



STATE OF VERMONT
AGENCY OF TRANSPORTATION
RIGHT OF WAY PLANS
DETAIL SHEET

TABLE OF PROJECT PROPERTY ACQUISITION

PARCEL NO.	GRANTOR	SHEET NO.	BEGINNING STATION	ENDING STATION	TAKING	REM.	RIGHTS	TITLE TAKEN	DATE	TOWN OR CITY RECORDED	BK.	PG.	REMARKS	REVISION NO.	SHEET	DESCRIPTION OF REVISION	DATE	MADE BY	APPROVED BY
49	COOPER, FREDERICK A. & RUTH	9	AH 15+278.00 LT. AH 15+268.0 LT. AH 15+275.4 LT.	AH 15+288.26 LT. AH 15+279.1 LT.	68 SM±		DRIVE (T) SLOPE (T) 4 SM±			FRANKLIN			732 S.F. ± GRAVEL 3.7M WIDE 43 S.F. ±	11	7,10	PARCEL NO. 56 LUCE & KING. ADD 6' CURB CUT BETWEEN APPROX. STA. 15+370.5 LT. AND 15+372.3 LT. PER C.O. 9267	03-21-03	G. J. F.	R. P. D.
50	PIERCE, ROBERT J.	9	AH 15+275.0 RT. AH 15+255 RT. AH 15+264 RT. AH 15+265.6 RT. AH 15+269.2 RT.	AH 15+281.32 RT. ± AH 15+281.8 RT.	17 SM±		CONNECT (T) DRIVE (T) REMOVE (T) CONST. (T) 22 SM±			FRANKLIN			183 S.F. ± CELLAR DRAIN PAVED 4.7M WIDE STUMP INC. EROSION CONTROL 237 S.F. ±	12	7,10	PARCEL NO. 51 LOTHIAN. REMOVE 600MM MAPLE TREE @ APPROX. STA. 15+329 RT. REMOVE MAPLE @ APPROX. STA. 15+345 RT. PER C.O. 9269	03-21-03	G. J. F.	R. P. D.
51	LOTHIAN, MERRIMAN E. & LUCILLE	9,10	AH 15+280.94 RT. ± AH 15+280.8 RT. AH 15+281.4 RT. AH 15+288.0 RT. AH 15+316.0 RT. AH 15+339.0 RT. AH 15+361.8 RT.	AH 15+288.00 RT. AH 15+287.7 RT. AH 15+298.2 RT. AH 15+290.4 RT.	18 SM±		CHANNEL (P) 21 SM± CONST. (T) 27 SM± SLOPE (T) 3 SM± DRIVE (T) DRIVE (T) SLOPE (T) 0.1 SM±			FRANKLIN			194 S.F. ± 226 S.F. ± 291 S.F. ± 32 S.F. ± GRAVEL 3.2M WIDE GRAVEL 6.4M WIDE 1 S.F. ±	13	7,8	PARCEL NO. 38 MAGNANT. INCREASE DISTANCE AT CURB CUT OPENING TO A MINIMUM OF FIFTEEN FEET(15') [4.57 METERS±] WIDE AT APPROX. STA. AH 15+068.0 RT. PER C.O. 9277	03-21-03	G. J. F.	R. P. D.
52	GRANGER, JOHN P.	10	AH 15+366.0 RT. AH 15+379.0 RT.	AH 15+368.0 RT.			REMOVE & RESET (T) DRIVE (T)						FENCE GRAVEL 3M WIDE	14	7,9	PARCEL NO. 43 WILLIAMS. STRAIGHTEN ALIGNMENT OF NEW SIDEWALK TO BE INSTALLED BETWEEN APPROX. STA. AH 15+142.0 LT. AND STA. AH 15+170.0 LT. DELETE THE WORD 'SAVE' WHERE IT APPEARS IN CONNECTION WITH THE THREE MAPLE TREES LOCATED WITHIN THE RIGHT OF WAY IN FRONT OF OWNERS PARCEL. PER C.O. 9279	03-21-03	G. J. F.	R. P. D.
53	TIPPER, ROBERT C., JR.	10	AH 15+391.0 RT. AH 15+400.0 RT.				INSTALL (T)						SIDEWALK DRIVE	15	7,9	PARCEL NO. 44 BULLIS. STRAIGHTEN ALIGNMENT OF NEW SIDEWALK TO BE INSTALLED BETWEEN APPROX. STA. AH 15+170.0 LT. AND STA. AH 15+190.0 LT. PER C.O. 9280	03-21-03	G. J. F.	R. P. D.
54	PLOOF, MARSHALL W. & COLETTE J., LESSOR THE UNITED STATES POSTAL SERVICE, LESSEE	10	AH 15+416.0 RT.				DRIVE (T)						GRAVEL 14.6M WIDE						
55	COOPER, RICHARD L. & DARLENE J.	10	AH 15+333.0 LT. AH 15+337.6 LT. AH 15+338.0 LT. AH 15+339.0 LT. AH 15+360.0 LT. AH 15+361.1 LT.	AH 15+357.5 LT. AH 15+343.0 LT. AH 15+341 LT. AH 15+341 LT. AH 15+370.1 LT.			DRIVE (T) SLOPE (T) 37 SM± INSTALL (T) REMOVE & RESET (T) DRIVE (T) SLOPE (T) 8 SM±						GRAVEL 8.6M WIDE 398 S.F. ± SIDEWALK 2 ROSE BUSHES GRAVEL 2.1M WIDE 86 S.F. ±						
56	LUCE, JACQUELINE C. & KING, CECIL	10	AH 15+449.0 LT. AH 15+370.1 LT. AH 15+412.0 LT. AH 15+415.9 LT. AH 15+444.9 LT. AH 15+450.1 LT.	AH 15+456.07 LT. AH 15+408.9 LT. AH 15+450.1 LT. AH 15+451.3 LT. AH 15+454.2 LT.	36 SM±		SLOPE (T) 15 SM± DRIVE (T) SLOPE (T) 20 SM± INSTALL & MAINT. (P) SLOPE (T) 10 SM±			FRANKLIN			388 S.F. ± 161 S.F. ± GRAVEL 3.2M WIDE 215 S.F. ± SIDEWALK 108 S.F. ±						
57	LEWIS, EDWARD P. SR. & SANDRA P.	9	TH16 26+050 RT.				DRIVE (T)						GRAVEL 3M WIDE						

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DATE PLOTTED 28-APR-2003

DR. (P)- DRAINAGE RIGHT
DIT. (P)- DITCHING RIGHT
CH. (P)- CHANNEL RT.
DRIVE (T)- DRIVE RIGHT
CUL. (P)- CULVERT RIGHT
[W]- WATER SOURCES

PRESENT R.O.W.
TAKING WITHOUT ACCESS
TAKING WITHOUT ACCESS ALONG PROPERTY LINE
TAKING WITH ACCESS
PERMANENT EASEMENT
TEMPORARY EASEMENT

LEGEND
--- C&T (P) --- CLEARING & TRIMMING
... CZ (P) ... CLEAR ZONE
--- CONST. (T) --- CONSTRUCTION EASEMENT
SR SR SLOPE RIGHTS
P L TOP OF CUT
O O TOE OF SLOPE
--- UE (P) --- PERMANENT UTILITY EASEMENT

APPROVED: ROGER P. DUMAS DATE: 10-01-02
CHIEF, PLANS & TITLES

R. O. W. PLANS
HIGHGATE-FRANKLIN
STP RS 0301 (1) SA
VILLAGE PORTION
7 10
SHEET 13 OF 60