



LOOKING FROM SOUTH TO NORTH



LOOKING FROM SOUTH TO EAST

|                                                                                              |                                                                                                                 |                         |                           |                   |                                                                                       |
|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------|-------------------|---------------------------------------------------------------------------------------|
| <b>PB</b><br>PARSONS, BRINCKERHOFF,<br>QUADE & DOUGLAS, INC.<br>75 Arlington St., Boston, MA | Drawing Title <b>NORTHERN VERMONT RAILROAD<br/>         NEWPORT SUBDIVISION<br/>         POULIN LUMBER XING</b> |                         |                           |                   |  |
| Power Service Meter No.: _____                                                               | Railroad Crossing<br>MP: 44.07                                                                                  | City/Town<br>NORTH TROY | U.S. DOT. NO.<br>847-883U | County<br>ORLEANS | <b>NV-67-01</b>                                                                       |
| Type Roadway Material: _____                                                                 | By: RO                                                                                                          | Check By:               | Drawn By: MYM             | Scale: NTS        | Date: 4-21-01                                                                         |
| Railweight in Crossing: _____                                                                |                                                                                                                 |                         |                           |                   |                                                                                       |
| Roundel Size: _____                                                                          |                                                                                                                 |                         |                           |                   |                                                                                       |