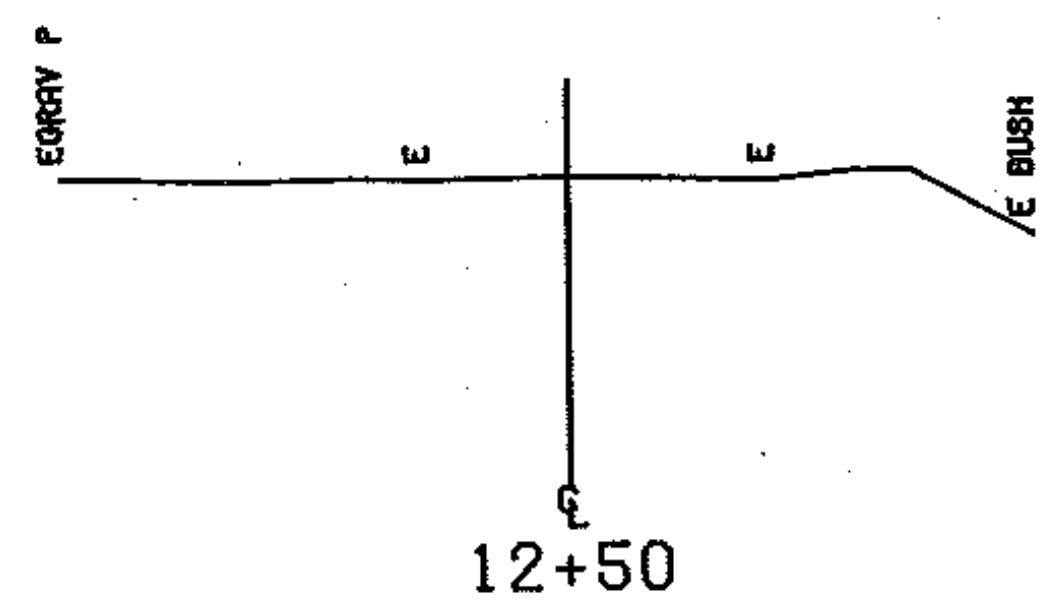
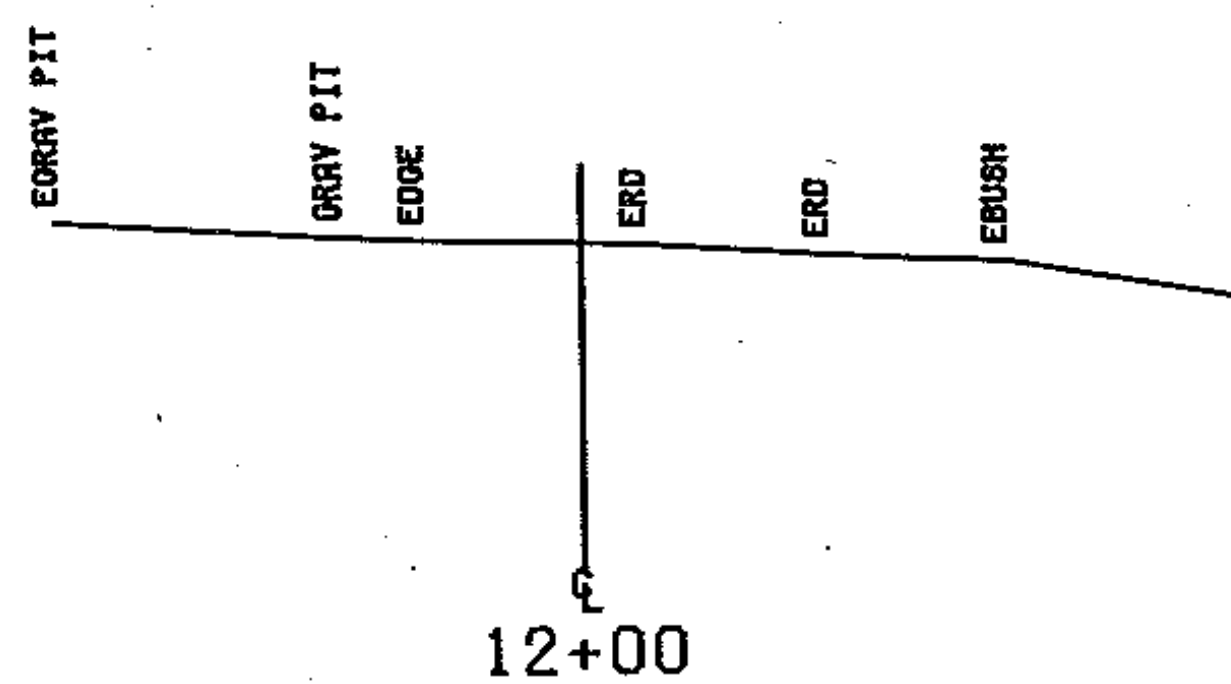
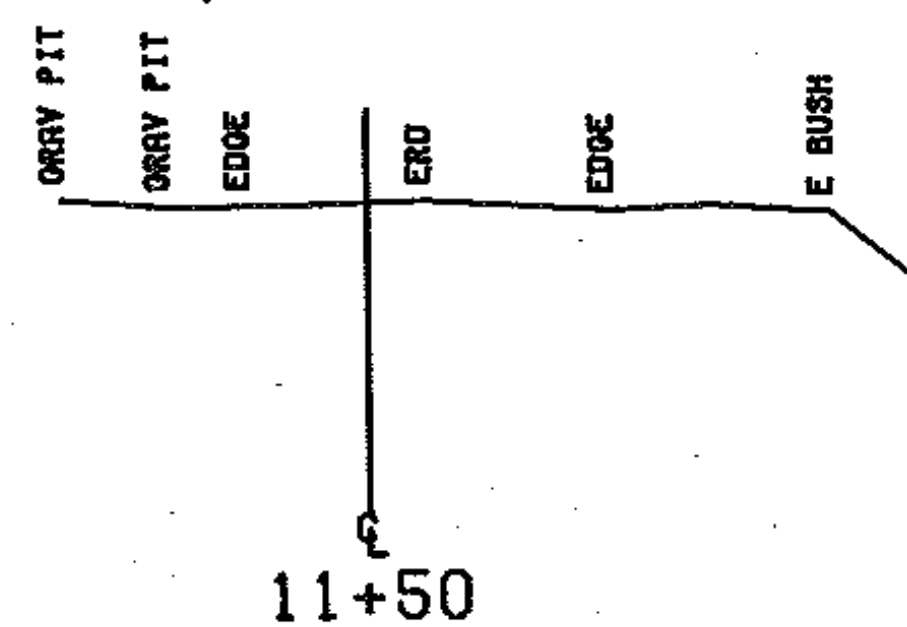




500



500



500

|                           |                 |
|---------------------------|-----------------|
| FROM STA. 11+50           | TO STA. 12+50   |
| PROJECT NAME CONCORD MAIN |                 |
| NO. BR21447(101)          | PLOTTED 11/16/8 |
| SURVEYED BY SARGENT       | JANUARY 1982    |
| SHEET 14 OF 22            | SHEETS          |

SCALE 1" = 10 FEET