      |      |                         |           |                                                    |                           |                     |                                      |                               |        |                         |                                     |                      |      |  |                           |                                                                |   |  |  |
| NB                     | 3.658     | D                       | R1-1      | 30         | 30          |                  | <div><div>STOP</div><div>8/24/17</div></div>                                                    | 6.25      |      |                |              |            |        |                         |        | 1                   | 11'-6"<br>X          |      |      |                         |           |                                                    |                           |                     |                                      |                               |        |                         |                                     |                      |      |  |                           | INSTALL SIGN 10' EAST FROM<br>EXISTING SIGN AT SAME<br>STATION | X |  |  |
| NB                     | 3.711     | A                       | W6-1      |            |             |                  | <div><div><div></div></div><div>8/24/17</div></div>                                             |           |      |                |              |            | 1      |                         | X      |                     |                      |      |      |                         |           |                                                    |                           |                     |                                      |                               |        |                         |                                     |                      |      |  |                           |                                                                |   |  |  |
|                        |           | A                       | W6-1      | 36         | 36          |                  |                                                                                                 | 9.00      |      |                |              |            |        |                         |        |                     |                      |      |      |                         |           |                                                    |                           |                     |                                      |                               |        |                         |                                     |                      |      |  | INSTALL ON RETAINED POSTS | X                                                              |   |  |  |
| NB                     | 3.747     | A                       | VD-062B   |            |             |                  | OFFICIAL BUSINESS DIRECTIONAL SIGN                                                              |           |      | 1              |              |            |        |                         | X      |                     |                      |      |      |                         |           |                                                    |                           |                     |                                      |                               |        |                         |                                     |                      |      |  |                           | Clear Lake Furniture                                           |   |  |  |
|                        |           | A                       | VD-062A   |            |             |                  | OFFICIAL BUSINESS DIRECTIONAL SIGN                                                              |           |      | 1              |              |            |        |                         |        |                     |                      |      |      |                         |           |                                                    |                           |                     |                                      |                               |        |                         |                                     |                      |      |  |                           | The Combes Family Inn                                          |   |  |  |
| NB                     | 3.811     | A                       | VD-062B   |            |             |                  | OFFICIAL BUSINESS DIRECTIONAL SIGN                                                              |           |      | 1              |              |            |        |                         | X      |                     |                      |      |      |                         |           |                                                    |                           |                     |                                      |                               |        |                         |                                     |                      |      |  |                           | Green Mountain Sugar House,<br>VT 100                          |   |  |  |
|                        |           | A                       | VD-062A   |            |             |                  | OFFICIAL BUSINESS DIRECTIONAL SIGN                                                              |           |      | 1              |              |            |        |                         |        |                     |                      |      |      |                         |           |                                                    |                           |                     |                                      |                               |        |                         |                                     |                      |      |  |                           | Echo Lake Inn VT 100 north                                     |   |  |  |
|                        |           | A                       | VD-062A   |            |             |                  | OFFICIAL BUSINESS DIRECTIONAL SIGN                                                              |           |      | 1              |              |            |        |                         |        |                     |                      |      |      |                         |           |                                                    |                           |                     |                                      |                               |        |                         |                                     |                      |      |  |                           | Inn at Water's Edge                                            |   |  |  |
| NB                     | 3.871     | A                       | M2-1      |            |             |                  | JUNCTION                                                                                        |           |      |                |              |            |        | 1                       |        | X                   |                      |      |      |                         |           |                                                    |                           |                     |                                      |                               |        |                         |                                     |                      |      |  |                           |                                                                |   |  |  |
| SIGN SUMMARY SHEET     |           |                         |           |            |             |                  | SHEET TOTALS                                                                                    | 20.67     | 0.00 | 6              | 0            | 0          | 5      | 0                       | 0      | 3                   |                      | 40.0 |      | 0                       | 0.0       | 0.0                                                | 0.0                       | 0.0                 | PROJECT NAME: STATEWIDE-SOUTH REGION | PROJECT NUMBER: STPG SIGN(57) |        |                         |                                     |                      |      |  |                           |                                                                |   |  |  |
|                        |           |                         |           |            |             |                  |                                                                                                 | SF        | SF   | EA             | EA           | EA         | EA     | EA                      | EA     | EA                  |                      | FT   |      | EA                      | LB        | LB                                                 | LB                        | LB                  |                                      |                               |        |                         |                                     |                      |      |  |                           |                                                                |   |  |  |
|                        |           |                         |           |            |             |                  | VERMONT AGENCY OF TRANSPORTATION                                                                |           |      |                |              |            |        |                         |        |                     |                      |      |      |                         |           |                                                    |                           |                     |                                      |                               |        |                         | FILE NAME: z16t041Ludlow 103 NB.xls | PLOT DATE: 2/27/2017 |      |  |                           |                                                                |   |  |  |
|                        |           |                         |           |            |             |                  |                                                                                                 |           |      |                |              |            |        | TOWN DIRECTIONAL TOTALS | 754.3  | 0.0                 | 42                   | 13   | 13   | 190                     | 0         | 0                                                  | 65                        |                     | 945.0                                |                               | 0      |                         | 0.0                                 |                      |      |  |                           | PROJECT MANAGER: D. MUNRO                                      |   |  |  |
|                        |           |                         |           |            |             |                  |                                                                                                 |           |      |                |              |            |        |                         |        |                     |                      |      |      |                         |           |                                                    | DESIGNED BY: P. MCKECHNIE | CHECKED: W. GORDON  |                                      |                               |        |                         |                                     |                      |      |  |                           |                                                                |   |  |  |
|                        |           |                         |           |            |             |                  |                                                                                                 |           |      |                |              |            |        |                         |        |                     |                      |      |      |                         |           | LUDLOW VT-103 NB 24                                | SHEET 56                  |                     |                                      |                               | OF 264 |                         |                                     |                      |      |  |                           |                                                                |   |  |  |