

INDEX OF SHEETS

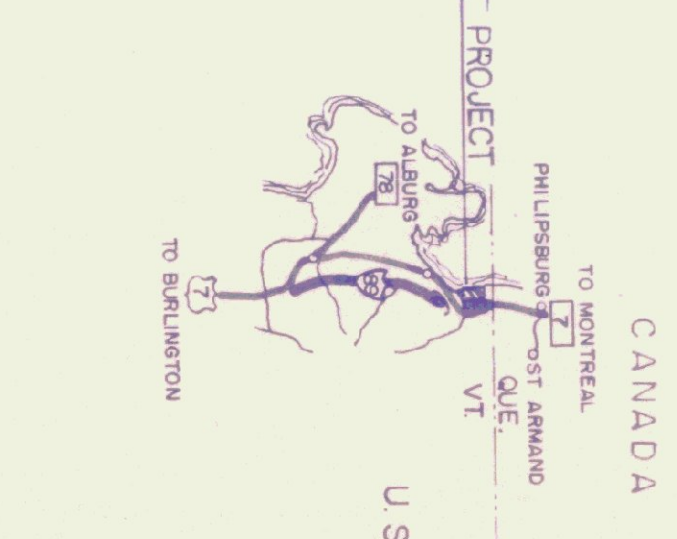
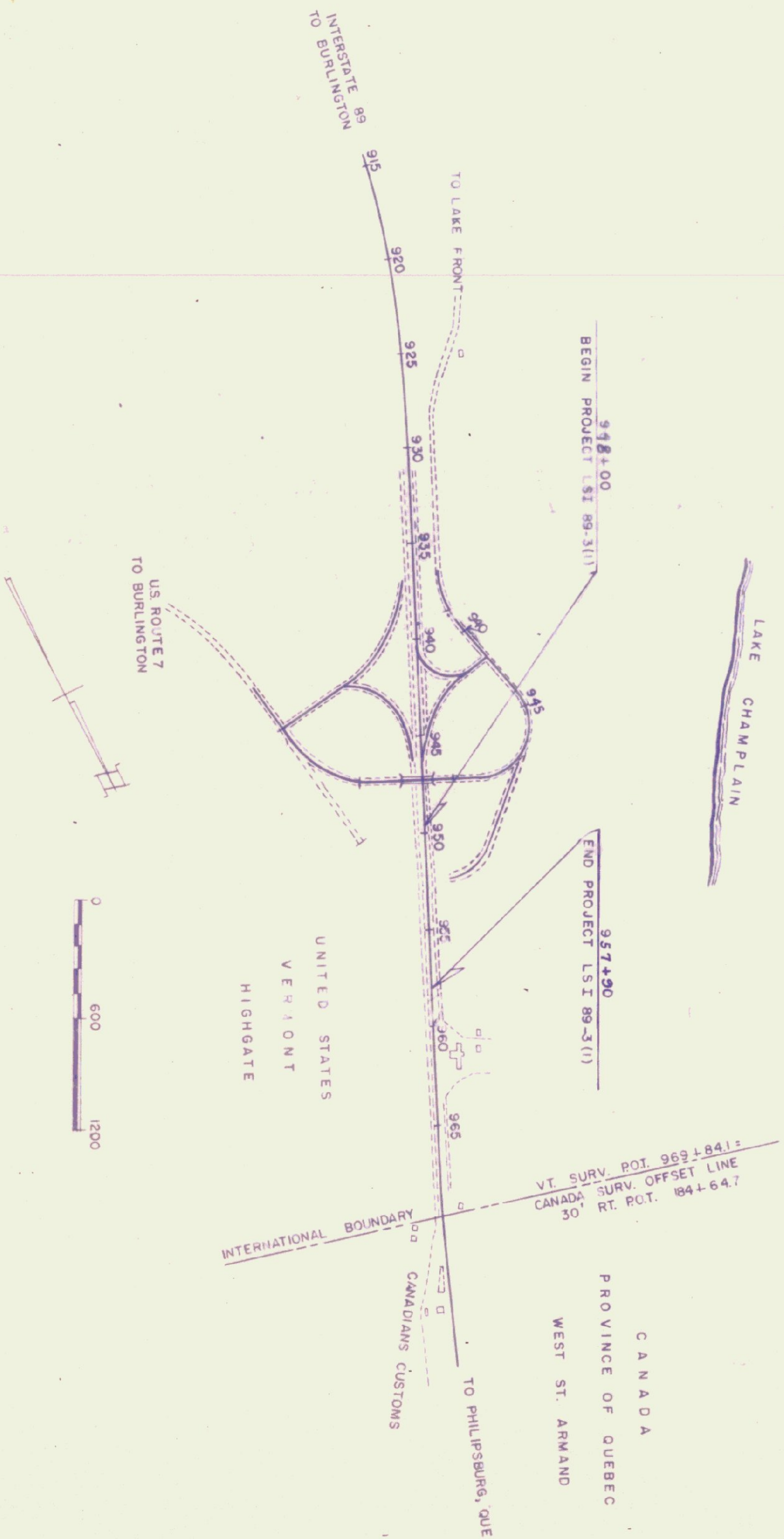
- SHEET NO.
1. TITLE PAGE
  2. TYPICAL SECTIONS
  3. QUANTITY SHEET
  4. EARTHWORK SHEET
  - 5-6. PLAN & PROFILE SHEETS
  7. STREET LIGHTING, ITEM 705
  - 8-14. BUILDING PLANS
  15. PLUMBING PLANS
  16. HEATING AND VENTILATING PLANS
  17. ELECTRICAL PLANS
  18. A-1 STANDARD INTERSTATE TYPICAL SECTIONS FEB.11,'66R
  19. A-61 STANDARD TYPICAL FOR SLOPES IN SOLID ROCK EXCAVATION, ITEM 103-B MAR. 10,'65
  20. B-5 TYPICAL SLOPE GRADING MAR.10,'65
  21. B-10 EMBANKMENT ON A SLOPE MAR.10,'65
  22. B-15 ENTRANCE AND EXIT TERMINALS MAR.10,'65
  23. C-1 CURBS MAR.10,'65
  24. D-3 TREATED GUTTERS MAR.10,'65
  25. E-31 FEDERAL AID CONSTRUCTION IDENTIFICATION SIGNS APR.21,'67R
  26. E-32 ROAD CONSTRUCTION APPROACH SIGNS JAN.6,'67
  27. E-34 ON-PROJECT CONSTRUCTION SIGNS JAN.6,'67
  28. E-51 CONCRETE BASES AND PULL BOXES FEB.28,'67
  29. E-52 POLES, BASES, BRACKETS AND LUMINAIRES FEB.28,'67
  30. F-1 PROPERTY LINE FENCE, ITEM 583 MAR.23,'67R
  31. J-3 MINIMUM PLANTING DISTANCES MAR.10,'65
  32. J-5 PICNIC TABLES, ITEM 633 JAN.31,'66R
  - 33-34. BUILDING LOT CROSS SECTIONS
  - 35-40. RAMP AND PARKING LOT CROSS SECTIONS

