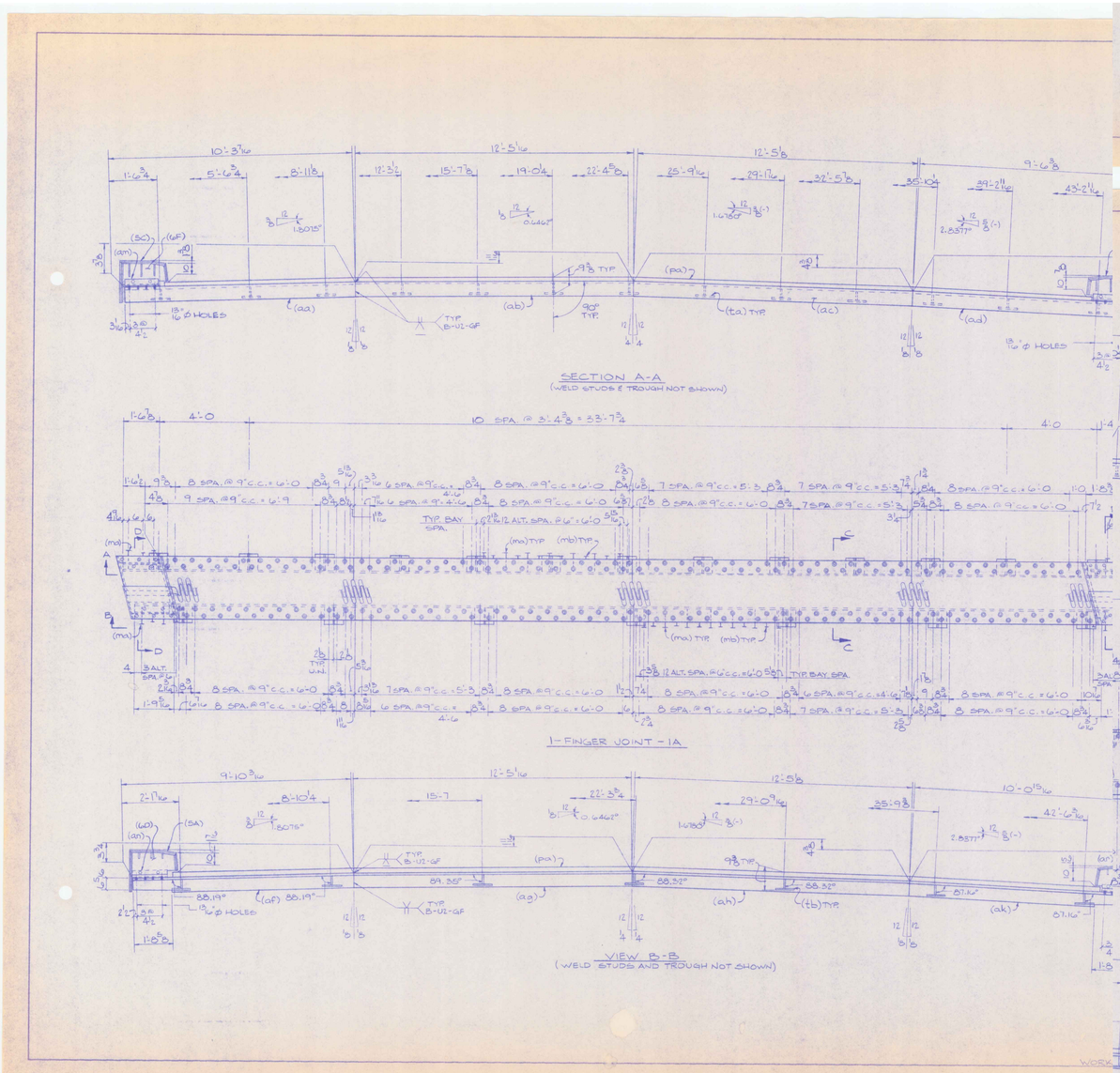

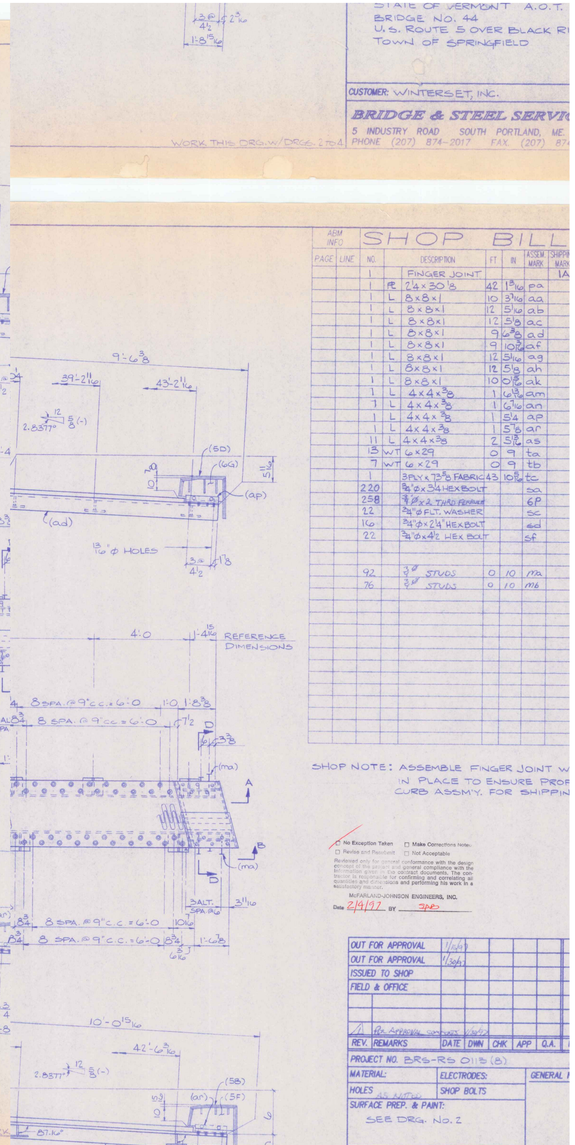

STATE OF VERMONT A.O.T.
BRIDGE NO. 44
U.S. ROUTE 5 OVER BLACK R
TOWN OF SPRINGFIELD

CUSTOMER: WINTERSET, INC.

BRIDGE & STEEL SERVI
5 INDUSTRY ROAD SOUTH PORTLAND, ME.
PHONE (207) 874-2017 FAX (207) 87

WORK THIS ORG. W/ DRGS. 1 TO 4

ADM INFO

SHOP BILL

PAGE	LINE	NO.	DESCRIPTION	FT	IN	ASSEM MARK	SHIPPI MARK
		1	FINGER JOINT				1A
		1	PL 24 x 30 3/8	42	1 1/16	pa	
		1	L 8 x 8 x 1	10	3 1/16	aa	
		1	L 8 x 8 x 1	12	5 1/16	ab	
		1	L 8 x 8 x 1	12	5 5/8	ac	
		1	L 8 x 8 x 1	9	6 3/8	ad	
		1	L 8 x 8 x 1	9	10 1/2	af	
		1	L 8 x 8 x 1	12	5 1/16	ag	
		1	L 8 x 8 x 1	18	5 5/8	ah	
		1	L 8 x 8 x 1	10	5 3/8	ak	
		1	L 4 x 4 x 3/8	1	6 3/16	am	
		1	L 4 x 4 x 3/8	1	6 1/16	an	
		1	L 4 x 4 x 3/8	1	5/8	ap	
		1	L 4 x 4 x 3/8	1	5/8	ar	
		11	L 4 x 4 x 5/8	2	5 1/16	as	
		15	WT 6 x 29	0	9	ta	
		7	WT 6 x 29	0	9	tb	
		1	3PLY x 73 3/8 FABRIC	43	10 3/8	tc	
		220	3/4"Ø x 3 1/4 HEX BOLT			sa	
		258	3/4"Ø x 2 THRD FERRULE			SP	