CONVENTIONAL SIGNS



HIGHGATE LSI-89-3(3)  
PIZZAGALLI CONSTRUCTION CO., INC.  
SOUTH BURLINGTON, VT.  
CONST. COMPLETED - 4/26/68  
RECORD PLANS - W.J. GOODHEART

STATE OF VERMONT  
DEPARTMENT OF HIGHWAYS  
PROPOSED IMPROVEMENT  
LANDSCAPE PROJECT  
TOWN OF HIGHGATE  
COUNTY OF FRANKLIN  
ST. ALBANS, VT.-PHILIPSBURG, QUE. ROAD  
INTERSTATE ROUTE 89  
BEGINNING AT A POINT 0.565 MILE SOUTH OF THE  
U.S.-CANADA INTERNATIONAL BOUNDARY LINE AND  
EXTENDING NORTHERLY 990 FEET.  
LENGTH OF PROJECT 990 FEET. — 0.188 MILES



THESE PLANS ARE SUBJECT TO SUCH REVISIONS AS MAY BE  
REQUIRED BY THE BUREAU OF PUBLIC ROADS OR THE COMMISSIONER  
OF HIGHWAYS.  
CONSTRUCTION IS TO BE CARRIED ON IN ACCORDANCE WITH  
THESE PLANS AND THE STANDARD SPECIFICATIONS FOR HIGHWAY AND BRIDGE  
CONSTRUCTION DATED APRIL, 1964, AS APPROVED BY THE BUREAU OF  
PUBLIC ROADS ON OCTOBER 12, 1964, INCLUDING ALL SUBSEQUENT  
APPROVED REVISIONS AND SUCH REVISED SPECIFICATIONS AND SPECIAL  
PROVISIONS AS ARE INCORPORATED IN THESE PLANS.

|                                                 |                                          |                                                     |                                            |                                                   |                                            |
|-------------------------------------------------|------------------------------------------|-----------------------------------------------------|--------------------------------------------|---------------------------------------------------|--------------------------------------------|
| APPROVED<br>ASST. CHIEF ENGINEER<br>DATE 6/9/66 | APPROVED<br>COMMISSIONER<br>DATE 5/23/66 | APPROVED<br>LANDSCAPE ENGINEER<br>DATE MAY 17, 1966 | APPROVED<br>DESIGN ENGINEER<br>DATE 6/1/66 | APPROVED<br>HIGHWAY ENGINEER<br>DATE MAY 17, 1966 | APPROVED<br>CHIEF ENGINEER<br>DATE 6/21/66 |
|-------------------------------------------------|------------------------------------------|-----------------------------------------------------|--------------------------------------------|---------------------------------------------------|--------------------------------------------|

| PROJECT NAME & NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TYPE                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| HIGHGATE LSI 89-3(3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | REST AREA BUILDING                                                 |
| SHERWIN ELECTRIC CO., SOUTH BURLINGTON, VT.<br>BRADY LANDSCAPING, SOUTH BURLINGTON, MASS.<br>ALL STATE ASPHALT CO., SUNDERLAND, MASS.<br>L.W. PIKE & SONS, INC., LACONIA, N.H.<br>ANDERSON CONCRETE CO., SWANTON, VT.<br>SWANTON LINE WORKS, SWANTON, VT.<br>ALPHA PORTLAND CEMENT CO., CATSKILL, N.Y.<br>K.ROSS, LEBANON, NEW HAMPSHIRE<br>CARPENTER SUPPLY CO., INC., COLCHESTER, VT.<br>ROBINSON CLAY PRODUCTS CO., ALBANY, N.Y.<br>BARRETT GRANITE CORP., MILFORD, N.H.<br>ST. GREGORY, WILLISTON, VT.<br>M.R. GRACE CO., CHARLOTTE, VT.<br>BURLINGTON RENDERING CO., BURLINGTON, VT.<br>ROBERT CARMAN, SWANTON, VT.<br>KAUSTINE FURNACE & TANK CO., PEHRIS, N.Y. |                                                                    |
| CONTRACTOR-THE PIZZAGALLI<br>CONSTRUCTION CO., INC., SO. BURLING-<br>TON, VERMONT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CONTRACT<br>DATED 6/9/67<br>STARTED: 6/12/67<br>COMPLETED: 4/26/68 |
| RESIDENT ENGINEER: L.A. COLLINS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ACCEPTED - 4/26/68                                                 |
| RECORD PLANS - W.J. GOODHEART                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                    |

|                                                        |      |
|--------------------------------------------------------|------|
| APPROVED                                               | DATE |
| DIVISION ENGINEER                                      |      |
| DEPARTMENT OF TRANSPORTATION<br>BUREAU OF PUBLIC ROADS |      |
| PROJECT LSI 89-3(3)                                    |      |
| SHEET 1 OF 40 SHEETS                                   |      |