		22	3/4"Ø FLT. WASHER			sc	
		16	3/4"Ø x 2 1/4 HEX BOLT			sd	
		22	3/4"Ø x 4 1/2 HEX BOLT			sf	
		92	3/4" Ø STUDS	0	10	ma	
		76	3/4" Ø STUDS	0	10	mb	

SHOP NOTE: ASSEMBLE FINGER JOINT W
IN PLACE TO ENSURE PROP
CURB ASSMY. FOR SHIPPIN

☐ No Exception Taken ☐ Make Corrections Noted
☐ Revise and Resubmit ☐ Not Acceptable

Reviewed only for general conformance with the design concept of the project and general compliance with the information given in the contract documents. The contractor is responsible for confirming and correlating all quantities and dimensions and performing his work in a satisfactory manner.

MAINLAND-JOHNSON ENGINEERS, INC.

Date 2/9/97 BY JMP

OUT FOR APPROVAL	1/96					
OUT FOR APPROVAL	1/96					
ISSUED TO SHOP						
FIELD & OFFICE						
REV.	REMARKS	DATE	DWN	CHK	APP	Q.A.

PROJECT NO. BRS-RS 0115(8)

MATERIAL: ELECTRODES: GENERAL

HOLES SHOP BOLTS

SURFACE PREP. & PAINT:
SEE DRG. NO. 2

DESCRIPTION: FINGER JOINT AT ABUT. 1

JOB: